

Idaho Department of Water Resources

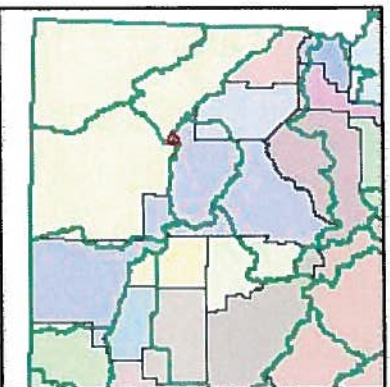


Adjudication Claim Number: **2-10130**

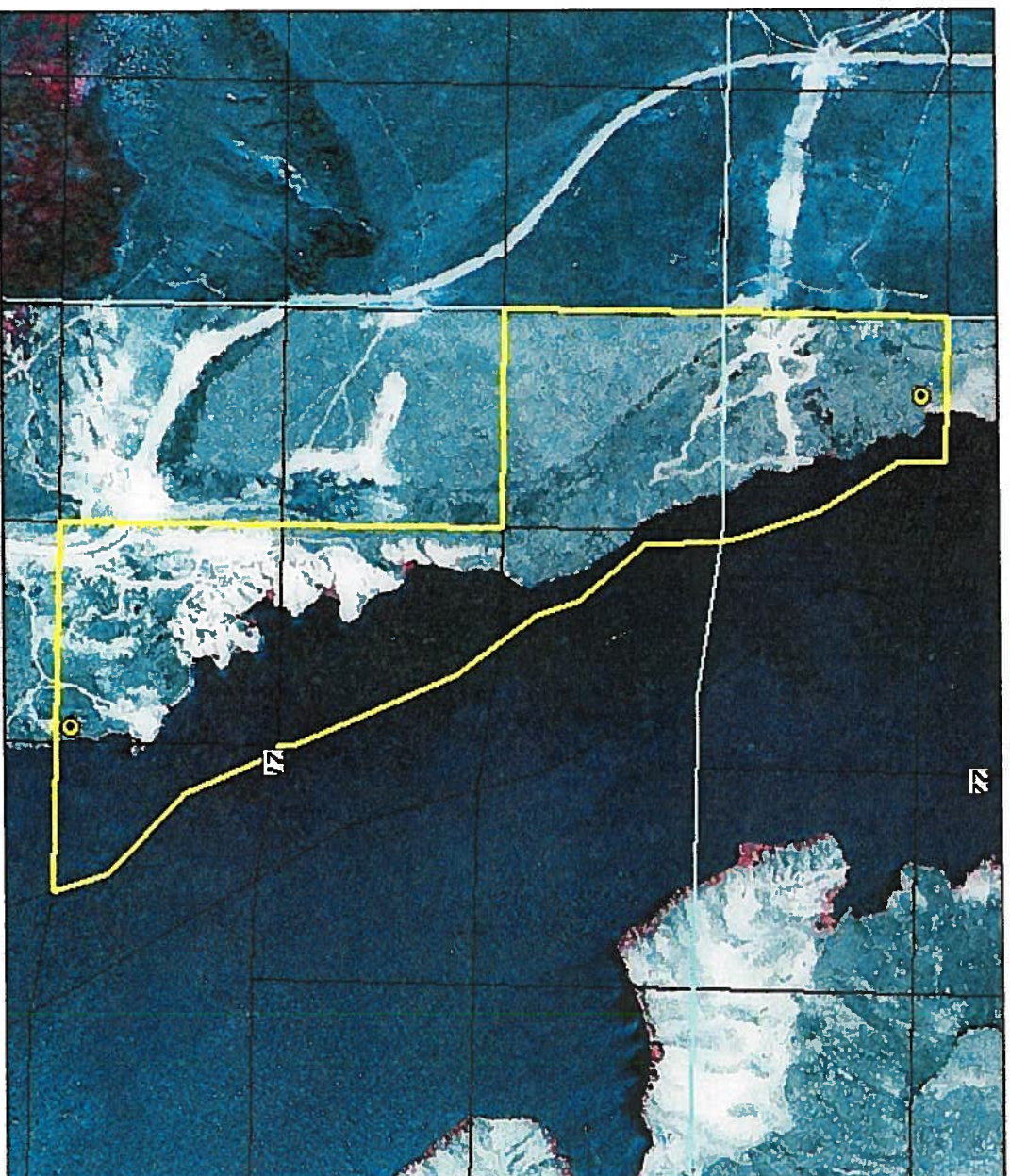
T05S R04E

Legend

- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter Lines



Elmore County
IDWR Basin 2



Prepared by J. Wilson
On Friday, August 26, 2005
1987/88 Aerial Photography

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1876-01-01
AGENCY NUMBER: 6101680319
BLM NUMBER: 6101680319
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 61

*A61-11185 Renumbered
to A02-101*

SOURCE	TRIBUTARY TO
-----	-----
C.J. STRIKE RES	SNAKE RIVER

DESCRIPTION OF DIVERSION WORKS

INSTREAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	1.180	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	1.200 CFS	0.00 AF		

NON-IRRIGATION USES

S/3684 RANGE CATTLE 9865 SHEEP W/VAR AMT

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
05S	04E	22				04	ELMORE
05S	04E	27				04	ELMORE
05S	04E	33				03	ELMORE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
05S	04E	22			04	ELMORE	YES	0.0

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05S	04E	22	04	ELMORE	YES	0.0
05S	04E	27	01	ELMORE	YES	0.0
05S	04E	27	02	ELMORE	YES	0.0
05S	04E	27	03	ELMORE	YES	0.0
05S	04E	27	04	ELMORE	YES	0.0
05S	04E	33	03	ELMORE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1876

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-10130**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JAN 1, 1876

3. Source: C.J. STRIKE RES Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	04E	22		4	ELMORE
		27		4	ELMORE
		33		3	ELMORE

5. Description of diverting works:
INSTREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.180		
WILDLIFE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/3684 RANGE CATTLE 9865 SHEEP W/VAR AMT

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	04E	22		4	STOCK	
				4	WILDLF	
		27		1	STOCK	
				2	STOCK	
				3	STOCK	
				4	STOCK	
		33		3	STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BLM RECORD ID = 6101680319
FIRST DATE OF BENEFICIAL USE - 1876

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 19 1998

A02-10130

WATER RIGHT NUMBER - ~~A61-11185~~

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134
STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHC STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401
STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X
PHONE -
STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +
01/01/1876 14 WESTERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - SOURCE - - - - -
C.J. STRIKE RES

+ - - - - - TRIBUTARY - - - - -
SNAKE RIVER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVERSION NAME
05S	04E	22	SWSE <i>SWSE</i>	4		(39) ELMORE		
		27	SWSE	4		(39) ELMORE		
		33	NWNE	3		(39) ELMORE		

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	1.180	
16 - WILDLIFE		01/01	12/31	0.020	

+ - - TOTAL DIV. RATE - + - - TOTAL DIV. VOLUME - + - - TOTAL DIV. CAPACITY - + - - TOTAL CONSUMPTIVE USE - + - - KW USAGE - +
1.200 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
05S	04E	22	<i>SWSE</i>	4		04	STOCKWATER	(39) ELMORE
05S	04E	27	<i>NW NW</i>	1		04	STOCKWATER	(39) ELMORE
05S	04E	27	<i>SE NW</i>	2		04	STOCKWATER	(39) ELMORE
05S	04E	27	<i>NE SW</i>	3		04	STOCKWATER	(39) ELMORE
05S	04E	27	<i>SW SE</i>	4		04	STOCKWATER	(39) ELMORE
05S	04E	33	<i>NW NE</i>	3		04	STOCKWATER	(39) ELMORE
05S	04E	22	<i>SW SW</i>	4		16	WILDLIFE	(39) ELMORE

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WATER RIGHT NUMB
ICATION CLAIM

+ - - DIVERSION I
+ - - NON-IRRIGA
+ - - OTHER RIGHT

+ - - - - - KS - - - - - +

+ - - - - - HT NUMBERS - - - - - +
NUMBERS FOUND.

+ - - - - - APPROVAL - - - - - +
PPROVAL FOUND.

+ - - - - - DECREE - - - - - +
ECREE DEFENDANT - - - - - +
+ - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELD

+ - - - - - TS - - - - - +
S FOUND

+ - - - - - ES AND FLAGS AREA - - - - - +

COURT DE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECT AG - OLD CASE NUMBER -
RESPON - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM F - 00/00/0000 TEMPORARY RIGHT - P
PROOF G - 00/00/0000 WATER DISTRICT -
LICENSE - X1111111 FEDERAL/STATE INDICATOR - S
CLAIMS - Y PRESUMPTION FLAG -
FEE EXE - NOTICE OF ERROR FLAG -

VERIFIED

SEP 22 1993

WATER EXAMINER

DATA ENTRY

ENTERED

CHECKED 10-28-94

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