

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-02083**
Date Received: 8/12/1988
Receipt No: C002215
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF STANLEY
Address: PO BOX 53
STANLEY ID 83278 208-774-2286

2. Date of Priority: MAY 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	10	NW	NW			CUSTER

5. Description of diverting works:
WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
OPERATION OF A DIVISION OF HIGHWAY'S MAINTENANCE SHED.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	9	NE	NE		DOMESTIC	

11. Place of use in counties: CUSTER

MICROFILMED
OCT 27 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STANLEY MAINTENANCE SHED SITE, YARD NO. 2110, CUSTER COUNTY.

15. Basis of Claim: LICENSE
Water Right Number: 25976

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 20 1993

DATE OF CLOSING: _____

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: A71-02083

☐ Name and Address of Former Owner/Claimant(s)(Seller): State of Idaho
Dept. of Transportation Div. of Hwy.
PO Box 7129

☐ New Owner/Claimant (Purchaser): Boise, ID 83707
City of Stanley

☐ New Mailing Address: PO Box 53
Stanley, ID 83278

☐ New Telephone Number: (208) 774 - 2286

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): Idaho Transportation Dept. Date _____
By: [Signature] [Signature] SRWA [Signature] Date 7/19/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/30/93By: AO

Further Action Needed:

None

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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DEC 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Water Right Number - R71-02083

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
CITY OF STANLEY

*** O - ORIGINAL OWNER ***
STATE OF IDAHO

1 - PO BOX 53
2 -
3 -
City- STANLEY
Phone - 208-774-2286
State- ID Zip- 83278
1 - DEPT OF TRANSPORTATION
2 - DIVISION OF HIGHWAYS
3 - PO BOX 7129
City- BOISE
Phone - 208-334-8505
State- ID Zip- 83707

Priority Date - 05/25/1955
Region - ERROR IN REGION

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
10N	13E	10	NW NW NW	2		(37)	CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43	DOMESTIC	01/01	12/31		0.010	

Total Div. Rate - 0.010
Total Div. Volume -

Total Consumptive Use - 0.0
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10N	13E	9	NE NE				43	DOMESTIC	(37) CUSTER
10N	13E	10	NW NW	2			43	DOMESTIC	(37) CUSTER

Total Acres:

- - - Diversion Means - TWO WELLS
 - - - Non-Irrigation Use - DOMESTIC/ COMMUNITY CENTER
 - - - Other Rights for Same Use - 71-04041 OUT OF SAME SYSTEM
- Remarks - TWO POINTS OF DIVERSION LOCATED IN NW NW, S10, T10N, R13E. RIGHT NO. 71-04041 IS ALSO DIVERTED THROUGH THE POINTS OF

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Water right number - R71-02083

Prefix Translation: RESEARCH

DIVERSION DESCRIBED ABOVE.

No Old Water Right Numbers Found

Conditions of Approval found.
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Date: 07/14/1993 User Id: MERRITT Subject: CHANGE OF OWNERSHIP
UPON REVIEW OF 71-04041 IT BECAME OBVIOUS THAT THE WELL CLAIMED
MAYOR INDICATED THAT THE LAND WAS CONVEYED FROM THE STATE TO THE
THE CITY IN THE COMMUNITY CENTER. THE CENTER WAS BUILT IN 1982
WITH SMALL KITCHEN. THE WATER USE IS MOSTLY RESTROOMS HOWEVER
OCCASIONAL USE IN THE KITCHEN. I CONTACTED GWAIN GOULD WITH
MAINT. SHED WAS NOW THE CITY'S. I SENT HIM A CHANGE IN OWNERSHIP
CITY OF STANLEY BUT AS OF THIS DATE IT HAS NOT BEEN RETURNED.
CITY OF STANLEY ANYWAY. IT IS INTENDED THAT THIS RIGHT WOULD
71-04041 COVER THE ADDITION OF THE COMMUNITY CENTER IN 1982
BY THE CITY WAS THE SAME WELL CLAIMED BY DEPT OF TRANS. THE
CITY AND THE OLD WELL AT THE OLD MAINT. SHED WAS USED FOR
AND HOUSES THE FIRE STATION, CITY OFFICE, LIBRARY AND AUDITORIUM
SOME SMALL AMOUNT IS USED FOR WASHING THE FIRE TRUCKS AND
DEPT. OF TRANS. AND HE CONFIRMED THAT THE WELL AT THE OLD
I HAVE DECIDED TO CREATE THE "R" RECORD IN THE NAME OF THE
COVER THE INITIAL USE OF WASHING TRUCKS AND RESTROOMS AND THAT
UNDER A DOMESTIC RIGHT LIMITED TO 2500 GAL/DAY.

Audit Fields
07/14/93 MERRITT

Adjudication Rights Dates and Flags Area		Civil Case Number
Court Report Filing	00/00/0000	05/12/1993
Objection Filed Date	00/00/0000	07/14/1993
Response Filed Date	00/00/0000	00/00/0000
Claim Received Date	08/12/1988	0002215
Field Inspection Made	07/14/1993	Old Case Number
Field Inspection Flag	00/00/0000	Old Judicial District
Verified Date	00/00/0000	Temporary Right
Last Amended Date	0002215	Water District
Receipt Number	Y	Federal/State Indicator
POU Ownership Flag	-	Presumption Flag
Name Connector	-	Notice of Error Flag

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See A71-04041

For

Review

MICROFILMED

OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-02083
Date Received: 4/05/1988
Receipt No: C002215
Received By: CV

Stanley Maintenance Shed
site, Yard No. 2110
Custer Co.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-8505
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83707

2. Date of Priority: MAY 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	10	NW	NW			CUSTER

5. Description of diverting works:
WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
OPERATION OF A DIVISION OF HIGHWAY'S MAINTENANCE SHED.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	9	NE	NE		DOMEST	

A71-02083

Page 1

Date: 07/05/88

RECEIVED
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JUN 11 1988

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

STANLEY MAINTENANCE SHED SITE, YARD NO. 2110, CUSTER COUNTY.

15. Basis of Claim: LICENSE

Water Right Number: 25976

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of

I. T. D., Division of Hays, that I have signed the foregoing

Organization

document in the space below as Senior R/W Agent of

Title

I. T. D., Division of Hays and that the statements contained in the

Organization

foregoing document are true and correct.

Shirley L. Gould
Signature of Authorized Agent

SR/RWA, I. T. D., Div of Hays
Title and Organization

7/15/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of July 19 88

Rick A. Bachmeier
Notary Public

Seal

Residing at Borise

My Commission Expires 5-11-93

COPY

E. NARRATIVE/REMARKS/COMMENTS

DATE: 15 July 1999
FILE: 71-07129
FROM: Georgia Satterlee

Met with Connieroze (City of Stanley employee) on 17 June 1999 to conduct a field examination for the City of Stanley. There is a licensed right, 71-02083, and a beneficial use claim, 71-04041, associated with the first well. The permit recognizes the second well.

The licensing exam for 71-02083 was conducted in July 1958. At that time, the State Highway Department owned the property and, according to the Engineer's Report, "... the well located in the concrete pit furnished water to wash vehicles and for drinking, etc..." The licensed diversion rate was 0.01 cubic feet per second.

The beneficial use claim, filed in June 1983, with a priority date of January 1, 1963, increased the diversion rate of the first well to 0.05 cubic feet per second.

The permit, 71-07129, allowed a second well to be drilled. The beneficial uses include commercial use for the city hall building which consists of the city hall, library, visitor center, auditorium, and the fire department. The irrigation was for the surrounding land encompassing the building.

The fire department does not use the well water for the fire truck reservoir. Similiar to the highway department, the fire departement utilizes the shop to wash trucks and clean equipment.

The largest water use inside the city hall appears to be the restaurant style kitchen adjacent to the auditorium. The auditorium is regularly rented out for public gatherings, i.e. wedding receptions, etc. The kitchen has three sinks and a dishwasher, plus a drinking fountain adjoining the kitchen. The two bathrooms each have two toilets and one sink.

The city has plans to expand the existing building (project date 2005). It seems the project will add more area on the eastern side. Although Connieroze was unsure, it sounds as if the only additional water use would be two more bathrooms, (i.e. 2 sinks and 4 toilets).

The 3 acres of irrigation were never developed. The only irrigation observed is approximately a $\frac{1}{4}$ acre of manicured lawn with flower beds decorating the front of the city hall.

The wells are tied together but are controlled by a valve. The diversion rate for the second well is 20 gallons per minute or 0.04 cfs. The rate was established by bucket and stopwatch. Due to the verified uses, which appear to be minimal, this rate seems to be appropriate and will be recommended.

IDAHO DEPARTMENT OF WATER RESOURCES

FIELD EXAM FOR CITY OF STANLEY AND
BARRY AND JUANITA THOMPSON
PERMIT 71-07129 SECTION 10
PERMIT 71-07180 SECTION 09



T10N, R13E

-  SECTION LINES
-  QUARTER/QUARTER LINES
-  POINT OF DIVERSION CITY OF STANLEY
-  POINT OF DIVERSION THOMPSON



GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAIP PHOTOGRAPHY
DATA ENTRY BY AMANDA FOLSOM



photo looking South

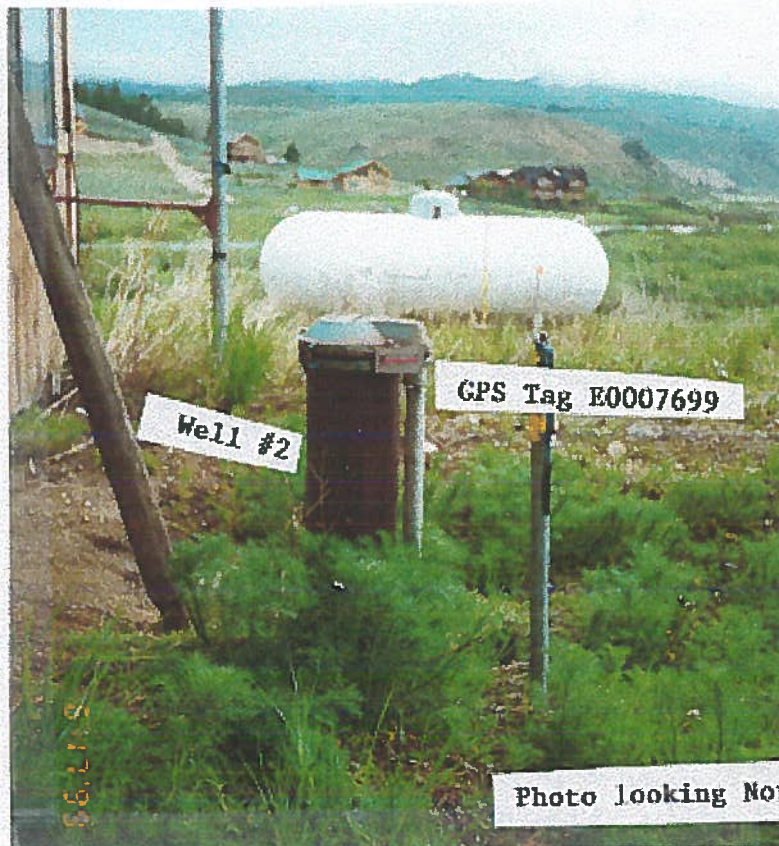


Photo looking North



Looking at the rear (NE side) of the building.



Photo looking W'ly

City of Stanley

71-02083,-04041,-07129

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/23/98
PAGE: 1

C CITY OF STANLEY
PO BOX 53
STANLEY ID 83278
(208) 774-2286

Tributary to:

Stage: LICENSE

T10N R13E S10 Lot02(NNNNNN)

CUSTER County

NE.

22

MS

SE
E[illegible]

POU County: CUSTER

Non-Irrigation Uses: COMMUNITY CENTER

Other Rights: 71-D4041 OUT OF SAME SYSTEM

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
- GALLONS PER DAY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN MNW, S10, T10N, R13E.

EXP RIGHT NO. 71-04041 IS ALSO DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE.

Dates: **Exam Made Date:** 05/12/1993 **Verified Date:** 06/23/1998 **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

MAR-14-1997
0004

1

RIGHT NUMBER:

71-02083

NAME AND ADDRESS:

CITY OF STANLEY
PO BOX 53
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.01 CFS

add'l

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE:

05/25/1955 ✓

POINT OF DIVERSION:

T10N R13E S10 LOT 2 (MMMM)
MMMM

Within CUSTER County

TWO POINTS OF DIVERSION LOCATED IN MMM, S10, T10N, R13E.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC COMMUNITY CENTER
~~COMMUNITY CENTER~~
OK

PERIOD OF USE
01-01 12-31

QUANTITY
0.01 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S09
S10 Lot 2 (MMMM)
Within CUSTER County
NONE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
RIGHT NO. 71-04041 IS ALSO DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE.

Referenced see 10/23/98

~~151~~

151

AID: # 71-04041

PRIORITY DATE: 01-01-1963

STATUS: 0

PRIORITY DATE: 01-01-1963

STATUS: 8

FORM: # 71-04041

EXAM REQUIRED?

DATABASE

FIELD EXAMINER

NO PRIORITY DATE DISCREPANCY? (Y/N)

NO OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIM? (Y/N) NO

From review of letter dated 4/24/92 from the city of Stanley & the referenced affidavit it appears the well was drilled in 1959 for use with Idaho Dept. of Trans. use. Since that time the property has been sold to the City of Stanley and the city has constructed a Community center on the property. Since that time a second well has been drilled next to the old well as a replacement/backup but it has yet to be connected. Basis of claim is statutory claim filed June 29, 1983. Community center of new well developed in 1982

PRIORITY DATE:

01-01-1963

BY

6/1/1982

DATE

7/13/93

*

Note that this claim is being recommended to 1982 cover the new well uses. The old well is covered under A71-02083 which will be recommended in City's name with a priority of 5/25/1955 as licensed. Both wells old uses of truck wash, which continues. Both wells are to be tied together (one is backup) so both P/D will be listed on both rights.

* Copied from 71-04041
6/23/98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A71-02083 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - 25976

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF TRANSPORTATION
2 - DIVISION OF HIGHWAYS
3 - P.O. BOX 7129
CITY- BOISE
PHONE - 208-334-8505

STATE- ID ZIP- 83707

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
05/25/1955 ERROR IN REGION L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

10N 13E 10 NW NW (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME - - - - - +

43 - DOMESTIC 01/01 12/31 0.010

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.010 0.010 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY - - - - - +

10N 13E 9 NE NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL AND PUMP.

+ - - - - NON-IRRIGATION USE - OPERATION OF A DIVISION OF HIGHWAY'S MAINTENANCE SHED.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + STANLEY MAINTENANCE SHED SITE, YARD NO. 2110, CUSTER COUNTY.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 07/05/88 FRITSCHL

