

Movant's Name:
UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

LOIS J. SCHIFFER
Acting Assistant Attorney General
Environment and Natural Resources Division

MICHAEL A. GHELETA
DARIA J. ZANE
R. LEE LEININGER
Attorneys, U.S. Department of Justice
General Litigation Section
Environment and Natural Resources Division
999 18th Street, Suite 945
Denver, Colorado 80202
(303) 294-1900

PETER C. MONSON
LEIF JOHNSON
Attorneys, U.S. Department of Justice
Indian Resources Section
Environment and Natural Resources Division
P.O. Box 44378
Washington, D.C. 20026-4378

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of)
Rights to the Use of Water from)
the Snake River Basin Water System)

The State of Idaho, ex rel.)
R. Keith Higginson in his official)
capacity as director of the Idaho)
Department of Water Resources,)

Petitioner,)

vs.)

Case No. 39576

Subcase Nos.:

36-15450
36-00030
36-00104A
36-00104B
36-00043A
36-00084
36-00012

Second CERTIFICATE OF
SERVICE BY BEATRICE
MARTINDALE

the United States; the State of
Idaho; and all claimants to the
use of water from the Snake River
Basin Water System,

Defendants.

The United States of America,

Petitioner,

vs.

The Idaho Department of Water
Resources; Flying Triangle, Inc.;
William Brailsford; Fred L.
Mavencamp; V. John Mavencamp;
Ronnie D. Smith; Sharlene Smith;
Nevada Omohundro; Joan Wise; and
Shelby Wise,

Defendants.

DESCRIPTIVE SUMMARY

This document contains the United States' Certificate of Service verified by Beatrice Martindale for service of the Motion for Temporary Restraining Order or Temporary Injunction with supporting affidavits and Notice of Hearing on said motion on Sharlene Smith.

CERTIFICATE OF SERVICE

I, BEATRICE MARTINDALE, an employee of Hagerman National Fish Hatchery, hereby declare that I served a copy of the Motion for Temporary Restraining Order with supporting affidavits and Notice of Hearing on motion on Sharlene Smith by:

✓

Hand Delivery

Leaving a copy of the documents _____

on the 17 day of March, 1994 at 5:50 p.m. at the following
address:

1046 East 2900 South
Hagerman, Idaho

DATED this 18 day of March, 1994.

Beatrice Martindale
BEATRICE MARTINDALE