

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-02088
Date Received: 9/28/1990
Receipt No: C018457
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA 503-231-6145
Address: U S FISH AND WILDLIFE SERVICE
911 N E 11TH AVENUE
PORTLAND OR 97232-4181

2. Date of Priority: JUN 23, 1961

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	36	SW	SE		8	CUSTER

5. Description of diverting works:
ROCK CHECK DAM DIVERTS WATER IN LARGE HOLDING POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	05/01	10/30	25.000		

7. Total Quantity Appropriated is:
25.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/STRIPPING SALMON EGGS. 1 HOLDING POND 50' X 100' X 2.5'

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	36	SW	SE	8	FISH	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
8-7-98: OWNERSHIP CHANGE = IDAHO DEPT OF FISH AND GAME TO US FISH
AND WILDLIFE SVC PER NEW INFORMATION REC'D 8-7-98 AND NOTICE
DATED 3/18/93 - VH

15. Basis of Claim: LICENSE

Water Right Number: 29870

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-02088

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83720

2. Date of Priority: JUN 23, 1961

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	36	SW	SE		8	CUSTER

5. Description of diverting works:

ROCK CHECK DAM DIVERTS WATER IN LARGE HOLDING POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	05/01	10/30	25.000		

7. Total Quantity Appropriated is:
25.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

H/STRIPPING SALMON EGGS. 1 HOLDING POND 50' X 100' X 2.5'

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	36	SW	SE	8	FISH	

11. Place of use in counties: CUSTER

A71-02088

Page

1

Date: 07/16/90

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29870

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

#300⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-02088
Date Received:
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83720
07

2. Date of Priority: JUN 23, 1961

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	13E	36	SW	SE		8	CUSTER

5. Description of diverting works:
Rock check dam dwerts water in large holding pond

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	5/1	10/30	25.000		

7. Total Quantity Appropriated is:
25.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/STRIPPING SALMON EGGS. *1 holding pond 50'x100'x 2.5'*

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	13E	36	SW	SE	8	FISH	

11. Place of use in counties: CUSTER

A71-02088 Page 1 Date: 02/14/89

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29870

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
Title
Idaho Dept Fish & Game, that I have signed the foregoing
Organization
document in the space below as Director of
Title
Idaho Dept Fish & Game and that the statements contained in the
Organization
foregoing document are true and correct.

Director

[Signature]
Signature of Authorized Agent
IDAHO DEPT. OF FISH & GAME
Title and Organization
6-21-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of June 19 90

Seal

Larry L. Venholm
Notary Public

Residing at Emmett ID

My Commission Expires 8-15-93



United States Department of the Interior

OFFICE OF THE SOLICITOR
Pacific Northwest Region
500 N. E. Multnomah Street, Suite 607
Portland, Oregon 97232

RECEIVED

AUG 10 1998

Department of Water Resources
Southern Region

August 7, 1998

Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: SRBA Notice of Error Reply Forms (71-07078, 71-07079 and
71-02088)

Gentlemen:

Enclosed are three SRBA Notice of Error Reply Forms for water right numbers, respectively 71-07078, 71-07079, and 71-02088. If you have any questions, please call me to discuss. My telephone number is (503) 231-2139.

Thank you for your assistance in this matter.

Sincerely,

Barbara Scott-Brier

Barbara Scott-Brier
Agency Representative for
U.S. Fish and Wildlife Service

Enclosures

cc: (w/enclosures

James DuBois, U.S. Department of Justice

Paul Rauch/Dave Langman, U.S. Fish and Wildlife Service

RECEIVED

AUG 10 1998

Department of Water Resources
Southern Region

July 22, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 71-02088

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

Daytime Telephone Number: (503) 231-6251 (U.S. Fish and Wildlife Service)
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Name and address of water right ownership

2. Describe the changes you wish to make in the proposed recommendation:
Change the water right name to:
United States of America
(U.S. Fish and Wildlife Service)
Division of Engineering
911 NE 11th Avenue, Portland, OR 97232-4181 (503) 231-6145
3. Give a brief explanation as to why you disagree with these portions:

The attached Notice of Change of Water Right Ownership was filed in March, 1993.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8/7/98

SIGNATURE: Barbara Scott-Brier

Please print your name: BARBARA SCOTT-BRIER

5853NP

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: July 22, 1998

397

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PAGE: 1

RIGHT NUMBER: 71-02088

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 25.00 CFS
9124.0 AFY

FACILITY VOLUME 93,350 CUBIC FEET

AUXILIARY PONDS: TOTAL AUXILIARY POND VOLUME 13.5 ACRE FEET
THE COMBINED ANNUAL DIVERSION VOLUME OF THIS RIGHT AND RIGHTS
71-07078 AND 71-07079 IS LIMITED TO 34,437 AF.

PRIORITY-DATE: 06/23/1961

POINT OF DIVERSION T09N R13E S01 SENENE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	FISH PROPAGATION	05-01 10-30	25.00 CFS
			9124.0 AFY

PLACE OF USE: FISH PROPAGATION Within CUSTER County
T10N R13E S36 LOT 4 (SWNE) LOT 5 (NWSE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 71:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

NON-IRRIGATION USES:

FISH PROPAGATION/ HATCHERY FOR REARING STEELHEAD & SALMON
AS PART OF COMPENSATION PLAN TO CONTINUE AND ENHANCE THE
NATURAL FISHERY.

RIGHTS 71-07078 AND 71-07079 ARE ALSO DIVERTED THRU THE SAME

71-02088 CONTINUED

FACILITY.

RIGHT 71-07079 IS ALSO DIVERTED FROM POINT OF DIVERSION DESCRIBED
ABOVE.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10N Range 13E
Section 36, 1/4 of SW 1/4 of SE 1/4, Gov. Lot _____, BM.
Lot 8, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A71-02088

☐ Name and Address of Former Owner/Claimant(s)(Seller): State of Idaho
Dept. of Fish and Game
P.O. Box 600, 600 South Walnut

☐ New Owner/Claimant (Purchaser): Boise, ID 83707
United States of America
U.S. Fish and Wildlife Service

☐ New Mailing Address: Division of Engineering
4950 Oregon Street
911 N.E. 11th Avenue

☐ New Telephone Number: (208) 324-xxxx1963 (503) 231-6145

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Mari L. Allen Date 3/10/93

☐ Signature of Former Owner/Claimant(s): [Signature] Date 3/12/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By _____

Further Action Needed: _____

Further Action Taken
Date _____ By _____

Final Review and Data-Entry
Date _____ By _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

State of Idaho License and Certificate of Water Right

Water License No. 29870Amount 25 c.f.s.

Water District No. _____

Priority June 23, 1961

THIS IS TO CERTIFY that STATE OF IDAHO, DEPARTMENT OF FISH & GAME
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 23, 1961; that Permit No. 29870
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
25 second feet, was issued thereunder on August 1, 1966, showing that said works
were completed on the 4th day of June, 1962; and that on the 4th
day of June, 1962, STATE OF IDAHO, DEPARTMENT OF FISH & GAME

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Salmon River
, a tributary of Snake River, for the purpose of a fish holding, pond
, under Use Permit No. 29870 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8532, on the 1st day of August, 1966;
The right hereby confirmed dates from June 23, 1961;

The Point of Diversion is located in Lot 8
in the 1/4 Sec. 36, Tp. 10 N. R. 13 E, B. M. County Custer
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 25 c.f.s. cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 N	13 E	36	Lot 8 For operation of a fish holding pond in the taking of eggs from chinook salmon and or other game fish.		

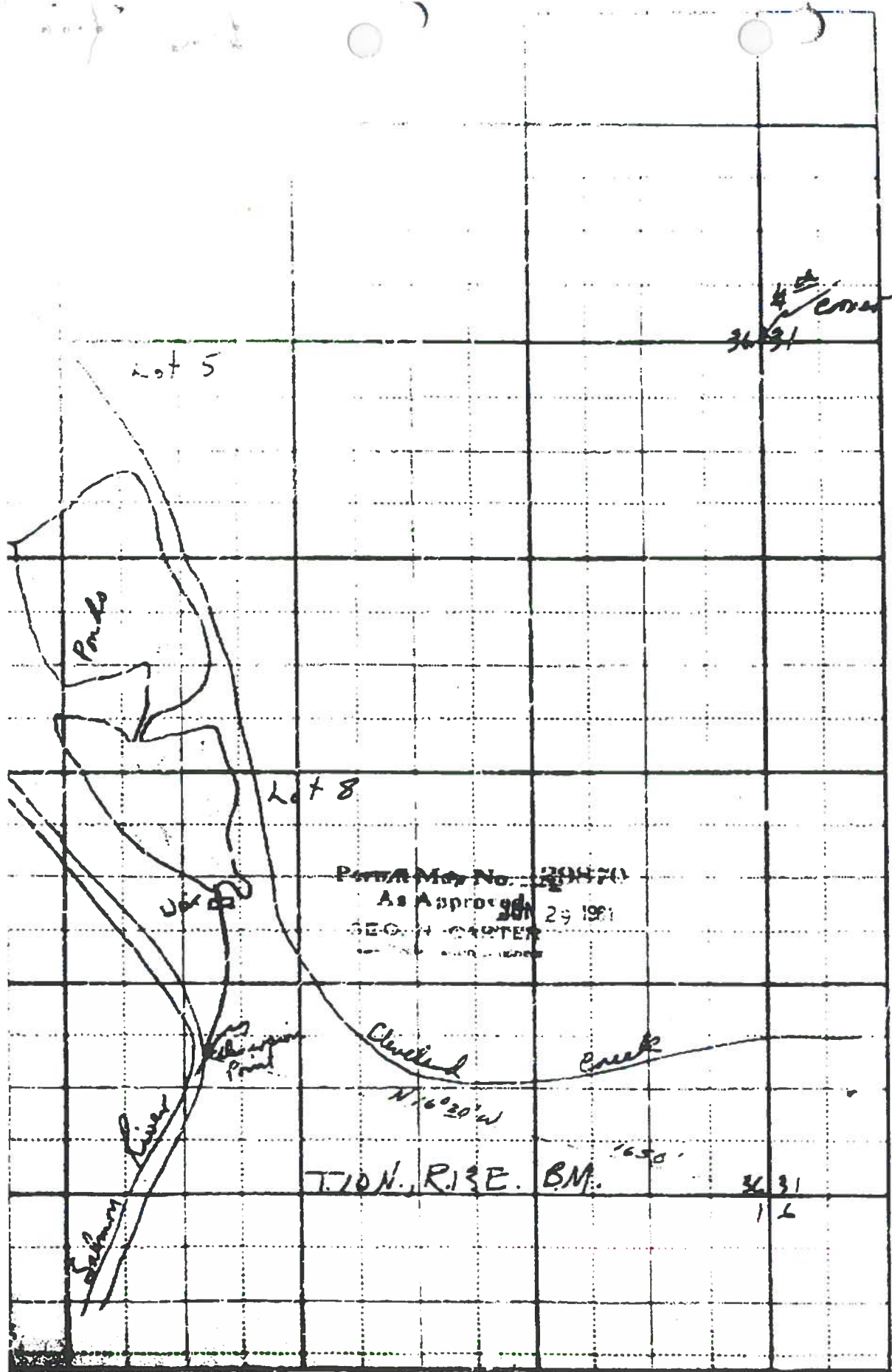
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
1st day of August, 1966.

R. KEITH HIGGINSON
Deputy State Reclamation Engineer.

(SEAL)

71 2088



Scale 1 inch = 100 feet. Survey Plan to follow.

29870

Please print or type
(see instructions on back of page)

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

WARRANTY DEED

Deed No. 12136

THIS DEED, Made this 1st day of October, 1985, by and between the STATE OF IDAHO, Department of Lands, acting by and through the State Board of Land Commissioners, Statehouse, Boise, Idaho 83720, and the STATE OF IDAHO, Department of Fish and Game, 600 S. Walnut St., Boise, Idaho 83707, Grantors and the UNITED STATES OF AMERICA,

W I T N E S S E T H:

FOR AND IN CONSIDERATION of the sum of TWO HUNDRED SEVENTY TWO THOUSAND AND NO/100 DOLLARS (\$272,000.00) in hand paid, receipt of which is hereby acknowledged the GRANTORS have granted, bargained, and sold and by these presents do hereby grant, bargain, sell, and convey unto the GRANTEE and its assigns, all the following bounded and described real property situate in the County of Custer in the State of Idaho: See Exhibits "A" and "B"; together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO existing easements for public roads, public highways, public utilities, railroads, and pipelines; reservations, exceptions, and any other outstanding rights contained in or referred to in patents issued by the United States.

TO HAVE AND TO HOLD the above described and granted premises unto the UNITED STATES OF AMERICA and its assigns, forever. The Grantor covenants to and with the above named grantee and its assigns that it is lawfully seized and possessed of the above granted premises in fee; has a good and lawful right and power to sell and convey the same; that the same are free and clear of all encumbrances except as above noted, and that it will and its heirs, executors and administrators shall, warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

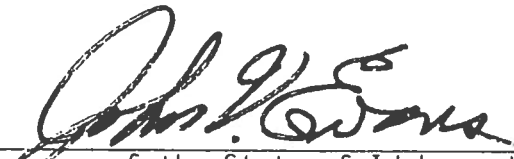
AND FURTHER, for the consideration aforesaid, the grantor above named hereby conveys and quitclaims unto the said UNITED STATES OF AMERICA and its assigns, all right title, and interest which it may have in the lands above described and in any alleys, roads, streets, ways, strips, gores, or railroad right-of-way abutting or adjoining said land and in any means of ingress or egress appurtenant thereto.

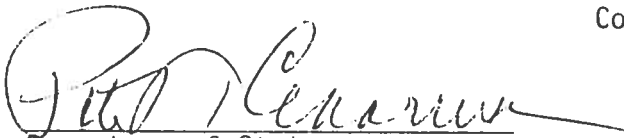
Z, P. a. c. ,

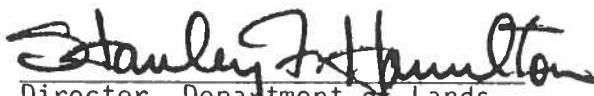
IN WITNESS WHEREOF, I, JOHN V. EVANS, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed this 1st day of October, 1985.

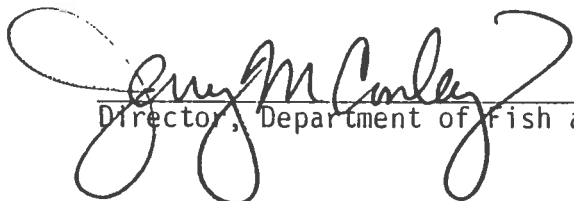
STATE BOARD OF LAND COMMISSIONERS

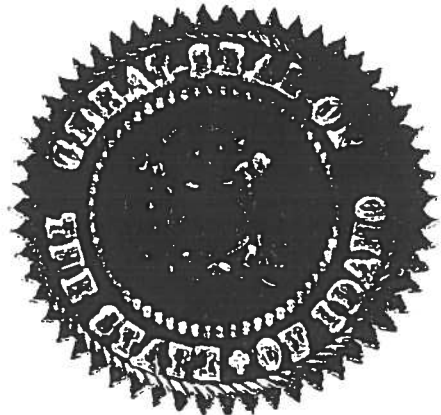
Countersigned:


Governor of the State of Idaho and
President of the State Board of Land
Commissioners


Secretary of State

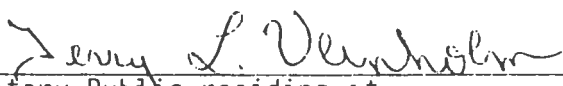

Director, Department of Lands


Director, Department of Fish and Game



STATE OF IDAHO)
County of ADA) ss.

On this 26 day of September, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared JERRY M. CONLEY, Director of the Idaho Department of Fish and Game, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.


Notary Public residing at
Boise, Idaho

My Bond expires Aug 24, 1987

State of Idaho
Warranty Deed No. 12136
Page Three

STATE OF IDAHO)
) ss.
County of ADA)

On this 1st day of October, 1985, before me, a Notary Public in and for said State, personally appeared JOHN V. EVANS, known to me to be the Governor of the State of Idaho and President of the State Board of Land Commissioners; PETE T. CENARRUSA, known to me to be the Secretary of State of the State of Idaho; and STANLEY F. HAMILTON, known to me to be the Director of the Department of Lands of the State of Idaho, that executed the said instrument and acknowledged to me that such State of Idaho and State Board of Land Commissioners executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.

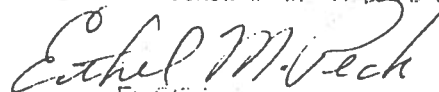

JOHN B. BROGAN, Notary Public residing
Idaho City, Idaho

My Bond expires August 25, 1986.



STATE OF IDAHO)
COUNTY OF CUSTER)ss

This instrument was filed for record
at the request of Custer County Title Co
at 1:44 o'clock P.M. Oct. 28 1985
and duly filed and indexed in the records of Custer
County.


Ethel M. Veck
Ex-Officio

1400

LOWER SNAKE RIVER
FISH AND WILDLIFE COMPENSATION PLAN
SAWTOOTH FISH HATCHERY SITE
Vicinity of River Mile 384 of the Salmon River, Idaho

State of Idaho Deed No. 12136

Tract 800
71.02 Acres ±

Description of Tract

A tract of land lying in Government Lots 4, 5, 8, and the northeast quarter of the southeast quarter of Section 36, Township 10 North, Range 13 East of the Boise Meridian, Custer County, State of Idaho, said tract of land being more particularly described as follows:

Commencing at the southeast corner of said Section 36;

thence North 89°25'42.6" West, a distance of 640.53 feet along the South line thereof to the westerly right-of-way line of Idaho State Highway 75 and the POINT OF BEGINNING;

thence North 14°29'40.9" West, along said right-of-way line a distance of 3600.15 feet;

thence North 89°26'13.7" West, a distance of 450.74 feet to the easterly high water line of the Salmon River;

thence on a meander line along said high water line by the following bearings and distances:

South 17°27'00.2" East, 286.14 feet;
thence South 15°17'43.5" West, 69.94 feet;
thence South 15°18'07.2" West, 86.23 feet;
thence South 24°12'36.7" West, 115.39 feet;
thence South 34°30'33.3" West, 342.51 feet;
thence South 41°08'31.3" West, 82.14 feet;
thence South 27°57'55.6" West, 71.85 feet;
thence South 13°14'32.1" West, 265.36 feet;
thence South 10°32'27.0" West, 323.03 feet;
thence South 4°14'32.2" West, 160.43 feet;
thence South 8°29'26.2" East, 186.58 feet;
thence South 33°40'06.8" East, 130.34 feet;
thence South 37°12'11.5" East, 443.56 feet;
thence South 43°27'02.0" East, 186.69 feet;
thence South 11°33'53.3" East, 151.66 feet;
thence South 57°08'41.5" East, 99.70 feet;
thence South 69°59'45.6" East, 104.64 feet;
thence South 57°38'48.4" East, 204.66 feet;
thence South 45°24'06.4" East, 96.82 feet;
thence South 30°06'46.4" East, 230.74 feet;
thence South 20°06'08.7" East, 256.98 feet;
thence South 14°40'41.2" West, 93.38 feet;
thence South 24°22'59.0" East, 90.88 feet to the place where the
meander line meets the South line of said Section 36;

LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN
SAWTOOTH FISH HATCHERY SITE
Vicinity of River Mile 384 of the Salmon River, Idaho
State of Idaho Deed No. 12136

Tract 800

thence South 89°25'42.6" East, 599.57 feet along said South line to the point of beginning.

The tract of land above described contains 71.02 acres, more or less.

NOTE: All bearings and distances cited in this description are based on State of Idaho, Central Zone, Mercator Grid System.

CLW 25 Feb 82
Revised CLW 13 Oct 82

LOWER SNAKE RIVER
FISH AND WILDLIFE COMPENSATION PLAN
SAWTOOTH FISH HATCHERY SITE
Vicinity of River Mile 384 of the Salmon River, Idaho

State of Idaho Deed No. 12136

Tract 800-1
0.64 Acre ±

Description of Tract

A tract of land lying in Government Lots 3 and 6 in Section 36, Township 10 North, Range 13 East of the Boise Meridian, Custer County, State of Idaho, said tract of land being more particularly described as follows:

Commencing at the southeast corner of said section 36;

thence North 89°25'42.6" West, a distance of 640.53 feet along the South line of said Section 36 to the westerly right-of-way line of Idaho State Highway 75;

thence North 14°29'40.9" West, along said right-of-way line a distance of 3600.15 feet;

thence North 89°26'13.7" West, a distance of 450.74 feet to the easterly high water line of the Salmon River;

thence on a meander line along said high water line by the following bearings and distances:

South 17°27'00.2" East, 286.14 feet;

thence South 15°17'43.5" West, 69.64 feet;

thence crossing over to the westerly high water line of said river on a bearing of North 89°49'47.9" West, a distance of 126.32 feet to the POINT OF BEGINNING;

thence on a meander line along said high water line by the following bearings and distances:

South 8°39'23.8" West, 105.78 feet;

thence South 23°54'27.5" West, 142.41 feet;

thence South 40°14'37.1" West, 219.49 feet;

thence South 48°34'45.7" West, 85.30 feet;

thence South 29°38'52.2" West, 157.93 feet;

thence departing from the meander line on a bearing of South 89°54'41.1" West, a distance of 16.32 feet;

thence North 30°53'57.8" East, a distance of 694.57 feet;

thence South 89°59'47.9" East, a distance of 17.10 feet to the point of beginning.

LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN
SAWTOOTH FISH HATCHERY SITE
Vicinity of River Mile 384 of the Salmon River, Idaho
State of Idaho Deed No. 12136

Tract 800-1 (Cont'd)

The tract of land above described contains 0.64 of an acre, more or less.

NOTE: All bearings and distances cited in this description are based on the State of Idaho, Central Zone, Mercator Grid System.

CLW 13 Oct 82

LOWER SNAKE RIVER
FISH AND WILDLIFE COMPENSATION PLAN
SAWTOOTH FISH HATCHERY SITE
Vicinity of River Mile 384 of the Salmon River, Idaho

(2a-800-1)

State of Idaho

Tract 800-1
0.64 Acre $\pm$

Description of Tract

A tract of land lying in Government Lots 3 and 6 in Section 36, Township 10 North, Range 13 East of the Boise Meridian, Custer County, State of Idaho, said tract of land being more particularly described as follows:

Commencing at the southeast corner of said section 36;

thence North 89°25'42.6" West, a distance of 640.53 feet along the South line of said Section 36 to the westerly right-of-way line of Idaho State Highway 75;

thence North 14°29'40.9" West, along said right-of-way line a distance of 3600.15 feet;

thence North 89°26'13.7" West, a distance of 450.74 feet to the easterly high water line of the Salmon River;

thence on a meander line along said high water line by the following bearings and distances:

South 17°27'00.2" East, 286.14 feet;

thence South 15°17'43.5" West, 69.94 feet;

thence crossing over to the westerly high water line of said river on a bearing of North 89°49'47.9" West, a distance of 126.32 feet to the POINT OF BEGINNING;

thence on a meander line along said high water line by the following bearings and distances:

South 8°39'23.8" West, 105.78 feet;

thence South 23°54'27.5" West, 142.41 feet;

thence South 40°14'37.1" West, 219.49 feet;

thence South 48°34'45.7" West, 85.30 feet;

thence South 29°38'52.2" West, 157.93 feet;

thence departing from the meander line on a bearing of South 89°54'41.1" West, a distance of 16.32 feet;

thence North 30°53'57.8" East, a distance of 694.57 feet;

thence South 89°59'47.9" East, a distance of 17.10 feet to the point of beginning.

LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN
SAWTOOTH FISH HATCHERY SITE
Vicinity of River Mile 384 of the Salmon River, Idaho
State of Idaho

Tract 800-1 (Cont'd)

The tract of land above described contains 0.64 of an acre, more or less.

NOTE: All bearings and distances cited in this description are based on the State of Idaho, Central Zone, Mercator Grid System.

CLW 13 Oct 82

RECEIVED

AUG 07 1998

Department of Water Resources
Southern Region

LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN

LETTER OF TRANSFER
SAWTOOTH HATCHERY AND E. FORK SALMON RIVER SATELLITE
CUSTER COUNTY, STATE OF IDAHO

From: The Department of the Army

To: The Department of the Interior, U. S. Fish and Wildlife Service

By these presents, I M. P. W. STONE, Secretary of the Army do hereby transfer to the Department of the Interior all of the real property, interests, rights, permits, licenses, and appurtenances acquired by the U. S. Army Corps of Engineers for the Sawtooth Hatchery and the East Fork Salmon River satellite, including all related personal property and equipment supplied therewith, to be used, operated, maintained, and funded through the U. S. Fish and Wildlife Service (USFWS), as provided by current authorization for the Lower Snake River Fish and Wildlife Compensation Plan.

Article 1 - Authority. This assignment is made pursuant to the authority of Section 856, Public Law 99-662, entitled the Water Resources Development Act of 1986. This legislation approved the recommendations of the Chief of Engineers' Special Report of March 6, 1985, on the Lower Snake River Fish and Wildlife Compensation Plan. Paragraph 5(e) of this Special Report recommended authorization be provided to allow the "transfer of jurisdiction over all compensation plan fish hatcheries, appurtenant facilities, and lands to the U. S. Fish and Wildlife Service for operation, maintenance, and replacement, upon completion of construction by the Corps of Engineers."

Article 2 - Purpose and Nature of Action. On the basis of the authorizing legislation, the property included within this transfer is not excess property of the Department of the Army as defined by the Federal Property and Administrative Services Act of 1949 and implementing regulations issued under Title 41 of the Code of Federal Regulations. Therefore, General Services Administration disposal procedures are not applicable. The property is being assigned by the

Department of the Army to the Department of the Interior, USFWS, as a congressionally authorized change of function and agency responsibility for the Lower Snake River Fish and Wildlife Compensation Plan fish hatcheries. Accordingly this assignment is not subject to reimbursement. This action concerns civil works project lands and is not subject to the requirements of 10 U.S.C., Section 2662, which pertains to military properties.

Article 3 - Description of Property and Project Maps. Legal descriptions of the transferred property are included within Exhibit A and the project maps depicting these facilities are provided as Exhibit B.

Article 4 - Acreages and Interests Acquired and Herein Assigned. Interests for the East Fork Salmon River Satellite include a right-of-way agreement, Tract D, 1.85 acres, and a cooperative agreement, Tract E, 4.41 acres, both obtained from the Bureau of Land Management. These agreements are for the life of the facilities and by their own terms are applicable to the assigns or designees of the Corps of Engineers. The satellite facility also includes a roadway and utilities easement, Tract 701E over 1.27 acres acquired from a private ownership.

The Sawtooth Hatchery includes two fee tracts, Tract 800 and 800-1; three easements, Tracts 800E, 800E-1, and 800E-2; and five separate road approach licenses on State Highway 75. All of these interests were acquired from the State of Idaho. The main hatchery site, Tract 800, encompasses 71.02 acres acquired in fee simple title. Also acquired in fee, Tract 800-1 includes 0.64 acre on the opposite bank of the Salmon River anchoring the fish weir, bridge, and trapping facilities. Tract 800E is a permanent easement for installation and operation of the fish weir, trap, and bridge, in and over the Salmon River covering 1.64 acres. Tract 800E-1 is a permanent pipeline easement covering 1.50 acres and Tract 800E-2 is a permanent channel improvement easement for streambank protection works, covering 1.56 acres. Tract F pertains to a Special Use Permit granted by the U. S. Forest Service to the U. S. Army Corps of Engineers for the construction and operation of a water intake and supply

pipeline facilities encompassing 8.47 acres lying upstream of the hatchery site. The Forest Service will reissue this permit in the name of the U. S. Fish and Wildlife Service as a separate action accompanying this transfer of the Sawtooth Hatchery facilities.

Article 5 - Effective Date of Transfer. This Letter of Transfer shall be effective upon execution.

Article 6 - Possession, Accountability, and Transfer of Deeds and Title Papers. The premises have already been made available to USFWS for operations and maintenance purposes. Accountability records, deeds, and title papers will be transferred from the U. S. Army Corps of Engineers, Walla Walla District to the appropriate regional office of the USFWS as soon as practical upon execution of this instrument.

Article 7 - Encumbrances and Reservations. Tract 701E, an easement for a road and utilities acquired for the East Fork Salmon River Satellite, was acquired subject to an existing reservation recited in a United States Patent recorded April 24, 1930, in Book 13 of Deeds, page 245, Custer County. The reservation included any vested or accrued water rights, rights to ditches, and reservoirs and a reservation to the United States for ditches, canals, and for the extraction of coal and other minerals. This reservation is typically expressed in all U. S. Patents and such reservations and exceptions have been administratively waived as not conflicting with the interests acquired by the Government. The two separate Warranty Easement Deeds for Tracts 800E, 800E-1 and for Tract 800E-2 from the State of Idaho contain a reverter provision stated as follows: "It is further understood and agreed that in the event of nonuse of the lands hereinafter described for the purposes herein specified for a period of 5 years and a determination of abandonment by the officer in charge of the project, title to said easement shall revert to the State of Idaho." There are no other special encumbrances or reservations which affect any of the other lands or interests acquired for these hatchery facilities.

Article 8 - Source of Title and Acquisition Costs. This information is set forth in the following tables:

East Fork Salmon River Satellite

<u>Tract No.</u>	<u>Grantor</u>	<u>Acquisition Cost</u>
D	BLM - R/W	No Cost
E	BLM - Agreement	No Cost
701E	Baker, et ux.	\$15,000.00
	Total Cost	<u>\$15,000.00</u>

Sawtooth Hatchery

<u>Tract No.</u>	<u>Grantor</u>	<u>Acquisition Cost</u>
800	State of Idaho	\$269,570.00
800-1	"	2,430.00
800E	"	2,460.00
800E-1	"	2,250.00
800E-2	"	4,200.00
F	U.S. Forest Service	0
	Total Cost	<u>\$280,910.00</u>

Article 9 - Buildings, Improvements, and Related Personal Property. A list of the permanent buildings and improvements constructed for these facilities by the U. S. Army Corps of Engineers is provided as Exhibit C. A list of the related personal property that was supplied by the U. S. Army Corps of Engineers under the Lower Snake River Fish and Wildlife Compensation Plan to equip these facilities and make them fully operational is provided as Exhibit D. The cost to construct the Sawtooth Hatchery was \$9,322,267. Construction costs of the East Fork Salmon River Satellite totalled \$1,385,612.

NOW THEREFORE, in consideration of the foregoing premises, I hereby approve and deliver this Letter of Transfer and cause all of the property, facilities, rights, and interests enumerated above and listed within Exhibits A, B, C, and D, attached hereto and by this reference incorporated herein, to be assigned to the Department of the Interior for use by its U. S. Fish and Wildlife Service.

DATED this 29TH day of AUGUST 1989.

DEPARTMENT OF THE ARMY

W. J. W. Stoue
Secretary of the Army

The transfer of the above mentioned real property, easements, permits, licenses, improvements, and personal property is hereby accepted by the Department of the Interior, U. S. Fish and Wildlife Service.

Manuel Lujan Jr.
Secretary of the Interior

Date: AUG 29 1989

LOWER SNAKE RIVER
FISH AND WILDLIFE COMPENSATION PLAN
SAWTOOTH FISH HATCHERY SITE
Vicinity of River Mile 384 of the Salmon River, Idaho (2-922)

State of Idaho

Tract 800
71.02 Acres ±

Description of Tract

A tract of land lying in Government Lots 4, 5, 8, and the northeast quarter of the south-east quarter of Section 36, Township 10 North, Range 13 East of the Boise Meridian, Custer County, State of Idaho, said tract of land being more particularly described as follows:

Commencing at the southeast corner of said Section 36;

thence North 89°25'42.6" West, a distance of 640.53 feet along the South line thereof to the westerly right-of-way line of Idaho State Highway 75 and the POINT OF BEGINNING;

thence North 14°29'40.9" West, along said right-of-way line a distance of 3600.15 feet;

thence North 89°26'13.7" West, a distance of 450.74 feet to the easterly high water line of the Salmon River;

thence on a meander line along said high water line by the following bearings and distances:

South 17°27'00.2" East, 286.14 feet;
thence South 15°17'43.5" West, 69.94 feet;
thence South 15°18'07.2" West, 86.23 feet;
thence South 24°12'36.7" West, 115.39 feet;
thence South 34°30'33.3" West, 342.51 feet;
thence South 41°08'31.3" West, 82.14 feet;
thence South 27°57'55.6" West, 71.85 feet;
thence South 13°14'32.1" West, 265.36 feet;
thence South 10°32'27.0" West, 323.03 feet;
thence South 4°14'32.2" West, 160.43 feet;
thence South 8°29'26.2" East, 186.58 feet;
thence South 33°40'06.8" East, 130.34 feet;
thence South 37°12'11.5" East, 443.56 feet;
thence South 43°27'02.0" East, 186.69 feet;
thence South 11°33'53.3" East, 151.66 feet;
thence South 57°08'41.5" East, 99.70 feet;
thence South 69°59'45.6" East, 104.64 feet;
thence South 57°38'48.4" East, 204.66 feet;
thence South 45°24'06.4" East, 96.82 feet;
thence South 30°06'46.4" East, 230.74 feet;
thence South 20°06'08.7" East, 256.98 feet;
thence South 14°40'41.2" West, 93.38 feet;
thence South 24°22'59.0" East, 90.88 feet to the place where the
meander line meets the South line of said Section 36;

(FEE)

LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN
SAWTOOTH FISH HATCHERY SITE
Vicinity of River Mile 384 of the Salmon River, Idaho
State of Idaho

Tract 800

thence South 89°25'42.6" East, 599.57 feet along said South line to the
point of beginning.

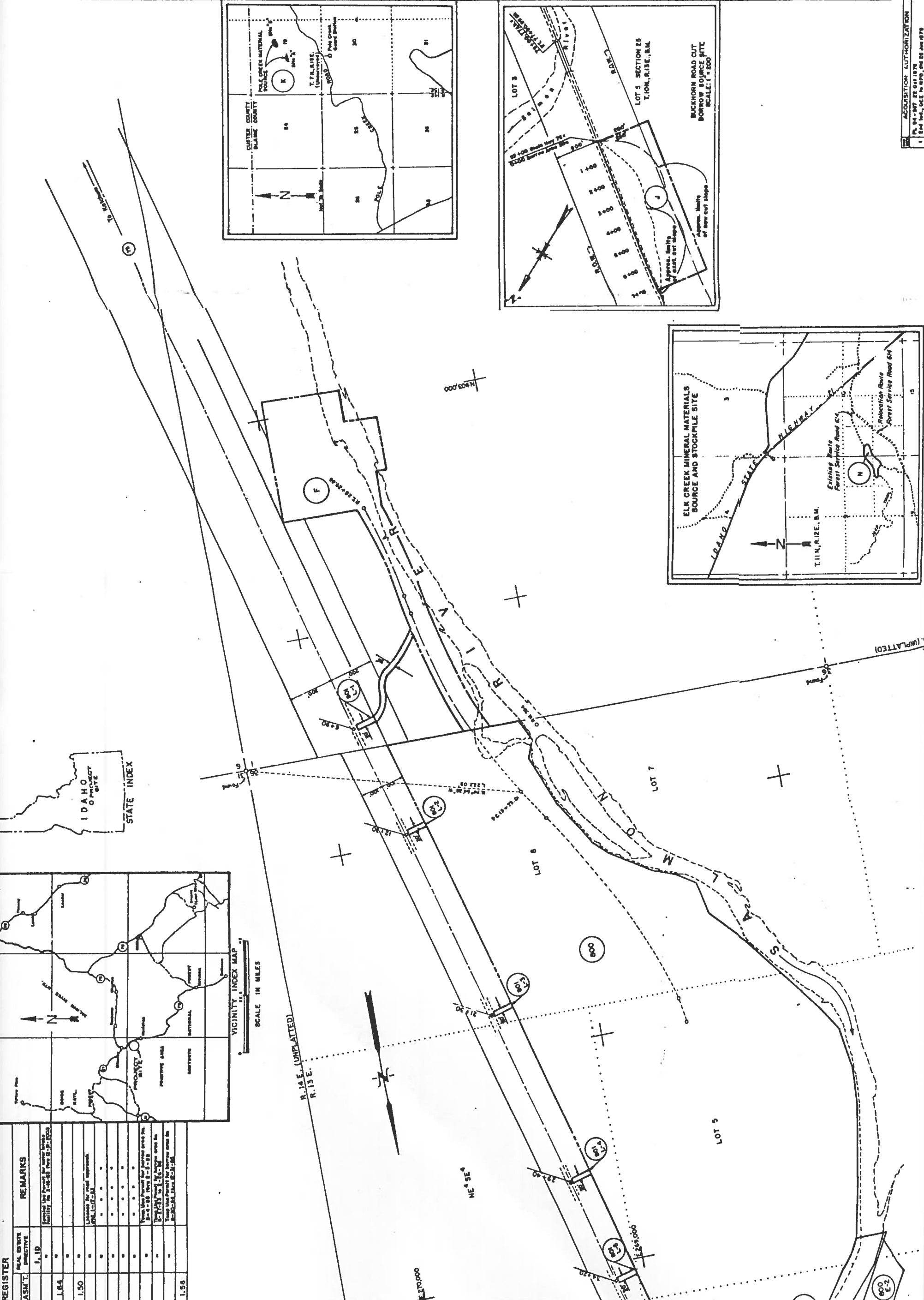
The tract of land above described contains 71.02 acres, more or less.

NOTE: All bearings and distances cited in this description are based on State of
Idaho, Central Zone, Mercator Grid System.

CLW 25 Feb 82
Revised CLW 13 Oct 82

REGISTER

ASMT.	REMARKS
1.01	Final Estimate
1.02	Estimated Use Permit for Project Site
1.03	Estimated Use Permit for Project Site
1.04	Estimated Use Permit for Project Site
1.05	Estimated Use Permit for Project Site
1.06	Estimated Use Permit for Project Site
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1.97	Estimated Use Permit for Project Site
1.98	Estimated Use Permit for Project Site
1.99	Estimated Use Permit for Project Site
2.00	Estimated Use Permit for Project Site



PROJECT MA

DEPT. OF THE ARMY

USING SERVICE CORPS OF ENGINEER

LOCATION OF PROJECT

STATE IDAHO
COUNTY CLUSTER
DIVISION NORTH PACIFIC
DISTRICT WALLA WALLA
ARMY AREA SIXTH
5 MILES SE OF STANLEY

TRANSPORTATION FACILITY

RAILROADS
STATE ROADS ST. HWY. NO. 73
FEDERAL ROADS
AIR LINES

ACQUISITION

TOTAL ACRES ACQUIRED
PUBLIC DOMAIN
USE PERMIT (OTHER THAN P. D.)
TRANSFER
LEASE
LESSER INTERESTS

DISPOSAL

TOTAL ACRES DISPOSED OF
SOLD
PUBLIC DOMAIN
USE PERMIT (OTHER THAN P. D.)
TRANSFERRED
LEASES TERMINATED
LESSER INTERESTS TERMINATED
REASSIGNED
OTHER

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW
SYMBOLS ARE STANDARD IN ARMY MAP 5
TECHNICAL MANUAL NO. 23.

RESERVATION LINE
RESERVATION LINE (Actual Survey)
TRACT BOUNDARY LINE
TRACT NUMBER

ACQUISITION AUTHORIZATION
PL 84-507 21 Oct 1979
1. For 100% OF THE PROJECT, PL 84-507 21 Oct 1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 31, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

David Langman
U.S. Fish and Wildlife Service
911 NE 11th
Portland, Oregon 97323-4181

RE: Snake River Basin Adjudication (SRBA)
Claim Numbers: 71-02088, 71-07078, 71-07079

Dear David,

I hope you can read this fax of the original license for 71-02088, I had to print it off our microfilm. I will forward you copies of the original documents you requested of this and of the other claims by mail. I am also faxing you a Change of Ownership form to fill out for all three claims. Concerning claim number 71-02088, the License was never changed from Idaho Dept. of Fish and Game, and so we must have some official documentation detailing the change of ownership from them to you for our files, in order to change the ownership to U.S. Fish and Wildlife Service. For claim numbers 71-07078 and 71-07079, the Assignments of Permit you faxed will work just fine, however, your using the Notice of Error process is a good idea to cover all bases.

I apologize for the Department's oversight in not changing the ownership on these three claims, for the inconvenience this has caused you, and appreciate your cooperation in finding the documents needed to complete the ownership change. If I can be of further help, let me know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Vikie', written over a horizontal line.

Vikie Hancock
Water Resource Agent

COMMUNICATION DOCUMENTATION

August 4, 1998

Customer Name: David Langman, US Fish and Wildlife

Regarding: 71-02088, 71-07078, 71-07079

From: Vikie Hancock

[illegible]

He called regarding the ownership of the above rights. He had been informed by Cindy Robertson of Fish and Game that the rights were still in F and G's name, even though the permits for 07078 and 07079 had been assigned to Fish and Wildlife in 1993, and the ownership of license 02088 had been changed to Fish and Wildlife, also in 1993. He subsequently faxed me paperwork on the ownership changes for our files. He also asked for copies of the original applications for permits and licenses for the above claims for his files. I sent him copies this date. In an additional phone call today, he indicated that he could find nothing wrong in the recommendations for the above files, other than ownership.

DATE: 06/23/98
PAGE: 1

Stage: LICENSE

CUSTER County

27

05-F

Field Inspection Flag: C
Presumption Flag:

R PROOF

X

CVR

X

MAPS

—

PHOTOS

—

MISC

X

MICROFILMED

OCT 27 1994

Water Right Number - R71-02088

Prefix Translation: RESEARCH

Old (D) Number - 29870

+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - -
*** C - CURRENT OWNER ***
STATE OF IDAHO

*** K - ALSO KNOWN AS ***
FISH & GAME

1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE
Phone - 208-000-0000
State- ID Zip- 83720
1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000
State- ID Zip- 83720

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/23/1961 17 SOUTHERN L - LICENSE

+ - - Source - - - - - + - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09N 13E 1 SE NE NE (37) CUSTER

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 05/01 10/30 25.000 9124.00
+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
25.000 9124.00 0.0

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 13E 36 SW NE 4 19 FISH PROPAGATION (37) CUSTER
10N 13E 36 NW SE 5 19 FISH PROPAGATION (37) CUSTER

Total Acres:

+ - - Diversion Means - HEADBOX, PIPELINE FROM DIVERSION 54" NECKED TO 48" AT CONTROL BOX
+ - - Non-Irrigation Use - SEE REMARKS
+ - - Other Rights for Same Use - SEE REMARKS
+ - - - - - Remarks - - - - - +
NON-IRRIGATION USES:
FISH PROPAGATION/ HATCHERY FOR REARING STEELHEAD & SALMON

MICROFILMED
OCT 27 1994

Water right number - R71-02088

Prefix Translation: RESEARCH

+ - - - -		Remarks	+ - - - -	
AS PART OF COMPENSATION PLAN TO CONTINUE AND ENHANCE THE				
NATURAL FISHERY.				
FACILITY VOLUME:				
ADULT HOLDING (3 RACEWAYS)		40,000 CUBIC FEET		
OUTSIDE ADULT REARING (7 RACEWAYS)		42,000 CUBIC FEET		
OUTSIDE FRY (3 RACEWAYS)		4,500 CUBIC FEET		
HATCHERY BUILDING:				
INCUBATION TRAYS (800 TRAYS)		300 CUBIC FEET		
DISPLAY VAT		150 CUBIC FEET		
INSIDE PONDS (16 RACEWAYS)		6,400 CUBIC FEET		
TOTAL FISH REARING VOLUME		93,350 CUBIC FEET		
AUXILIARY PONDS:				
CLEANING WASTE PONDS (2 PONDS)		5.5 ACRE FEET		
SEDIMENTATION BASIN (3 CELLS)		8.0 ACRE FEET		
TOTAL AUXILIARY POND VOLUME		13.5 ACRE FEET		
RIGHTS 71-07079 AND 71-07079 ARE ALSO DIVERTED THRU THE SAME FACILITY AND THE COMBINED ANNUAL DIVERSION VOLUME OF THESE RIGHTS IS LIMITED TO 34,437 AF FOR FISH PROPAGATION AT THE DESCRIBED FACILITY AND TO A COMBINED CONSUMPTIVE USE VOLUME OF 10.8 AF FOR EVAPORATION FROM FISH FACILITY AND AUXILIARY PONDS.				
* OTHER PONDS IN AREA (3 DEPRESSIONS WITH SURFACE AREA OF APPROXIMATELY 1.5 ACRES NOT SUPPLIED WATER FROM SYSTEM)				
* WATER USED IN HATCHERY BUILDING NORMALLY ONLY GROUNDWATER FROM RIGHT 71-07078.				
RIGHT 71-07079 IS ALSO DIVERTED FROM POINT OF DIVERSION DESCRIBED ABOVE.				
+ - - - -				
No Old Water Right Numbers Found				
+ - - - -				
Old Water Right Numbers				
+ - - - -				
Conditions of Approval				
C03 -	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION			
PURSUANT TO IDAHO CODE 42-1416A.				
C05 -	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO			
IDAHO CODE 42-1416A.				
+ - - - -				
Decree Plaintiff		Decree Defendant		Decree Date
				00/00/0000
+ - - - -				
Comments				
No Comments Found				
+ - - - -				
Audit Fields				
06/08/93 MERRITT				
+ - - - -				
Adjudication Rights Dates and Flags Area				
Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/03/1993	Civil Case Number
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number
Response Filed Date	- 00/00/0000	Verified Date	- 06/08/1993	Old Judicial District
				39576

MICROFILMED
OCT 27 1994

Water right number - R71-02088

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +			
Claim Received Date	- 09/28/1990	Last Amended Date	- 00/00/0000
		Receipt Number	- C018457
		POU Ownership Flag	- Y
		Name Connector	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	- C
		Notice of Error Flag	-

MICROFILMED
JUL 27 1994

See file
A71-07078
for analysis,
maps, ect.

ACROFILMED
OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-02088

00:00:44
05/29/92

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CES/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS								

See file
A71-02088

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

A71

NOT RECORDED
JUL 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
05/28/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A71-02088

LAST: FISH & GAME
ADDRESS: HOISE
CITY: HOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:
STATE: ID ZIP: 83720

STATE OF IDAHO
ADDRESS: DEPT. OF FISH & GAME
P.O. BOX 25
CITY: HOISE
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83720

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

NO REMARKS IN CLAIM

MICROFILMED

OCT 27 1994

CLAIM NUMBER: A71-02088

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /
APPOINTMENT MADE: Y() N()

APPOINTMENT MADE: Y(_____) N(_____)

TIME IN _____ SECONDS

A() P()

ACCOMPANIED BY 

PHONE NUMBER: ()

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

U. S. NATIONAL ARCHIVES
COL 27 1934

A. AJ CLAIM: # A71-02088 PRIORITY DATE: 06-23-1961 STAGE: L

B. WR RECORD: # 71-02088 PRIORITY DATE: 06-23-1961 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

06-23-1961

REVIEWED BY

DATE

AW

6/8/93

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OCT 27 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-02088	10N	13E	36		SW	SE	8	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
71-02088	10N	13E	36		SW	SE	8	CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	---

REMARKS:

See file A71-07078

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OCT 27 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
IMP. RGE. SEC. 1/4 1/4 LOT COUNTY

9N 13E 1

SE NE NE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

REVIEWED BY:

DATE:

AD

6/8/93

MICROFILMED
OCT 27 1994

A. ROOT WATER RIGHT NUMBERS: A71-02088

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	13E	36	SW	SE	8	FISH & GAME	A71-02088 7	71-02088 7	16.0		
TOTAL ACRES							A71-02088		16.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

☒ DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

See file A71-07078

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

AD 6/8/93

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OCT 27 1994

A. AJ CLAIMED USES:

PURPOSES
A71-02088 FISH PROPAGATION

MONTH/DAY
FROM 05-01 TO 10-30

DIVERSION QUANTITY
25,000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

25,000 CFS

B. WR RECORDED USES:

PURPOSES
71-02088 FISH PROPAGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
25,000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

25,000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N() Explain in remarks, below.

REMARKS:

See file A71-07078

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OCT 27 1984

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 25.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 25.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER

MEASUREMENT METHOD FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

See file 471-07078

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

Related to 471-07078, & 471-07079

NO CLAIMS FOUND WITH SAME FOU AND IRRIGATION USAGE

NO RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION

RECORDED
OCT 27 1994

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE $\times 0.02$ CFS/ACRE = CFS
ACRES -----
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See file A71-07078

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OCT 27 1994

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CES

REC. DIV
VOL. AE/A

REC. CONS.
USE

FISH PROPAGATION

05-01 10-30

DATABASE
25.000

EXAMINER

DATABASE
EXAMINER

DATABASE
0.0

EXAMINER

TOTAL FOR THIS RIGHT

25.000

0.0

REVIEWED BY:

DATE:

6/8/93

OCT 27 1994

See file
A71-07078

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREIGN/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-02088
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
25.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS
-
471-02088

DIVERSION
RATE
25.000

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS
71-02088

DIVERSION
RATE
25.000

TOTAL CFS

25.000

25.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:
SIGNATURE: *[Signature]*

DATE: 6/8/93
TITLE:

NAME OF FIELD EXAMINER:

RECORDED
27 1334

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:05:56
05/28/92

CLAIM NUMBER: A71-02088

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF FISH & GAME P.O. BOX 25 BOISE ID 83720	06/23/1961	FISH PROPAGATION	05-01 10-30	25.00 CFS	
				TOTAL DIVERSION:	25.00 CFS	
Water Source: SALMON RIVER		Tributary to: SNAKE RIVER		Stage: LICENSE		
Point(s) of Diversion:		T10N R13E S36 Lot 8 (SWSE)		CUSTER County		
Use of use Legal Description for: FISH PROPAGATION						
T	R S : NENE NUNE SWNE SENE : NENW NUNW SWNW SENW : NESW NWSW SWSW SESW : NESE NUSE SUSE SESE : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	:	:	:	:	:
10N 13E 36 :	:	:	:	:	08-F	:
POU County: CUSTER						
Non-Irrigation Uses: H/STRIPPING SALMON EGGS. 1 HOLDING POND 50' X 100' X 2.5'						
Other Rights: NONE						
Non-Irrigation Use: H/STRIPPING SALMON EGGS. 1 HOLDING POND 50' X 100' X 2.5'		Exam Made Date:		Verified Date:		
Misc: Water District Number:		Field Inspection Flag:		Presumption Flag:		

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OCT 27 1994