

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-04024
Date Received: 12/21/1988
Receipt No: C004242
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: USDA FOREST SERVICE 208-774-3556
Address: C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
KETCHUM ID 83340
AND/OR
Name: INTERMOUNTAIN LUTHERAN CAMP ASSOC. 208-774-3556
Address: C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
KETCHUM ID 83340

2. Date of Priority: JUN 25, 1987

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	14E	18	SE	SW	SE		BLAINE

5. Description of diverting works:
HEADGATE & WORKS TO CAPTURE SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/01	10/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, CAMP FOR UP TO 80 PEOPLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	14E	18	SW	SE		DOMEST	
			SE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
CLAIM 74-4024 ON LUTHER HEIGHTS SPRING

14. Remarks:
USDA FOREST SERVICE JOINED IN APPLICATION FOR ABOVE RIGHT & IS
OWNER-LESSOR OF APPLICANT'S CAMPSITE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

See Memo

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Remembered to A71-04024
CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A74-04024

10-27-88

0004242

RECEIVED

OCT 27 1988

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

RECEIVED

APR 12 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

Intermountain Lutheran Camp Association
1. Name of Claimant (s) &/or USDA Forest Service Phone (208) 774-3556
c/o Luther Heights Camp,
Mailing Address Alturas Lake, Ketchum, Idaho Zip 83340

2. Date of Priority (Only one (1) per claim) June 25, 1987

3. Source of water supply (a) Unnamed Spring
which is tributary to (b) _____

4. Location of point of diversion is: Township 7N Range 14E
Section 18, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate and works to capture spring

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 6-1 to 10-1 amount 0.04
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic for Camp of up to 80 Persons

10. Place a "D" for domestic and "I" for stockwater use in the corresponding place or use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
7N	14E	18															D	D

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Claim 74-4024 on Luther Heights Spring or None ()

14. Remarks: USDA Forest Service joined in Application for above right and is
Owner-Lessor of Applicant's campsite

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____

If applicable provide IDWR Water Right Number 71-7106

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Intermountain Lutheran Camp Association, that I have signed the foregoing

document in the space below as President of said Association

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization President Intermountain Lutheran Camp

Date 10/26/88

State of Idaho/or _____)

County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th

Notary Public [Signature]

Residing at Markin Ave, ID

My Commission Expires 7/20/92

SEAL

Intermountain Lutheran Camp
Association &/or
USDA Forest Service
Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Sutemtn Luthera
USFS

CL

IDENT. NO.

A74-04024

DATE RECEIVED

2-27-88

CK #

AMOUNT \$

0004242

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A trib to state
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: RAV

Date:

3/29/90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

They filed 2 claims - they reversed the WP#s in the basisof claim; modify as per claim

From: DWR03::THORNTON 1-SEP-1992 08:32:22.14
To: DWR70::THOMPSON
CC: THORNTON
Subj: A74-04024, RENUMBERED

Good morning, Jo.

I have renumbered A74-04024 to A71-04024. Please forward the original claim to Southern Region with a copy of this mail message and they will take care of the appropriate correspondence.

The change will update tonight, so if you want to put a proof report in your files, you can get it off the host master tomorrow.

Thanks for your help and let me know if there is anything else I need to do from my end.

Helen

*Send claim to S.
Put proof in P file*

From: DWR03::THORNTON 15-SEP-1992 11:38:56.84
To: DWR60::MERRITT
CC: THORNTON
Subj: A71-04024

Yes, please take care of the review on the above referenced claim. I did not include it on the last list of claims for Basin 71 to the contractor, so I would appreciate it if you would complete the review.

Sorry, Helen

Terrie

You know that file that you said
you changed the number. The one I
gave you yesterday. Please pull it
and run a CUR and make a file
for it and put it in my office.

Thanks.

Alm



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Sep-1992

USDA FOREST SERVICE
INTERMOUNTAIN LUTHERAN CAMP ASSOC
C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
KETCHUM ID 83340

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A74-04024
Identification Number Change

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A74-04024 to A71-04024. This change in numbers has been done to correct the fact that it was initially assigned in the wrong basin. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to these Identification Number in any future inquiries or correspondence.

Please do not hesitate to contact this office, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Records Clerk

/jr
Enclosure:
Copy of Claim A71-04024

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-04024A
Date Received: 12/21/1988
Receipt No: C004242
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: USDA FOREST SERVICE
Address: C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
HC 64 BOX 9381
KETCHUM ID

208-774-3556

83340

AND/OR

Name: INTERMOUNTAIN LUTHERAN CAMP ASSOC
Address: C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
HC 64 BOX 9381
KETCHUM ID

208-774-3556

83340

2. Date of Priority: JUL 1, 1951

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	14E	19	NE	NE	NW		BLAINE

5. Description of diverting works:

SPRINGBOX WITH PIPE TO 2000 GAL. TANK TO PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	06/01	10/01	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ CAMP FOR MAXIMUM OF 120 PEOPLE PER DAY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	14E	18	SW	SE		DOMEST	
			SE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

71-07106 (SUPPLEMENTAL WELL) AND 71-07119 (PERMIT)

14. Remarks:

CAMP LEASES SITE FROM FOREST SERVICE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires 2.8 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Jun-1993 10:50

Luther Heights Camp
Attn: Rev. Eric Olsen
HC 64 Box 9381
Ketchum, ID 83340

RE: SRBA Claim A71-04024A & A71-07106A; Lapsed Permit 71-07199

Dear Reverend Olsen:

Please find enclosed a copy of the computer record for your reference of SRBA Claim A71-04024A which you amended on June 2, 1993 when we met at the camp site. Please note that the claim has been re-numbered with a suffix of "A" since I have found that the Forest Service has filed a separate claim on this same right which has been numbered A71-04024. Similarly your claim A71-07106 has been re-numbered A71-07106A. I am presently drafting my recommendations for these claims. My recommendations for these uses will be submitted to the court at a later date and you will be notified of this action. I presently propose to recommend the uses under numbers 71-04024 & 71-07106 in the name of the United States as current owner and in the ownership record the Intermountain Lutheran Camp Assoc will be listed as leasee. Rights 71-04024A & 71-07106A will be "disallowed" with a remark to refer to 71-04024 & 71-07106 as the valid rights. I'm sure this all sounds confusing but we have to account for all claims filed.

As you requested I have researched the status of your other water right 71-07119 which you believed to be a permit. As we surmised that permit was assigned to the Forest Service. It has since lapsed. This means that it is no longer valid and of no force. Please find enclosed a copy of our last letter to the Forest Service regarding this matter.

If you have questions regarding any of this please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

cc: USDA-Forest Service
324 25th ST
Ogden, UT 84401

MICROFILMED
OCT 23 1994



Luther Heights Bible Camp

Camp Pastor/Director
Rev. Eric Olsen
Luther Heights Bible Camp
November - April
P.O. Box 389
Shoshone, ID 83352
(208) 886-7657
May-October
HC 64, Box 9381
Ketchum, ID 83340
(208) 774-3556

Rev. Charles Spiedel, *President*
Immanuel Lutheran Church
707 West Fort Street
Boise, ID 83702

Ray Boyd, *Vice President*
233 East 100 North
Blackfoot, ID 83221

Diane Davis, *Secretary*
P.O. Box 609
Shoshone, ID 83352

Patricia Seebold, *Treasurer*
P.O. Box 347
Kimberly, ID 83341

Al Dietz
2945 Leland Way
Boise, ID 83706

Kirk Kahla
P.O. Box 1553
Twin Falls, ID 83303

Rev. Nathan Hanson
St. John Lutheran Church
P.O. Box 55
American Falls, ID 83211

Rev. Scott Berner
Hope Lutheran Church
P.O. Box 841
Eagle, ID 83616

Rev. Terry Kyilo
Grace Lutheran Church
P.O. Box 455
Mountain Home, ID 83647

Sandy Dalton
736 High Point Lane
Boise, ID 83712

Woody Russell
635 West Pleasant Circle
Idaho Falls, ID 83401

~~774-3596~~

774-3596

Luther Heights Camp
Eric Olsen

Filed out
about permit
there call.

MICROFILMED
OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-04024

Date Received _____

Receipt Number _____

Amend
**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

USDA Forest Service or Intermountain Lutheran Cam.
c/o Luther Heights Camp 9381
Alturas Lake, HC 64 Box 9381
Ketchum, ID 83340

1. Name of Claimant (s) _____

Phone () _____

Mailing Address _____

Zip _____

2. Date of Priority (Only one per claim) _____

July 1, 1951

Month/Day/Year

3. Source of water supply (Check one) () _____

Groundwateror Other ☒ (a) _____Spring

Name or kind of source

which is tributary to (b) Sinks

4. Location of point of diversion is: Township _____

7 N

Range _____

14 ESection 19NE1/4 of NE1/4 of NW

1/4, Govt. Lot _____, BM.,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring box with 1 1/2" steel pipeline to 2000 g21Storage tank the plastic pipeline network thru out
camp

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 6/1 Month/Day to 10/1 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic water for campmax. 120 people/day.

MICROFILMED

OCT 28 1994

10. Place of use is: Township: 7N Range 14E

Section 18, SE SW 1/4 of SE SE 1/4, Govt. Lot _____, B.M.,

County of Blaine for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No X Camp Leases
If your answer is No, describe in Remarks below the authority you have to claim this water right. from Forest Service

13. Describe any other water rights used at the same place and for the same purposes as described above.

71-07106 (supplemental well to same system)

71-07119 (permit to develop additional springs)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 71-04024

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Camp Pastor Director

of Intermountain Lutheran Camp Assoc., that I have signed the foregoing

document in the space below as Camp Pastor Director of Inter. Lutheran Camp Assoc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Eric J. Olson Date 6-1-93

Title and Organization _____

State of Idaho or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 19 93

SEAL

Notary Public Kimberly ID

Residing at Kimberly, ID 83341

My Commission Expires 6/30/94

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A71-04024
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 07/01/1951

3. Source: LUTHER HTS SPR Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
7 N	14 E	18	SWSE		BLAINE

5. Description of diverting works: HEADBOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
RECREATION	Jun.1	Oct.31	0.02		0.00		0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
7 N	14 E	18	SESE		BLAINE
7 N	14 E	18	SWSE		BLAINE

Purpose of use: RECREATION Acres Irrigated:

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 26

INCLUDES 2500 GAL STORAGE, LUTHER HEIGHTS ORGANIZATION CAMP
APPLICATION DATE: 06/03/1982

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SAWTOOTH

Forest Service Record ID: 04 14 17060201 47 0 0054 1
04 14 17060201 47 0060 2

IDWR Water State Filing No.: 71-04024

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals and address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

JUN 15 1993

Department of Water Resources
Southern Region Office

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-7866

DATE: 6-15-93

TO:

Allen Merritt

FROM:

Don Shaff

DOCUMENT DESCRIPTION:

A71-07106

COVER SHEET + 4 PAGES

CONTACT:

Sally x862

IF YOU DO NOT RECEIVE ALL THE PAGES



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
GovernorR. KEITH HIGGINSON
Director

02-Nov-1993 15:57

Randy Breamer
380 E Parkcenter Blvd
Suite 330
Boise, ID 83706

RE: Evidence of Priority

RESPONSE DEADLINE**DECEMBER 1, 1993***********

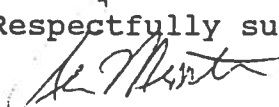
Dear Mr. Breamer:

The Notice of Claims identified on the attached Selection File Contents Report have been filed in the Snake River Basin Adjudication (SRBA) in the name of the USFS. The Notices indicate these water uses are based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date that has been claimed. Please find enclosed a pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. Since time is short we request that the evidence be submitted as soon as possible with a target deadline of December 1, 1993. If additional notices of claims are to be submitted by USFS for rights presently not claimed and the basis of those claims are "Beneficial Use" it is requested that the evidence of priority be submitted at the time the claims are filed.

Please note that the notices highlighted in yellow are associated with water rights that are based on decrees, licenses or permits. I don't know if this is a data entry error or these notices are intended to claim something different than the state law water right. If you could clarify this matter it will be helpful.

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

CC: Valdon Hancock, Sawtooth Nat'l Forest
Steve Spencer, Challis Nat'l Forest

U

USES - Sawtooth

Intermountain Lutheran Youth

7/1/51



RECEIVED

DEC 9 1993

SPECIAL USE PERMIT

Department of Water Resources
Southern Region Office

Sawtooth

National Forest.

Bible Camp Association Inc

Permission is hereby granted to

Intermountain Lutheran Youth

Rev. John A. Yates, 283 West 19th St Idaho Falls, Idaho
 or c/o Rev. Elmore F. Carlson, 211-5th Avenue South,ampa, Idaho

hereinafter called the permittee, to use, subject to the conditions set out below, the following-described lands or improvements:

site #2 at Alturas Lake

This permit covers approx. 11 acres and/or miles for the purpose of:

Maintaining an organization site and construction of necessary buildings and other improvements in accordance with plans approved by the Forest Supervisor.

The exercise of any of the privileges granted in this permit constitutes acceptance of all the conditions of this permit.

1. In consideration for this use, the permittee shall deposit with the Regional Fiscal Agent, Forest Service, Ogden, Utah, a check, draft, or money order made payable to the Treasurer of the United States in the sum of Twelve and 50/100 - - - - - dollars (\$ 12.50) for the period from July 1., 1951, to December 31., 1951, and thereafter annually on or before May 1, Twenty Five and No/100 - - - - - dollars (\$ 25.00). The charges for this use may be readjusted from time to time to place this permit on a basis consistent with the charge to other permittees for like privileges.

2. Construction or occupancy and use under this permit shall begin within 12 months.

~~as circumstances permit by the permittee~~
construction, if any, shall be completed ~~within six months~~, from the date of the permit. The

use shall be actually exercised at least 60 days each year, unless otherwise authorized in writing.

3. Development plans; lay-out plans; construction, reconstruction, or alteration of improvements; or revision of lay-out or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Merchantable timber cut must be paid for by the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

4. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

5. This permit is subject to all valid claims.

6. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

7. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

8. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the national forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

9. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

10. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

11. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements ~~except~~ those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

12. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner above provided is qualified as a permittee, and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises may be authorized by permit to him if, in the opinion of the forest supervisor, issuance of a permit is desirable and in the public interest.

13. In case of change of address, the permittee shall immediately notify the forest supervisor.

14. The temporary use and occupancy of the premises and improvements herein described may not be sublet by the permittee to third parties without the prior written approval of the forest supervisor and the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

15. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

16. In the event of any conflict between any of the preceding printed clauses or any provision thereof and any of the following clauses or any provision thereof, the preceding printed clauses will control.

17. This permit is subject to the conditions set forth above and to conditions 18

to 21 attached hereto and made a part of this permit.

Date July 1, 1951

Chas. J. Dougherty

(Signature of issuing officer)

Forest Supervisor

(Title)

POOR ORIGINAL

2008 ORIGINAL

18. The lands described in this permit have been withdrawn for water power purposes under the Act of June 25, 1910 (or are embraced in an application or license under the Federal Power Act of June 10, 1920) and for reclamation purposes under the Reclamation Act of June 17, 1902, and are therefore subject at any time to use in connection with the development of water power or reclamation purposes. This permit therefore is issued with the specific understanding that its exercise shall not interfere with such water power or reclamation development and may be, if necessary, withdrawn upon ninety (90) days' notice that in the judgment of the Federal Power Commission or The Bureau of Reclamation, the lands occupied are needed for use in connection with the generation of hydroelectric power or other purposes contemplated by the acts under which the lands have been withdrawn.

19. No claim shall be made against the United States or power licensee for or on account of prospective profits or for any injury or damage to properties, improvements, or operations due to such power or reclamation developments. The permittee will be allowed 90 days in which to remove his improvements, after which time, if not removed, they will become the property of the United States.

20. The permittee agrees to observe and comply with all State Laws and County ordinances or regulations concerning sanitation and the protection of health which are effective within the area covered by this permit; to adopt all necessary precautions to prevent the pollution of the waters of streams or springs; to construct toilets or latrines of approved flyproof type, to locate them only at points designated by the Forest Officer, and to maintain them in good sanitary condition; to burn or bury all garbage, debris, refuse, cans, etc., resulting from the occupancy of such land.

21. No improvements of any character shall be constructed under this permit until the Forest Officer in charge has approved, in writing, the plans and specifications, including color scheme, signs, and exact location of improvements within the area under permit. No structure will be allowed within 25 feet of front line or within 10 feet of side line of the lot except with the approval in writing by the Supervisor. All buildings will be painted or stained in suitable color to blend with the natural surroundings and such colors must be approved by the Forest Supervisor prior to actual painting.

22. The Permittee agrees that in the event the Chief shall prescribe higher standards for the construction, maintenance and operation of buildings and other improvements constructed and maintained under this permit, he will, upon written notice from the Forest Supervisor, and beginning January of the year following, comply with such higher standards in construction, maintenance, and operation to the satisfaction of the Forest Supervisor.

23. The use of fire-arms on or adjacent to this area is prohibited on account of the attendant danger to other permittees, and the public.

24. Disorderly and otherwise objectionable conduct by the permittee or those occupying the premises with his permission shall, upon proof thereof, be cause for revocation of this permit.

25. The permittee shall clear and keep clear the premises of all inflammable brush, undergrowth, and other debris, but shall burn no debris or refuse without consent of a Forest Officer.

26. Any landscaping of the area desired by the permittee must be approved by the Forest Supervisor before work begins.

27. No signs or other advertising devices are to be erected or maintained by the permittee except with approval of the Forest Supervisor.

POOR ORIGINAL

WATER RIGHT NUMBER - A71-04024

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]** C - CURRENT OWNER **
 ** USDA FOREST SERVICE **

1 - C/O LUTHER HEIGHTS CAMP
2 - ALTURAS LAKE

STATE- ID ZIP- 83340

INTERMOUNTAIN LUTHERAN CAMP ASSOC.

PHONE - 208-774-3556
1 - C/O LUTHER HEIGHTS CAMP

STATE- ID ZIP- 83340

CITY- KETCHUM
PHONE - 208-774-3556

[illegible]

```
+ - - - - +  
+ - - - - +  
- SOURCE - - - - -  
UNNAMED SPRING  
- - - - -  
- - - - -  
- TRIUTARY - - - - -  
SINKS
```

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

07N	14E	18	SE SW SE	BLAINE
07N	14E	18	SE SW SE	(13)

[illegible]

3 - DOMESTIC

05/01

0.040

0.040

+	-	TOTAL DIV. RATE	+	-	TOTAL DIV. VOLUME	+	-	TOTAL DIV. CAPACITY	+	-	TOTAL CONSUMPTIVE USE	+	-	KW USAGE
		0.040									0.0			

[illegible]

07N	14E	18	SW	SE	43	DOMESTIC
07N	14E	18	SW	SE	43	DOMESTIC

+ - - DIVERSION MEANS - HEADGATE & WORKS TO CAPTURE SPRING

+ - - NUN-IRRIGATION USE - DOMESTIC. CAMP FOR UP TO 80 PEOPLE

+ - - OTHER RIGHTS FOR SAME USE - CLAIM 74-4024 ON LUTHER HEIGHTS SPRING

[illegible]

+ - - - - +

- - - - - OLD WATER RIGHT NUMBERS - - - - -

- - - - - NO OLD WATER RIGHT NUMBERS FOUND.

- - - - -

MICROFILMED

MAR 17 1955

VERIFIED
SEP 17 1992

RECEIVED

AUG 01 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 71-04024

(Insert water right number)

Case No. 39576

DOMESTIC AND
STOCK WATER RIGHT
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Intermountain Lutheran Camp Association, Inc.

aka Luther Heights Camp

Address: HC 64, Box 9381

Ketchum, ID 83340

Daytime Phone: 208-774-3556 or 208-886-7657

Name & Address of Attorney, if any:

W. Alan Schroeder

John T. Schroeder

Schroeder & Lezamiz Law Offices

P.O. Box 267

Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: USDA Forest Service

Address: 550 W Fort Street MSC 033

Boise ID 83724

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**

Should be: Intermountain Lutheran Camp Association, Inc.
aka Luther Heights Camp and US Department of Agriculture

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. **I object because:**

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Luther Heights Camp objects for the
reasons stated below, including but not necessarily limited to, the following.
Luther Heights urges the Court that it has a "constitutional water right" and
that the owner of the water right should be declared as "Intermountain Lutheran
Camp Association, Inc., aka Luther Heights Camp and US Department of Agriculture."

F

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Ada)

W. Alan Schroeder, duly sworn, upon oath, deposes and says:
(Name of person filing objection) Attorney

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

W. ALAN SCHROEDER (ATTORNEY
(Signature of person filing objection) FOR
CLAIMANT)
W. Alan Schroeder
(Attorney signing in representative capacity)
W. Alan Schroeder

Subscribed and sworn to before me on: July 29, 1997
Blaine E. Anderson
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 12/26/97

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on July 31, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name:	Intermountain Lutheran Camp Association,	USDA Forest Service
	Inc. aka Luther Heights Camp	
Address:	HC 64, Box 9381	550 W Fort Street MSC 033
	Ketchum, ID 83340	Boise, ID 83724

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

W. Alan Schroeder

RECEIVE

AUG 01 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A Subcase 71-04024A

(Insert water right number)

Case No. 39576

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STOCK WATER RIGHT
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Name: Intermountain Lutheran Camp Association, Inc.

aka Luther Heights Camp

Address: HC 64, Box 9381

Ketchum, ID 83340

Daytime Phone: 208-774-3556 or 208-886-7657

Name & Address of Attorney, if any:

W. Alan Schroeder

John T. Schroeder

Schroeder & Lezamiz Law Offices

P.O. Box 267

Boise, ID 83701

C CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Intermountain Lutheran Camp Assoc.

USDA Forest Service

Address: c/o Luther Heights Camp

HC 64, Box 9381

Ketchum, ID 83340

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(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

W. ALAN SCHROEDER (ATTORNEY
(Signature of person filing objection) FOR CLAIMANT)

W. Alan Schroeder
(Attorney signing in representative capacity)
W. Alan Schroeder

Subscribed and sworn to before me on: July 29, 1997

Edmund E. Anderson
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 12/26/97

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Address:	Association, Inc. aka Luther Heights Camp	550 W Fort Street MSC 033
	HC 64, Box 9381	
	Ketchum, ID 83340	Boise, ID 83724

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

W. Alan Schroeder
Signature of Objector or attorney
mailing on Objector's behalf
W. Alan Schroeder

MAR-14-1997
0007

RIGHT NUMBER: 71-04024A

NAME AND ADDRESS: INTERMOUNTAIN LUTHERAN CAMP ASSOC
USDA FOREST SERVICE
C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
HC 64, BOX 9381
KETCHUM ID 83340

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0104 EPS

PRIORITY DATE: 07/07/1991

POINT OF DIVERSION: 107N R34E S19 WENEM Within BLAINE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC DOMESTIC/ CAMP FOR MAXING 06/01 10/01 0104 EPS

PLACE OF USE: DOMESTIC WITHIN BLAINE County
107N R34E S18 SWSR SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RECOMMENDED AS RIGHT NO. 71-04024.
CAMP LEASES SITE FROM FOREST SERVICE

EXPLANATORY MATERIAL: BASIS OF CLAIM - DISALLOWED BENEFICIAL USE

= Fed

151

Water right number - R71-04024A

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
P06 - RECOMMENDED AS RIGHT NO. : This is included for a
- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
- the water right number of the OTHER right that is proposed to be
- recommended. If you are not mailed a notice of the recommendation
- of the OTHER right, then the OTHER right is recommended in
- another claimant's name.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.
+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - +
+ - - - - Decree Date - - +
00/00/0000

+ - - Audit Fields - 06/15/93 MERRITT 01/13/97 D&S-DSHA
+ - - - - Comments - - - - -
Date: 06/15/1993 User Id: MERRITT Subject: COPIED FROM REMARKS
CAMP LEASES SITE FROM FOREST SERVICE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 06/15/1993 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 06/15/1993 Old Judicial District -
Claim Received Date - 12/21/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - C004242 Federal/State Indicator - S
POU Ownership Flag - N Presumption Flag -
Name Connector - AND/OR Notice of Error Flag -

JUN-28-1995
0301

RIGHT NUMBER	NAME & ADDRESS	REASON FOR DISALLOWAL
71-04024A	INTERMOUNTAIN LUTHERAN CAMP ASSOC USDA FOREST SERVICE C/O LUTHER HEIGHTS CAMP ALTURAS LAKE HC 64 BOX 9381 KETCHUM ID 83340	07/01/1991 DOMESTIC 06/01 10/01 0104 078 DISALLOWED BENEFICIAL USE
MON/IRIANDONJUBESSCAMP FOR MAXIMUM OF 120 PEOPLE PER DAY SOURCE SPRING POINT OF DIVERSION 707N R44E S19 PLACE OF USE DOMESTIC 707N R44E S18 MENEM TRIBUTARY SINKS TOTAL QUANTITY 0104 078		
REMARKS: RECOMMENDED AS RIGHT NO. 71-04024. This is included for a claim that is proposed to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the other right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the other right, then the other right is recommended in another claimant's name. RECOMMENDED AS RIGHT NO. 71-04024. CAMP LEASES SITE FROM FOREST SERVICE.		

R PROOF

X

CVR

MAPS

PHOTOS

MISC

Water Right Number R71-04024A

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
USDA FOREST SERVICE

INTERMOUNTAIN LUTHERAN CAMP ASSOC

1 - C/O LUTHER HEIGHTS CAMP
2 - ALTURAS LAKE
3 - HC 64 BOX 9381
City- KETCHUM
Phone - 208-774-3556
State- ID Zip- 83340
1 - C/O LUTHER HEIGHTS CAMP
2 - ALTURAS LAKE
3 - HC 64 BOX 9381
City- KETCHUM
State- ID Zip- 83340
Phone - 208-774-3556

Priority Date - - - +
07/01/1951

Region - - - +
ERROR IN REGION

Stage - - - +

Status - - - +
1 - DISALLOWED

SOURCE

TRIBUTARY

Twn Rng Sec Tract Lot RFlg County
07N 14E 19 NE NE NW (13) BLAINE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		06/01	10/01		0.040	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +
0.040				0.0		

MICROFILMED
OCT 28 1991

+ - - Diversion Means - SPRINGBOX WITH PIPE TO 2000 GAL. TANK TO PIPELINE NETWORK
+ - - Non-Irrigation Use - DOMESTIC/ CAMP FOR MAXIMUM OF 120 PEOPLE PER DAY
+ - - Other Rights for Same Use - 71-07106 (SUPPLEMENTAL WELL) AND 71-07119 (PERMIT)
RECOMMENDED AS RIGHT NO. 71-04024.

Water right number - R71-04024A

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - -
+ - - - - Old Water Right Numbers - - - - -
+ - - - - No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
P06 - RECOMMENDED AS RIGHT NO. This is included for a
- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
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- of the OTHER right, then the OTHER right is recommended in
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+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - +
+ - - - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - -
Date: 06/15/1993 User ID: MERRITT Subject: COPIED FROM REMARKS
CAMP LEASES SITE FROM FOREST SERVICE.

+ - - - - Audit Fields - - +
06/15/93 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 06/15/1993 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 06/15/1993 Old Judicial District -
Claim Received Date - 12/21/1988 Last Amended Date - 06/15/1993 Temporary Right - P
Receipt Number - C004242 Water District -
POU Ownership Flag - N Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -

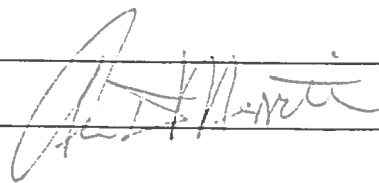
MICROFILMED
OCT 28 1994

Memo: A71-07106A & A71-04024A

ADM 10/27/93

On 6/2/93 I conducted the claim review for A71-04024. The initial claim was filed by the Intermountain Lutheran Camp Assoc. and numbered "A71-04024". At that time I determined that there may be a problem with the numbering of the claim since I determined the USFS was claiming the same use under the same number. I decided since it is policy to recommend the right in the landowner's name which is the USFS that they should get "71-04024". For this reason the original "A71-04024" was re-numbered A71-04024A and it is being disallowed and the USFS replacement claim numbered A71-04024 will be recommended covering the uses for the camp.

A71-07106 was similarly renumbered A71-07106A which will be disallowed and the USFS A71-07106 will be recommended.



MICROFILMED

2012/11

RIGHTS FROM: SOURCE: LUTHER HEIGHTS SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 71-04024

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: LUTHER HEIGHTS SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1951

POINT OF DIVERSION: T07N R14E S19 ~~SWSE~~ Within BLAINE County
~~SESE~~

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC CAMP LUTHY POTABLE WATER	06-01 10-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T07N R14E S18 SWSE SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417060201470054 01

VERIFIED BY *R. Brown*
8-12-97

RIGHTS FROM: SOURCE: LUTHER HEIGHTS SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 71-04024

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: LUTHER HEIGHTS SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1951

POINT OF DIVERSION: T07N R14E S19

SWSE
~~NENE~~

Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC CAMP LUTHY POTABLE WATER	06-01 10-31	0.02 CFS

PLACE OF USE:	DOMESTIC	Within BLAINE County
	T07N R14E S18	SWSE SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417060201470054 01

*POD on line between
SWSE & NENE NW - accept
USFS file description
AB 8-6-97*

APR-07-1997
0014

1

RIGHT NUMBER: 71-04024

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: LUTHER HEIGHTS SPRING TRIBUTARY: SINKS
~~LUTHER HTS SPRING~~ ~~SINKS~~

QUANTITY: 0.02 CFS

PRIORITY DATE: 07/01/1951

POINT OF DIVERSION: T07N R14E S19 ~~NENEN~~ Within BLAINE County
~~S18~~ ~~SWSE~~
~~S18~~ ~~SESE~~

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	<u>DOMESTIC CAMP LUTHY POTABLE WATER</u>	<u>06-01 10-31</u>	<u>0.02 CFS</u>
	RECREATION	06/01 10/31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T07N R14E S18 SWSE SESE

~~RECREATION~~ ~~Within BLAINE County~~
~~T07N R14E S18~~ ~~SWSE~~ ~~SESE~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417060201470054 01

VERIFIED BY KKC
4-7-97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	07/01/1951	DOMESTIC	06-01 10-31	0.02 CFS	
					TOTAL DIVERSION:	0.02 CFS

*local name
not shown on
Quad map*

Water Source: LUTHER HEIGHTS SPRING Tributary to: SINKS Stage: BENEFICIAL USE

Point(s) of Diversion: T07N R14E S19 ~~NEWEN~~ BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NENE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
07N 14E 18 :												D D :			

*S18 SWSE ← amended P/D
field exam P/D by ADM
Accept ADM P/D*

div works = head box

POU County: BLAINE

Non-Irrigation Uses: ~~DOMESTIC~~ CAMP LUTHY

Other Rights: 71-07106

Remarks: ~~GEN~~ FOREST SERVICE RECORD ID = 041417060201470054 01

Dates: Exam Made Date: 06/02/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/27/93 MERRITT

*updated
6-4-97
K KC*

JUN-28-1995
0019

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-04024	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 84401-2394	07/01/1951	DOMESTIC RECREATION	06-01 10-31 06/01 10/31	0.02 CFS 0.02 CFS	BENEFICIAL USE
NON-IRRIGATION USES:						
DOMESTIC/ CAMP LUTHY						
SOURCE: LUTHER HEIGHTS SPRING						
LUTHER HTS SPRING						
POINT OF DIVERSION:						
TOTN R14E S19						
TOTN R14E S18						
TOTN R14E S18						
PLEASE OF USE DOMESTIC						
TOTN R14E S18						
PLEASE OF USE RECREATION						
TOTN R14E S18						
PLEASE OF USE RECREATION						
REMARKS: FOREST SERVICE RECORD ID = 041417060201470054 01						

TOTAL QUANTITY: 0.02 CFS

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-04024**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 07/01/1951

3. Source of water: LUTHER HTS SPRING

From: Spring

4. Location

Description of Diversion Works:

Headbox

Location of Point of Diversion

Meridian BOISE

T: 07 N R: 14 E S: 18 SWSE Fl:

Location of Point of Use

T: 07 N R: 14 E S: 18 SESE

T: 07 N R: 14 E S: 18 SWSE

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0054

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

Old (D) Number -

+ - - - - Address - - - - - +

State- DC Zip- 200440663

State- UT Zip- 844012394

State- UT Zip- 844012394

State-UT Zip-0

State- UT Zip- 844012394

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+ - - - Status - - - +
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--- Tributary ---
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Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
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0.020

	+	-	Total Consumptive Use	+	-	KW Usage	+	-
			0.0					

MICROFILMED

OCT 28 1994

Water right number - R71-04024 Prefix Translation: RESEARCH

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07N	14E	18	SM SE			43 DOMESTIC		(13) BLAINE
07N	14E	18	SE SE			43 DOMESTIC		(13) BLAINE

Total Acres:

+ - - Diversion Means - Headbox

+ - - Non-Irrigation Use - DOMESTIC/ CAMP LUTY

+ - - Other Rights for Same Use - 71-07106

+ - - Remarks - FOREST SERVICE RECORD ID = 041417060201470054 01

+ - - No Old Water Right Numbers Found - Old Water Right Numbers

+ - - Conditions of Approval - No Conditions of Approval found.

+ - - Decree Plaintiff - - - + - - Decree Defendant - - - + - - Decree Date - + 00/00/0000

+ - - Comments - No Comments Found

+ - - Audit Fields - - + 10/27/93 MERRITT

+ - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/02/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X1111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 28 1994

Memo: A71-07106A & A71-04024A

ADM 10/27/93

On 6/2/93 I conducted the claim review for A71-04024. The initial claim was filed by the Intermountain Lutheran Camp Assoc. and numbered "A71-04024". At that time I determined that there may be a problem with the numbering of the claim since I determined the USFS was claiming the same use under the same number. I decided since it is policy to recommend the right in the landowner's name which is the USFS that they should get "71-04024". For this reason the original "A71-04024" was re-numbered A71-04024A and it is being disallowed and the USFS replacement claim numbered A71-04024 will be recommended covering the uses for the camp.

A71-07106 was similarly renumbered A71-07106A which will be disallowed and the USFS A71-07106 will be recommended.

MICROFILMED
OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:06:12
10/25/93

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A71-04024
10

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			ALL				ALL	
POINT OF DIV				Y	1			
SOURCE				Y	spelling			
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES				Y	Structural Domestic			
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORIHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

To conform with
LIC 71-07106

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:06:12
10/25/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A71-04024

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON STATE: DC ZIP: 200440663
PHONE NUMBER: 202-272-4134

OWNER CODE: A
LAST: US DEPT OF AGRICULTURE FIRST:
ADDRESS: FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: K

LAST: USFS FIRST:
ADDRESS: X
CITY: STATE: UT ZIP: 0
PHONE NUMBER:
OWNER CODE: K

LAST: BOYLE FIRST: GARY
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: C

MICROFILMED
OCT 28 1994

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

MICROFILMED
OCT 28 1994

VERIFICATION REQUIRED DUE TO REMARKS? Y

CLAIM REMARKS: FOREST SERVICE RECORD ID = 041417060201470054 01

FIELD EXAMINATION INFORMATION

CONTACT PERSON: PHONE NUMBER: () - -

DATE OF FIELD EXAM: 6/2/93 APPOINTMENT MADE: Y() N() TIME: : A() P()

ACCOMPANIED BY: Eric Olsen PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: Penitite

DIRECTIONS TO PROPERTY / NOTES:

I met Eric to review Lutheran Camp claim which is
now recorded as A71-04024A. See memo 10/27/93.

MICROFILMED

OCT 28 1994

A. AJ CLAIM: # A71-04024

PRIORITY DATE: 07-01-1951

STAGE: J

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Use is domestic for Luthers Camp.
The attached sketch obtained from Eric Olsen
highlights the structures supplied water.

Recommended Priority as client

USFS has submitted copy of special use permit dated 7/1/1951 to support the priority.

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE _____

MICROFILMED
OCT 28 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-04024	07N	14E	18		SW	SE		BLAINE
A71-04024	07N	14E	18		SE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A71-07106 NONE
MR RECORDS IN SAME 40 ACRE TRACT
71-07106

SOURCE: LUTHER HTS SPRING

TRIB: SINKS

NOTES:

Clined location of spring is incorrect. As determined from F.E. of outlo gnd it would appear to be in NE NW 1/4 Sec 18 T7N, R14E.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				DIVERSION NAME	
TWP.	RGE.	SEC.	1/4	LOT	COUNTY
07N	14E	18	SW	SE	BLAINE
07N	14E	18	SE	SE	BLAINE

SOURCE: *Luther Heights Sinks* TRIB: *Sinks* *See above*

REVIEWED BY: *ADP*

DATE: *10/27/93*

SYSTEM DESCRIPTION:

MICROFILMED
OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: R71-04024
A71-04024

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	14E	18	SW	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-04024	/	-	/	✓	
07N	14E	18	SE	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-04024	/	-	/	✓	

TOTAL ACRES A71-04024

PRESUMPTION FLAG:

NOTES:

*Domestic uses located as Cleined.
Confirmed by Orthogard.*

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

10/27/93

MICROFILMED
OCT 28 1994

A. AJ CLAIMED USES:

PURPOSES
A71-04024 RECREATION

MONTH/DAY
FROM 06-01 TO 10-31

DIVERSION QUANTITY
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in notes, below.

NOTES:

Use is domestic

MICROFILMED
OCT 28 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

None

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED?

~~Y()~~ N()

IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

A71-07106 tied into same system.

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
RECREATION Domestic	06-01 10-31	DATABASE EXAMINER 0.020	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.020		0.0

REVIEWED BY: Alm

DATE: 10/27/93

MICROFILMED
OCT 28 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: 10/27/93

NAME OF FIELD EXAMINER: _____ TITLE: _____

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OCT 28 1994

Water Right Number - R71-04024

Prefix Translation: RESEARCH

Old (D) Number -

*** A - ATTORNEY ***

HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360

State- UT Zip- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360

State- UT Zip- 844012394

USFS

1 -
2 -
3 -
City- X
Phone -

State- UT Zip- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360

State- UT Zip- 844012394

Priority Date - +
07/01/1951

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
LUTHER HEIGHTS SPRING

Tributary -

Status - +

Point of Diversion - +
Twn Rng Sec Tract Lot Rflg County
07N 14E 19 NE NE NW (13) BLAINE

Water Use - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

06/01 10/31

0.020

Total Div. Rate - + Total Div. Volume - +
0.020

Total Consumptive Use - + KW Usage - +
0.0

MICROFILMED
OCT 28 1994

Water right number - R71-04024

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	14E	18	SW SE			43	DOMESTIC	(13) BLAINE
07N	14E	18	SE SE			43	DOMESTIC	(13) BLAINE

Total Acres:

+ - - Diversion Means - Headbox

+ - - Non-Irrigation Use - DOMESTIC/ CAMP LUTHY

+ - - Other Rights for Same Use - 71-07106

Remarks - - - - -

FOREST SERVICE RECORD ID = 041417060201470054 01

+ - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +

00/00/0000

+ - - - - Comments - - - - -

No Comments Found

+ - - Audit Fields - - +

10/27/93 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/02/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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OCT 28 1994

Memo: A71-07106A & A71-04024A

Adm 10/27/93

On 6/2/93 I conducted the claim review for A71-04024. The initial claim was filed by the Intermountain Lutheran Camp Assoc. and numbered "A71-04024". At that time I determined that there may be a problem with the numbering of the claim since I determined the USFS was claiming the same use under the same number. I decided since it is policy to recommend the right in the landowner's name which is the USFS that they should get "71-04024". For this reason the original "A71-04024" was re-numbered A71-04024A and it is being disallowed and the USFS replacement claim numbered A71-04024 will be recommended covering the uses for the camp.

A71-07106 was similarly renumbered A71-07106A which will be disallowed and the USFS A71-07106 will be recommended.

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MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>ALL</i>				<i>ALL</i>	
POINT OF DIV				<i>Y</i>	<i>1</i>			
SOURCE				<i>Y</i>	<i>spelling</i>			
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES				<i>Y</i>	<i>Structure Dams/Levees</i>			
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	<i>Y</i>							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

*To conform with
LIC 71-07106*

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON STATE: DC ZIP: 200440663
PHONE NUMBER: 202-272-4134
OWNER CODE: A

LAST: US DEPT OF AGRICULTURE FIRST:
ADDRESS: FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: K

LAST: USFS FIRST:
ADDRESS: X
CITY: X STATE: UT ZIP: 0
PHONE NUMBER:
OWNER CODE: K

LAST: BOYLE FIRST: GARY
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: C

MICROFILMED
OCT 28 1994

DATABASE

EXAMINER

MICROFILMED
OCT 28 1994

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 6/2/93 APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: Eric Olsen

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: Permittee

DIRECTIONS TO PROPERTY / NOTES:

I met Eric to review Lutheran Camp claim which is
now recorded as A71-04024A. See memo 10/27/93.

MICROFILMED

OCT 28 1994

A. AJ CLAIM: # A71-04024

PRIORITY DATE: 07-01-1951

STAGE: J

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Use is domestic for Luthers Camp.
The attached sketch obtained from Eric Olsen
highlights the structures supplied water.
Recommended Priority as claimed.
USFS has submitted copy of special use permit dated 7/1/1951
to support the priority.

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

10/27/93

MICROFILMED
OCT 28 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-04024	07N	14E	18		SW	SE		BLAINE
A71-04024	07N	14E	18		SE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

HR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A71-07106 NONE

71-07106

SOURCE: LUTHER HTS SPRING

TRIB: SINKS

NOTES:

Clined location of spring is incorrect. As determined from F.E. of outlo told it would appear to be in NE NE 1/4 Sec 18 T7N, R14E.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				DIVERSION NAME	
TWP.	RGE.	SEC.	1/4	LOT	
07N	14E	18	SW	SE	BLAINE
07N	14E	18	SE	SE	BLAINE

SOURCE:

Luther Heights

TRIB:

*Sinks**See above*

REVIEWED BY:

ADP

DATE:

10/27/93

SYSTEM DESCRIPTION:

MICROFILMED
OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: R71-04024
A71-04024

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	14E	18	SW	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-04024	/	-	/		✓
07N	14E	18	SE	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-04024	/	-	/		✓
TOTAL ACRES							A71-04024				

PRESUMPTION FLAG:

NOTES:

Domestic uses located as claimed.
Confirmed by Orthoquad.

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

10/27/93

MICROFILMED
OCT 28 1994

A. AJ CLAIMED USES:

PURPOSES
A/1-04024 RECREATIONMONTH/DAY
FROM 06-01 TO 10-31DIVERSION QUANTITY
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐)

Explain in notes, below.

NOTES:

*Use is domestic*MICROFILMED
OCT 28 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.C. ARE OTHER WATER RIGHTS USED? Y(☒) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

A71-07106 tied into same system.

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED
OCT 28 1994

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
RECREATION <i>Domestic</i>	06-01 10-31	0.020		0.0
TOTAL FOR THIS RIGHT		0.020		0.0

REVIEWED BY:

AB

DATE:

10/27/93

MICROFILMED
OCT 28 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

AUTHENTICATION:

SIGNATURE:

[Handwritten Signature]

DATE:

10/27/93

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED
OCT 28 1994

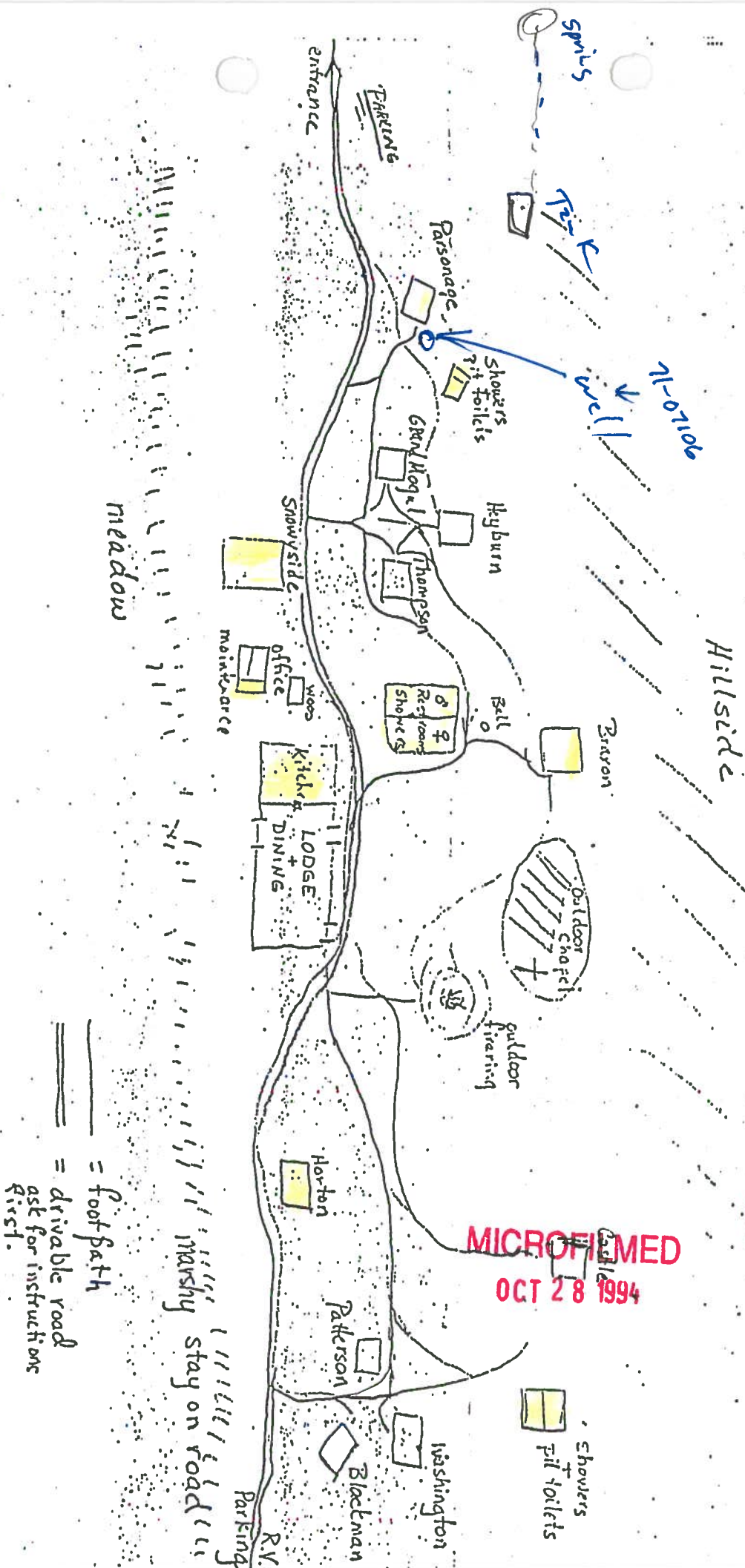
MICROFILMED
OCT 28 1994

9/2/95

Highlighted areas have
water piped to structure

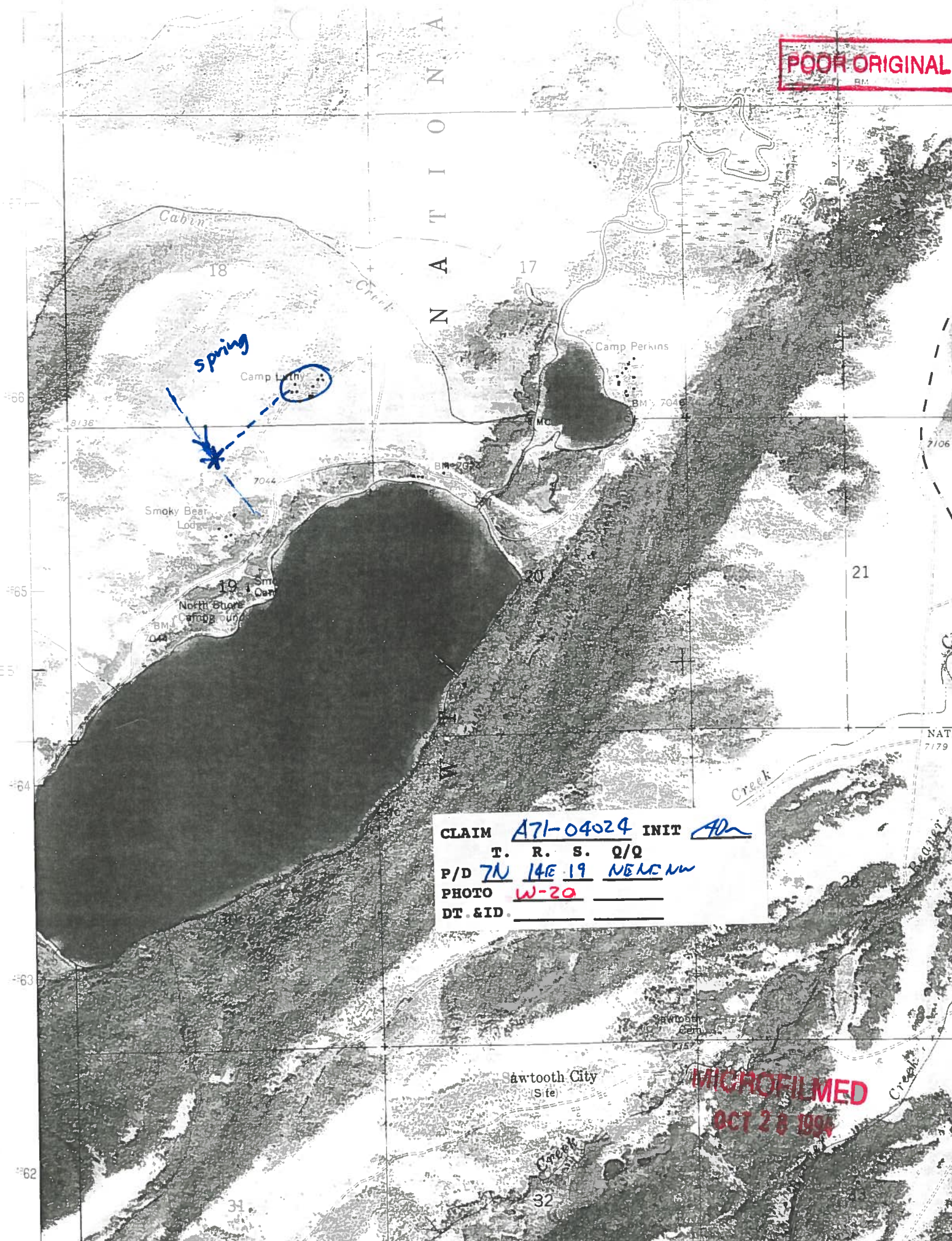
POOR ORIGINAL

MICROFILMED
OCT 28 1994



POOR ORIGINAL

N A T I O N A L



CLAIM A71-04024 INIT AD
T. R. S. Q/Q
P/D 7N 14E 19 NELC NW
PHOTO W-20
DT & ID. _____

MICROFILMED
OCT 28 1994

A71-04024

6/2/93

POOR ORIGINAL



MICROFILMED
OCT 28 1994