

2000 MAR 16 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 02-10045

RECEIVED

MAR 17 2000

NAME AND ADDRESS: PEARL PANZERI
WILLIAM PANZERI
RT 1 BOX 82
MARSING, ID 83639

Department of Water Resources

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1969

POINT OF DIVERSION: T03N R04W S21 LOT 06 (SWNW) Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	03-01 TO 11-01	0.04 CFS

PLACE OF USE: Domestic Within Owyhee County
T03N R04W S20 LOT 02 (SENE)

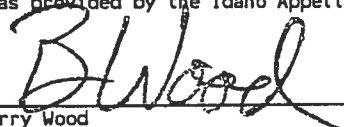
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

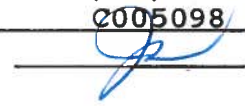
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10045
Date Received: 1/13/1989
Receipt No: 0005098
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM PANZERI 208-896-4153
Address: RT. # 1, BOX 82
MARSING ID 83639
AND
Name: PEARL PANZERI 208-896-4153
Address: RT. # 1, BOX 82
MARSING ID 83639

2. Date of Priority: JUN 30, 1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	04W	21		6	OWYHEE

5. Description of diverting works:
PUMP, MOTOR, UNDERGROUND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, UNDERGROUND SPRINKLER SYSTEM, LESS THAN 1/2 ACRE LAWN.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	20		2	DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC FOR HOUSEHOLD AND STOCKWATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO A62-10045
Ident. Number: A57-10522
Date Received: 1/13/1989
Receipt No: C005098
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM PANZERI 208-896-4153
Address: RT. # 1, BOX 82
MARSING, ID 83639

AND

Name: PEARL PANZERI 208-896-4153
Address: RT. # 1, BOX 82
MARSING, ID 83639

2. Date of Priority: JUN 30, 1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	04W	21		6	OWYHEE

5. Description of diverting works:
PUMP, MOTOR, UNDERGROUND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, UNDERGROUND SPRINKLER SYSTEM, LESS THAN 1/2 ACRE LAWN.

A57-10522

Page 1

Date: 01/16/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	20		2	DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DOMESTIC FOR HOUSEHOLD AND STOCKWATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 ADJ-10045

Identification No. A57-10522

Date Received 1-13-89 CF

Receipt Number C005098

RECEIVED

JAN 13 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) William Panzeri and Pearl Panzeri Phone (208) 896-4153

Mailing Address Rt. #1, Box 82, Marsing, Idaho Zip 83639

2. Date of Priority (Only one per claim) June 30, 1969 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Snake River
Name or kind of source

which is tributary to (b) Columbia River

4. Location of point of diversion is: Township 3 N. Range 4 W.

Section 21 , 1/4 of 1/4 of 1/4, Govt. Lot 6 , BM.,

County of Owyhee

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump, motor, underground sprinkler system

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 3/1 ^{Month/Day} to 11/1 ^{Month/Day} amount 0.04 ^(cfs)

(Both dates are inclusive)

For purposes from to amount

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - underground sprinkler system, less than 1/2 acre of lawn.

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10. Place of use is: Township: 3 N. Range 4 W.

Section 20, 1/4 of 1/4, Govt. Lot 2, B.M.,

County of Owyhee for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Domestic for household and stockwater

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William Panzeri Date 01-11-89

Donal Panzeri Date 01-11-89

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 11th day of January 19 89

SEAL

Notary Public Marilyn Menchaca

Residing at Cardwell, Idaho

My Commission Expires 4-1-90

Last Name Panzeri Ident No.

Copies: White-State, Yellow-Claimant **MICROFILMED** **AUG 10 1992**

DATE: 02/11/99
PAGE: 1

Audit: 02/11/99 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R02-10045

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM PANZERI	06/30/1969	DOMESTIC	03-01 11-01	0.04 CFS	
C	PEARL PANZERI					
	RT #1 BOX 82					
	MARSING ID 83639					
	(208) 896-4153					

TOTAL DIVERSION:

Stage: BENEFICIAL USE
OWYHEE County

Tributary to: COLUMBIA RIVER

Water Source: SNAKE RIVER

T03N R04W S21 Lot06(SNNW)

Point(s) of Diversion:

Lots Without 1/4 1/4 Description: DOMESTIC
03N 04W 20 02-D → SENE

POU County: OWYHEE

Non-Irrigation Uses: 1 HOUSE

Other Rights: DOMESTIC FOR HOUSEHOLD AND STOCKWATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes ALL Sources):
A02-10044 A02-10045 A63-23874 R02-10044

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Parcel No.

Remarks: EXP 0009900

Objection Filed Date:

Verified Date:

Dates: Exam Made Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/09/97 CORR2

use: Domestic use is for lawn irrigation.

C 3 N 0 4 W

WATER RIGHT NUMBER - AC2-10045

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
PANZER I

WILLIAM

1 - RT. # 1, BOX 82

21

ω
1

CITY- MARSIING

PHONE - 208-896-4153

1 - RT. # 1, BOX 32

2-

ω

CITY- MARSING

PHONE - 208-896-4153

○
○
○
○
○

STATE- ID ZIP- 83639

	PRIORITY DATE	- - +	+ - - REGION	- - +	+ - - STAGE	- - - +	+ - - STATUS	- - - +
	06/30/1969		ERROR IN REGION		J - BENEFICIAL USE			

```

+ - - - - - SOURCE - - - - - +
+ - - - - - SNAKE RIVER - - - - -
+ - - - - - TRIBUTARY - - - - - +
+ - - - - - COLUMBIA RIVER - - - - -

```

TWN	RNG	SEC	TRACT	LOT	RELG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

03N	04W	21	6	(73)	QWYHEE
-----	-----	----	---	------	--------

[illegible]

43 - DOMESTIC

03/01

1101

0.040

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

04H
03N

DOMESTIC

(73) DMYHEE

+ - - DIVERSION MEANS - PUMP, MOTOR, UNDERGROUND SPRINKLER SYSTEM

NON-IRRIGATION USE - DOMESTIC, UNDERGROUND SPRINKLER SYSTEM, LESS THAN 1/2 ACRE LAWN.

OTHER RIGHTS FOR SAME USE - DOMESTIC FOR HOUSEHOLD AND STOCKWATER

```
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -  
- - - - - NO OLD WATER RIGHT NUMBERS FOUND.
```




State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 26, 1992

William & Pearl Panzeri
Rt 1 Box 82
Marsing ID 83639

Dear Mr. & Mrs. Panzeri:

Enclosed is the computer generated copy of Claim No's. A02-10044 and A02-10045. These claims were previously numbered A57-10521 and A57-10522 when originally filed.

The number changes are a result of the Snake River source listed on both of these claims. The Department's numbering system is by drainage basin for the first two numbers and for direct diversion from the Snake River the basin number is 02. The basin 57 number used previously is for tributary streams or groundwater in a drainage basin next to the Snake River. Therefore, because both of these claims show the source as Snake River, we have changed the claims to basin 02 numbers. If you have any questions concerning these claims in the future, please refer to the new numbers shown.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,


JAN SHURTE
Water Rights Supervisor
Adjudication Section

JS:j
Enclosures

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AUG 10 1992

0/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Parzeri CLAIM IDENT. NO. A 57-10522

DATE RECEIVED 1-13-89 CK # 2471 AMOUNT \$ 250 - 10

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒ N/A	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☐	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐
Is the period of use included?	☐	☐
Is a quantity claimed for each use?	☐	☐
7. Is a total quantity claimed entered?	☐	☐
8. If required is a consumptive use entered?	☐ N/A	☐
Is the consumptive use correct?	☐ N/A	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐ N/A	☐
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐
11. Is (are) the county(ies) entered?	☐	☐
12. Is the ownership of p.u. checked?	☐	☐
13. Are other water rights listed or "none" indicated?	☐	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐ N/A	☐
15. Is the basis of the claim indicated?	☐	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☒ Exempt	☐
If this claim is based on an existing water right, has the identification number been entered?	☒ N/A	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: CA

Comments: _____

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AUG 10 1992