



AJ0743MP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

04/07/97 08:57:27  
Page 1

Water Right Number - R71-02097

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON  
Phone - 202-272-4134  
State- DC Zip- 200440663

\*\*\* C - CURRENT OWNER \*\*\*  
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360  
State- UT Zip- 844012394

\*\*\* K - ALSO KNOWN AS \*\*\*  
US DEPT OF AGRICULTURE

1 - FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360  
State- UT Zip- 844012394

USFS

1 -  
2 -  
3 -  
City- X  
Phone -  
State- UT Zip- 0

\*\*\* R - REPRESENTATIVE \*\*\*  
BOYLE

GARY

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360  
State- UT Zip- 844012394

+ - Priority Date - - +  
01/13/1964

+ - Region - - - +  
17 SOUTHERN

+ - Stage - - - +

+ - Status - - - +  
W - WITHDRAWN

+ - Source - - - - - +  
GROUNDWATER

+ - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County

11N 12E 28 SW SE 2 (37) CUSTER

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 05/01 10/31 0.022 0.10

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KM Usage - +  
0.022 0.01 0.0

VERIFIED BY KKC  
4-7-97

Water right number - R71-02097

Prefix translation: RESEARCH

| Twn          | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|--------------|-----|-----|-------|-----|-------|------|-------------|-------------|
| 11N          | 12E | 28  | SW SE | 2   |       | 43   | DOMESTIC    | (37) CUSTER |
| Total Acres: |     |     |       |     |       |      |             |             |

+ - - Diversion Means - WELL WITH HANDPUMP

+ - - Non-Irrigation Use - DOMESTIC/ POTABLE WATER USED IN CAMPGROUND

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -

+ - - - - - No Old Water Right Numbers Found  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - -  
Date: 04/04/1997 User Id: KCHRISTE Subject: COPIED FROM REMARKS  
FOREST SERVICE RECORD ID = 041417060201590002 01  
PLACE OF USE IN STANLEY LAKE INLET CAMPGROUND.

+ - - Audit Fields - - +  
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

| Court Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 12/07/1993 | Civil Case Number       | - | 39576 |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | 04/04/1997 | Old Case Number         | - |       |
| Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |
| Claim Received Date  | - | 03/25/1993 | Last Amended Date     | - | X111111    | Temporary Right         | - | P     |
|                      |   |            | Receipt Number        | - | -          | Water District          | - |       |
|                      |   |            | POU Ownership Flag    | - | -          | Federal/State Indicator | - | S     |
|                      |   |            | Name Connector        | - | -          | Presumption Flag        | - |       |
|                      |   |            |                       | - | -          | Notice of Error Flag    | - |       |

AJ5809NP  
No. R71-02097

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/01/97  
PAGE: 8

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | 01/13/1964       | DOMESTIC  | 05-01 10-31           | 0.02 CFS          | 0.10 AFA            |
| TOTAL DIVERSION: |                                                                                                                           |                  |           |                       | 0.02 CFS          | 0.01 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11N R12E S28 Lot02( SWSE)

CUSTER County

Place of use Legal Description for: DOMESTIC

| NE                  |   |   |   | NW                  |    |    |    | SW                  |    |    |    | SE                  |    |    |    |        |    |    |    |
|---------------------|---|---|---|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|--------|----|----|----|
| NENE NWNE SWNE SENE |   |   |   | NENW NWNW SWNW SENW |    |    |    | NESW NWSW SWSW SESW |    |    |    | NESE NWSE SWSE SESE |    |    |    |        |    |    |    |
| T                   | R | S | : | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt     | Ac | Lt | Ac |
| 11N 12E 28 :        |   |   |   |                     |    |    |    |                     |    |    |    |                     |    |    |    | 02-D : |    |    |    |

POU County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC~~ POTABLE WATER USED IN CAMPGROUND

Other Rights: NONE

Remarks: GEN FOREST SERVICE RECORD ID = 041417060201590002 01  
PLACE OF USE IN STANLEY LAKE INLET CAMPGROUND.

Dates: Exam Made Date: 12/07/1993 Verified Date:

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 12/13/93 MERRITT 12/22/93 MERRITT

WD  
6/1 - 9/30  
Amended

with  
drawn  
KRC  
4-3-97

updated  
4-4-97  
KRC

JUN-28-1995  
0010

| RIGHT<br>NUMBER                                                                                                                                                                                                                                                                                                                    | NAME & ADDRESS                                                                                           | PRIORITY<br>DATE | PURPOSE OF USE         | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY               | BASIS OF CLAIM |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------|------------------------|--------------------------|-----------------------------------|----------------|
| 71-02097                                                                                                                                                                                                                                                                                                                           | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 84401-2394 | 01/13/1964       | DOMESTIC<br>RECREATION | 05-01 10-31              | 0.022 CFS<br>0.1 AFY<br>0.022 AFY | LICENSE        |
| NON-IRRIGATION USES;<br>DOMESTIC// POTABLE WATER USED IN CAMPGROUND<br>SOURCE: GROUNDWATER<br>POINT OF DIVERSION:<br>T11N R12E S28 LOT 2 (SWSE)<br>NAME SWSE<br>T11N R12E S28<br>PLACE OF USE: DOMESTIC<br>T11N R12E S28 Lot 2 (SWSE)<br>PLACE OF USE: RECREATION<br>T11N R12E S28 SWSE<br>NAME SWSE<br>T11N R12E S28<br>NAME SWSE |                                                                                                          |                  |                        |                          |                                   |                |
| REMARKS: FOREST SERVICE RECORD ID = 041417060201590002 01<br>PLACE OF USE IN STANLEY LAKE INLET CAMPGROUND.                                                                                                                                                                                                                        |                                                                                                          |                  |                        |                          |                                   |                |

TOTAL QUANTITY:  
TOTAL VOLUME:  
0.022 CFS  
0.01 AFY

Not on license

Water Right Number - R71-02097 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE  
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USFS

1 -  
2 -  
3 -  
City- X  
Phone -  
State- UT Zip- 0

\*\*\* R - REPRESENTATIVE \*\*\*  
BOYLE

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+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/13/1964 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - +

+ - - - - GROUNDWATER

+ - - - - Point of Diversion - - - - +

TwN Rng Sec Tract Lot RFlg County (37) CUSTER

11N 12E 28 SW SE 2 (37) CUSTER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 05/01 10/31 0.022 0.10

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.022 0.01 0.0 0.0

MICROFILMED  
OCT 28 1994

Water right number - R71-02097 Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 11N | 12E | 28  | SW SE | 2   |       | 43   | DOMESTIC    | (37) CUSTER |

Total Acres:

- - - Diversion Means - WELL WITH HANDPUMP
- - - Non-Irrigation Use - DOMESTIC/ POTABLE WATER USED IN CAMPGROUND
- - - Other Rights for Same Use - NONE

Remarks - - - - -  
FOREST SERVICE RECORD ID = 041417060201590002 01  
PLACE OF USE IN STANLEY LAKE INLET CAMPGROUND.

- - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers Found

- - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

- - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - +  
00/00/0000

- - - - - Comments - - - - -  
No Comments Found

- - - Audit Fields - - - +  
12/22/93 MERRITT

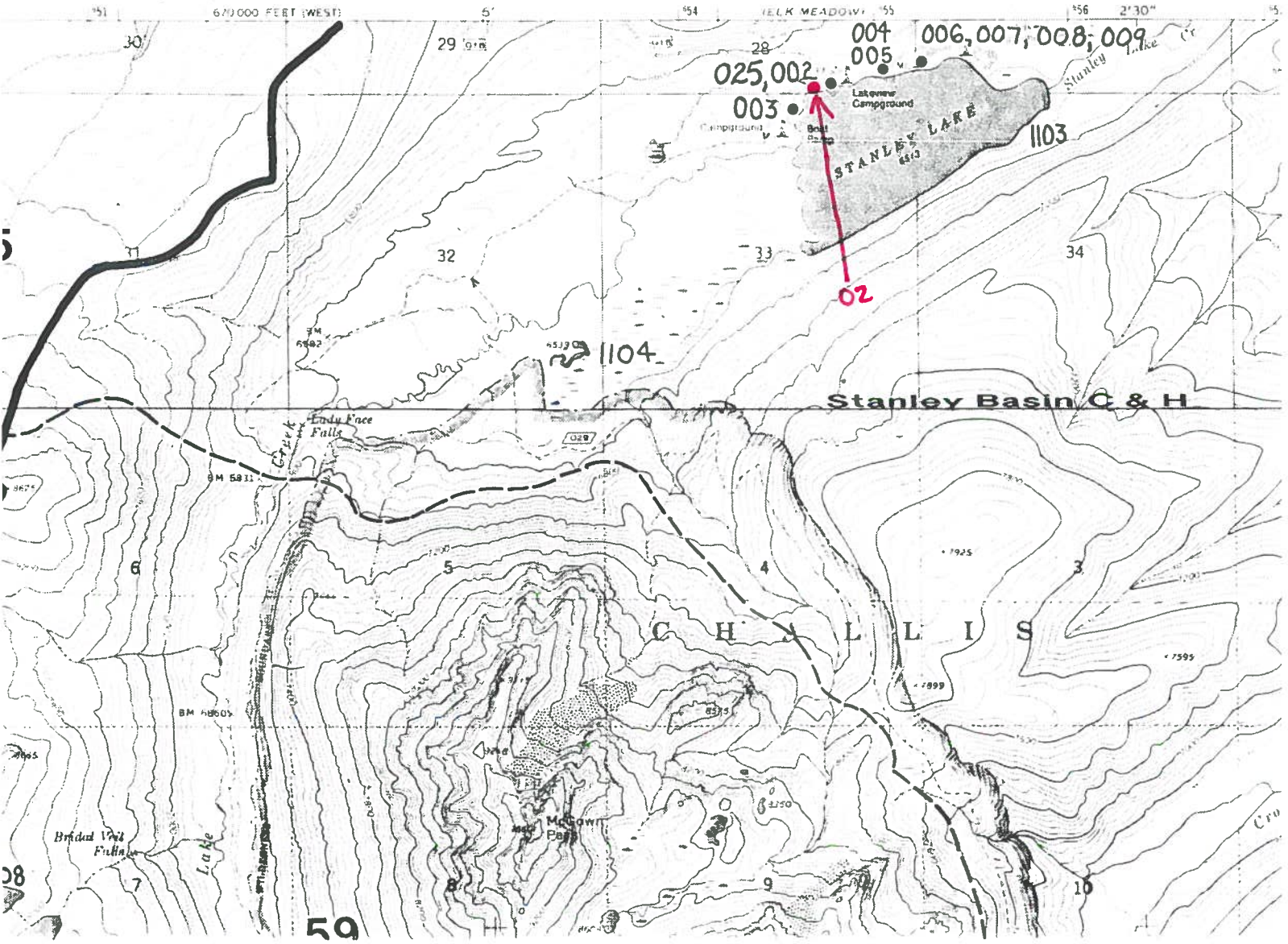
| Adjudication Rights Dates and Flags Area |   |            |                       |   |            |                         |   |       |  |
|------------------------------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|--|
| Court Report Filing                      | - | 00/00/0000 | Field Inspection Made | - | 12/07/1993 | Civil Case Number       | - | 39576 |  |
| Objection Filed Date                     | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |  |
| Response Filed Date                      | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |  |
| Claim Received Date                      | - | 03/25/1993 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |  |
|                                          |   |            | Receipt Number        | - | X111111    | Water District          | - |       |  |
|                                          |   |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |  |
|                                          |   |            | Name Connector        | - |            | Presumption Flag        | - |       |  |
|                                          |   |            |                       |   |            | Notice of Error Flag    | - |       |  |

MICROFILMED  
OCT 20 1994

POOR ORIGINAL

| WATER INVENTORY SYSTEM MAP SYMBOLS |                      | QUANTIFICATION POINT           |
|------------------------------------|----------------------|--------------------------------|
| ● Well                             | ∩ Trough             | ⊕ Fishery                      |
| ⦿ Spring                           | □ Pump station       | ⊙ Recreation                   |
| ⊕ Stockpond                        | ⊗ Water storage tank | ● USGS gaging station          |
| - - - - Ditch                      |                      | ⊖ Channel maintenance          |
| - · - · - Pipeline                 |                      | ○ Both fishery and maintenance |
| - - - Allotment boundary           |                      |                                |
| ▬ PWI watershed boundary           |                      |                                |
| ▬ Streams claimed for stockwater   |                      |                                |

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BIOLOGICAL SURVEY  
FOR FOREST SERVICE USE



MICROFILMED  
OCT 28 1994

From: Allen Mervitt

To: SRBA USFS Recreation Claims in Basin 71

Date: 12/15/93

Subject: Season of Use

Review of the claims & licenses finds there is a large variation in the season of use for this area with little reason. In an effort to standardize I contacted Mark Moulton, USFS, to provide insight. We discussed the "Sawtooth Nat'l Forest" Map which provides a season of use for the campgrounds generally 6/15 to 9/15 which is more restrictive than the water rights. Mark indicated the use of the campgrounds is dictated more by weather & budget of the USFS. He indicated that the Map's season would be more of an indicator that the campgrounds would be open. From our conversation and review of the licenses it appears three situations exist: 1. Handpumps; 2. Pipelines; 3. Organization camps. Generally Organization camps can be year-round - Allow 1/1 - 12/31. Generally Pipelines are shut off early to prevent damage and handpumps are used until weather prevents access. Mark indicated that no license appears to support that use starts around 5/1 and pipelines generally shut off after 12/31 (9/30) reasonable and handpumps used into hunting season until snow limits access, (10/31) reasonable. ∴

Organization camps

1/1 to 12/31

Handpumps

5/1 to 10/31

Pipelines

5/1 to 9/30

MICROFILMED  
OCT 28 1994

|      |         |         |         |         |                       |         |         |         |         |         |         |         |         |         |       |
|------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| 7 SE | 16 NWSW | 16 NESW | 16 NWSE | 16 NESE | 15 NWSW               | 15 NESW | 15 NWSE | 15 NESE | 14 NWSW | 14 NESW | 14 NWSE | 14 NESE | 14 NW   |         |       |
| 7 SE | 16 SWSW | 16 SESW | 16 SWSE | 16 SESE | 15 SWSW               | 15 SESW | 15 SWSE | 15 SESE | 14 SWSW | 14 SESW | 14 SWSE | 14 SESE | 14 SW   |         |       |
| 0 NE | 21 NWNW | 21 NENW | 21 NWNE | 21 NENE | 22 NWNW               | 22 NENW | 22 NWNE | 22 NENE | 23 NWNW | 23 NENW | 23 NWNE | 23 NENE | 23 NW   |         |       |
| 0 NE | 21 SWNW | 21 SENW | 21 SWNE | 21 SENE | 22 SWNW               | 22 SENW | 22 SWNE | 22 SENE | 23 SWNW | 23 SENW | 23 SWNE | 23 SENE | 23 SW   |         |       |
| 0 SE | 21 NWSW | 21 NESW | 21 NWSE | 21 NESE | 22 NWSW               | 22 NESW | 22 NWSE | 22 NESE | 23 NWSW | 23 NESW | 23 NWSE | 23 NESE | 23 NW   |         |       |
| 0 SE | 21 SWSW | 21 SESW | 21 SWSE | 21 SESE | 22 SWSW               | 22 SESW | 22 SWSE | 22 SESE | 23 SWSW | 23 SESW | 23 SWSE | 23 SESE | 23 SW   |         |       |
| 0 NE | 28 NWNW | 28 NENW | 28 NWNE | 28 NENE | 27 NWNW               | 27 NENW | 27 NWNE | 27 NENE | 28 NWNW | 28 NENW | 28 NWNE | 28 NENE | 28 NW   |         |       |
| 0 NE | 28 SWNW | 28 SENW | 28 SWNE | 28 SENE | 27 SWNW               | 27 SENW | 27 SWNE | 27 SENE | 28 SWNW | 28 SENW | 28 SWNE | 28 SENE | 28 SW   |         |       |
| 0 SE | 28 NWSW | 28 NESW | 28 NWSE | 28 NESE | 27 NWSW               | 27 NESW | 27 NWSE | 27 NESE | 28 NWSW | 28 NESW | 28 NWSE | 28 NESE | 28 NW   |         |       |
| 0 SE | 28 SWSW | 28 SESW | 28 LT02 | 28 LT01 | 27 <sup>LT</sup> LT01 | 27 LT01 | 27 SWSE | 27 SESE | 28 SWSW | 28 SESW | 28 SWSE | 28 SESE | 28 SW   |         |       |
| 2 NE | 33 NWNW | 33 NENW | 33 LT01 | 88 STNL |                       |         |         | 34 LT01 | 34 NWNE | 34 NENE | 35 NWNW | 35 NENW | 35 NWNE | 35 NENE | 35 NW |
| 2 NE | 33 SWNW | 33 SENW | 33 LT02 | 34 LT02 | 34 SENW               | 34 SWNE | 34 SENE | 35 SWNW | 35 SENW | 35 SWNE | 35 SENE | 35 SW   |         |         |       |
| 2 SE | 33 NWSW | 33 NESW | 33 NWSE | 33 NESE | 34 NWSW               | 34 NESW | 34 NWSE | 34 NESE | 35 NWSW | 35 NESW | 35 NWSE | 35 NESE | 35 NW   |         |       |
| 2 SE | 33 SWSW | 33 SESW | 33 LT04 | 33 SESE | 34 SWSW               | 34 SESW | 34 SWSE | 34 SESE | 35 SWSW | 35 SESW | 35 SWSE | 35 SESE | 35 SW   |         |       |

MICROFILMED  
OCT 28 1994

11N 12E

POOR ORIGINAL

MICROFILMED  
OCT 28 1988

TIMBER

STANLEY LAKE

| When Surveyed               | Contract     | Amount of Survey | When Surveyed |
|-----------------------------|--------------|------------------|---------------|
| When N. Ropp and Jerry Ropp | June 1, 1912 | Mts 23           | When Surveyed |
| July 25, 1912               | Sept 8, 1912 | 76               | Completed     |

The above map of Stanley Lake

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | Adm                        |                        |                     |                                  | Adm                                  |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | Add Lt.             |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | Add Lt.             |                                  |                                      |                               |
| DIV. AMOUNT<br>CES/VOLUME | Y                 |                                                 |                            | Y                      | calc.               |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | Y                      | Lic.                |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | Y                      | memo                |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PH = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
OCT 28 1994

PAGE: 1  
GENERAL INFORMATION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-02097

11:37:31  
10/27/93

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:  
ADDRESS: US DEPT OF JUSTICE  
ENV & NR DIV GEN LIT SEC  
PO BOX 663  
CITY: WASHINGTON STATE: DC ZIP: 200440663  
PHONE NUMBER: 202-272-4134

OWNER CODE: A  
LAST: US DEPT OF AGRICULTURE FIRST:  
ADDRESS: FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360  
OWNER CODE: K

LAST: USFS FIRST:  
ADDRESS:  
CITY: X STATE: UT ZIP: 0  
PHONE NUMBER:  
OWNER CODE: K

LAST: BOYLE FIRST: GARY  
ADDRESS: USDA FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360  
OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF  
ADDRESS: USDA FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360  
OWNER CODE: C

MICROFILMED  
OCT 28 1994

DATE

EXAMINER

MICROFILMED  
OCT 28 1964

CLAIM REMARKS: FOREST SERVICE RECORD ID = 041417060201590002 01

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

V21 Hancock, USFS

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: 12/7/93

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY:

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

FE. conducted @ Sautout Natl Forest Supervisor's Office in Twin Falls

MICROFILMED  
OCT 28 1994

A. AJ CLAIM: # A71-02097 PRIORITY DATE: 01-13-1964 STAGE: L  
B. WR RECORD: # 71-02097 PRIORITY DATE: 01-13-1964 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ☒ )  
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:  
01-13-1964

REVIEWED BY

*Adm*

DATE

*12/22/93*

MICROFILMED  
OCT 28 1994

## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A71-02097 | 11N  | 12E  | 28   |     | NW  | NE  |     | CUSTER |
| A71-02097 | 11N  | 12E  | 28   |     | SW  | SE  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 71-02097 | 11N  | 12E  | 28   |     | SW  | SE  | 4+2 | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

## C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)DATABASE  
Y  
NFIELD  
EXAMINER

NOTES:

Confirmed P/D in SW SE (4+2) Sec 28 T11N R12E  
is licensed.

MICROFILMED  
OCT 28 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
 IMP. RGE. SEC. 1/4 1/4

1/4

LOT

COUNTY

DIVERSION NAME

*See p 24*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

*Adm*

*12/22/93*

MICROFILMED  
 OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: A71-02097

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                                                                   | AJ<br>#/ACRES            | WR<br>#/ACRES            | LANDSAT<br>DATA | FIELD<br>EXAM.                      | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------|-------------------------------------|------------------|
| T1N         | 12E | 28  | SW  | SE  | 2   | HAUGRUD, JACK AND/OR GEEFFREY A71-02097 /<br>US DEPT OF AGRICULTURE                    | 71-02097 /<br>71-02068 / | 71-02097 /<br>71-02098 / |                 | <input checked="" type="checkbox"/> |                  |
| T1N         | 12E | 33  | NW  | NE  |     | HAUGRUD, JACK AND/OR GEEFFREY A71-02097 /<br>HAUGRUD, JACK AND/OR GEEFFREY A71-02098 / | 71-02097 /<br>71-02098 / | 71-02097 /<br>71-02098 / |                 |                                     | not here         |
| TOTAL ACRES |     |     |     |     |     | A71-02097                                                                              |                          |                          |                 |                                     |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N (X)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
YFIELD  
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

Pou 24 well is SWSE (4+2) Sec 28.  
Another well 250 is same compound.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

*APW*  
12/22/93

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OCT 28 1994

A. AJ CLAIMED USES:

A71-02097 PURPOSES  
RECREATION

MONTH/DAY  
FROM 06-01 TO 09-30

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.022 CFS

B. WR RECORDED USES:

PURPOSES  
71-02097 DOMESTIC

MONTH/DAY  
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.020 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD  
EXAMINER

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(X)  
Y(X) N( )

Explain in notes, below.

NOTES:

*See Memo 12/15/83  
Recommend 5/1 to 10/31*

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE:  
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.022 CFS  
0.020 CFS

*Licensed 0.022*

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER  
Y

B.

MEASUREMENT METHOD

*N/A*

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: *None*

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.

PURPOSES

NAME

MONTH/DAY

RATE

VOLUME

A71-02097  
A71-02098

RECREATION  
RECREATION

HAUGRUD, JACK AND/OR GEOFFREY FROM  
HAUGRUD, JACK AND/OR GEOFFREY FROM

06-01 TO 09-30  
06-01 TO 09-30

0.022 CFS  
0.022 CFS

*in same camp ground.*

NOT REFILED  
OCT 28 1964

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(\_\_\_\_) N(\_\_\_\_)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(\_\_\_\_) N(\_\_\_\_) \*\*\*

*N/A*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ X CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ = \_\_\_\_\_

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ X DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ = \_\_\_\_\_

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(\_\_\_\_) N(\_\_\_\_)  
P/U IN STANLEY LAKE INLET ADJUTION CAMPGROUND CHALLIS NATL FOREST.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Div. Vol: Supplies 1/2 of 15 unit campground*

*Assume 2 people/unit*

*10 gal/day/person  
180 day season*

$$\text{Div. Vol} = \frac{1/2 (15)(2)(10)180}{325500} \approx 0.1 \text{ AF.}$$

*C.U. is de minimus.*

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RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

*Domestic*

*5/1 1931*

*0022*

*0.1*

*\_\_\_\_\_*

TOTAL FOR THIS RIGHT

REVIEWED BY:

*ADN*

DATE:

*12/24/93*

*Use is domestic water for cropground*

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OCT 28 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FOREIGN/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-02097  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.020

EXAMINER

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

A71-02097

0.022

-

71-02097

0.020

TOTAL CFS

0.022

0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER

NOTES:

*plu in Stales like Inlet background*

AUTHENTICATION:

SIGNATURE:

*[Signature]*

DATE:

*12/22/93*

NAME OF FIELD EXAMINER:

TITLE:

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| OWNER<br>CODE                                             | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE       | WATER USE  | USE PERIOD<br>FROM TO  | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------|------------|------------------------|-------------------|---------------------|
| C                                                         | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-3360 | 01/13/1964             | RECREATION | 06-01 09-30            | 0.02 CFS          |                     |
|                                                           |                                                                                                                           |                        |            | TOTAL DIVERSION:       | 0.02 CFS          |                     |
| Water Source: GROUNDWATER                                 |                                                                                                                           | Tributary to:          |            | Stage: LICENSE         |                   |                     |
| Point(s) of Diversion:                                    |                                                                                                                           | T11N R12E S28          |            | CUSTER County          |                   |                     |
| Place of use legal Description for: RECREATION            |                                                                                                                           |                        |            |                        |                   |                     |
| T                                                         | R S : Lt Ac Lt Ac Lt Ac Lt Ac                                                                                             | NE                     | SENE       | NE NW                  | SW NW             | SE NW               |
| 11N 12E 28                                                | 11N 12E 33                                                                                                                | R                      |            | NE SW                  | NSW               | SE SW               |
| POU County: CUSTER                                        |                                                                                                                           |                        |            |                        |                   |                     |
| Remarks: FOREST SERVICE RECORD ID = 041417060201590002 01 |                                                                                                                           |                        |            |                        |                   |                     |
| Dates:                                                    |                                                                                                                           | Exam Made Date:        |            | Verified Date:         |                   |                     |
| Misc:                                                     |                                                                                                                           | Water District Number: |            | Field Inspection Flag: |                   |                     |
|                                                           |                                                                                                                           |                        |            | Presumption Flag:      |                   |                     |

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