

RECEIVED

MAY 11 1994

Department of Water Resources  
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights  
to the Use of Water From the Snake River  
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith  
Higginson in his official capacity as  
Director of the Idaho Department  
of Water Resources,

STANDARD FORM FOR NOTICE  
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF  
PARTY

vs.

The United States; the State of Idaho; and  
all Claimants to the Use of Water From  
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☒ CHANGE IN ADDRESS

My name is Anthony O. Alosi

I am the claimant of 34-10895, 34-10057, 34-00490, 34-10895, 34-00374B,  
34-00459, 34-12365

I have filed an objection/response to the following water right(s) \_\_\_\_\_

NONE

(Insert each water right number)

My new mailing address is 2040 San Pedro  
Morgan Hill, Ca. 95037

My phone number is: Work            Home 408-779-6568

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is — Anthony O. Alosi

My address is 2040 San Pedro  
Morgan Hill, Ca. 95037

My phone number is: Work \_\_\_\_\_ Home 408-779-6568

The name and address of the party who I wish to be substituted for are:

Keith W. Clark  
P.O. Box 475  
Mackay, Idaho 83251

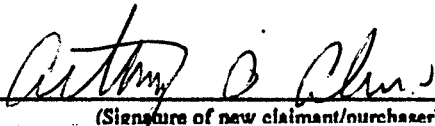
I am the new claimant/purchaser of 34-10895, 34-00374B, 34-00459, \_\_\_\_\_ and  
34-12365, 34-00375B, 34-10057, 34-00490 (Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

NOTICE OF SALE- Custer County Instrument # 0205753- (Warranty Deed)

N NOTICE OF CLAIMS

  
(Signature of prior claimant/seller)

  
(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is \_\_\_\_\_

I am the attorney of record for \_\_\_\_\_  
(Identify party/claimant)

My address and phone number are \_\_\_\_\_

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of CUSTER

ANTHONY O. ALOSI, being first duly sworn, upon oath, deposes and says:  
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Anthony O. Alosi  
Signature of person filing form

By: \_\_\_\_\_  
Attorney signing in representative capacity

Subscribed and sworn to before me on May 3<sup>rd</sup>  
(Insert Date)

Don W. Lundberg  
Notary Public for Idaho  
Residing at: Mackay, Id.  
My Commission expires 3/19/97

## INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

*You must sign the Certificate of Mailing to show that you followed these steps.*

## CERTIFICATE OF MAILING

I certify that on 3<sup>rd</sup> day of May, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Keith W. Clark  
P.O. Box 475  
Mackay, Idaho 83251

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

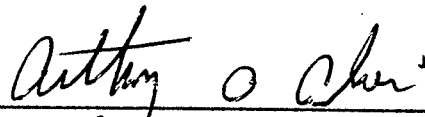
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83734



(Signature of person or attorney mailing the form)

Title to the property remains with the Sellers until the entire purchase price is fully paid.

LIENS:

Buyer has no right or authority to create or permit the imposition of any lien or encumbrance upon said property.

ESCROW AGENT:

The Escrow Holder under the terms of said Sale Agreement is CUSTER COUNTY TITLE, INC., P. O. Box 370, 8th and Main, Challis, Idaho 83226.

DATED this 15<sup>th</sup> day of January, 1994.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day first above written.

SELLERS:

BUYER:

Z FACTOR, INC., a Nevada Corp.,

By:

Keith W. Clark  
KEITH W. CLARK, President

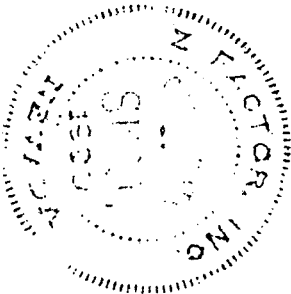
Anthony O. Alosi  
ANTHONY O. ALOSI

ATTEST:

Stephanie L. Clark  
SECRETARY

Keith W. Clark  
KEITH W. CLARK, INDIVIDUALLY

Stephanie L. Clark  
STEPHANIE L. CLARK, INDIVIDUALLY



NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the following described real property has been sold subject to the terms and conditions of an unrecorded Sale Agreement, dated January 15<sup>th</sup>, 1994.

## DESCRIPTION OF REAL PROPERTY:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of Grantor.

SELLERS: Z FACTOR, INC., A NEVADA CORPORATION, AND KEITH W. CLARK and STEPHANIE L. CLARK, husband and wife, hereinafter referred to as "Sellers"  
(666 W. Baker, Suite 331, Costa Mesa, CA 95037)

BUYERS: ANTHONY A. ALOSI, a single man, hereinafter referred to as "Buyer"  
(2040 San Pedro, Morgan Hill, CA 92626)

POSSESSION:

Under the terms of said Sale Agreement, Buyer is entitled to possession, use and occupancy of said property from this date forward, so long as each and every covenant of said contract shall be faithfully performed by Buyer.

TITLE:

# 205753  
Custer County Rec. of  
Custer County Title

Time 10:50 A .M.

1-31-1994  
Ethel M. Peck, Clerk

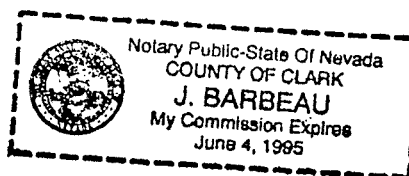
15<sup>00</sup> Deputy

STATE OF *Nevada* )  
 : ss.  
 County of *Clark* )

On this 15 day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared KEITH W. CLARK and STEPHANIE L. CLARK, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
 Notary Public for  
 Residing at: *Las Vegas, NV*  
 My Comm. Expires: *June 04, 1995*

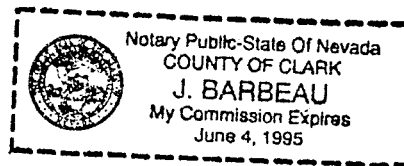


STATE OF *Nevada* )  
 : ss.  
 County of *Clark* )

On this 15 day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared KEITH W. CLARK and STEPHANIE L. CLARK, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

*[Signature]*  
 Notary Public for  
 Residing at: *Las Vegas, NV*  
 My Comm. Expires: *June 04, 1995*



STATE OF *Idaho* )  
 : ss.  
 County of *CUSTER* )

On this 11 day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared ANTHONY O. ALOSI, a single man, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

*[Signature: Patsy Kindt]*  
 Notary Public for  
 Residing at: *Challis, Id.*  
 My Comm. Expires: *2/12/93*

Lot 1, Lot 2, the South Half of the Northeast Quarter, the North Half of the Southeast Quarter, and the Northeast Quarter of the Southwest Quarter, all in Section 6, Township 6 North, Range 25 East, Boise Meridian, Custer County, Idaho, excepting therefrom those portions deeded for railroad and highway purposes.

ALSO, A tract of land described as follows:

Beginning at point of intersection of the North boundary line of the railroad right-of-way of Oregon Short Line Railroad with the North boundary line of Lot 3, Section 6, Township 6 North, Range 25 East, Boise Meridian, Custer County, Idaho; thence Southwesterly along the North boundary line of said railroad right-of-way 989 feet to the point at which said railroad right-of-way boundary line intersects the East boundary line of said Lot 3; thence North 459 feet to the Northeast corner of said Lot 3; thence West 950 feet along the North line of said Lot 3 to the Point of Beginning; said tract being all that part of said Lot 3, Section 6, Township 6 North, Range 25 East, Boise Meridian, North and East of said Railroad right-of-way.

ALSO, All of Lot 6 of Section 6, Township 6 North, Range 25 East, Boise Meridian, EXCEPTING THEREFROM the following described tract:

Beginning at the Northwest corner of the said Lot 6; thence approximately 1000 feet East along the North boundary line of said Lot 6 to the fence line; thence in a Southerly direction along said fence line to the bank of Big Lost River; thence in a Southwesterly direction to a point on the South boundary line of said Lot 6, approximately 400 feet East of the Southwest corner thereof; thence West along the South boundary line of said Lot 6 to the Southwest corner thereof; thence North along the West boundary line of said Lot 6 to the Place of Beginning.

ALSO EXCEPTING THEREFROM that portion of Lot 2, Section 6, Township 6 North, Range 25 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at a point common to Sections 31 and 32, in Township 7 North, and Sections 6 and 5, Township 6 North, all in Range 25 East, of the Boise Meridian; thence West along the Section line common to Section 31, Township 7 North and Section 6, Township 6 North, Range 25 East, Boise Meridian, to the Quarter Corner common to both said Sections; thence South along the Quarter Section line of said Section 6, a distance of 667 feet, more or less, to the South boundary of the highway right-of-way and the beginning point of this description; thence South along said Quarter Section line a distance of 114 feet, more or less; thence East a distance of 100 feet, more or less; thence North a distance of 71 feet, more or less, to the highway right-of-way; thence North 66°8' West, a distance of 109 feet, more or less, to the Point of Beginning.

| RIGHT<br>NUMBER | NAME & ADDRESS | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM |
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|

SOURCE: BIG LOST RIVER

34-00375B KEITH W. CLARK  
P.O. BOX 475  
MACKAY ID 83251

05/01/1905 IRRIGATION 05-01 10-15 1.2 CFS DECREED

POINT OF DIVERSION:

T07N R24E S34

PLACE OF USE: IRRIGATION

SENNW

TOTAL QUANTITY: 1.2 CFS

T06N R25E S06 Lot 1 (NENE)41.0 Lot 2 (NUNE)40.0 SENE 38.0  
NESE 15.0 NWSE 15.0

188.0 ACRES TOTAL

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
IDAHO CODE 42-1416A.WATER IS DELIVERED THROUGH HARRIS VAUGHT DITCH.  
USE OF THIS RIGHT WITH RIGHT NO. 34-003748 AND THE OTHER RIGHTS  
LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF  
6.27 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 575  
AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A  
SINGLE IRRIGATION SEASON.

| RIGHT<br>NUMBER | NAME & ADDRESS | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM |
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|

SOURCE: BIG LOST RIVER  
TRIBUTARY: SINKS

34-00490

KEITH W. CLARK  
P.O. BOX 475  
MACKAY ID 83251

05/06/1899 IRRIGATION

05-01 10-15

1.6 CFS

DECREED

POINT OF DIVERSION:

T07N R24E S34

PLACE OF USE: IRRIGATION

SENNNW

TOTAL QUANTITY:

1.6 CFS

T06N R25E S06

Lot 1

(NENE)41.0

Lot 2

(NENE)40.0

SENE 39.0

SENE 38.0

SENE 38.0

188.0 ACRES TOTAL

REMARKS: THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO  
IDAHO CODE 42-1416(1).

WATER IS DELIVERED THROUGH HARRIS VAUGHT DITCH

USE OF THIS RIGHT WITH RIGHT NO. 34-003748 AND THE OTHER RIGHTS  
LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF  
6.27 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 575  
AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A  
SINGLE IRRIGATION SEASON.

34-00492

MAURICE H. ANDERSON  
P.O. BOX 131  
ARCO ID 83213

05/06/1899 IRRIGATION

05-01 10-15

1.6 CFS

DECREED

POINT OF DIVERSION:

T07N R24E S34

PLACE OF USE: IRRIGATION

SENNNW

TOTAL QUANTITY:

1.6 CFS

T06N R25E S05

Lot 1

(NENE)41.0

SENE 39.0

SENE 39.0

80.0 ACRES TOTAL

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT  
TO IDAHO CODE 42-1416A.

WATER DELIVERED THROUGH BURNETT DITCH.

USE OF THIS RIGHT WITH RIGHT NO. 34-07183 IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 2.08 CFS, A TOTAL COMBINED ANNUAL  
CONSUMPTIVE USE VOLUME OF 200 AF, AND TO THE IRRIGATION OF A  
COMBINED TOTAL OF 80 ACRES IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-17-1992  
PAGE: A-511RIGHT  
NUMBER

NAME &amp; ADDRESS

PRIORITY  
DATEPURPOSE OF USE  
FROM TOMAXIMUM  
QUANTITY

BASIS OF CLAIM

SOURCE: BIG LOST RIVER

TRIBUTARY: SINKS

34-00374B

KEITH W. CLARK  
P.O. BOX 475  
MACKAY ID 83251

04/28/1898 IRRIGATION

05-01 10-15

1.6

CFS

DECREED

POINT OF DIVERSION:  
TOWN R24E S34

SENNUM

TOTAL QUANTITY:

1.6

CFS

PLACE OF USE: IRRIGATION

TOWN R25E S06

Lot 1

(NENE)41.0  
NESE 15.0

Lot 2

(NENE)40.0  
NWSE 15.0

SWNE 39.0

SENE 38.0

188.0 ACRES TOTAL

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

IDAHO CODE 42-1416A.

WATER IS DELIVERED THROUGH HARRIS VAUGHT DITCH.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL

COMBINED DIVERSION RATE OF 6.27 CFS, A TOTAL COMBINED ANNUAL

CONSUMPTIVE USE VOLUME OF 575 AF, AND TO THE IRRIGATION OF A

COMBINED TOTAL OF 230 ACRES IN A SINGLE IRRIGATION SEASON.

COMBINED RIGHT NOS.: 34-00375B, 34-00459, 34-00490, 34-12365 &amp;

34-10895.

DATE: JAN-17-1992  
PAGE: A-191

### BASIS OF CLAIM

## TRIBUTARY: SINKS

**DECREED**

**CFS**

**SENE 38.0**

AHO CODE 42-1416(1).

WATER IS DELIVERED THROUGH HARRIS VAUGHT DITCH. USE OF THIS RIGHT WITH RIGHT NO. 34-00374B AND THE OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.27 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 5,752 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE IRRIGATION SEASON.

**DECREED**

CFS  
AFY

**SASH 11.0**

REMARKS: WATER DELIVERED THROUGH SMAUGER DITCH.  
THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT THE  
POINT OF MEASUREMENT IN NENSE, S28, T7N, R24E.

POINT OF MEASUREMENT IN NESWSE, S28, T7N, R24E.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-17-1992  
PAGE: A-890

| RIGHT<br>NUMBER             | NAME & ADDRESS                                             | PRIORITY<br>DATE    | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM     |
|-----------------------------|------------------------------------------------------------|---------------------|----------------|--------------------------|---------------------|--------------------|
| SOURCE: GROUNDWATER         |                                                            |                     |                |                          |                     |                    |
| 34-10010                    | RALPH MOSS<br>VETA MOSS<br>RT. 1, BOX 412<br>ARCO ID 83213 | 06/01/1920 DOMESTIC |                | 01-01 12-31              | .04                 | CFS BENEFICIAL USE |
| NON-IRRIGATION-USES:        |                                                            |                     |                |                          |                     |                    |
| DOMESTIC 1 HOME             |                                                            |                     |                |                          |                     |                    |
| POINT OF DIVERSTION:        |                                                            |                     |                |                          |                     |                    |
| T04N R26E S26               |                                                            |                     |                |                          |                     |                    |
| PLACE OF USE: DOMESTIC      |                                                            |                     |                |                          |                     |                    |
| SWSW                        |                                                            |                     |                |                          |                     |                    |
| TOTAL QUANTITY: .04 CFS     |                                                            |                     |                |                          |                     |                    |
| REMARKS: T04N R26E S26 SWSW |                                                            |                     |                |                          |                     |                    |
| PARCEL NO. RP06N25E060002   |                                                            |                     |                |                          |                     |                    |
| 34-10057                    | KEITH W. CLARK<br>P.O. BOX 475<br>MACKAY ID 83251          | 06/01/1920 DOMESTIC |                | 01-01 12-31              | .04                 | CFS BENEFICIAL USE |
| NON-IRRIGATION-USES:        |                                                            |                     |                |                          |                     |                    |
| DOMESTIC 1 HOME             |                                                            |                     |                |                          |                     |                    |
| POINT OF DIVERSTION:        |                                                            |                     |                |                          |                     |                    |
| T06N R25E S06               |                                                            |                     |                |                          |                     |                    |
| PLACE OF USE: DOMESTIC      |                                                            |                     |                |                          |                     |                    |
| SENESE                      |                                                            |                     |                |                          |                     |                    |
| TOTAL QUANTITY: .04 CFS     |                                                            |                     |                |                          |                     |                    |
| REMARKS: T06N R25E S06      |                                                            |                     |                |                          |                     |                    |
| PARCEL NO. RP06N25E060002   |                                                            |                     |                |                          |                     |                    |
| 34-10064                    | GERTRUDE HIBARGER<br>P.O. BOX 630<br>MOORE ID 83255        | 06/01/1920 DOMESTIC |                | 01-01 12-31              | .04                 | CFS BENEFICIAL USE |
| NON-IRRIGATION-USES:        |                                                            |                     |                |                          |                     |                    |
| DOMESTIC FOR ONE HOUSE      |                                                            |                     |                |                          |                     |                    |
| POINT OF DIVERSTION:        |                                                            |                     |                |                          |                     |                    |
| T05N R26E S20               |                                                            |                     |                |                          |                     |                    |
| PLACE OF USE: DOMESTIC      |                                                            |                     |                |                          |                     |                    |
| SENESE                      |                                                            |                     |                |                          |                     |                    |
| TOTAL QUANTITY: .04 CFS     |                                                            |                     |                |                          |                     |                    |
| REMARKS: T05N R26E S20      |                                                            |                     |                |                          |                     |                    |
| PARCEL NO. RP06N25E060002   |                                                            |                     |                |                          |                     |                    |
| NESE                        |                                                            |                     |                |                          |                     |                    |

RIGHT  
NUMBER

## NAME &amp; ADDRESS

PRIORITY  
DATE

## PURPOSE OF USE

PERIOD OF USE  
FROM TOMAXIMUM  
QUANTITY

## BASIS OF CLAIM

SOURCE: GROUNDWATER

34-10895

KEITH M. CLARK  
P.O. BOX 475  
MACKAY ID 83251

05/03/1960 IRRIGATION

04-15 10-15

4.6 CFS  
805.0 AFY

BENEFICIAL USE

## TOTAL QUANTITY:

4.6 CFS  
805.0 AFY

## POINT OF DIVERSION:

T06N R25E S06

LOT 2 (SMNAME)

## PLACE OF USE: IRRIGATION

T06N R25E S06

LOT 1

(NENE)41.0  
NENW 12.0LOT 2 (NAME)40.0  
SNW 30.0SWE 39.0  
NESE 15.0SENE 38.0  
NWSE 15.0

## REMARKS: USE OF THIS RIGHT WITH RIGHT NO. 34-003748 AND THE OTHER RIGHTS

LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.27 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 575 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE IRRIGATION SEASON.

230.0 ACRES TOTAL

34-02365

WAYNE STORER  
JUNE STORER  
BOX 393  
MACKAY ID 83251

05/04/1960 IRRIGATION

04-15 10-15

2.46 CFS  
430.5 AFY

LICENSE

## TOTAL QUANTITY:

2.46 CFS  
430.5 AFY

## POINT OF DIVERSION:

T07N R24E S27

NNWSE

## PLACE OF USE: IRRIGATION

T07N R24E S27

S34

NESW 37.0  
NNW 13.0

SESW 35.0

NWSE 19.0

SWSE 19.0

## REMARKS:

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.86 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 307.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 123 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 34-00637C, 34-00638A.

123.0 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-17-1992  
PAGE: A-154

| RIGHT<br>NUMBER | NAME & ADDRESS | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM |
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|

SOURCE: BIG LOST RIVER  
TRIBUTARY: SINKS

34-12365

KEITH W. CLARK  
P.O. BOX 475  
MACKAY ID 83251

05/31/1884 IRRIGATION

05-01 10-15

1.00 CFS

DECREED

POINT OF DIVERSION:

T07N R24E S34

PLACE OF USE: IRRIGATION

SENNW

TOTAL QUANTITY: 1.00 CFS

T06N R25E S06

Lot 1 (NENE)41.0

Lot 2 (NWNE)40.0

S1WNE 39.0

SENE 38.0

NESE 15.0  
NWSE 15.0

188.0 ACRES TOTAL

REMARKS: THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO  
IDAHO CODE 42-1416(1).THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 34-00827C AND  
34-00829C.USE OF THIS RIGHT WITH RIGHT NO. 34-003748 AND OTHER RIGHTS  
LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF  
6.27 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 575  
AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A  
SINGLE IRRIGATION SEASON.