

A10743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/11/98 10:46:32
Page 1

Water Right Number - R71-000628

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SALMON FALLS LAND & LIVESTOCK CO INC

1 - 123 BELL RAPIDS RD
2 -
3 -
City- HAGERMAN
Phone - 208-837-4917

State- ID Zip- 83332

Priority Date - +
08/30/1933

Region - +
17 SOUTHERN

Stage - +
D - DECREED

Status - +

Source - +
SALMON RIVER

Tributary - +
SNAKE RIVER

Twn Rng Sec Tract Lot RFlg County Point of Diversion
07N 14E 10 SW SE SW (13) BLAINE

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		05/01	10/31	0.090	2.70
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +	
0.090		2.70		0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	14E	10	SW SE			04	STOCKWATER	(13) BLAINE

Total Acres:

+ - - Diversion Means - PUMP TO TROUGH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 71-00060A

EXP STOCKWATER FOR 400 RANGE CATTLE. RIGHTS 71-00060A, 71-00060B
AND 71-00062A AT TIMES PROVIDE WATER TO SAME CATTLE; WHEN RIGHTS
COMBINED THE LIMIT IS 1800 CATTLE.

7100062 Old Water Right Numbers -

Prefix Translation: RESEARCH

+ + - - - - - Conditions of Approval
+ + - - - - - No Conditions found.

	- - - +	- - - +	- - - +
+ -- - Decree Plaintiff			
L. L. BRECKINRIDGE CO.			
+ -- - Decree Defendant			
MORGAN C. WILLIAMS ET AL			
+ - Decree Date			
07/19/1948			

-----+-----
 Date: 08/10/1994 User Id: SCURTIS Subject: TRANSFER NO. 4424
 Transfer #4424 was filed to change the nature and season of use, point of diversion under a portion of Right No. 71-00062,
 splitting the right into parts A and B.

+ - - Audit Fields - - +
03/11/98 AMERRITT

Adjudication Rights Dates and Flags Area	
Court Report Filing	- 00/00/0000
Objection Filed Date	- 00/00/0000
Response Filed Date	- 00/00/0000
Claim Received Date	- 00/00/0000
Field Inspection Made	- 00/00/0000
Field Inspection Flag	-
Verified Date	- 00/00/0000
Last Amended Date	- 00/00/0000
Receipt Number	- X777777
POU Ownership Flag	- Y
Name Connector	-
Civil Case Number	-
Old Case Number	-
Old Judicial District	-
Temporary Right	- P
Water District	-
Federal/State Indicator	- S
Presumption Flag	-
Notice of Error Flag	-

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/12/98 15:25:34
Page 1

Water Right Number - R71-00062B

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SALMON FALLS LAND & LIVESTOCK CO INC

1 - 123 BELL RAPIDS RD
2 -
3 -
City- HAGERMAN
Phone - 208-837-4917

State- ID Zip- 83332

Priority Date - 08/30/1933

Region - 17 SOUTHERN

Stage - D - DECREED

Status -

Source - SALMON RIVER

Tributary - SNAKE RIVER

Twn Rng Sec Tract Lot RFlg County Point of Diversion
07N 14E 10 SW SE SW (37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		05/01	10/31		0.090	2.70
- Total Div. Rate -	+	- Total Div. Volume -	+	- Total Consumptive Use -	+	- KW Usage -
0.090		2.70		0.0		

Total Acres:

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	14E	10	SW SE			04	STOCKWATER	(37) CUSTER

- - - Diversion Means - PUMP TO TROUGH
- - - Non-Irrigation Use -
- - - Other Rights for Same Use - 71-00060A

EXP STOCKWATER FOR 400 RANGE CATTLE. RIGHTS 71-00060A, 71-00060B,
71-00062A, 71-00062B AND 71-00062D AT TIMES PROVIDE WATER TO SAME
CATTLE; WHEN RIGHTS COMBINED THE LIMIT IS 1800 CATTLE.

7100062

Old Water Right Numbers -

Prefix Translation: RESEARCH

Decree Plaintiff	Decree Defendant	Decree Date
1. L. BRECKINRIDGE CO.	MORGAN C. WILLIAMS ET AL	07/19/1948

08/12/98 AMERRITT

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- X777777	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	-	Presumption Flag	-	
				Notice of Error Flag	- C	

S-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

TRANSFER OF WATER RIGHT

OCT 23 1995

TRANSFER NO. 4424
WATER RIGHT NO. 71-00062B

Department of Water Resources
Southern Region

This is to certify that: SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/31	0.09 CFS	2.7 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SALMON RIVER	SNAKE RIVER		

Priority: 08/30/1933

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 10, Township 07N, Range 14E
BLAINE County

PLACE OF USE: STOCKWATER
TWN RGE SEC
07N 14E 10 SWSE
14N 18E 35
14N 18E 35

CONDITIONS OF APPROVAL AND REMARKS

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 4424
WATER RIGHT NO. 71-00062B

CONDITIONS OF APPROVAL AND REMARKS

4. Right No. 71-00062B is subject to the restrictions of distribution as specified in the decree of the case of L.L. Breckenridge Co. vs Morgan C. Williams, et. al. dated 07-09-1948.
5. Stockwater use is for 400 range cattle.

Dated this 18th day of October, 1995.

J. Glen Saxton
Chief, Water Alloc. Bureau

WR

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4424

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant

Salmon Falls Land & Livestock Co., Inc.

Phone

837-6240 - Mike837-4917

Post Office address

123 Bell Rapids Rd.; Hagerman, ID 83332

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☐
- Change place of use

☒ Change nature of use☐ Change period of use☒ OtherAdd Stockwater P/U - Split.

2. Describe the reason for the proposed changes

The USFS is requiring a pump be installed in the Salmon River to water stock at a trough rather than instream use so the river bank can be fenced.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>71-00062B</u>	<u>8-30-1933</u>	<u>.09</u>	<u>Stockwater</u>	<u>5-1</u> to <u>10-31</u>
				to
				to
				to

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water

Salmon River

tributary to

Snake River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>SE</u>	<u>SW</u>	<u>10</u>	<u>7N</u>	<u>14E</u>	<u>Blaine</u>	<u>New P/D</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>7N</u>	<u>14E</u>	<u>10</u>															<u>S</u>		

Total acres _____

11-00062B

PART 1

6. General Information:

- a. Description of diversion system One (1) Hp pump in Salmon River to a pipe about one-fourth mile long to a stock tank. For 400hd of Range cattle.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
- _____

Officers: Jim Henslee, Pres; Mark Henslee, V.P.; Mike Henslee, V.P.; Kathy Henslee, Sec-Treas.

d. Remarks:

71-00060 overlaps this right but has not been claimed in the SRBA nor historically diverted from the Salmon River. Thus 71-00060 is not included in this transfer application

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated See Computer county of _____
b. License No. _____ issued by the Idaho Department of Water Resources.
c. Claim No. _____ on file with the Idaho Department of Water Resources.
d. Transfer No. Generated Part 2 which produces this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .09 for Stockwater purposes from 5-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: No change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>14E</u>	<u>22</u>													<u>6</u>				

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 39.91 for Irrigation purposes from Not specified in decree
 (cfs/ac-ft)
 amount _____ for Domestic purposes from " " " to " "
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As specified in SRBA claim A71-00062

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: As specified in SRBA claim A71-00062

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

TRANS NO. 4424

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 71-00062

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	40.00 CFS
DOMESTIC	to	
	Totals	40.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER
SMILEY CREEK	SALMON RIVER
POLE CREEK	SALMON RIVER

Priority: 08/30/1933

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 23, Township 07N, Range 14E
 NWSE , Sec. 23, Township 07N, Range 14E
 NWNW , Sec. 25, Township 07N, Range 14E
 NWNW , Sec. 25, Township 07N, Range 14E
 SWSW , Sec. 26, Township 07N, Range 14E
 NWSE , Sec. 27, Township 07N, Range 14E
 BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 14E 10	NENE	NWNE	SWNE	
	SENE	NENW	SENE	
	NESW	SESW	NESE	
	NWSE	SWSE	SESE	
11	SWSW			
14	NENW	NWNW	SWNW	
	SENE	NESW	NWSW	
	SWSW	SESW		
15	NENE	NWNE	SWNE	
	SENE	NENW	SENE	
	NESW	SESW	NESE	
	NWSE	SWSE	SESE	
22	NENE	NWNE	SWNE	
	SENE	NENW	SENE	
	NESW	SESW	NESE	
	SWSE	SESE		
23	SWNE	NENW	NWNW	
	SWNW	SENE	NESW	
	SWSW	NESE	NWSE	
	SESE			
24	SWSW	SESW		

Water Right No. 71-00062

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		25	NWNE	NENW	NWNW	
		26	NWNW	SWNW	NWSW	
		27	NENE	NWNE	SWNE	
			SENE	NESE	NWSE	

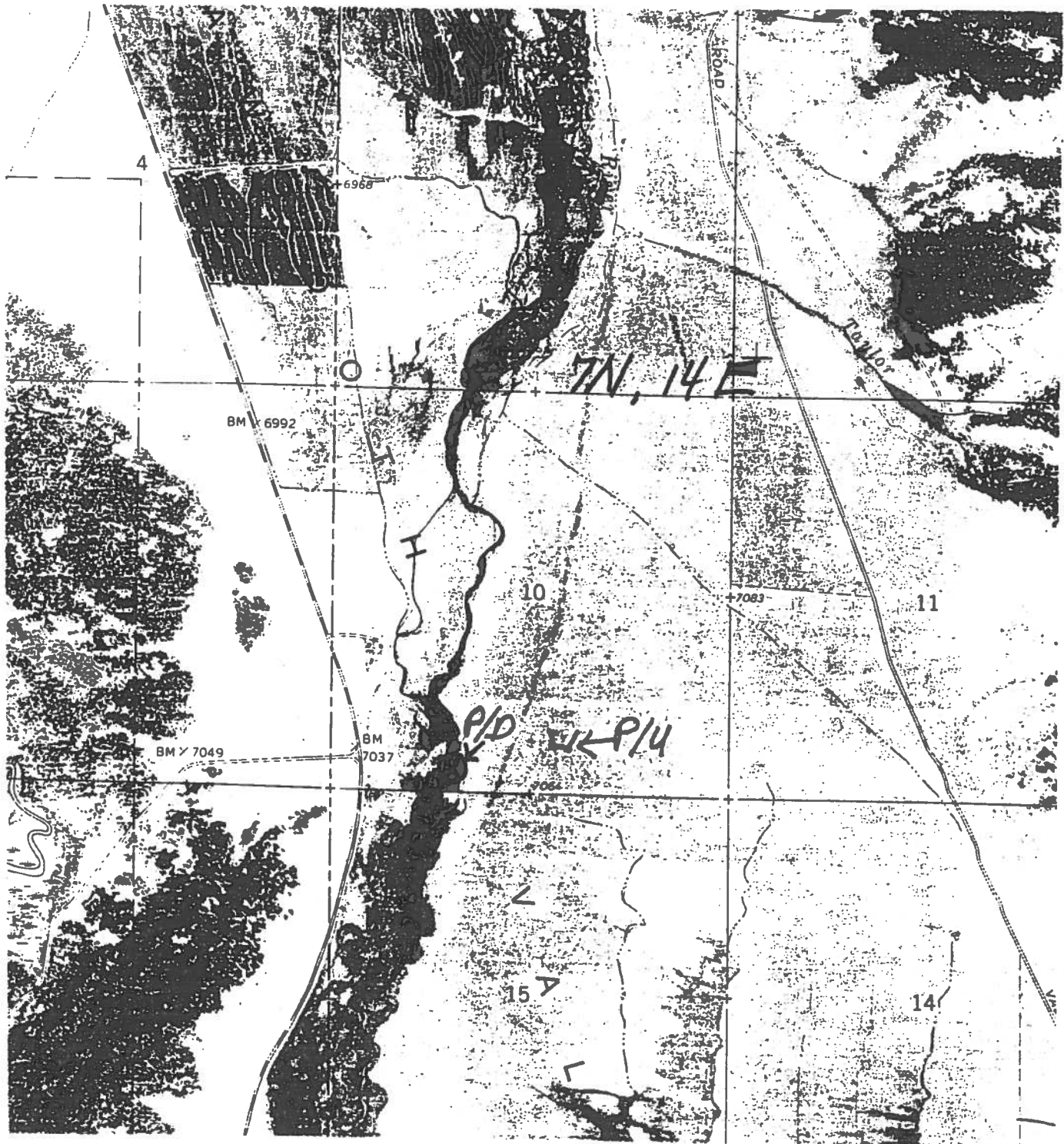
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. SEE DECREE FOR RESTRICTIONS ON USE OF RIGHT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Stockwater</u>	<u>.09</u>	<u>2 hrs/day / 184/yr</u> <u>5-1 to 10-31</u>	<u>5-1 to 10-31</u>
				to

2. Quantity and quality of return flows and location of discharge:

NA

3. Describe effects on other water uses resulting from the proposed change:

Irrigation and instream stockwater use will be the same
as claimed in A 71-00062 which is the historical use.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mike Henslee Salmon Falls Land & U.P. Livestock Co. Inc
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of June, 1994.

Twin Falls, Idaho

(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachments

Received by MTS Date 6-3-94

Protest filed by None

Prelim. check by DF Fee \$30 5016963

Receipted by MTS Date 6-3-94

Published in Wood River Journal

Copies of protest forwarded by

Pub. dates 8/24 & 8/31/94

Hearing held by Date

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

rec'd. by AM

Copy of transfer sent to lien holder

RECEIVED

JUN 06 1994

De. _____
Sour. _____
Resources Office