

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22483
Date Received: 8/31/1989
Receipt No: C010745
Received By: DEW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BYRON GORRELL 208-939-2037
Address: 4522 W. BEACON LIGHT RD.
EAGLE, ID 83616

OR
Name: JULIE GORRELL 208-939-2037
Address: 4522 W. BEACON LIGHT RD.
EAGLE, ID 83616

2. Date of Priority: JAN 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01W	36	SE	SW	SW		ADA

5. Description of diverting works:
40' DUG WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCK, 25 HORSES, 100 BEEF CATTLE, 1 TRAILER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	36	SW	SW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW DRY CREEK DITCH CO.

14. Remarks:
LOT 1, MCNEFF ESTATES; NEW DRY CREEK DITCH CO. (#822) WATER USED
ON ADJACENT LAND & LAWN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-22483Date Received 8-31-89Receipt Number 0010745

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
AUG 31 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Byron & Julie Garrell Phone (208) 939-2037Mailing Address 4522 W. Beacon Light Rd., Eagle, Id. Zip 836162. Date of Priority (Only one per claim) Approx. 01/01/45 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 5 North Range 1 WestSection 36, SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 40' Hand-dug well; pump inside housein pantry

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .05 (cfs)

(Both dates are inclusive)

For Stockwater purposes from 1-1 to 12-31 amount .057. Total quantity claimed .10 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 Home; Stockwater - 25 Horses, 100 Beef Cattle;1 Trailer

MICROFILMED

SEP 09 1992

10. Place of use is: Township: 5N Range 1W
Section 36, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or New Day Creek Ditch Company; St. Cent. #882

14. Remarks: Lt. 1, McNeff Estates
New Day Creek Ditch Co. (#882) water used on adjacent land & lawn.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Julie A. Farrell Date 08-31-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 31st day of August 19 89

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho

My Commission Expires My Commission Expires March 21, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow

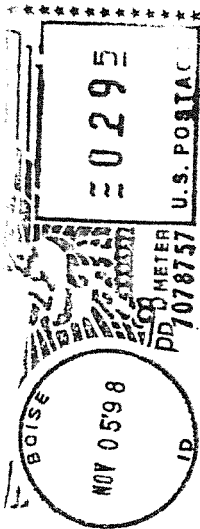
MICROFILMED

SEP 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS CORRECTED
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63-22483
BYRON GORRELL
JULIE GORRELL
4522 W BEACON LIGHT RD
EAGLE ID 83616

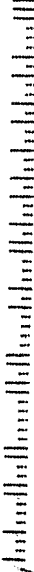
RECEIVED

NOV 09 1998

Department of Water Resources

NOV 09 1998
MAIL ROOM
MAIL ROOM

63616-2144





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-22483
BYRON GORRELL
JULIE GORRELL
4522 W BEACON LIGHT RD
EAGLE ID 83616

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R63-22483

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C BYRON GORRELL 01/01/1945 STOCKWATER 01-01 12-31 0.05 CFS

C JULIE GORRELL 01-01 12-31 0.05 CFS

4522 W BEACON LIGHT RD

EAGLE ID 83616

(208) 939-2037

TOTAL DIVERSION: 0.10 CFS

Water Source: GROUNDWATER Tributary to: SESWSW ADA County

Point(s) of Diversion: T05N R01W S36

Place of use Legal Description for: STOCKWATER

NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

05N 01W 36 : : : : : S : : : : :

Place of use Legal Description for: DOMESTIC

NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

05N 01W 36 : : : : : D : : : : :

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NEW DRY CREEK DITCH CO.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 HORSES, 100 RANGE CATTLE

PARCEL NO. R 5629220000

PROPERTY ALSO KNOWN AS LOT 1, MC NEFF ESTATES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R63-22483

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/02/98
PAGE: 2

Comments: Date: 02/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
NEW DRY CREEK DITCH CO. (#822) WATER USED ON ADJACENT LAND & LAWN

Audit: 07/02/98 CWALKER

DATE: 06/29/98
PAGE: 14

ADA County

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

AJ5809NP
No. R63-22483

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/98
PAGE: 15

Comments: Date: 02/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
LOT 1, MCNEFF ESTATES, NEW DRY CREEK DITCH CO. (#822) WATER USED
ON ADJACENT LAND & LAWN.
EXP

Audit: 02/10/97 CORR2

WATER RIGHT NUMBER - A63-22483
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
GORRELL

BYRON

1 - 4522 W. BEACON LIGHT RD.
2 -
3 -

STATE- ID ZIP- 83616

GORRELL

JULIE

CITY- EAGLE
PHONE - 208-939-2037
1 - 4522 W. BEACON LIGHT RD.
2 -
3 -
CITY- EAGLE
PHONE - 208-939-2037

STATE- ID ZIP- 83616

PRIORITY DATE - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - +
01/01/1945 14 WESTERN J - BENEFICIAL USE

SOURCE - - - - - + - - - - - + - - - - - + - - - - - +
GROUNDWATER

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

05N 01W 36 SE SW SW (1) ADA

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + - - - - - +
04 - STOCKWATER 01/01 12/31 0.050
43 - DOMESTIC 01/01 12/31 0.050

+ - - TOTAL DIV. RATE - + - - TOTAL DIV. VOLUME - + - - TOTAL DIV. CAPACITY - + - - TOTAL CONSUMPTIVE USE - + - - KW USAGE - +
0.100

TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + - - - - - +
DESCRIPTION

05N 01W 36 SW SW (1) ADA
05N 01W 36 SW SW 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - 40' DUG WELL

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCK, 25 HORSES, 100 BEEF CATTLE, 1 TRAILER

+ - - OTHER RIGHTS FOR SAME USE - NEW DRY CREEK DITCH CO.

REMARKS - - - - - + - - - - - +
LOT 1, MCNEFF ESTATES; NEW DRY CREEK DITCH CO. (#822) WATER USED
ON ADJACENT LAND & LAWN.

+ - - - - - + - - - - - + - - - - - + - - - - - +
NO OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

