

Idaho Department of Water Resources

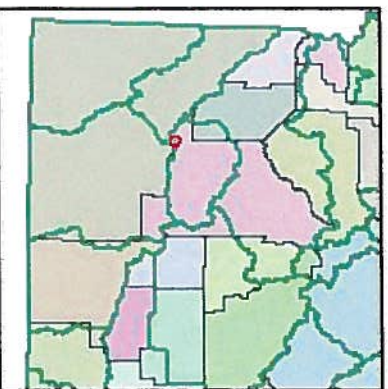


Adjudication Claim Number: **2-10129**

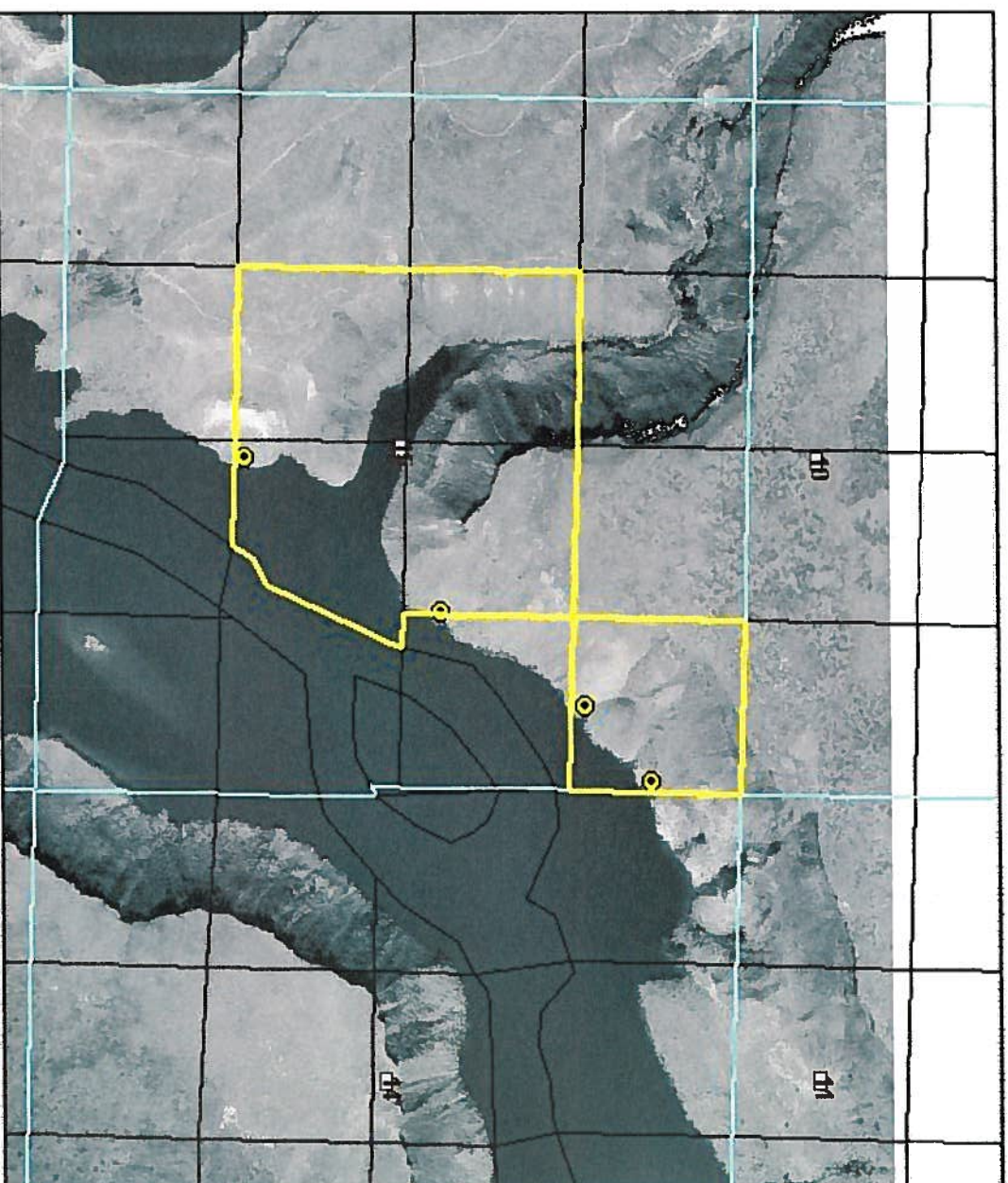
T05S R04E

Legend

- Place of Use
- Point of Diversion
- Sections
- Quarter Quarter Lines



Elmore County
IDWR Basin 2



Prepared by J. Wilson
On Friday, August 26, 2005
Digital Orthophoto Quarter Quads

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1876-01-01
AGENCY NUMBER: 6101680318
BLM NUMBER: 6101680318
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 61

Abt-11184 RENUMBERED TO A02-10129

SOURCE	TRIBUTARY TO
-----	-----
C.J. STRIKE RES	SNAKE RIVER

DESCRIPTION OF DIVERSION WORKS

INSTREAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	1.180	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	1.200 CFS	0.00 AF		

NON-IRRIGATION USES

S/3684 RANGE CATTLE 9865 SHEEP W/VAR AMT

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
05S	04E	15		NE	NE	00	ELMORE
05S	04E	15		NE	SW	00	ELMORE

PLACE OF USE							IRRIGATED OWNED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	
---	---	---	-----	-----	---	-----	-----
05S	04E	15	NE	NE	00	ELMORE	YES 0.0

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05S	04E	15	NE	NE	00	ELMORE	YES	0.0
05S	04E	15			01	ELMORE	YES	0.0
05S	04E	15			02	ELMORE	YES	0.0
05S	04E	15	NE	SW	00	ELMORE	YES	0.0
05S	04E	15	SE	NW	00	ELMORE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1876

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10129
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JAN 1, 1876

3. Source: C.J. STRIKE RES Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	04E	15	NE	NE	NE		ELMORE
			NE		SW		ELMORE

5. Description of diverting works:
INSTREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.180		
WILDLIFE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/3684 RANGE CATTLE 9865 SHEEP W/VAR AMT

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	15			1	STOCK	
					2	STOCK	
			NE	NE		STOCK	
			NE	NE		WILDLF	
			SE	NW		STOCK	
			NE	SW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BLM RECORD ID = 6101680318
FIRST DATE OF BENEFICIAL USE - 1876

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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WATER RIGHT NUMBER - A02-10129
~~A61-11134~~

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

PRIORITY DATE - - +
01/01/1876

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

SOURCE - - - - - +
C.J. STRIKE RES

+ - - - - - - - - - - +
TRIBUTARY - - - - - +
SNAKE RIVER

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | DIVERSION NAME |
|-----|-----|-----|----------------|--------------|------------------|--------|--------------------|----------------|
| 05S | 04E | 15 | NE NE
NE SW | (39)
(39) | ELMORE
ELMORE | | | |

| CODE | DESCRIPTION | PERIOD FROM | WATER USE
PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|------------------------|----------------|------------------|
| 04 - STOCKWATER | | 01/01 | 12/31 | 1.180 | |
| 16 - WILDLIFE | | 01/01 | 12/31 | 0.020 | |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

1.200

0.0

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|----------------|-----|-------|----------------------|-------------|-------------|
| 05S | 04E | 15 | NE NE
NW SE | 1 | | 04 | STOCKWATER | (39) ELMORE |
| 05S | 04E | 15 | | 2 | | 04 | STOCKWATER | (39) ELMORE |
| 05S | 04E | 15 | NE NE | | | 04 | STOCKWATER | (39) ELMORE |
| 05S | 04E | 15 | SE NW | | | 04 | STOCKWATER | (39) ELMORE |
| 05S | 04E | 15 | NE SW | | | 04 | STOCKWATER | (39) ELMORE |
| 05S | 04E | 15 | NE NE | | | 16 | WILDLIFE | (39) ELMORE |

+ - - DIVERSION MEANS - INSTREAM

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WATER RIGHT NUMBER - ~~A61-11184~~ 402-16129 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - S/3684 RANGE CATTLE 9865 SHEEP W/VAR AMT
+ - - OTHER RIGHTS FOR SAME USE - NONE

BLM RECORD ID = 6101680318
FIRST DATE OF BENEFICIAL USE - 1876

+ - - OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - +
+ - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/26/93 AJCTR

NO COMMENTS FOUND

| | | | | | |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 03/25/1993 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X111111 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLAG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

C.G. Strike Dam FS-06

+1

DATA ENTRY
ENTERED 1-16-94
CHECKED 8-1-94

Verified By
Tono Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWA Records

VERIFIED
DEC 22 1993

CERTIFIED
DEC 27 1993

WATER EXAMINER

DATA ENTRY
ENTERED 10-24-94
CHECKED 16-28-94

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SEP 19 1996