

DATE: 02/23/99
PAGE: 1

TWIN FALLS County

Audit: 02/23/99 JSHURTE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOUR
RECOMMENDED WATER RIGHTS ACQUIRED UNDER ST

RIGHT NUMBER: 47-11999
NAME & ADDRESS: MARIE ROBERTSON
RT 1
HAGERMAN ID 83332
SOURCE: SNAKE RIVER
RENUMBERED
QUANTITY: 0.02 CFS

2 new

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL
GALLONS PER DAY.

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T08S R13E S01

NWNESW

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC

PLACE OF USE: DOMESTIC
T08S R13E S01

Within TWIN FALLS Cou
NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WA

THE QUANTITY OF WATER DECREED FOR THIS WATER
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 08S13E014930

*Renumbered to
A02-10127*

*updated
8-3-98
KRC*

RECEIVED

FEB 16 1999

WATER RESOURCE
WESTERN REGION

Jones, Doug

From: Shurte, Jan
Sent: Friday, December 18, 1998 11:29 AM
To: Jones, Doug
Cc: Shurte, Jan
Subject: Basin 02 claims

Hi there - I checked my list and I do need some files from your office. They are:

A02-00011
A02-00018
A02-00023
A02-00206
A02-00211
A02-04033
A02-07332
A02-10004
A02-10127
A02-10128

*Files forwarded to Western Region
for Review & Recommendation
within 02 Des Dir. Rpt.
✓ Bc'd to Western AJ shelves*

There is one that doesn't show up on the barcode - I looked here and couldn't find it. Would you look for A02-00225? If you can't find it just let me know Monday and we'll look further here. By the way, I may or may not recommend some of these based on what the file shows. The decreed ones are from the original small 02 adjudication and we will have to review those carefully. Thanks and I'll see you Monday. Jan

Not on southern region shelves.

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MAY 07 2003
WATER RESOURCES
WESTERN REGION

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-3

RIGHT NUMBER: 02-10127

NAME & ADDRESS: MARIE ROBERTSON
RT 1
HAGERMAN ID 83332

N/O

SOURCE: SNAKE RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T08S R13E S01 NWNESE Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 LAWN	03-01 10-01	0.02 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T08S R13E S01 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIMANT USES WELL FOR HOUSE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 08S13E014930

Shelley Seibel
PO Box 2904
Ketchum ID 83340

Verified by AD Smith Date: 9-8-97
Verification Source: Plat Maps - City



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

November 26, 1997

Shelley Seibel
104 Los Lagos
Twin Falls ID 83301

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A02-10127

Dear Ms. Seibel:

Thank you for promptly informing us of the change in ownership of the above referenced water right. Before we can process your ownership change, Items 2.A and 2.C on the ownership change form must be completed. I have enclosed a copy of the ownership form you submitted for your reference.

Upon receipt of a warranty deed and aerial photo/map an adjudication profile report will be printed and sent to you for your review and records.

If you have any questions, please do not hesitate to call me at 1-800-451-4129.

Yours truly,

A handwritten signature in cursive script that reads "Danni M. Smith".

Danni M. Smith
SRBA Sr. Secretary

Water Right Number - R47-11999 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROBERTSON MARIE 1 - RT 1
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4411

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1940 ERROR IN REGION J - BENEFICIAL USE
+ - - - - Source - - - - + + - - - - Tributary - - - - +

+ - - - - SNAKE RIVER
RENUMBERED
+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	Rflg	County	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
----	-----	-----	-------	-----	------	--------	-------------	-------------	-----------	-----------	----------------	------------------

08S	13E	1	NW NE SW			(83) TWIN FALLS						
43 - DOMESTIC												
03/01 10/01 0.020												
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +												
0.020 0.020 0.0												

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
----	-----	-----	-------	-----	-------	------	--------------	-------------	--------

08S	13E	1	NE SW			43	DOMESTIC	(83) TWIN FALLS	
-----	-----	---	-------	--	--	----	----------	-----------------	--

Total Acres:
+ - - Diversion Means - PUMP, 1/2 HP
+ - - Non-Irrigation Use - D/I LAWN
+ - - Other Rights for Same Use - NONE

+ - - - - CLAIMANT USES WELL FOR HOUSE.
RENUMBERED TO A02-10127. DVS 5/17/94

+ - - - - No Old Water Right Numbers Found Old Water Right Numbers - - - - - +

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OCT 28 1994

+ +
- - - - - +
Conditions of Approval
No Conditions of Approval found.

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date	- - - +
				00/00/0000	

+ . . . + . . . -Comments- . . . +
No Comments Found

+ - - Audit Fields - - +
00/00/00 TBACKLUN

	Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
	Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
	Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
	Claim Received Date	- 12/05/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T	
			Receipt Number	-	Water District	-	
			POU Ownership Flag	- Y	Federal/State Indicator	- S	
			Name Connector	-	Presumption Flag	-	
				-	Notice of Error Flag	-	

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

POOR ORIGINAL

W.O.

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE May 18, 1994

MAY 24 1994

RECEIVED

MAY 23 1994

WATER RESOURCES
WESTERN REGION

MARIE ROBERTSON (DECEASED) Department of Water Resources
RT 1
HAGERMAN ID 83332
Southern Region Office

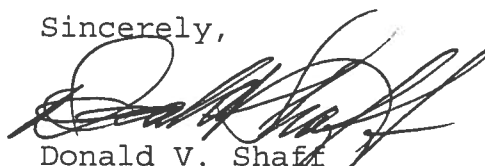
Re: Snake River Basin Adjudication (SRBA)
Twin Falls County - #A02-10127
Identification Number Change

Dear Claimant:

The Identification Number to your Water Right has been changed from #A47-11999 to #A02-10127. This change does not affect your claim in any other way. A copy is enclosed for your records. Please use the new number in future inquiries or correspondence you may have with our Department.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,


Donald V. Shaff
Manager, Adjudication Section

DVS:ss:region

Enclosure:

Copy of Notice of Claim #A02-10127

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OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-10127**
Date Received: 12/ 5/1988
Receipt No: S004221
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHELLEY SEIBEL
Address: 104 LOS LAGOS
TWIN FALLS ID 83301
208-733-9587
2. Date of Priority: DEC 31, 1940
3. Source: SNAKE RIVER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
08S	13E	1	NW		NE		SW		TWIN FALLS
5. Description of diverting works:
PUMP, 1/2 HP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	10/01	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 LAWN
10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	13E	1	NE		SW		DOMEST	
11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT USES WELL FOR HOUSE.
CHANGE OF OWNERSHIP DONE 1/2/98 DMS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

NOV 26 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A02-10127
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant MARIO ROBERTSON
RT 1 HAGERMAN, ID 83332
4. New Owner/Claimant(s) SHELLEY SEIBEL
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 104 LOS JAGOS
City, State and ZIP Code TWIN FALLS, IDAHO 83301
New Telephone Number (208) 733-9587
5. Date you acquired the property 4/22/93
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) X Shelley Seibel
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

MAY 24 1994

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10127

Date Received: 12/ 5/1988

Receipt No: S004221

Received By: _____

JUL 15 1994

Department of Water Resources

Southern Region Office

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARIE ROBERTSON 208-837-4411
Address: RT 1
HAGERMAN ID 83332

2. Date of Priority: DEC 31, 1940

3. Source: SNAKE RIVER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NW	NE	SW		TWIN FALLS

5. Description of diverting works:
PUMP, 1/2 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	10/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SW		DOMEST	

11. Place of use in counties: TWIN FALLS

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OCT 11 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT USES WELL FOR HOUSE.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Re-numbered to AD-10127
Ident. Number: A47-11999
Date Received: 12/05/1988
Receipt No: S004221
Received By: *CW*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARIE ROBERTSON 208-837-4411
Address: RT 1
HAGERMAN, ID 83332
2. Date of Priority: DEC 31, 1940
3. Source: SNAKE RIVER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	NW	NE	SW		TWIN FALLS
5. Description of diverting works:
PUMP, 1/2 HP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	10/01	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 LAWN
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	13E	1	NE	SW		DOMEST	
11. Place of use in counties: TWIN FALLS

A47-11999

Page 1

Date: 12/05/88

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FEB 16 1999

WATER RESOURCES
WESTERN REGION

MICROFILMED

MAR 12 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT USES WELL FOR HOUSE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received 12/5/88

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Marie Robertson Phone (208) 837-4411

Mailing Address Route 1 Hagerman, Ida. Zip 83332

2. Date of Priority (Only one per claim) 1940 12/31 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Snake River
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 82 Range 132

Section 01, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pump 1/2 HP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom purposes from 3/1 to 10/1 amount .02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Drinking

MICROFILMED

MAR 12 1993

10. Place of use is: Township: 82 Range 132

Section 01, Ne 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of TF for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes / No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marcie Robertson Date 12-5-88

by LaVerne J. Duggan Date 12-5-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of TF) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Dec 19 88

SEAL

Notary Public Lon White

Residing at TF

My Commission Expires 5/95

MICROFILMED
MAR 12 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant