

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-00069**  
Date Received: 12/ 9/1988  
Receipt No: C003844  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: BRECKENRIDGE FAMILY LIMITED PARTNERSHIP 208-733-7830  
Address: C/O JOHN BRECKENRIDGE  
647 POLE LINE RD.  
TWIN FALLS ID 83301

2. Date of Priority: JUL 1, 1936

3. Source: ALTURAS LAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 07N      | 14E   | 5       |                   | 4   | BLAINE |

5. Description of diverting works:  
CHECK DAM IN ALTURAS LAKE CREEK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.520 |      |        |

7. Total Quantity Appropriated is:  
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 07N      | 14E   | 5       | NE         | 1   | IRR | 15.0  |
|          |       |         | SW         | 4   | IRR | 5.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 20.0  |
|          |       |         |            |     | Total Acres   | 20.0  |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

L. L. BRECKINRIDGE CO.  
Decree Plaintiff

MORGAN C. WILLIAMS ET AL  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 07N Range 14E  
Section 4, 1/4 of SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM. \_\_\_\_\_  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A71-00064A and A71-00069
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): L.L. Breckenridge Co.  
647 Pole Line Road  
Twin Falls, Idaho 83301
- ☐ New Owner/Claimant (Purchaser): Breckenridge Family Limited Partnership
- ☐ New Mailing Address: John Breckenridge  
647 Pole Line Road  
Twin Falls, Idaho 83301
- ☐ New Telephone Number: (208) 733 - 7830
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 4/3/92  
General Partner Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s) [Signature] Date 4/3/92  
President Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/2/92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 6/3/92 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

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ADDITIONAL LEGALS

Township 07N, Range 14E, Section 5, Govt. Lot 4

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| SD-33        | Last Name: BRECKENRIDGE |             |                    |                  |             |                    | STATE            |  |
|--------------|-------------------------|-------------|--------------------|------------------|-------------|--------------------|------------------|--|
| S<br>E<br>L  | First<br>Name           | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |  |
| BRECKENRIDGE |                         |             |                    |                  |             |                    |                  |  |
|              | L.L. BRECKEN            | K           | A71-00069          | 07/01/1936       | ALTURAS LAK | 0.520              | 01 IRR           |  |
|              | L.L. BRECKEN            | K           | A71-00064A         | 08/15/1915       | ALTURAS LAK | 8.000              | 01 IRR           |  |
|              |                         |             |                    |                  |             |                    | 43 DOMEST        |  |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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| SD-0604-2 Township: 07N |       |       | Range: 14E |                        | Section: 5 |    | Tract:        |            | Lot: |        |
|-------------------------|-------|-------|------------|------------------------|------------|----|---------------|------------|------|--------|
| S                       | L     |       | STATE      | Name                   | O          | S  | Max # Records | 11         |      |        |
| E                       | O     | Water |            |                        | W          | T  | Priority      | Use        |      |        |
| L                       | Tract | T     | Right No.  | Last, First            | N          | AC | G             | Date       | Code | Desc   |
| -                       | -     | -     | -          | -                      | -          | -  | -             | -          | -    | -      |
| -                       | NENE  |       | A71-00064  | L.L. BRECKINRIDGE CO.  | O          |    |               | 08/15/1915 | 01   | IRR    |
| -                       |       |       |            | SPLIT RIGHT            | C          |    |               |            | 43   | DOMEST |
| -                       | NENE  |       | A71-00064A | ROSHOLT, JOHN A.       | A          | 40 | D             | 08/15/1915 | 01   | IRR    |
| -                       |       |       |            | L. L. BRECKENRIDGE CO. | C          |    |               |            | 43   | DOMEST |
| -                       | NENE  | 1     | A71-00069  | ROSHOLT, JOHN A.       | A          | 15 | D             | 07/01/1936 | 01   | IRR    |
| -                       |       |       |            | L. L. BRECKINRIDGE CO. | C          |    |               |            |      |        |
| -                       |       |       |            | BRECKENRIDGE, L.L. BRE | K          |    |               |            |      |        |
| -                       | NWNE  |       | A71-00064  | L.L. BRECKINRIDGE CO.  | O          |    |               | 08/15/1915 | 01   | IRR    |
| -                       |       |       |            | SPLIT RIGHT            | C          |    |               |            | 43   | DOMEST |
| -                       | NWNE  |       | A71-00064A | ROSHOLT, JOHN A.       | A          | 25 | D             | 08/15/1915 | 01   | IRR    |
| -                       |       |       |            | L. L. BRECKENRIDGE CO. | C          |    |               |            | 43   | DOMEST |
| -                       |       |       |            | BRECKENRIDGE, L.L. BRE | K          |    |               |            |      |        |
| -                       | NWNE  |       | A71-00064A | ROSHOLT, JOHN A.       | A          |    | D             | 08/15/1915 | 01   | IRR    |
| -                       |       |       |            | L. L. BRECKENRIDGE CO. | C          |    |               |            | 43   | DOMEST |
| -                       |       |       |            | BRECKENRIDGE, L.L. BRE | K          |    |               |            |      |        |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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|                         |       |       |            |                        |        |          |            |            |
|-------------------------|-------|-------|------------|------------------------|--------|----------|------------|------------|
| SD-0604-2 Township: 07N |       |       | Range: 14E | Section: 5             | Tract: |          | Lot:       |            |
| S                       | L     |       | STATE      | O                      | S      | Max #    | Records    | 11         |
| E                       | O     | Water | Name       | W                      | T      | Priority | Use        |            |
| L                       | Tract | T     | Right No.  | N                      | AC     | G        | Date       | Code Desc  |
| -----                   |       |       |            |                        |        |          |            |            |
| SWNE                    |       |       | A71-00064  | L.L. BRECKINRIDGE CO.  | O      |          | 08/15/1915 | 01 IRR     |
|                         |       |       |            | SPLIT RIGHT            | C      |          |            | 43 DOMEST  |
| SWNE                    |       |       | A71-00064A | ROSHOLT, JOHN A.       | A      | 15       | D          | 08/15/1915 |
|                         |       |       |            | L. L. BRECKENRIDGE CO. | C      |          |            | 43 DOMEST  |
|                         |       |       |            | BRECKENRIDGE, L.L. BRE | K      |          |            |            |
| SWNE                    | 4     |       | A71-00069  | ROSHOLT, JOHN A.       | A      | 5        | D          | 07/01/1936 |
|                         |       |       |            | L. L. BRECKINRIDGE CO. | C      |          |            | 01 IRR     |
|                         |       |       |            | BRECKENRIDGE, L.L. BRE | K      |          |            |            |
| SENE                    |       |       | A71-00064  | L.L. BRECKINRIDGE CO.  | O      |          | 08/15/1915 | 01 IRR     |
|                         |       |       |            | SPLIT RIGHT            | C      |          |            | 43 DOMEST  |
| SENE                    |       |       | A71-00064A | ROSHOLT, JOHN A.       | A      | 40       | D          | 08/15/1915 |
|                         |       |       |            | L. L. BRECKENRIDGE CO. | C      |          |            | 43 DOMEST  |
|                         |       |       |            | BRECKENRIDGE, L.L. BRE | K      |          |            |            |

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

02-Jun-1992 09:25

ROSHOLT ROBERTSON & TUCKER  
ATTN: CRYSTAL  
PO BOX 1906  
TWIN FALLS ID 83303-1906

RE: CHANGE OF OWNERSHIP A71-00064A & A71-00069 - BRECKENRIDGE

Dear Crystal:

Pursuant to the notification that John A. Rosholt, is the Attorney representing the claimant(s) on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you have requested.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

Judy Givens  
Adjudication Secretary

/jg

Enclosures

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Water Right Number - R71-00069 Prefix Translation: RESEARCH Old (D) Number -

\*\*\* A - ATTORNEY \*\*\*  
ROSHOLT JOHN A.  
1 - P.O. BOX 1906  
2 -  
3 -  
City- TWIN FALLS  
Phone - 208-000-0000  
State- ID Zip- 833031906

\*\*\* C - CURRENT OWNER \*\*\*  
BRECKENRIDGE FAMILY LIMITED PARTNERSHIP  
1 - C/O JOHN BRECKENRIDGE  
2 - 647 POLE LINE RD.  
3 -  
City- TWIN FALLS  
Phone - 208-733-7830  
State- ID Zip- 83301

\*\*\* O - ORIGINAL OWNER \*\*\*  
L. L. BRECKENRIDGE CO.  
1 - RFD #6  
2 - P.O. BOX 9254  
3 -  
City- TWIN FALLS  
Phone - 208-733-7830  
State- ID Zip- 83301

Priority Date - - + 17 SOUTHERN D - DECREED Stage - - + Status - - +  
07/01/1936

Source - - - - - ALTURAS LAKE CREEK Tributary - - - - - SALMON RIVER

TwN Rng Sec Tract Lot RFlg County Point of Diversion - - - - -  
07N 14E 5 4 (13) BLAINE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 11/01 0.520

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.520 60.0

TwN Rng Sec Tract Lot Acres Place of Use Code Description County  
07N 14E 5 NE NE 1 15.0 01 IRRIGATION (13) BLAINE  
07N 14E 5 SW NE 4 5.0 01 IRRIGATION (13) BLAINE

Total Acres: 20.0

+ - - Diversion Means - CHECK DAM IN ALTURAS LAKE CREEK

+ - - Non-Irrigation Use -

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Water right number - R71-00069

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -  
No Remarks found.

+ - - - - - No Old Water Right Numbers Found

+ - - - - - Old Water Right Numbers - - - - -  
+ - - - - - Conditions of Approval - - - - -  
+ - - - - - No Conditions of Approval found.+ - - - - Decree Plaintiff - - - +  
L. L. BRECKINRIDGE CO.+ - - - - Decree Defendant - - - +  
MORGAN C. WILLIAMS ET AL+ - - Decree Date - - +  
00/00/0000+ - - - - Date: 06/02/1992 User Id: GIVENS Subject: OWNERSHIP CHANGE  
CHANGE OF OWNERSHIP RECEIVED 04/06/92 ORIGINAL OWNER L. L. BRECKENRIDGE CO. COPY OF LEGAL DESCRIPTION SUBMITTED WITH FORM.  
A71-00064A ALSO CHANGED ON THIS DATE.+ - - Audit Fields - - - +  
06/02/92 GIVENS

| + - - - - Adjudication Rights Dates and Flags Area - - - - - |              | + - - - - Comments - - - - - |              | + - - - - Decree Date - - - + |         |
|--------------------------------------------------------------|--------------|------------------------------|--------------|-------------------------------|---------|
| Court Report Filing                                          | - 00/00/0000 | Field Inspection Made        | - 00/00/0000 | Civil Case Number             | - 39576 |
| Objection Filed Date                                         | - 00/00/0000 | Field Inspection Flag        | - 00/00/0000 | Old Case Number               | -       |
| Response Filed Date                                          | - 00/00/0000 | Verified Date                | - 00/00/0000 | Old Judicial District         | -       |
| Claim Received Date                                          | - 12/09/1988 | Last Amended Date            | - 00/00/0000 | Temporary Right               | - T     |
|                                                              |              | Receipt Number               | -            | Water District                | -       |
|                                                              |              | POU Ownership Flag           | - Y          | Federal/State Indicator       | - S     |
|                                                              |              | Name Connector               | - OR         | Presumption Flag              | - D     |
|                                                              |              |                              |              | Notice of Error Flag          | -       |

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-00069  
Date Received: 12/09/1988  
Receipt No: C003844  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: L. L. BRECKINRIDGE CO. 208-733-7830  
Address: RFD #6  
P.O. BOX 9254  
TWIN FALLS, ID 83301

2. Date of Priority: JUL 01, 1936

3. Source: ALTURAS LAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 07N      | 14E   | 5       |                   | 4   | BLAINE |

5. Description of diverting works:  
CHECK DAM IN ALTURAS LAKE CREEK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.520 |      |        |

7. Total Quantity Appropriated is:  
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 07N      | 14E   | 5       | NE         | 1   | IRR | 15.0  |
|          |       |         | SW         | 4   | IRR | 5.0   |

A71-00069

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Date: 06/26/90

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 20.0  |
|          |       |         |            |     | Total Acres   | 20.0  |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

L. L. BRECKINRIDGE CO.  
Decree Plaintiff

vs

MORGAN C. WILLIAMS ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_ and that the statements contained in the  
\_\_\_\_\_ foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A71-00069  
Date Received 10-14-88  
Receipt Number C003844

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) L.L. BRECKENRIDGE CO. Phone (208) 733-7830  
Mailing Address RFD #6, P.O. Box 9254, Twin Falls ID Zip 83301

2. Date of Priority (Only one (1) per claim) July 1, 1936

3. Source of water supply (a) ALTURAS LAKE CREEK  
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 7N Range 14E Section 5,  
1/4 of 1/4 of 1/4, Govt. Lot, 4 B.M., County of BLAINE

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of 1/4 of 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of 1/4 of  
1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
CHECK DAM IN ALTURAS LAKE CREEK WILL FACILITATE DIVERSION TO APPROXIMATELY 20 ACRES  
IN LOTS 1 and 4 LYING EAST OF ALTURAS LAKE CREEK.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from April 1 to Nov 1 amount .52 or 210

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .52 (cfs) and/or (b) 210 (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 7N  | 14E | 5   | 15     |       | 5     |       |        |       |       |       |        |       |       |       |        |       |       |       | 20     |
|     |     |     | Lot 1  |       | Lot 4 |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? BLATNE

12. Do you own the property listed above as place of use? Yes XXXX No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( X )

14. Remarks:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Last Name L.L. BRECKENRIDGE CO. Ident No. \_\_\_\_\_

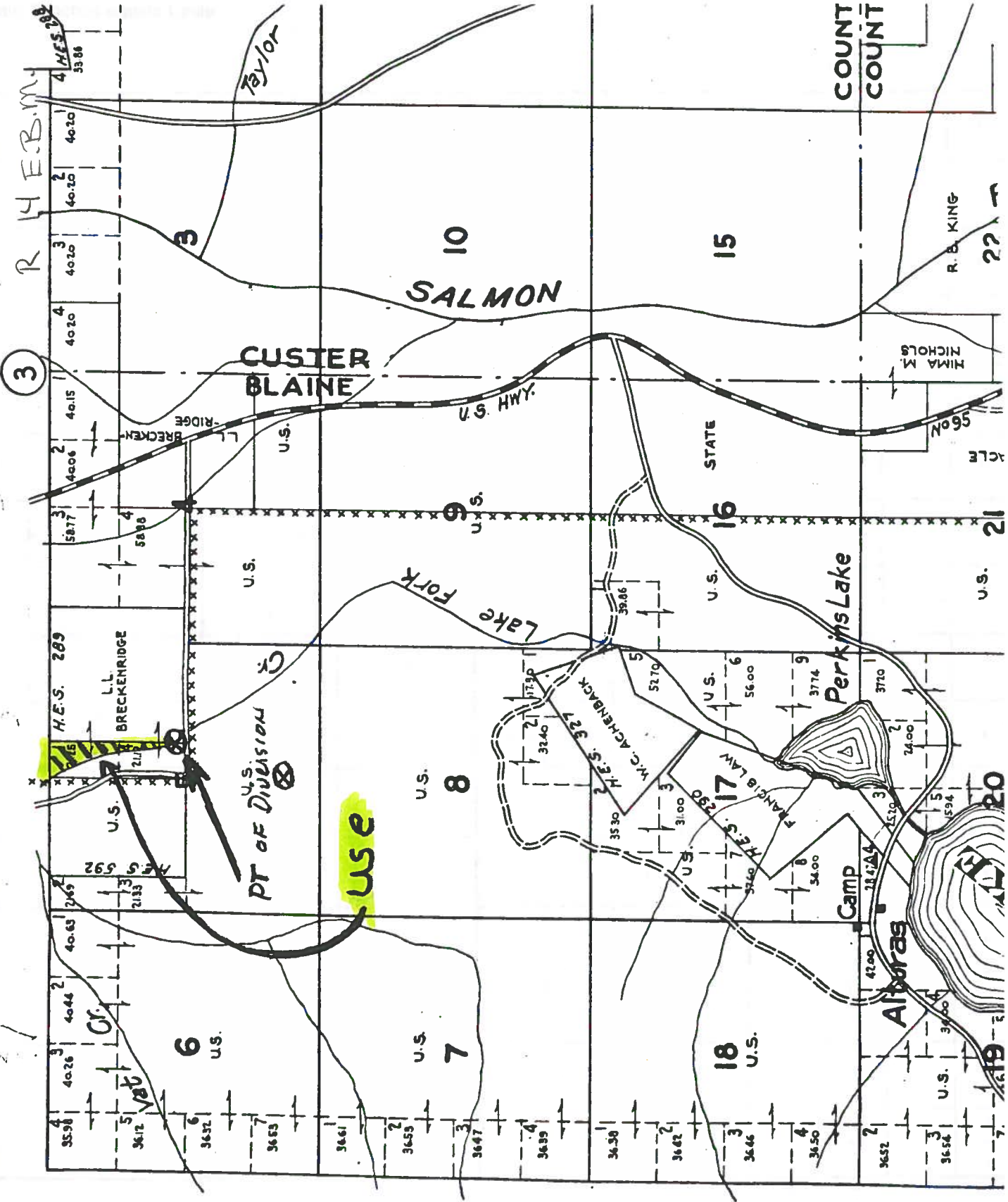
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Copies: White - State, Yellow - Claimant  
 MAR 17 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

# TOWNSHIP 7&8 N., RANGE 3 E., BLAINE COUNTY, ID.

FOR SALE BY  
CHAS. F. METSKER  
514 S. W. OAK STREET, PORTLAND, OREGON  
111 SOUTH 10TH ST., TACOMA, WASHINGTON  
1010 THIRD AVE., SEATTLE, WASHINGTON



Last Name L.L. BRECKENRIDGE CO. Ident No. \_\_\_\_\_

MICROFILMED  
MAR 17 1993  
Copies: White State, Yellow Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree XXXX

If applicable provide IDWR Water Right Number 71-0069

Court 4th JUD. DIST., ID Case Number \_\_\_\_\_ Decree Date 7/19/48

Plaintiff vs Defendant L.L. BRECKENRIDGE CO. V. WILLIAMS, ET AL.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date \_\_\_\_\_

PRESIDENT, L.L. BRECKENRIDGE CO. Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

of L.L. BRECKENRIDGE CO. [Signature] Title \_\_\_\_\_, that I have signed the foregoing

Organization PRESIDENT of L.L. BRECKENRIDGE CO.

document in the space below as \_\_\_\_\_ Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization PRESIDENT, L.L. BRECKENRIDGE CO. Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of TWIN FALLS ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day of October 19 88

SEAL

Notary Public [Signature]

Residing at Twin Falls

My Commission Expires 9-20-94

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 1906, Twin Falls ID 83303-1906

Date 10/14/88

Last Name L.L. BRECKENRIDGE CO Ident. Number \_\_\_\_\_

MICROFILMED

Copies White-State, Yellow-Claimant  
MAR 17 1993

All in Township 7 North, Range 64 East, Boise Meridian.

in such ratio as plaintiff may elect from time to time during each irrigation season but not so as to exceed a diversion of the total quantity of water hereby awarded; said water right is designated as Lake Creek Water Right No. 5.

-14-

71. 0069 To plaintiff L. L. Breckenridge Company, a corporation, a water right of 26 miner's inches, or 0.52 cubic feet per second of time, continuous flow, of the waters of Lake Creek, with priority of July 1, 1936, for the irrigation of and domestic purposes on: Thirteen (13) Acres of Lots One (1) and Four (4) of Section Five (5), Township Seven (7) North, Range Fourteen (14) East, Boise Meridian, diverted at a point in Lot 4 of Section 5, Township 7 North, Range 14 East, Boise Meridian; that said water right is designated as Lake Creek Water Right No. 6.

IT IS ORDERED, ADJUDGED AND DECREED That the water decreed to the respective tracts of land of the respective parties to this action by this decree has been applied to and used upon the respective tracts of lands for the irrigation thereof from and since the respective dates of priority mentioned in this decree, and that the quantity of water decreed to the respective tracts of land described in this decree is necessary for the profitable and successful irrigation and reclamation of said respective tracts of land; that the waters and water rights herein decreed to any party are the total waters and water rights at this date diverted or appropriated or claimed by such party out of the streams hereinbefore named and that such party is barred from diverting or using or claiming under color of any former decree in favor of such party or his predecessors in interest any other or different of additional waters or water rights that are herein decreed to him.

And it is further ORDERED, ADJUDGED AND DECREED That the water rights as hereinbefore set forth are established, quieted and confirmed, and that all parties to this action, and all persons claiming under them, their attorneys, agents, servants and employees are hereby perpetually restrained, prohibited and enjoined from inter-

71-C

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

Plaintiff: L. L. BRECKENRIDGE COMPANY, a corporation. Defendants: MORGAN G. WILLIAMS; TED WILLIAMS and MRS. TED WILLIAMS, his wife; D. M. WILLIAMS and GARRIE WILLIAMS, his wife; HUGH BRADFORD and MRS. HUGH BRADFORD, his wife; PAUL CLARK and NELLIE CLARK, his wife; J. W. NEWMAN and RACHEL F. NEWMAN, his wife; D. F. CLARK and NELLIE B. CLARK, his wife; WALTER WADE; MARGARET W. WEST; FRANK G. FISHER and ELECTA J. FISHER, his wife; C. M. FOLEY and ESTHER M. FOLEY, his wife; SANDY BROOKS, a single man; ROBERT H. BRAILSFORD, WILLIAM S. BRAILSFORD and FREDERICK M. BRAILSFORD; ROY VADER and ONA VADER, his wife.

DECREE

The above entitled action came on for hearing the 15th day of June, 1948, before Hon. D. H. Sutphen, Judge of the District Court of the Fourth Judicial District of the State of Idaho, sitting in chambers at Gooding, Idaho.

The following parties appeared: plaintiff L. L. Breckenridge Company, by R. P. Parry, J. R. Keenan and John H. Daly, of the firm of Parry, Keenan, Robertson & Daly, its attorneys; defendants Roy Vader and Ona Vader, by J. L. Eberle, B. S. Varian and R. W. N. Balleisen, of the firm of Richards & Haga, their attorneys; defendants and cross-complainants Hugh Bradford and Mrs. Hugh Bradford, his wife, by Everett B. Taylor, their attorney; defendants D. F. Clark and Nellie B. Clark, by T. M. Robertson, their attorney; defendant Margaret W. West by Harry Benoit, her attorney; and defendants Robert H. Brailsford, William

CLAIMANT'S NAME Breckenridge CLAIM IDENT. NO. A71-000129

DATE RECEIVED 10/14 # 131025 AMOUNT \$ 100.00

1. Is the name and address complete with zip code? . . . . . YES NO

2. Is a priority date entered? . . . . .

Is the water use exempt from the Permit requirements, or if it is not

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? . . . . . ✓

(b) Is a tributary to entered? (if required) . . . . N/A

4. Is the legal description of the p.d. sufficient? . . . . .           

5. Is there a description of the diverting works? . . . . .

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . .

Is the period of use included? . . . . .

Is a quantity claimed for each use? . . . . .

7. Is a total quantity claimed entered? . . . . .

8. If required is a consumptive use entered? . . . . . N/A

Is the consumptive use correct? . . . . . N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A

10. Is (are) the place(s) of use and purpose(s) indicated? ☒

11. Is (are) the county(ies) entered?                     

12. Is the ownership of p.u. checked? . . . . .

13. Are other water rights listed or "none" indicated? . . . . .

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A

15. Is the basis of the claim indicated? ☒

16. Is the claim signed by the claimant, and is the signature appropriate?  
(If an individual is the claimant, has that individual signed the claim,  
or if an organization is the claimant, is the organization signature  
block complete?)

Has the claim been signed, sealed, and dated by a notary? ☒

Was this claim filed on time, or was an extension granted? . . . . .

Is the fee enclosed correct? . . . . . Exempt 

If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A

Should this claim be receipted and data entered? . . . . . ☒

L.F. 50.00  
Acres 20.00

Claim checked by: 

Comments: 70.00

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17 1993



Water right number - 71-00069

Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields - 02/11/86

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area

|                  |            |                 |            |                  |   |
|------------------|------------|-----------------|------------|------------------|---|
| Proof Due Date   | 00/00/0000 | Field Exam Made | 00/00/0000 | Field Exam Fee   | - |
| Approved/Denied  | 00/00/0000 | Pretested Date  | 00/00/0000 | Svan Falls       | - |
| Proof Made Date  | 00/00/0000 | Hearing Date    | 00/00/0000 | Temporary Right  | - |
| Start Work Date  | 00/00/0000 | Verified Date   | 04/23/1985 | DLE/Carey Act    | - |
| Order Show Cause | 00/00/0000 | Receipt Number  | -          | Water District   | - |
| Licensed Date    | 00/00/0000 | APDI Received   | 00/00/0000 | Transfer/Amended | - |
| Decree Date      | 07/19/1948 |                 |            |                  |   |

MICROFILMED

MAR 17 1993

RE: In Re the General Adjudication of Rights to the Use of  
Water from the Snake River Basin Water System, Case  
No. 39576, District Court for Twin Falls County, Idaho

Claimant: L.L. Breckenridge Co.; John Breckenridge

Claim No.(s): A71-00064A; A71-00069; A37-07558; A47-12155

It is my desire that the law firm of Rosholt,  
Robertson & Tucker enter an appearance on my behalf in the  
Adjudication and represent my interest in the Adjudication  
process.

DATED this 18 day of November, 1991.

JH Breckenridge

It is not my desire that the law firm of Rosholt,  
Robertson & Tucker represent my interest in the Adjudication  
process.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 1991.

MICROFILMED  
MAR 17 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered  
ATTORNEYS AT LAW

JOHN A. ROSHOLT  
J. EVAN ROBERTSON  
JAMES C. TUCKER  
GARY D. SLETTE  
JERRY V. JENSEN  
BRUCE M. SMITH  
GARY L. QUIGLEY  
JUSTIN R. SEAMONS  
JOHN O. FITZGERALD  
D. BERNARD ZALEHA

Twin Falls Office  
142 3rd Ave. North  
P.O. BOX 1906  
TWIN FALLS, IDAHO 83303-1906  
TELEPHONE (208) 734-0700  
FAX (208) 736-0041

Boise Office  
1020 MAIN STREET, SUITE 400  
P.O. BOX 2139  
BOISE, IDAHO 83701-2139  
TELEPHONE (208) 336-0700  
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 05 1992

Department of Water Resources  
Southern Region Office

Attention: Judy Givens  
Southern Region  
Idaho Department of Water Resources  
222 Shoshone St. E.  
Twin Falls, ID 83301

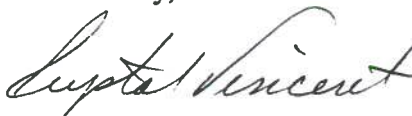
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw  
02059207.CV

MICROFILMED

MAR 17 1993

July 22, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** August 14, 1998

Water right number: 71-00069

BRECKENRIDGE FAMILY LIMITED PARTNERSHIP  
C/O KATIE BRECKENRIDGE  
PO BOX 685  
PICABO ID 83348

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8/14/98 SIGNATURE:   
Please print your name: KATIE BRECKENRIDGE

AJ5809NP  
No. R71-00069

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/06/98  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS                                                                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BRECKENRIDGE FAMILY LIMITED PARTNERSHIP<br>C/O KATIE BRECKENRIDGE<br>PO BOX 685<br>PICABO ID 83348 | 07/01/1936       | IRRIGATION | 05-01 09-30           | 0.52 CFS          | 156.80 AFA          |
| TOTAL DIVERSION: |                                                                                                    |                  |            |                       | 0.52 CFS          | 156.80 AFA          |

Water Source: ALTURAS LAKE CREEK  
GROUNDWATER  
Tributary to: SALMON RIVER  
Stage: DECREED

Point(s) of Diversion: T07N R14E S05  
S05  
NENE Loto1(SWNE) Loto1(SWNE) Loto4(SWSE) BLAINE County  
SESE BLAINE County

| Place of use Legal Description for: IRRIGATION |   |       |       |    |    |    |    |    |       |  |
|------------------------------------------------|---|-------|-------|----|----|----|----|----|-------|--|
| NE                                             |   |       |       |    | NW |    | SW |    | SE    |  |
| T                                              | R | S     | NE    | SE | NW | SW | NE | SE | SUM   |  |
| 07N 14E 4                                      | : | :     | NE    | SE | NW | SW | NE | SE | :     |  |
| 07N 14E 5                                      | : | 29    | 18    | 13 | 37 | :  | :  | :  | 23.8  |  |
| 07N 14E 5                                      | : | 01-08 | 04-13 | :  | :  | :  | :  | :  | 121.2 |  |
| TOTAL ACRES                                    |   |       |       |    |    |    |    |    | 145.0 |  |

POU County: BLAINE

Other Rights: 71-00064A

Conditions of Approval:

- C13
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
  - IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
  - RIGHTS IN BASIN 71:
  - WATER RIGHT NO. SOURCE
  - NONE
  - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
  - IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
  - RIGHTS IN THE SNAKE RIVER BASIN:
  - WATER RIGHT NO. SOURCE
  - NONE
  - ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES
  - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
  - CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 71-00064A IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 436.2 AF.

USE  
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MAY 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER AFTER SEPTEMBER 30 UNDER THIS REMARK IS SUBORDINATE TO  
ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION

  
11/06/98

Remarks:

USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS  
ENTERED FOR THIS RIGHT.

GEN PORTION OF PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY  
NO. 289.

EXP RIGHT NO. 71-00064A IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments:

Date: 06/02/1992 User-ID: GIVENS Subject: OWNERSHIP CHANGE  
CHANGE OF OWNERSHIP RECEIVED 4/6/92 ORIGINAL OWNER L. L.  
BRECKENRIDGE CO. NEW OWNER BRECKENRIDGE FAMILY LIMITED  
PARTNERSHIP. COPY OF LEGAL SUBMITTED WITH FORM. A71-00069  
ALSO CHANGED ON THIS DATE.

Date: 02/27/1997 User-ID: TBACKLUN Subject: REMOVAL OF ATTORNEY  
ATTORNEY OF RECORD WAS REMOVED VIA WRITTEN NOTICE BE KATIE  
BRECKENRIDGE.

Date: 03/07/1998 User-ID: AMERRITT Subject: COPIED FROM REMARKS  
MAJORITY OF THE RANCH WAS SOLD IN 1980'S.  
71-0064 WAS DECREED TO MORE THAN ABOVE LANDS. REMAINDER OF RIGHT  
WAS APPURTENANT TO LANDS IN SECTION 28, A MILE TO THE NORTH.

Date: 07/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C13 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 11/05/1998 User-ID: DSHAFF Subject: REMARK  
RECORD WAS MODIFIED TO ADD EXTENDED IRRIGATION SEASON REMARK.

Audit: 03/09/98 AMERRITT 03/11/98 AMERRITT 07/21/98 AJU10-DS 11/05/98 DSHAFF

AJ0763NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

03/11/98 10:59:16  
Page 1

Water Right Number - R71-00069

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
BRECKENRIDGE FAMILY LIMITED PARTNERSHIP

1 - C/O KATIE BRECKENRIDGE  
2 - PO BOX 685  
3 -  
City- PICABO  
Phone - 208-000-0000  
State- 10 Zip- 83348

Priority Date - 07/01/1936

Region - ERROR IN REGION

Stage - D - DECREED

Status -

Source - ALTURAS LAKE CREEK  
GROUNDWATER

Tributary - SALMON RIVER

| Tw  | Rng | Sec | Tract                                                                | Lot         | Rflg | County                                                                                 | Point of Diversion                                             |
|-----|-----|-----|----------------------------------------------------------------------|-------------|------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 07N | 14E | 5   | NE NW NE<br>SW NW NE<br>SW NW NE<br>SW NW NE<br>SE SW NE<br>NE SE NE | 1<br>1<br>4 |      | (13) BLAINE<br>(13) BLAINE<br>(13) BLAINE<br>(13) BLAINE<br>(13) BLAINE<br>(13) BLAINE | WELL<br>WELL<br>PUMP IN CREEK<br>WELL<br>PUMP IN CREEK<br>WELL |

| Code                    | Description | Period From               | Period To | Water Use                     | Diversion Rate | Diversion Volume |
|-------------------------|-------------|---------------------------|-----------|-------------------------------|----------------|------------------|
| 01 - IRRIGATION         |             | 05/01                     | 09/30     |                               | 0.520          | 156.80           |
| + - Total Div. Rate - + |             | + - Total Div. Volume - + |           | + - Total Consumptive Use - + |                | + - KW Usage - + |
|                         |             | 0.520                     |           | 156.80                        |                | 0.0              |

| Tw           | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County      |
|--------------|-----|-----|-------|-----|-------|--------------|-------------|-------------|
| 07N          | 14E | 4   | NW NW |     | 10.5  | 01           | IRRIGATION  | (13) BLAINE |
| 07N          | 14E | 4   | SW NW |     | 13.3  | 01           | IRRIGATION  | (13) BLAINE |
| 07N          | 14E | 5   | NE NE |     | 29.5  | 01           | IRRIGATION  | (13) BLAINE |
| 07N          | 14E | 5   | NW NE |     | 18.6  | 01           | IRRIGATION  | (13) BLAINE |
| 07N          | 14E | 5   | NW NE | 1   | 8.5   | 01           | IRRIGATION  | (13) BLAINE |
| 07N          | 14E | 5   | SW NE |     | 13.7  | 01           | IRRIGATION  | (13) BLAINE |
| 07N          | 14E | 5   | SW NE | 4   | 13.4  | 01           | IRRIGATION  | (13) BLAINE |
| 07N          | 14E | 5   | SE NE |     | 37.5  | 01           | IRRIGATION  | (13) BLAINE |
| Total Acres: |     |     |       |     | 145.0 |              |             |             |

+ - - Diversion Means - WELLS & PUMPS AND PUMPS IN CREEK TO SPRINKLERS  
+ - - Non-Irrigation Use -

|                      |              |                       |              |                         |     |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | -   |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -   |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -   |
| Claim Received Date  | - 12/09/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P |
|                      |              | Receipt Number        | - X77777     | Water District          | -   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -   |

*Southern AI*

DEPARTMENT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

OCT 30 1997

TRANSFER OF WATER RIGHT

Department of water resources      **TRANSFER NO. 5105**  
Southern Region      **WATER RIGHT NO(S). 71-00064B/71-00069**

This is to certify that: **BRECKENRIDGE FAMILY LTD PARTNERSHIP**  
**C/O KATIE BRECKENRIDGE**  
**PO BOX 685**  
**PICABO ID 83348**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 71-00064B : |                      |                       |                      |
| IRRIGATION            | 05/01 to 09/30       | 8.00 CFS              | 435.0 AF             |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS              | 1.2 AF               |
| Priority: 08/15/1915  |                      |                       |                      |
| SUBTOTAL:             |                      | 8.00 CFS              | 436.2 AF             |
| Right No. 71-00069 :  |                      |                       |                      |
| IRRIGATION            | 05/01 to 09/30       | 0.52 CFS              | 156.8 AF             |
| Priority: 07/01/1936  |                      |                       |                      |
| TOTAL:                |                      | * 8.52 CFS            | * 436.2 AF           |

|                    |                     |
|--------------------|---------------------|
| <u>SOURCE</u>      | <u>TRIBUTARY OF</u> |
| ALTURAS LAKE CREEK | SALMON RIVER        |
| ** GROUNDWATER     |                     |

LOCATION OF POINT(S) OF DIVERSION:

|        |                                        |
|--------|----------------------------------------|
|        | NWNE , Sec. 5, Township 07N, Range 14E |
| Lot 1( | NWNE), Sec. 5, Township 07N, Range 14E |
|        | SWNE , Sec. 5, Township 07N, Range 14E |
| Lot 4( | SWNE), Sec. 5, Township 07N, Range 14E |
|        | SENE , Sec. 5, Township 07N, Range 14E |
|        | BLAINE County                          |

| <u>PLACE OF USE: IRRIGATION</u>  |            |            |              |                  |                 |              |
|----------------------------------|------------|------------|--------------|------------------|-----------------|--------------|
| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u>     | <u>ACRES</u>    | <u>TOTAL</u> |
| 07N                              | 14E        | 4          | NWNW 10.5    | SWNW 13.3        |                 | 23.8         |
|                                  |            | 5          | NENE 29.5    | NWNE 18.6        | Lot 1(NWNE) 8.5 |              |
|                                  |            |            | SWNE 13.7    | Lot 4(SWNE) 13.4 | SENE 37.5       | 121.2        |
| Total number of acres irrigated: |            |            |              |                  |                 | *** 145.0    |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

TRANSFER NO. 5105  
WATER RIGHT NO(S). 71-00064B/71-00069

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \* 5. The total instantaneous diversion of water from all points of diversion under Transfer No. 5105 shall not exceed 8.52 cfs, nor total combined annual volume of 436.2 af at the field headgate.
6. This right when combined with all other rights shall provide no more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code. All wells must be completed in alluvium and not develop deep bedrock or hot water aquifers.
- \*\* 8. Diversion of groundwater is limited to those times water is available for diversion under this right and priority from the Alturas Lake Creek.
9. The right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
10. Diversion from Alturas Lake Creek shall cease and all pumps shall be removed from the creek upon completion of the wells and groundwater system.
11. The right holder shall accomplish the change authorized by this transfer within five (5) years of the date of this approval.
12. Any portion of Right Nos. 71-00064B and 71-00069 may be forfeited by five (5) years of non-use.
- \*\*\* 13. Right No. 71-00069 is limited to the irrigation of 13.0 acres in the place of use described above in a single irrigation season.
14. Right Nos. 71-00064B and 71-00069 when combined shall not exceed a total annual diversion volume of 435.0 af for the irrigation of 145.0 total acres.

TRANSFER NO. 5105  
WATER RIGHT NO(S). 71-00064B/71-00069

CONDITIONS OF APPROVAL AND REMARKS

15. Three points of diversion are located within NWNE, S05, T07N, R14E; one well located in HES 289, and one well and pump from Alturas Lake Creek within Government Lot 1.
16. Two points of diversion are located within SWNE, S05, T07N, R14E; one well in Government Lot 4 and one pump from Alturas Lake Creek within HES 289.

Dated this 23<sup>rd</sup> day of October, 1997.

J. Glen Saylor  
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NOS. 71-00064 & 71-00069

FROM: PAM SKAGGS<sup>28</sup>/STATE OFFICE

SUBJECT: TRANSFER NO. 5105

DATE: October 22, 1997

JK 

=====

Transfer No. 5105 adds points of diversion, groundwater as a source, and changes the place and nature of use under all of Right No. 71-00069 and a portion of Right No. 71-00064, splitting the right into parts A and B.

The applicant has been working with the Forest Service, Department of Fish and Game and other pertinent agencies for the last few years to find an acceptable plan to change the water system on Busterback Ranch to reduce impact on fish in the surface source, Alturas Lake Creek, and continue irrigation in an acceptable manner.

Special requirements exist due to the location of the ranch in Sawtooth National Recreation Area and scenic easement requirements. With irrigation allowed only at night, a system has been designed to meet this time limitation using a high rate of diversion. Region calculations identified the minimum rate with an eight hour cycle while the system was designed to use the maximum rate available under these rights and will be able to accomplish the irrigation in six to seven hour cycles.

State office staff discussed the transfer proposal with the applicant prior to final recommendations reflected in the approval document. Domestic use has been dropped and stockwater use added with the similar diversion rate and annual diversion volume. Both uses are relatively non-consumptive and no expansion occurs through this change of use.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, multiple points of diversion/measuring devices, future annual reporting, fish screens, surface to groundwater limitation, surface diversion will cease in future, permissible place of use, extended completion time, 5 year non-use forfeiture, combined limits, irrigation overlap and standard transfer conditions.

## LAW OFFICES

**BENOIT, ALEXANDER, SINCLAIR  
HARWOOD & HIGH, L.L.P.**

HARRY BENOIT 1893-1966

EDWARD L. BENOIT  
OF COUNSELJ. ROBERT ALEXANDER  
J. WALTER SINCLAIR  
ROBERT M. HARWOOD  
THOMAS B. HIGH  
FRITZ A. WONDERLICH  
JACQUELINE WAKEFIELD  
RICHARD J. WORST  
JOHN K. BUTLER  
STEPHANIE FASSETT126 SECOND AVENUE NORTH  
POST OFFICE BOX 366  
TWIN FALLS, IDAHO 83303-0366  
TELEPHONE (208) 733-5463  
FACSIMILE (208) 734-1438KETCHUM OFFICE  
160 SECOND ST. E., SUITE 209  
POST OFFICE BOX 2246  
KETCHUM, ID 83340-2246  
TELEPHONE (208) 726-4900  
FACSIMILE (208) 726-3101

A71-00069

RECEIVED

AUG 26 1997

Department of Water Resources  
Southern Region

TO: Allen Merritt

COMPANY: IDWR

FAX #: 736-3037

FROM: J. Walter Sinclair

DATE: August 26, 1997

RE: Busterback Ranch - Breckenridge Family Limited P'ship

NUMBER OF PAGES (INCLUDING THIS COVER SHEET): 3

NOTE: Please contact our office immediately in the event you fail to receive the designated number of pages or have a problem with the transmission.

MESSAGE: Mr. Merritt - Katie Breckenridge asked that I fax the enclosed Corporate Warranty Deed to you. This is of record in Twin Falls County if you wish to verify it. The recording instrument number is attached. Call if you have any questions.

CONFIDENTIALITY NOTICE

THE INFORMATION CONTAINED IN THIS FACSIMILE IS CONFIDENTIAL INFORMATION OR ATTORNEY WORK PRODUCT OR BOTH AND IS FOR THE EXCLUSIVE USE OF THE INTENDED RECIPIENT LISTED ABOVE. ANY READING, DISCLOSURE, USE OR REPRODUCTION OF THIS COMMUNICATION OTHER THAN BY THE INTENDED RECIPIENT IS PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US BY COLLECT TELEPHONE CALL IMMEDIATELY AND RETURN THE COMMUNICATION TO US VIA U.S. MAIL.

Original document will not be sent.

## AMENDED CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, L. L. BRECKENRIDGE CO., hereinafter called "Grantor," hereby grants, bargains, sells and conveys unto BRECKENRIDGE FAMILY LIMITED PARTNERSHIP, whose mailing address is 647 Pole Line Road, Twin Falls, Idaho, hereinafter called "Grantee," the following described premises, in Blaine County, Idaho, to wit:

Lots 1 and 4 of Section 5 and Homestead Entry Survey No. 289 in Sections 5 and 4 of Township 7 North, Range 14 East, Boise Meridian, Blaine County, State of Idaho, together with all improvements thereon and all water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 27<sup>th</sup> day of January, 1992.

"GRANTOR"

L. L. BRECKENRIDGE CO.,

John H. Breckenridge  
JOHN H. BRECKENRIDGE, President  
BLAINE CO. REQUEST

ATTEST:

Miriam B. Breckenridge  
MIRIAM B. BRECKENRIDGE,  
Secretary

OF Bernat, Alexander

1992 MAR -2 P 2:23

338495

MARY GREEN, CLERK  
FEES \$ 6.00

MP

Amended  
Deed

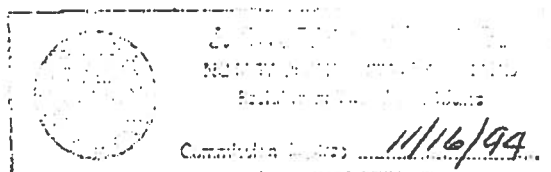
STATE OF IDAHO

County of Twin Falls

)  
) ss.  
)

On this 27 day of February, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN H. BRECKENRIDGE and MIRIAM B. BRECKENRIDGE, known to me to be the President and Secretary of L. L. BRECKENRIDGE CO., the corporation whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same on behalf of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lawrence A. Anderson  
NOTARY PUBLIC  
Residence: Twin Falls, Idaho  
My Commission Expires: 11/16/94

(BRECKWD.JRA)

Claimant Acknowledgement of Change in Attorney  
in Snake River Basin Adjudication (SRBA)

FEB 27 1997

Name(s) of Claimant (please print):

Breckenridge Family Limited Partnership

Department of Water Resource  
Southern Region

I/we acknowledge (check one):

☒ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☐ I/we are now represented by the attorney at the address below.

None

Attorney's Phone \_\_\_\_\_

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A71-02060B

A71-00069

A71-00064A

For Individuals:

Authorized signature(s) Date \_\_\_\_\_

For Organizations:

I am Partner of Breckenridge Family Limited Partnership, and I

Title

Organization

have signed the foregoing document in the space below as

Partner

of Breckenridge Family Limited Partnership.

Title

Organization

Signature of Authorized Agent Larry Breckenridge

Title Partner

Date

2/27/97

Organization Breckenridge Family Limited Partnership

IDWR Use:

Date Received 2/27/97

Data Entry 2/27/97

RECEIVED

FEB 27 1997

Department of Water Resource  
Southern Region

Revised Date 4-03-92

BEFORE THE DEPARTMENT OF WATER RESOURCES

RECEIVED

OF THE

STATE OF IDAHO

FEB 21 1995

Department of Water Resources  
Southern Region

IN THE MATTER OF APPLICATION)  
FOR EXTENSION OF TIME TO )  
AVOID FORFEITURE OF WATER )  
RIGHT NOS. 71-00064 PART, )  
AND 71-00069 IN THE NAME OF )  
BRECKENRIDGE FAMILY LIMITED )  
PARTNERSHIP )

ORDER EXTENDING  
RESUMPTION OF USE DATE

This matter having come before the Idaho Department of Water Resources (department), the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On April 10, 1992, Breckenridge Family Limited Partnership (applicant) submitted two (2) Applications for Extension of Time to Avoid Forfeiture of Water Right Nos. 71-00064 (part) and 71-00069 (applications) to the department. The applications stated that the last use of the water was in 1990 and asked that the department extend the resumption of use date for five (5) years.

2. On December 31, 1992, the department approved the applications extending the resumption of use date to April 15, 1995.

CONCLUSIONS OF LAW

1. Section 42-222, Idaho Code provides in part as follows:

Upon proper showing before the director of the department of water resources of good and sufficient reason for nonapplication to beneficial use of such water for such term of five (5) years, the director of the department of water resources is hereby authorized to grant an extension of time extending the time for forfeiture of title for nonuse thereof, to such waters for a period of not to exceed five (5) additional years.

2. The director should extend the time for forfeiture of the title for nonuse of the rights to April 15, 1997.

ORDER

IT IS THEREFORE, HEREBY ORDERED that the time in which the applicant is required to resume use of water for Water Right Nos. 71-00064 (part) and 71-00069 is extended to April 15, 1997.

IT IS FURTHER HEREBY ORDERED that approval of the applications does not preclude the review of the validity of the water rights in the ongoing Snake River Basin Adjudication.

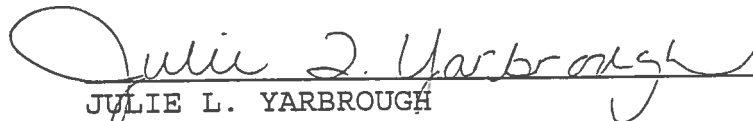
Dated this 15<sup>th</sup> day of February, 1995.

L. Glen Saxton  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 16<sup>th</sup> day of February, 1995,  
I mailed a true and correct copy, postage prepaid, of the foregoing  
ORDER EXTENDING RESUMPTION OF USE DATE to the following:

John A. Rosholt  
ROSHOLT ROBERTSON & TUCKER  
P.O. Box 1906  
Twin Falls, ID 83303-01906

  
JULIE L. YARBROUGH  
Senior Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

RECEIVED

FEB 21 1995

Department of Water Resources  
Southern Region

February 15, 1995

RE: Water Right Nos. 71-00064 & 71-00069 in the name of  
Breckenridge Family Limited Partnership

Dear Interested Parties:

I have enclosed a copy of the ORDER EXTENDING  
RESUMPTION OF USE DATE.

Please be advised that the date of resumption of  
water to a beneficial use has been extended to April 15,  
1997.

If you have any questions regarding the enclosed  
order, please feel free to contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

Enclosure

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A71-00064A

A71-00069

July 1993



P/D SWSW Sec 4  
T7N, R14E.

Ditch in foreground  
Creek in background  
Looking SW.



Splitter box  
in NWSW Sec 4  
T7N. R14E.

Looking NW

06:16:00  
05/27/92

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A71-00069

LAST: ROSHOLT  
ADDRESS: P.O. BOX 1906  
CITY: TWIN FALLS  
PHONE NUMBER: 208-000-0000

OWNER CODE: A

FIRST: JOHN A.  
STATE: ID ZIP: 833031906

LAST: L. BRECKENRIDGE CO.  
ADDRESS: RED #6  
CITY: P.O. BOX 9254  
PHONE NUMBER: 208-733-7830

OWNER CODE: C

FIRST:  
STATE: ID ZIP: 83301

LAST: BRECKENRIDGE  
ADDRESS:  
CITY: N/A  
PHONE NUMBER: 208-000-0000

OWNER CODE: K

FIRST: L.L. BRECKENRIDGE CO  
STATE: ID ZIP: 00000

FIELD EXAM REQUIRED?

DATABASE N FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

CONTACT PERSON: Katie Beckervish

PHONE NUMBER: ( ) - - - -

DATE OF FIELD EXAM: 7/1/97

APPOINTMENT MADE: Y( ) N( )

TIME: : - - - - A( ) P( )

ACCOMPANIED BY: Katie, John

PHONE NUMBER: ( ) - - - -

RELATIONSHIP TO CLAIMANT: - - - -

DIRECTIONS TO PROPERTY / REMARKS:

meet @ ranch

A. AJ CLAIM: # A71-00069 PRIORITY DATE: 07-01-1936 STAGE: D

B. WR RECORD: # 71-00069 PRIORITY DATE: 07-01-1936 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

07-01-1936

REVIEWED BY

DATE

3/7/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A71-00069 | 07N  | 14E  | 5    |     |     |     | 4   | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
A71-00064A  
R PREFIX  
A71-00064B  
A71-00066  
A71-00068

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: ALTURAS LAKE CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 71-00069 | 07N  | 14E  | 5    |     | SW  | NE  | 4   | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
R PREFIX

71-00064  
71-00066  
71-00068

NONE

NONE

SOURCE: ALTURAS LAKE CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?<br>(Y/N) | DUE TO SOURCE DISCREPANCY?<br>(Y/N) | DATABASE<br>Y<br>N | FIELD<br>EXAMINER<br>----- |
|----------------------------------|-------------------------------------|--------------------|----------------------------|
|                                  |                                     |                    |                            |

REMARKS:

See Trustee 5105

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RGE. SEC. 1/4 1/4

COUNTY

LOT

1/4

SOURCE: ALTURAS LAKE CREEK

TRIP: SALMON RIVER

REVIEWED BY:

DATE:

3/7/91

See 42-54  
5105

A. ROOT WATER RIGHT NUMBERS: A71-00069

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                                                                    | AJ<br>#/ACRES                         | WR<br>#/ACRES                               | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|-----------------|----------------|------------------|
| 07N         | 14E | 5   | NE  | NE  | 1   | RUSHOLT, JOHN A.<br>RUSHOLT, JOHN A.<br>L.L. BRECKENRIDGE CO.<br>BRECKENRIDGE, LOYAL L. | A71-00069 / 15.0<br>A71-00064A / 40.0 | 71-00064 /<br>71-02060 / 30.0               | 20.0            |                |                  |
| 07N         | 14E | 5   | SW  | NE  | 4   | RUSHOLT, JOHN A.<br>RUSHOLT, JOHN A.<br>L.L. BRECKENRIDGE CO.<br>BRECKENRIDGE, LOYAL L. | A71-00069 / 5.0<br>A71-00064A / 15.0  | 71-00069 /<br>71-00064 /<br>71-02060 / 15.0 | 7.0             |                |                  |
| TOTAL ACRES |     |     |     |     |     |                                                                                         | A71-00069                             | 20.00                                       | 27.00           |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG: D

REMARKS:

See trust 5105

POU COUNTY: BLAINE

FIELD EXAMINER  
DATABASE Y

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

145

40

3/7/98

A. AJ CLAIMED USES:

PURPOSES  
A71-00069 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.520 CFS  
.520 CFS

B. WR RECORDED USES:

PURPOSES  
71-00069 IRRIGATION  
71-00069 DOMESTIC

MONTH/DAY  
FROM FROM  
TO TO  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.520 CFS  
.520 CFS  
.520 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD  
EXAMINER  
DATABASE  
Y  
Y  
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )

Y( ) N( )

Explain in remarks, below.

REMARKS:

See flush 5/05

Y( ) N( )

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE:  
WR ROOT RIGHT TOTAL DIVERSION RATE:0.520 CFS  
0.520 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*

\*\* If an amount smaller than the original diversion rate is \*\*

\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

71-00064 A

See further

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE             | NAME             | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--------------------|------------------|-----------|-----------|-----------|----------------|
| A71-00069  | ALTURAS LAKE CREEK | ROSHOLT, JOHN A. | 0.520     | 0.026     |           |                |
| A71-00064A | ALTURAS LAKE CREEK | ROSHOLT, JOHN A. | 8.000     | 0.050     |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE \_\_\_\_\_ CFS  
ACRES \_\_\_\_\_  
X 0.02 CFS/ACRE =  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 60.0 AE/A

ACRES \_\_\_\_\_ X CONSUMPTIVE VOL. AE/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AE/A

ACRES \_\_\_\_\_ X DIVERSION VOL. AE/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Stock covered under 71-00069A.

RECOMMENDATIONS:

| REC.<br>PURPOSES | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AE/A | REC. CONS.<br>USE |
|------------------|------------------------|----------------------|-----------------------|-------------------|
| <i>Twiz</i>      | <i>5/1 9/30</i>        | <i>0.52</i>          |                       |                   |

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

*AD*

*3/7/98*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FOREFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED

NEEDS  
REVIEW

( )  
( )  
( )  
( )  
*None*  
*N/A*

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-00069

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

A71-00069

0.520

-

71-00069

0.520

TOTAL CFS

0.520

0.520

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

*See Transfer 5105*

AUTHENTICATION:

SIGNATURE:

*[Signature]*

DATE:

*3/7/98*

NAME OF FIELD EXAMINER:

TITLE:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

06:16:00  
05/27/92

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A71-00069

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

