

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-04030
Date Received: 12/15/1993
Receipt No: X111111
Received By: _____

JAN 26 1994

Department of Water Resources

Southern Region Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 801-625-5360
Address: USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

2. Date of Priority: JUL 1, 1967

3. Source: REDFISH LAKE Trib. to: REDFISH LAKE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	13E	3	SW	NE			CUSTER

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	07/01	08/31	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 2.00 A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
09N	13E	3	SW	NE		IRR
			SE	NW		IRR

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FOREST SERVICE RECORD ID = 04 14 17060201 0 0039 1
AND 04 14 17060201 00053 2
QUAD NO. 9.

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576
Ident. Number A 71-04030
Date Received 12-15-1994
Receipt Number XIII

AMENDMENT NOTICE OF CLAIM TO A WATER RIGHT AMENDMENT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah, 84401

2. Date of Priority: 07/01/1967

3. Source of water supply: Redfish Lake Trib. To: Redfish Lake Creek

4. Location of Point of Diversion:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Tract</u>	<u>Gov't Lot</u>	<u>County</u>
9 N	13 E	3	SWNE		Custer

5. Description of Diversion Works: Pump

6. Water is used for the following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>C.F.S.</u>	<u>AFA</u>	<u>Well Depth</u>
Irrigation	7/1	8/31	.30	1.99	

7. Total quantity appropriated is: .30 CFS 1.99 AFA

8. Total consumptive use is: 1.99 AFA

9. Non-irrigation uses: Livestock Numbers: N/A

10. Place of Use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Tract</u>	<u>Gov't</u>	<u>Acres</u>
9 N	13 E	3	SWNE		9
9 N	13 E	3	SENE		6

Purpose of Use: Irrigation Acres Irrigated: 15

11. Place of use in Counties: Custer

12. Do you own the property listed above as place of use? YES

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13. Other Water Rights Used: None

14. Remarks: Quad No. 9

15. Basis of Claim: Beneficial use/application

Reference Information:

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 0 0039 1
04 14 17060201 00053 2

IDWR Water State Filing No.: A71-04030

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

K. Jack Haugrud
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Nov-1993 15:57

Randy Breamer
380 E Parkcenter Blvd
Suite 330
Boise, ID 83706

RE: Evidence of Priority

RESPONSE DEADLINE

DECEMBER 1, 1993

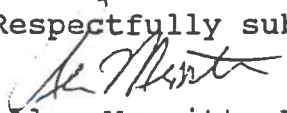
Dear Mr. Breamer:

The Notice of Claims identified on the attached Selection File Contents Report have been filed in the Snake River Basin Adjudication (SRBA) in the name of the USFS. The Notices indicate these water uses are based on "Beneficial Use" Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date that has been claimed.** Please find enclosed a pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. Since time is short we request that the evidence be submitted as soon as possible with a target deadline of December 1, 1993. If additional notices of claims are to be submitted by USFS for rights presently not claimed and the basis of those claims are "Beneficial Use" it is requested that the evidence of priority be submitted at the time the claims are filed.

Please note that the notices highlighted in yellow are associated with water rights that are based on decrees, licenses or permits. I want to know if this is a data entry error or these notices are intended to claim something different than the state law water right. If you could clarify this matter it will be helpful.

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

CC: Valdon Hancock, Sawtooth Nat'l Forest
Steve Spencer, Challis Nat'l Forest

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A71-00041	A71-00043	A71-00050	A71-04024	A71-04029	A71-04030	A71-07098	A71-07106	A71-07137	A71-10269
A71-10277	A71-10278	A71-10306	A72-04064	A72-04067	A72-10584	A72-10861	A72-10931		

TOTAL RECORDS IN SELECTION FILE: 18

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AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/08/98 09:21:04
Page 1

Water Right Number - R71-04030

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - -

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT STREET
3 - PO BOX 33C
City- BOISE
Phone -

State- ID Zip- 83724

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT STREET
3 - PO BOX 33C
City- BOISE
Phone -

State- ID Zip- 83724

USFS

City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/01/1967 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + - - - Tributary - - - - - +
REDFISH LAKE REDFISH LAKE CREEK

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
09N 13E 3 NW SW NE (37) CUSTER

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 07/01 08/31 0.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.300 0.0

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 13E 3 SW NE 2.5 01 IRRIGATION (37) CUSTER
09N 13E 3 SE NW 1.0 01 IRRIGATION (37) CUSTER

Total Acres: 3.5

+ - - Diversion Means - PUMP STATION WITH TWO 5 HP PUMPS TO SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

KKC-98
7-8-98

Court Report Filing	-	00/00/0000	Field Inspection Made	-	11/23/1993	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	12/15/1993	Last Amended Date	-	01/25/1994	Temporary Right	-	P
			Receipt Number	-	X111111	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

AIM NUMBERS 71-04030
DATE 7-8-98

TRANSFER NUMBER _____
HOMESTEAD ENTRY NO. _____

AGENT KKC
CLAIMED ACRE TOTAL 15

GEOGRAPHIC INFO ACRES 3.5

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	9N	13E	3			9					6								15
GIS			3			2.5					96								
RECOM			3			2.5					1								3.5
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B71-DBPOD.SHP

NOS
DESCRIPTION

157
9N 13E Sec 3

NWSW NE

of boundary approximated by copying the N 1/2 N 1/2 of secs 1, 2, 3 & the NE 1/4 NE 1/4 sec 4 TWP- 9N, RNG 14E and aligning those QQ boundaries with the ~~SE~~ South Boundary of TWP- 10N RNG 13E.

B71-DBPOU.SHP

SHAPE NOS

214

& then copied the now N 1/2 N 1/2 Sec 3 & the NE 1/4 NE 1/4 sec 4 and aligned the copies with the southern boundary. All this was completed in T10N13E.shp (the 98 file)

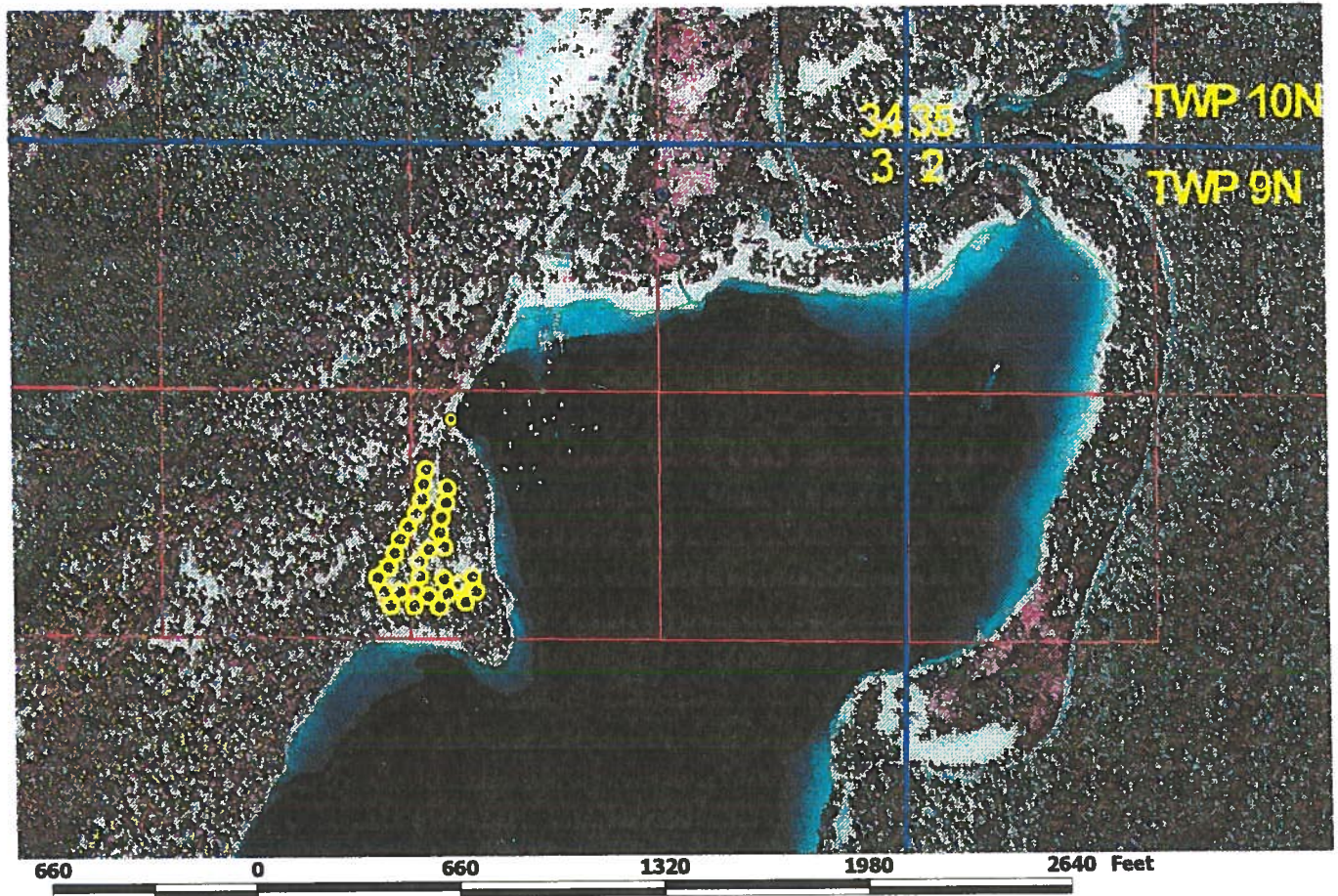
DBF TABLES UPDATED

B71-DBPOD.DBF
B71-DBPOU.DBF

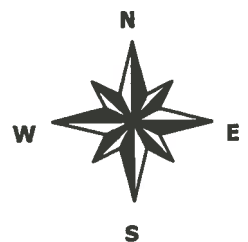
✓
✓

IDAHO DEPARTMENT OF WATER RESOURCES

71-04030
SOURCE = REDFISH LAKE



RECOMMENDED PLACE OF USE
DATA ENTRY ON JULY 8, 1998
TWP 9N; RNG 13E;



- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER QUARTER LINES
- HOMESTEAD ENTRY BOUNDARY

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

15-Jun-1994

RE: SRBA CLAIM FILE:

71-04030

I VALDON HANCOCK, REPRESENTING THE USFS, ON THIS DAY HAVE REVIEWED THE DOCUMENTS CONTAINED IN THE ABOVE REFERENCED FILE. IN DOING SO I UNDERSTAND THAT THERE IS NO REPRESENTATION THAT THE DRAFTED "R" RECORD REPRESENTS THE FINAL RECOMMENDATION AND THE DOCUMENTS CONTAINED IN THE FILE ARE SUBJECT TO REVISION, ADDITION &/OR DELETION.

Valdon Hancock

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OCT 28 1994

Water Right Number - R71-04030

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134
State- DC Zip- 200440663

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

USFS

State- UT Zip- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

+ - - Priority Date - - +
07/01/1967

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

Source - - - - -
REDFISH LAKE

+ - - Tributary - - - - -
REDFISH LAKE CREEK

+ - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County
09N 13E 3 NW SW NE (37) CUSTER

+ - - Water Use - - - - -
Code Description Period From Period to Diversion Rate Diversion Volume
01 - IRRIGATION 07/01 08/31 0.300

+ - Total Div. Rate - + - Total Div. Volume - +
0.300

+ - Total Consumptive Used - +
4.2

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*Revised 9/9/94
M41-6-KC*

Water right number - R71-04030

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09N	13E	3	SW NE	1.8	1.8	01	IRRIGATION	(37) CUSTER
09N	13E	3	SE NW	1.7	1.7	01	IRRIGATION	(37) CUSTER

Total Acres: 3.5

- - - Diversion Means - PUMP STATION WITH TWO 5 HP PUMPS TO SPRINKLER SYSTEM

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

EX 8
QNT
FOREST SERVICE RECORD ID = 04, 14, 17060201 0 0039 1
AND 04 14 17060201 00053 2
PLACE OF USE IS REDFISH LAKE POINT CAMPGROUND.
THE USE IS LIMITED TO 16 HOURS PER WEEK AT THE RATE OF
DIVERSION LISTED ABOVE.

- - - No Old Water Right Numbers Found - - - Old Water Right Numbers - - -

- - - Conditions of Approval - - - No Conditions of Approval found.

- - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - - +
00/00/0000

- - - Comments - - - No Comments Found

- - - Audit Fields - - - +
02/11/94 MERRITT

- - - Adjudication Rights Dates and Flags Area - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 11/23/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1993	Last Amended Date	- 01/25/1994	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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71-04030

AFFIDAVIT OF JOHN O. HEPWORTH

I, John O. Hepworth, first being duly sworn on oath dispose and say as follows:

I am the Facilities-Fleet Manager on the Sawtooth National Recreation Area (Sawtooth NRA), with responsibilities for all buildings and improved campground facilities maintenance, and the management of the vehicle fleet of the Sawtooth NRA.

This affidavit is to affirm the construction of the existing Point Campground and water (sprinkler) system dates, Redfish Lake Complex. At the time of construction, I was the General District Assistant Ranger (GDA) for the Sawtooth Valley Ranger District, Sawtooth National Forest, working as a long term seasonal in Recreation Maintenance and fire control.

The campground was constructed the summer and fall of 1966. The system was pressure tested and drained that same fall. It was not put into use until the summer of 1967. I personally assisted in draining this system the fall of 1966. I witnessed the construction from time to time when I was near the area.

The contractor for this system was "Fairbanks Excavating" from Twin Falls, Idaho. Larry Fairbanks was foreman (owner) of the company.

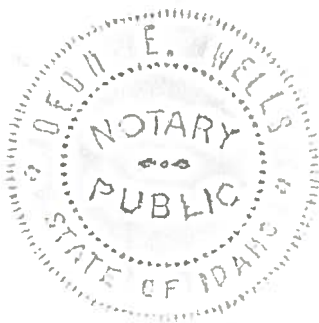
RECEIVED

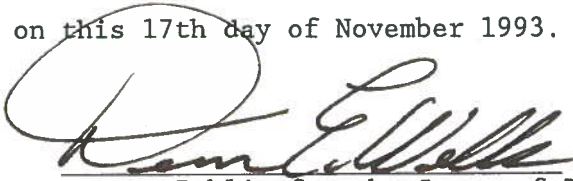
DEC 9 1993

Department of Water Resources
Southern Region Office


John O. Hepworth, Facilities, Mgr. SNRA

Subscribed and sworn before me on this 17th day of November 1993.




Notary Public for the State of Idaho

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A71-04030

AD~

11/23/93



POOR ORIGINAL

Location of Pump
Station Box

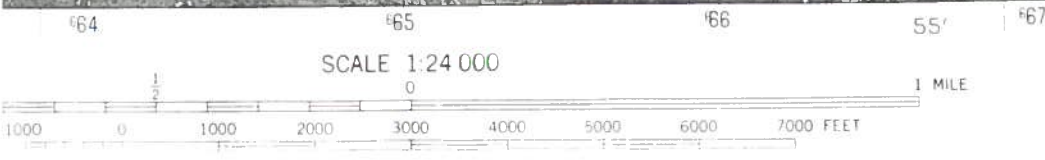
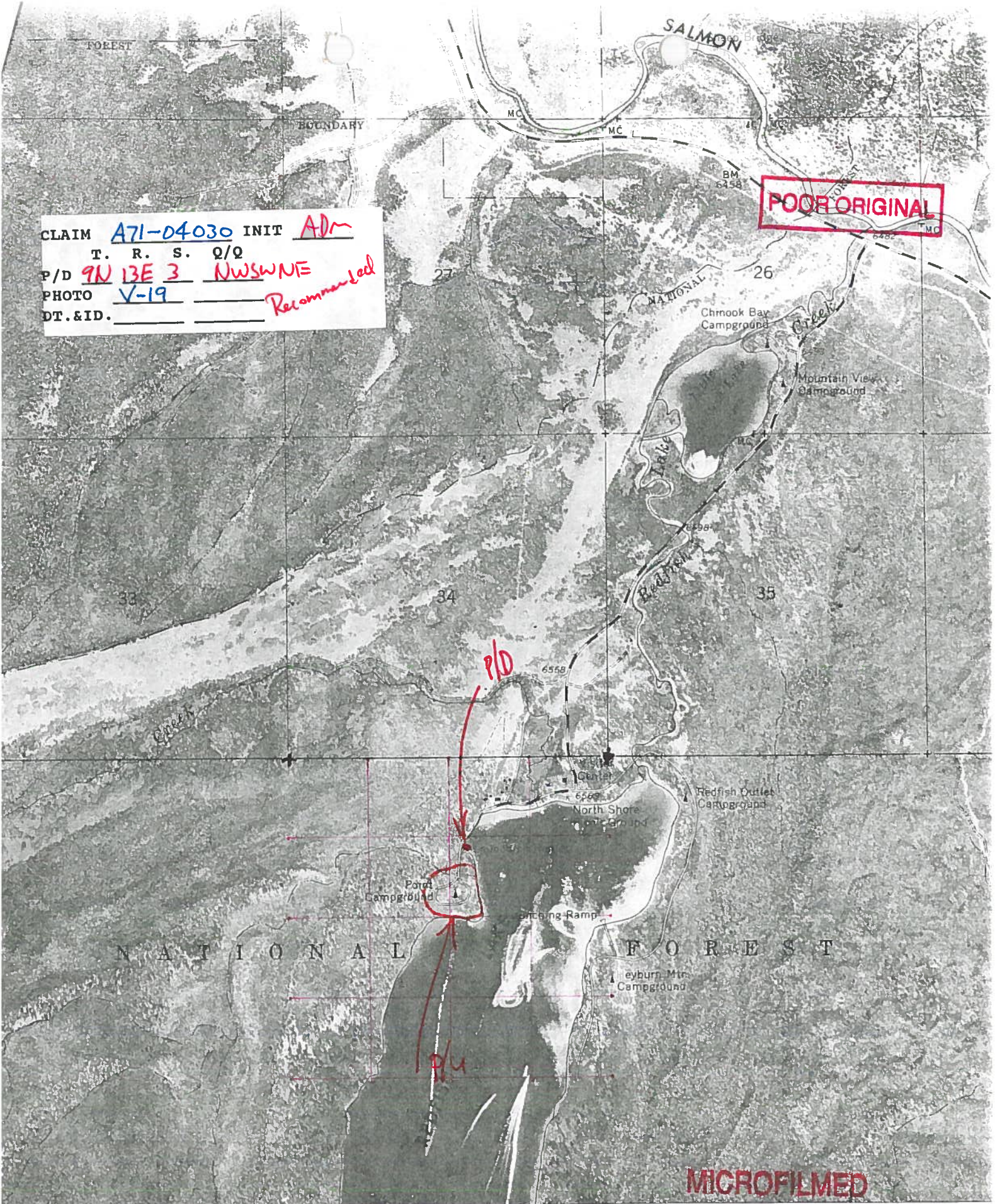


View inside
pump station
box

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CLAIM A71-04030 INIT Adm
T. R. S. Q/Q
P/D 9N 13E 3 NWSWNE
PHOTO V-19
DT.&ID. Recommended

POOR ORIGINAL



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POOR ORIGINAL

Field Notes
11/23/93

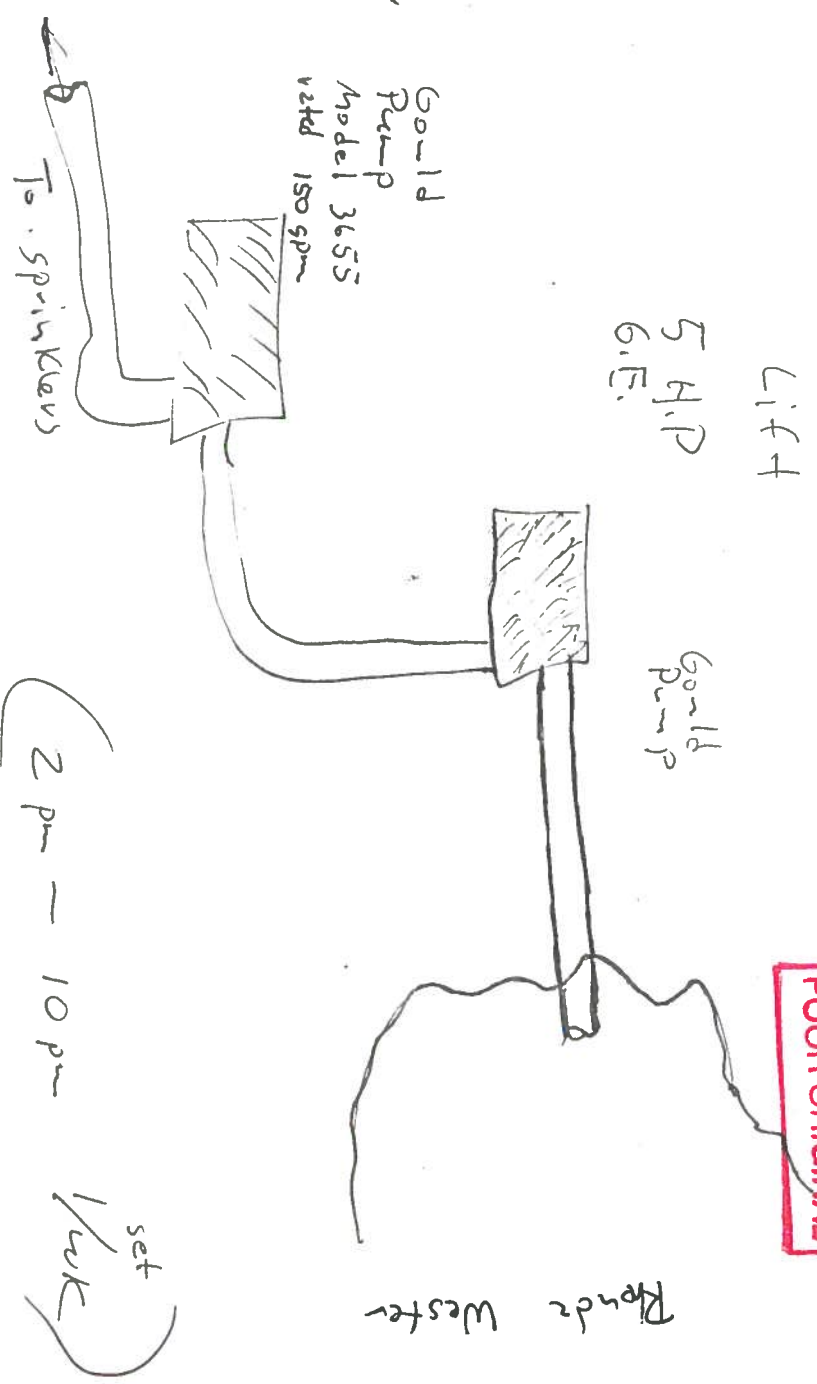


Booster
5 H.P.
G.E.

Gould
Pump
Model 3655
rated 150 gpm

Lift
5 H.P.
G.E.

Gould
Pump



(2 pm - 10 pm) ^{set} 1/wk

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Hunter-
G type
sprinklers

40' radius

1-8 camp grounds
9-17 1 sprinkler/camp
+ 10 210y
shown

Total of 2 ponds
30 sprinklers

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>AD</i>				<i>AD</i>	
POINT OF DIV	Y			<i>Y</i>	<i>1</i>			
SOURCE	Y				<i>Reduce Area</i>			
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-			<i>Y</i>	<i>Celc</i>			
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y		<i>AD</i>				<i>AD</i>	

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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*Place of use
verified upon
visit
1-8-94*

AD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:07:22
01/25/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A71-04030

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON STATE: DC ZIP: 200440663
PHONE NUMBER: 202-272-4134

OWNER CODE: A

LAST: US DEPT OF AGRICULTURE FIRST:
ADDRESS: FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: K

LAST: USFS FIRST:
ADDRESS:
CITY: X STATE: UT ZIP: 0
PHONE NUMBER:

OWNER CODE: K

LAST: BOYLE FIRST: GARY
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: C

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FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

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VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS: FOREST SERVICE RECORD ID = 04 14 17060201 0 0039 1

AND 04 14 17060201 00053 2
QUAD NO. 9.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 11/23/93

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

1/21 Hancock &

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Rhonda is the employee who writes the assignments.

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A. AJ CLAIM: # A71-04030 PRIORITY DATE: 07-01-1967 STAGE: J
B. WR RECORD: # 71-04030 PRIORITY DATE: 07-01-1967 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N DATABASE FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

Affidavit by John O. Hewitt supports construction of the system is 1966 & use in 1967.

Recommend is denied.

RECOMMENDED PRIORITY DATE:

07-01-1967

REVIEWED BY

DATE

2/11/92

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-04030	09N	13E	3		SW	NE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: REDFISH LAKE

TRIB: REDFISH LAKE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
71-04030	09N	13E	3		SW	NE		CUSTER

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: REDFISH LAKE

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

NOTES:

*Confirmed using orthorectified
with a 1:25000 scale*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	TWP.	RGE.	SEC.
	1/4	1/4	

1/4

1/4

7/4

107

COUNTY

DIVERSION NAME

09h 13E 03

Nm Sm

てい

Causes

SOURCE: Kodak like

TRIB:

Radfish Like Coel

REVIEWED BY:

405

DATE:

2/11/99

SYSTEM DESCRIPTION:

MICROFILMED
OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: A71-04030

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	13E	3	SW	NE		HAUGRUD, JACK AND/OR GEOFFREY A71-04030 / 9.0	71-04030 / 5.0			1.8	1.8
			SW	NE		HAUGRUD, JACK AND/OR GEOFFREY A71-07043 /	71-07043 /				
09N	13E	3	SE	NW		HAUGRUD, JACK AND/OR GEOFFREY A71-04030 / 6.0	71-04030 / 10.0			1.7	1.7
			SE	NW		HAUGRUD, JACK AND/OR GEOFFREY A71-07043 /	71-07043 /				
			SE	NW		HAUGRUD, JACK AND/OR GEOFFREY R71-07043 /					
TOTAL ACRES						A71-04030	15.00	15.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

3.5

C. FIELD EXAM REQUIRED? _____ DATABASE _____ FIELD EXAMINER _____ POU COUNTY: CUSTER
DUE TO POU DISCREPANCY? (Y/N) Y _____

PRESUMPTION FLAG:

NOTES:

Approx. 30 sprinklers $\times (40')^2 = 3.5 \text{ Ac.}$
 $\frac{43500}{}$

Split approx equally according to onto between tracts.

RECOMMENDATIONS:

TOTAL ACRES: 3.5

REVIEWED BY: Alm DATE: 2/11/98

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Revised per
GFS
See attached
Land Plat
KHC 1-8-98

A. AJ CLAIMED USES:

PURPOSES
A71-04030 IRRIGATION

MONTH/DAY
FROM 07-01 TO 08-31

DIVERSION QUANTITY
.300 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.00 AF/A

B. WR RECORDED USES:

PURPOSES
71-04030 IRRIGATION

MONTH/DAY
FROM 07-01 TO 10-31

DIVERSION QUANTITY
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	DATABASE	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

☒ Y ☐ N ☐ N ☐ N Explain in notes, below.

NOTES:

This is consistent with lic 71-07057
in June 2002.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N() ☒

AJ TOTAL CLAIMED DIVERSION RATE: 0.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ☐ FIELD DATABASE EXAMINER

B.

MEASUREMENT METHOD

Theoretical Calc.

SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

below

C. ARE OTHER WATER RIGHTS USED? Y() N() ☒ IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A71-07043	RECREATION	HAUGRUD, JACK AND/OR GEOFFREY FROM	06-01 TO 09-30	.020 CFS	1.80 AF/A
R71-07043	DOMESTIC	HAUGRUD, JACK AND/OR GEOFFREY FROM	05-01 TO 09-30	.020 CFS	1.80 AF/A

$$Q = \frac{(5+5) 8.8 (.7)}{30' + 70(2.31)}$$

~ 0.32

Pumps rated @ 150 gpm

$$\frac{150}{450} \approx 0.33 \text{ cfs}$$

*4110 MICROFILMED
OCT 28 1994
claimed*

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 2.0 AF/A

ACRES 3.5 x CONSUMPTIVE VOL. AF/A FOR AREA 0.8 =

TOTAL CONSUMPTIVE USE 2.80 AF/A

$2 \times 3/5 = 0.8$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

N/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Limit to use of 16 hrs / wk
25 per irrigation schedule.

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RECOMMENDATIONS:

PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
	FROM	TO			
IRRIGATION	07-01	08-31	DATABASE EXAMINER 0.300	DATABASE EXAMINER _____	DATABASE EXAMINER 2.0
TOTAL FOR THIS RIGHT			0.300	~~2.00~~	~~2.0~~

REVIEWED BY:

DATE: _____

~~EXAMINER~~
~~28~~

Consent
Principal
K K C - 98
7-

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-04030
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.020

EXAMINER

CFS

N/11

SPLITS:

OLD RIGHT CURRENT CLAIM NUMBERS

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

A71-04030

0.300

-

71-04030

0.020

TOTAL CFS

0.300

0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE N

FIELD EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

2/11/94

NAME OF FIELD EXAMINER:

TITLE:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-04030

09:09:49
01/25/94
13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324, 25TH STREET OGDEN UT 844012394 (801) 625-5360	07/01/1967	IRRIGATION	07-01 08-31	0.30 CFS	2.00 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.00 AFA 2.00 AFA

Water Source: REDFISH LAKE Tributary to: REDFISH LAKE CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R13E S03 SHNE CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NENE	SENE	NENW	SWNW	SESW	SESE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
09N 13E 3	: 09	:	:	:	:	:	:	: 15.0
								TOTAL ACRES 15.0

POU County: CUSTER

Other Rights: NONE

Remarks: FOREST SERVICE RECORD ID = 04 14 17060201 0 0039 1
AND 04, 14, 17060201 00053 2
QUAD NO. 9.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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