

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10035

NAME AND ADDRESS: ALLEN T NOBLE
PO BOX 1582
BOISE ID 83701

WILLIAM F RINGERT
RINGERT CLARK
PO BOX 2773
BOISE ID 83701-2773

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 28.480 CFS
7,120.00 AFY

Rights 2-2186, 2-2371, 2-10032, 2-10034, 2-10035, 2-10043, 2-10248,
and 2-10249 when combined shall not exceed a total diversion rate of
71.0 cfs.

PRIORITY DATE: 05/06/1963

POINT OF DIVERSION:
T05S R09E S34 NWNWSW Lot 4 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
28.480 CFS
7,120.00 AFY

PLACE OF USE:

IRRIGATION Within ELMORE County

T06S R09E S02	NWSW	17.0	T06S R09E S02	SWSW	40.0
T06S R09E S02	SESW	21.0	T06S R09E S09	NESW	40.0
T06S R09E S09	NWSW	40.0	T06S R09E S09	SWSW	40.0
T06S R09E S09	SESW	40.0	T06S R09E S09	NESE	40.0
T06S R09E S09	NWSE	40.0	T06S R09E S09	SWSE	40.0
T06S R09E S09	SESE	40.0	T06S R09E S10	NENE	40.0
T06S R09E S10	NWNE	40.0	T06S R09E S10	SWNE	40.0
T06S R09E S10	SENE	33.0	T06S R09E S10	NENW	40.0
T06S R09E S10	NWNW	40.0	T06S R09E S10	SWNW	40.0
T06S R09E S10	SENW	40.0	T06S R09E S10	NESW	32.0
T06S R09E S10	NWSW	40.0	T06S R09E S10	SWSW	39.0
T06S R09E S10	SESW	30.0	T06S R09E S10	NESE	33.0
T06S R09E S10	NWSE	28.0	T06S R09E S10	SWSE	40.0
T06S R09E S10	SESE	40.0	T06S R09E S11	NENW	22.0
T06S R09E S11	NWNW	40.0	T06S R09E S11	SWNW	36.0
T06S R09E S11	SENW	26.0	T06S R09E S11	NESW	39.0
T06S R09E S11	NWSW	40.0	T06S R09E S11	SWSW	40.0
T06S R09E S11	SESW	40.0	T06S R09E S14	NENW	32.0
T06S R09E S14	NWNW	40.0	T06S R09E S14	SWNW	40.0
T06S R09E S14	NWSW	36.0			

1424 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use is within the area served by Sailor Creek Project.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 2-2211, 2-2212, 2-2213, 2-2214 and 2-2216.

Rights 2-2186, 2-2371, 2-10034, 2-10032, 2-10043 and 2-10248 and 2-10249 are also diverted through the point of diversion described above.

Total Acres 1418

S10NWNW 40	S10SESE 40	S9SESW 40
S10SWNW 40	S11SWSW 40	S9NESW 40
S10NWSW 40	S14NWNW 40	S9NWSE 40
S9SWSW 40	S14NENW 32	S9NESE 40
S10SESW 30	S14SWNW 40	S11NWSW 40
S14NWSW 36	S2NWSW 17	S9SWSE 40
S10NENW 40	S2SWSW 40	S9SESE 40
S10NWNE 40	S2SESW 19	S10SWSW 39
S10SENW 40	S10NENE 40	S11SESW 40
S10SWNE 40	S11NWNW 40	
S10SENE 33	S11NENW 21	
S10NESW 31	S11SWNW 36	
S10NWSE 27	S11SENW 25	
S10NESE 33	S9NWSW 40	
S10SWSE 40	S11NESW 39	

Priority Date: All match

Quantity: $5.8 + 6.04 + 4.02 + 6.22 + 6.4$
= 28.48 All match

Volume: $1450 + 1510 + 1005 + 1555 + 1600$
= 7120 All match

Season/Source: All match

POD: No gg claimed, otherwise match

POU: some acres changed to match
GIS data

•diverted through POD - no limiting
condition, though.

2-10035

combined rights

2-2214 ✓

2-2213 ✓

2-2211 ✓

2-2212 ✓

2-2216 ✓

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-10035 V1

WATER RIGHT NUMBER: 2-10035 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALLEN T NOBLE PO BOX 1582 BOISE, ID 83701 (208)342-6524
Original Owner	VERA M NOBLE , ZZ
Original Owner	SAILOR CREEK WATER CO TWIN FALLS, ID
Current Owner	WILLIAM F RINGERT RINGERT CLARK PO BOX 2773 BOISE, ID 83701-2773 (208)342-4591

Priority Date: 05/06/1963

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	28.480 CFS	7,120.00 AF
	<u>Total Diversion:</u>	28.480 CFS	7,120.00 AF

Location of Point(s) of Diversion

SNAKE RIVER L4 (NW1/4NW1/4SW1/4) Sec. 34, Twp 05S, Rge 09E, B.M.
ELMORE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	09E	2									17.0	40.0	21.0						78.0
											16	40	24						80
06S	09E	9									40	40	40	40	40	40	40	40	320.0
											40	40	40	40	40	40	40	40	320
06S	09E	10	40	40	40	33	40	40	40	40	31	40	39	30	33	27	40	40	595.0
			40	40	40	24	40	40	40	40	34	40	37	31	34	32	40	40	592
06S	09E	11									22.0	40.0	36.0	26.0	39.0	40.0	40.0		283.0
											20	40	39	22	37	40	40		278

claim
license
both
SIS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-10035 V1

06S 09E 14	32.0	40.0	40.0	36.0	148.0
	40	40	40	34	154

Total Acres: 1424

1418

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 129 Place of use is within the area served by Sailor Creek Project.
3. P29 THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 2-2211, 2-2212, 2-2213, 2-2214 and 2-2216.
4. X36 Rights 2-2186, 2-2371, 2-10034, 2-10032, 2-10043 and 2-10248 and 2-10249 are also diverted through the point of diversion described above.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres
71		

Combined Water Rights: 2-10043 , 2-2186 , 2-10034 , 2-10248 , 2-10249 ,
2-2371 , 2-10032 , 2-10035

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	3/28/2005 1:27:11 PM	srobischon			Active
Priority Date	3/28/2005 1:27:44 PM	srobischon			Active
POD	3/28/2005 1:28:37 PM	srobischon			Active
Source	3/28/2005 1:30:28 PM	srobischon			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-10035 V1

POU	3/28/2005 1:30:42 PM	srobischo	Active
Use	3/28/2005 1:31:06 PM	srobischo	Active
Season	3/28/2005 1:31:58 PM	srobischo	Active
Quantity	3/28/2005 1:32:50 PM	srobischo	Active
Summary	03/28/2005	srobischo	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	3/28/2005 10:44:43 AM	srobischo	Created polygon from PLS
POU	3/28/2005 11:51:00 AM	srobischo	Edited shape boundary
POU	3/28/2005 1:20:00 PM	srobischo	Edited shape boundary
POU	3/28/2005 1:21:36 PM	srobischo	Edited PLS
Contacts	3/28/2005 1:27:12 PM	srobischo	(No) 1. Do you want to schedule an appointment? Comment for 1: desk review
POD	3/28/2005 1:28:14 PM	srobischo	Edited PLS
POD	3/28/2005 1:28:38 PM	srobischo	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
Source	3/28/2005 1:30:28 PM	srobischo	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/28/2005 1:30:42 PM	srobischo	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-10035 V1

Priority Date	3/28/2005 1:27:45 PM	srobischo	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	3/28/2005 1:31:06 PM	srobischo	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	3/28/2005 1:31:59 PM	srobischo	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	3/28/2005 1:32:50 PM	srobischo	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - 1424 ac * 5 afy/ac = 7120 afy
POD	3/28/2005 1:28:02 PM	srobischo	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-10035 V1

Summary	3/28/2005 1:42:14 PM	srobischo	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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Water Supply Bank:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31117/02-2212 Priority May 6, 1963 Amount 6.04 cfs

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 31117/02-2212 issued pursuant to Application for Permit dated May 6, 1963,
and has submitted proof to the Department of Water Resources on November 6, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>6.04</u> cfs and	<u>1,510</u> acre feet or
			<u>5.0</u> af per acre
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 6.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,510 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 of Sec. 34,
Twp. 5 S, Rge. 9 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	9 E	10					40	40	40	40	34	40	34	31					302

Total number of acres irrigated 302

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
March, 19 76.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31118/02-2213 Priority May 6, 1963 Amount 4.02 cfs

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 31118/02-2213 issued pursuant to Application for Permit dated May 6, 1963,
and has submitted proof to the Department of Water Resources on November 6, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov 15</u>	at <u>4.02</u> cfs and	<u>1,005</u> acre feet or
			<u>5.0</u> af per acre
	from	cfs and	
	from	cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 4.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,005 acre feet per-year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 34,
Twp. 5 S, Rge. 9 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	9 E	2									16	40	24						80
		11					20	40	39	22									121

Total number of acres irrigated 201

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 76.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31119/02-2214 Priority May 6, 1963 Amount 6.22 cfs

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 31119/02-2214 issued pursuant to Application for Permit dated May 6, 1963,
and has submitted proof to the Department of Water Resources on November 6, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov 15</u>	at <u>6.22</u> cfs and	<u>1,555 acre feet or</u>
	from	cfs and	<u>5.0 af per acre</u>
	from	at	cfs and
	(both dates inclusive)		

Subject, however, to the condition that no more than 6.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,555 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 of Sec. 34,
Twp. 5 S, Rge. 9 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	9 E	11									37	40	40	40					157
		14					40	40	40		34								154

Total number of acres irrigated 311

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 76.

Director

121
157
278

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31121/02-2216 Priority May 6, 1963 Amount 6.40 cfs

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 31121/02-2216 issued pursuant to Application for Permit dated May 6, 1963,
and has submitted proof to the Department of Water Resources on November 6, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>6.40</u> cfs and	<u>1,600 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>5.0 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,600 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 34,
Twp. 5 S, Rge. 9 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	9 E	9									40	40	40	40	40	40	40	40	320

Total number of acres irrigated 320

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
March, 19 76.

Director

Idaho Department of Water Resources



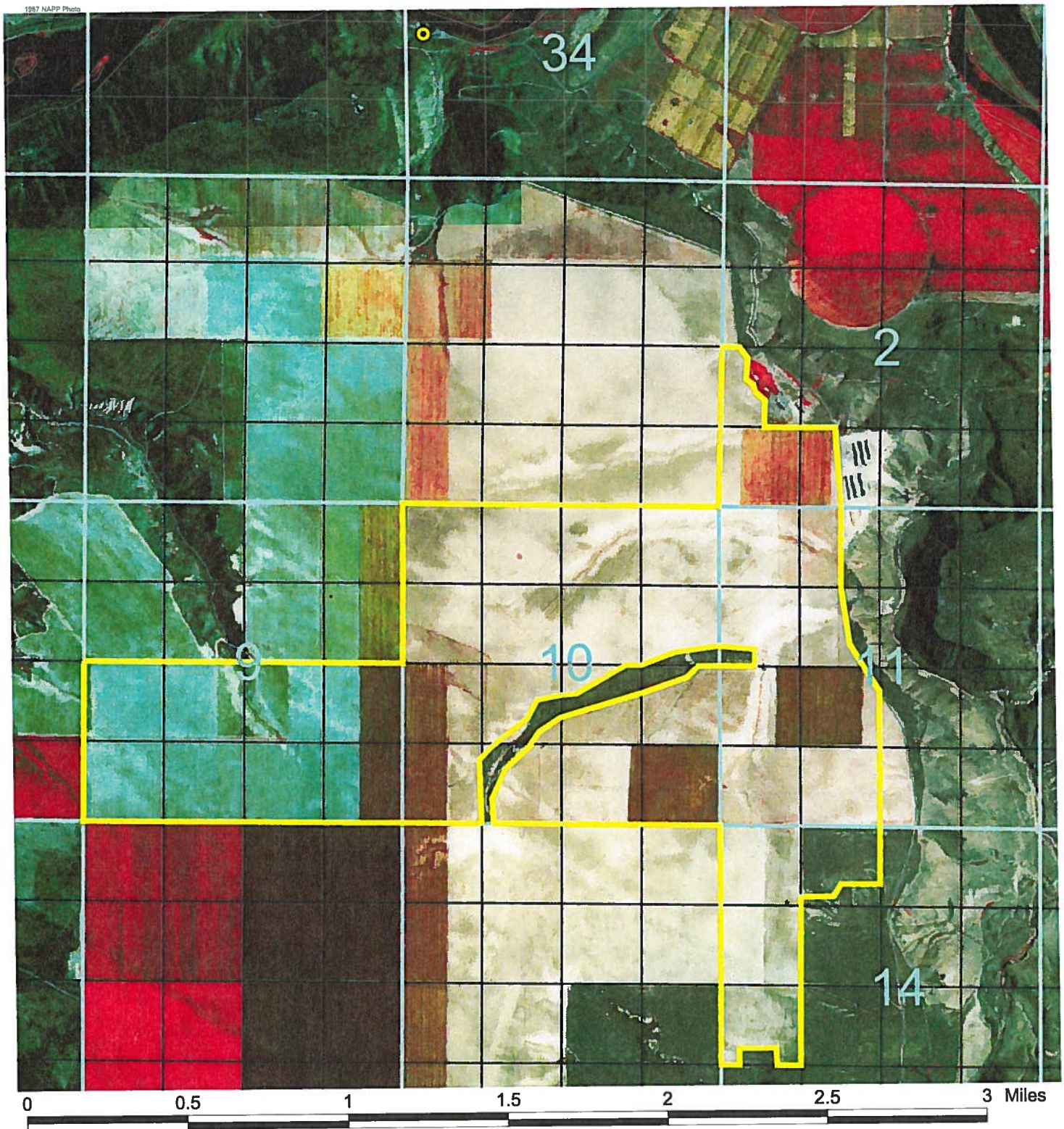
Claim Number: 02-10035

Legal: T05S, R09E S34

T06S, R09E, S2, 9, 10, 11 & 14

Reviewed By: SJR 3/28/05

Idaho Department of Water Resources



Claim Number: 02-10035
Legal: T05S, R09E S34
T06S, R09E, S2, 9, 10, 11 & 14
Reviewed By: SJR 3/28/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10035
Date Received: 12/06/1989
Receipt No: C013332
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN T. NOBLE
Address: P.O. BOX 1582
BOISE, ID 83701

OR

Name: W.F. RINGERT
Address: P.O. BOX 2773
BOISE, ID 83701

2. Date of Priority: MAY 06, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	09E	34		4	ELMORE

5. Description of diverting works:
6- 1250 HP PUMPS W/ 36" PENSTOCK; SEE ATTACHED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	28.480		7120.00

7. Total Quantity Appropriated is:
28.480 C.F.S. (and/or) 7120.00 A.F.A.

8. Total consumptive use is 7120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	09E	2	NW SW		IRR	16.0

A02-10035

Page 1

Date: 07/27/90

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AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	2	SW	SW		IRR	40.0
			SE	SW		IRR	24.0
					Section Acres		80.0
		9	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		320.0
		10	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	24.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	34.0
			NW	SW		IRR	40.0
			SW	SW		IRR	37.0
			SE	SW		IRR	31.0
			NE	SE		IRR	34.0
			NW	SE		IRR	32.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		592.0
		11	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
			SW	NW		IRR	39.0
			SE	NW		IRR	22.0
			NE	SW		IRR	37.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
					Section Acres		278.0
		14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	14	SW	NW		IRR	40.0
			NW	SW		IRR	34.0

Section Acres 154.0

Total Acres 1424.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A COMBINATION OF 02-2211, 02-2212, 02-2213, 02-2216, & 02-2214 INTO A02-10035. BAS 7/27/1990

15. Basis of Claim: LICENSE

Water Right Number: 31121

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: 402-10035
Date Received: 12-6-89
Receipt No.: 0013332
Received By: ADD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Allen T. Noble
Address: P. O. Box 1582, Boise, ID 83701
2. Date of Priority: May 6, 1963
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
5S	9E	34		4	Elmore

5. Description of diverting works: 6 - 1250 h.p. river pumps;
36" penstock; see attached map for balance of system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	3/15	11/15	28.480		7120.00

7. Total Quantity Appropriated is:
28.480 C.F.S. (and/or) 7120.00 A.F.A.

8. Total consumptive use is 7120.00 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
6S	9E	2	NW SW		IRR	16.0
			SW SW	40	IRR	40.0
			SE SW		IRR	24.0

Section Acres 80.0

6S	9E	9	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0

Section Acres 320.0

6S	9E	10	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	34.0
			NW	SW	IRR	40.0
			SW	SW	IRR	37.0
			SE	SW	IRR	31.0
			NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	24.0
			NE	SE	IRR	34.0
			NW	SE	IRR	32.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0

Section Acres 592.0

6S	9E	11	NE	SW	IRR	37.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			NE	NW	IRR	20.0
			NW	NW	IRR	40.0
			SW	NW	IRR	39.0
			SE	NW	IRR	22.0

Section Acres 278.0

6S	9E	14	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			NW	SW	IRR	34.0

Section Acres 154.0

Total Acres 1424.0

11. Place of use in counties: Elmore
12. Do you own the property listed above as place of use? Yes.
13. Other Water Rights Used:
14. Remarks:
15. Basis of Claim: LICENSE
Water Rights Numbers: 31116, 31117, 31118, 31119, 31121

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Alvin H. Hille* Date: 12/16/84
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____
of _____, that I have signed the
Organization
foregoing document in the space below as _____
Title
of _____, and that the statements
Organization
contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 6th day
of Dec, 1989.


[Signature]
Notary Public
Residing at Boise, Idaho
My commission expires: 1/14/91

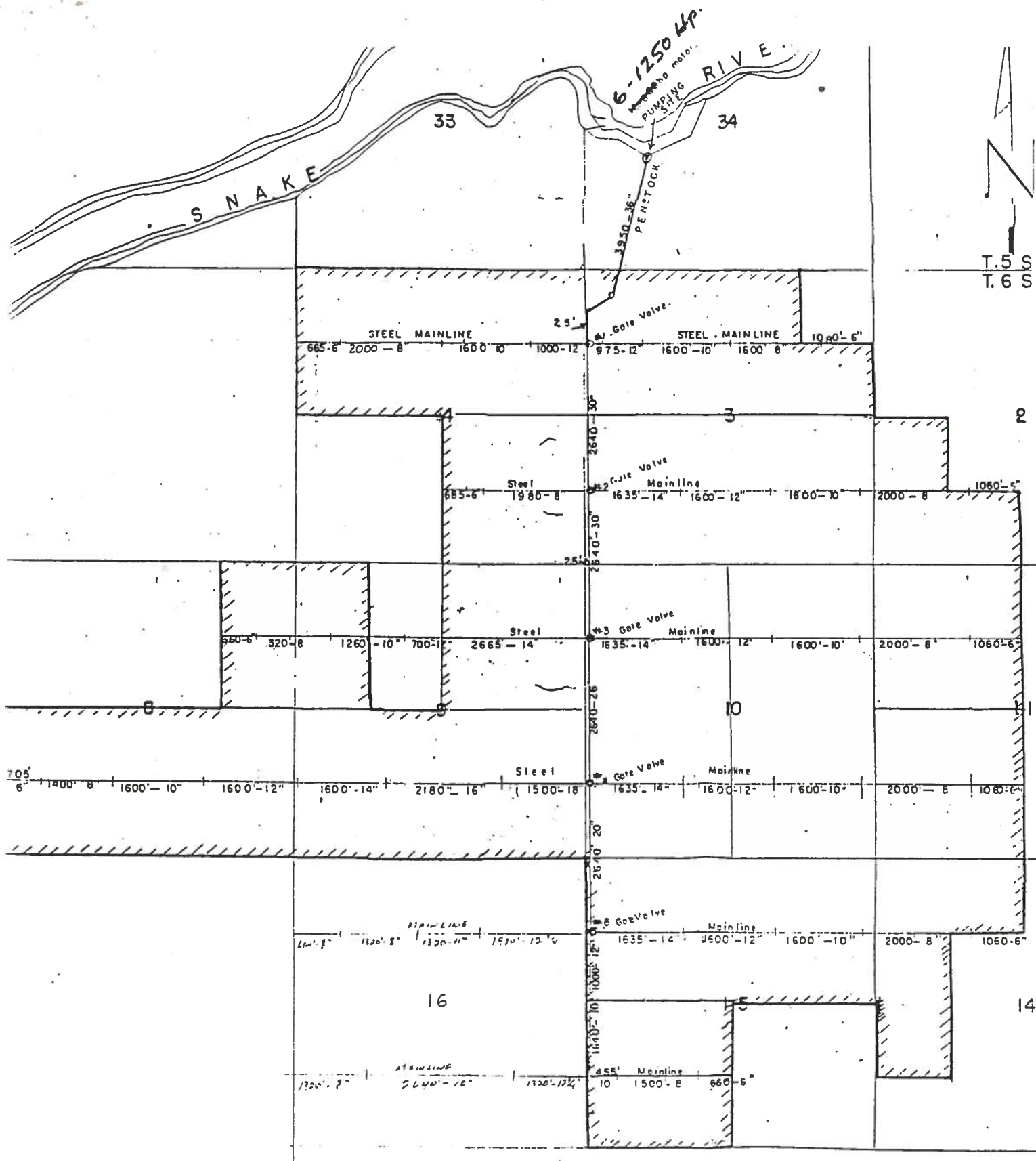
17. Notice of Appearance:

Notice is hereby given that I, W. F. RINGERT,
will be acting as attorney at law on behalf of the claimant
signing above, and that all notices required by law to be mailed
by the director to the claimant signing above should be mailed to
me at the address listed below.

Signature W F Ringert

Address: P. O. Box 2773, Boise, ID 83701

Date 12-6-89



PIPELINE SIZES SHOWN ON THIS MAP MAY VARY FROM ACTUAL SIZES.

MICROFILMED

AUG 10 1992

1 -
2 -
3 -
City
Phone

GEORGE R.

State-	zip-
AL	35004
AL	35006
AL	35009
AL	35010
AL	35011
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AL	35015
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+ - -	Priority Date	- - +
+ - -	Region	- - +
+ - -	Stage	- - +
L -	LICENSE	
05/06/1963	Status	- - +

```

+ - - - - Source - - - - - +
      SNAKE RIVER

+ - - - - Tributary - - - - - +
      COLUMBIA RIVER

```

Town	Rng	Sec	Tract	Lot	RFLq	County	Point of Diversion	Stream Index (Blank if no Index Code)
+-----+-----+-----+-----+-----+-----+-----+								

05S	09E	34	NW SW	(39)	ELMORE	272.0	532.5
-----	-----	----	-------	------	--------	-------	-------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

[illegible]

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06S	09E	10	NE NE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	10	NW NE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	10	SW NE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	10	SE NE		24.0	01	IRRIGATION	(39) ELMORE
06S	09E	10	NE SE		34.0	01	IRRIGATION	(39) ELMORE
06S	09E	10	NW SE		32.0	01	IRRIGATION	(39) ELMORE
06S	09E	10	SW SE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	10	SE SE		40.0	01	IRRIGATION	(39) ELMORE

Total Acres: 290.0

WATER DIVISION MEANS -
NON-IRRIGATION USE -

MICROFILMED
+ AUG 10 1992

Water right number -	02-02211	Adj. flag translation:	Standard Water Right Number	
+ - - Other Rights for Same Use -				
+ - - - - -		Remarks -	- - - - -	+ - - - -
		No Remarks found.		
+ - - - - -			- - - - -	+ - - - -
		Old Water Right Numbers -	- - - - -	+ - - - -
		No Old Water Right Numbers found.		
+ - - - - -		Conditions of Approval -	- - - - -	+ - - - -
		016 - See remarks for additional conditions of approval.		
+ - - - - Decree Plaintiff -	- - - +	+ - - - - Decree Defendant -	- - - +	+ - - Decree Date -
				00/00/0000
+ - - Audit Fields -	11/13/81	04/30/88	CONVERT	
+ - - - - -		Water Rights Dates and Flags Area -	- - - - -	+ - - - -
		Proof Due Date -	00/00/0000	Field Exam Fee -
		Approved/Denied -	00/00/0000	Swan Falls -
		Proof Made Date -	00/00/0000	Temporary Right -
		Start Work Date -	00/00/0000	DLE/Carey Act -
		Order Show Cause -	00/00/0000	Water District -
		Licensed Date -	02/13/1979	Transfer/Amended -
		Decree Date -	00/00/0000	Presumption Flag -
				Microfilm Roll Number -

Water Right Number - 02-02212 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 31117
+ - - - - Last Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SAILOR CREEK WATER CO.

1 -
2 -
3 -

City- TWIN FALLS State- ID Zip-
Phone -

*** O - ORIGINAL OWNER ***
BALTZOR

CHARLENE S.

1 -
2 -
3 -

City- State- Zip-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/06/1963 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05S 09E 34 NW SW (39) ELMORE 272.0 532.5

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 6.040 1510.00
+ - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - + - - - Total Consumptive Use - + - - - KW Usage - +
6.040 1510.00

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 09E 10 NE NW 40.0 01 IRRIGATION (39) ELMORE
06S 09E 10 NW NW 40.0 01 IRRIGATION (39) ELMORE
06S 09E 10 SW NW 40.0 01 IRRIGATION (39) ELMORE
06S 09E 10 SE NW 40.0 01 IRRIGATION (39) ELMORE
06S 09E 10 NE SW 34.0 01 IRRIGATION (39) ELMORE
06S 09E 10 NW SW 40.0 01 IRRIGATION (39) ELMORE
06S 09E 10 SW SW 37.0 01 IRRIGATION (39) ELMORE
06S 09E 10 SE SW 31.0 01 IRRIGATION (39) ELMORE

Total Acres: 302.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -

MICROFILMED
AUG 10 1992

| Water right number - | 02-02212 | Adj. flag translation: | Standard Water Right Number |
|----------------------|----------|------------------------|-----------------------------|
|----------------------|----------|------------------------|-----------------------------|

+ - - Other Rights for Same Use -

| | Remarks |
|--|-------------------|
| | No Remarks found. |

+-----+
Old Water Right Numbers ----- Old Water Right Numbers
No Old Water Right Numbers found.

016 - See remarks for additional conditions of approval.

| + - - - - | Decree Plaintiff | - - - + | + - - - - | Decree Defendant | - - - + | + - Decree Date |
|-----------|------------------|---------|-----------|------------------|---------|-----------------|
| | | | | | | 00/00/0000 |

| | | | | | |
|---|---|---|----------------|----------|---------|
| + | - | - | Audit Fields - | 11/13/81 | CONVERT |
| | | | | 04/30/88 | CONVERT |

[illegible]

| | | | | | |
|------------------|--------------|------------------|--------------|------------------|---|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 02/13/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | - |

Microfilm Roll Number -

MICROFILMED
AUG 10 1992

1

LUCY M.

- - Source -
SNAKE RIVER

272.0

01 - IRRIGATION

DIV. VOLO
1005.00

IRRIGATION

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - = Other Rights for Same Use -

MICROFILME
+ +
AUG 10 1992

| | | | | | | | | | | | | |
|----------------------|----------|------------------------|-----------------------------|---|--|----------|------------|------------------|---|-------------|-----------------------|---|
| Water right number - | 02-02213 | Adj. flag translation: | Standard Water Right Number | | | | | | | | | |
| + | - | - | - | - | Remarks - | - | - | - | - | + | | |
| | | | | | No Remarks found. | | | | | | | |
| + | - | - | - | - | - | - | - | - | - | + | | |
| | | | | | Old Water Right Numbers | - | - | - | - | - | | |
| | | | | | No Old Water Right Numbers found. | | | | | | | |
| + | - | - | - | - | - | - | - | - | - | + | | |
| | | | | | Conditions of Approval | - | - | - | - | - | | |
| | | | | | 016 - See remarks for additional conditions of approval. | | | | | | | |
| + | - | - | - | - | - | - | - | - | - | + | | |
| | | | | | Decree Plaintiff | - | - | - | - | + | | |
| | | | | | + | - | - | - | - | Decree Date | - | |
| | | | | | | | | | | 00/00/0000 | | |
| + | - | - | - | - | - | - | - | - | - | - | - | |
| | | | | | Audit Fields - | 08/08/86 | 04/30/88 | CONVERT | | | | |
| + | - | - | - | - | - | - | - | - | - | - | - | |
| | | | | | Water Rights Dates and Flags Area | - | - | - | - | - | - | |
| | | | | | Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| | | | | | Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| | | | | | Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| | | | | | Start Work Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | DLE/Carey Act | - |
| | | | | | Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| | | | | | Licensed Date | - | 02/13/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| | | | | | Decree Date | - | 00/00/0000 | Presumption Flag | - | | Microfilm Roll Number | - |

Water Right Number - 02-02214 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 31119
+ - - - - Last Name - - - - + + - - - - - Address - - - - - + - - - - -

*** C - CURRENT OWNER ***
SAILOR CREEK WATER CO.

1 -
2 -
3 -
City- TWIN FALLS
Phone -

State- ID Zip-

*** O - ORIGINAL OWNER ***
NOBLE, SR.

JOHN M.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/06/1963 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - -
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - + + - - - - -
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05S 09E 34 NW SW (39) ELMORE 272.0 532.5

+ - - - - - - - - - - - Water Use - - - - - + + - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 6.220 1555.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
6.220 1555.00

+ - - - - - - - - - - - Place of Use - - - - - + + - - - - -
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|------|--------|
| 06S | 09E | 11 | NE SW | 37.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 11 | NW SW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 11 | SE SW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 11 | SW SW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 14 | NE NW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 14 | NW NW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 14 | SW NW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 14 | NW SW | 34.0 | 01 | IRRIGATION | (39) | ELMORE |

Total Acres: 311.0

+ - - Diversion Means -

+ - Non-Irrigation Use -

MICROFILME
AUG 10 1992

Microfilm Roll Number -

MICROFILMED
AUG 10 1992

Water Right Number - 02-02216 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 31121
+ - - - - Last Name - - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SAILOR CREEK WATER CO.

1 -
2 -
3 -
City- TWIN FALL
Phone -

State- ID Zip-

*** O - ORIGINAL OWNER ***
NOBLE

VERA M.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/06/1963 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - -
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

05S 09E 24 NW SW (39) ELMORE

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION 03/15 11/15 6.400 1600.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
6.400 1600.00

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|---|-------|------|----|------------|------|--------|
| 06S | 09E | 9 | NE SW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 9 | NW SW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 9 | SW SW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 9 | SE SW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 9 | NE SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 9 | NW SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 9 | SW SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 09E | 9 | SE SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |

Total Acres: 320.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

MICROFILMED

AUG 1 0 1992

| | | | | |
|------------------------------------|-------------------------------|--|-----------------------------|-----------------------|
| Water right number - | 02-02216 | Adj. flag translation: | Standard Water Right Number | |
| + - - Other Rights for Same Use - | | | | |
| + - - - - - | | - - - - - Remarks - - - - - | - - - - - | - - - - - |
| | | No Remarks found. | | |
| + - - - - - | | - - - - - | - - - - - | - - - - - |
| | | Old Water Right Numbers - - - - - | - - - - - | - - - - - |
| | | No Old Water Right Numbers found. | | |
| + - - - - - | | - - - - - | - - - - - | - - - - - |
| | | Conditions of Approval - - - - - | - - - - - | - - - - - |
| | | 016 - See remarks for additional conditions of approval. | | |
| + - - - - Decree Plaintiff - - - + | | + - - - - Decree Defendant - - - + | | + - - Decree Date - + |
| | | | | 00/00/0000 |
| + - - Audit Fields - 08/08/86 | 04/30/88 | CONVERT | | |
| + - - - - - | - - - - - | - - - - - Water Rights Dates and Flags Area - - - - - | - - - - - | - - - - - |
| | Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - | |
| | Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - | |
| | Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P | |
| | Start Work Date - 00/00/0000 | Verified Date - 00/00/0000 | DLE/Carey Act - | |
| | Order Show Cause - 00/00/0000 | Receipt Number - | Water District - | |
| | Licensed Date - 02/13/1979 | Appl Received - 00/00/0000 | Transfer/Amended - | |
| | Decree Date - 00/00/0000 | Presumption Flag - | Microfilm Roll Number - | |

16/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Allen T Noble CLAIM IDENT. NO. A02

DATE RECEIVED 12/6/89 CK # C013332 AMOUNT \$ 1474 Required

| | YES | NO | Info? |
|---|-------------------------------------|-------------------------------------|-------|
| Is the name and address complete with zip code? | ☒ | ☐ | * |
| Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| Is there a description of the diverting works? | ☒ | ☐ | |
| Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| Is a total quantity claimed entered? | ☒ | ☐ | |
| If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 1. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 2. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 3. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 4. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☐ | ☒ | |
| 5. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 6. Is the basis of the claim indicated? | ☒ | ☐ | |
| 7. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 8. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 9. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 10. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 11. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 12. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 13. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

MICROFILMED
AUG 10 1992

YES NO

Should this claim be receipted and data entered?

Claim checked by: Bruce A. Schull Date: 7/26/90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

ipt Prepared by: S.O. Date: 12/6/89

m data entered by: Date: Checked by: Date:

to claimant by: Date:

ments: Basis is licensed rights 02-2211 → 2214 and 02-02216
Combination of Licenses results in Total Quantity Claimed
Total Average Claimed as Claimed

MICROFILMED

AUG 10 1992

Remarks: 02-77 & 02-2211

1. General THIS RIGHT HAS BEEN COMBINED WITH 02-02212, 02-02213, 02-02214, 02-02216 INTO

A02-10035. BAS 7/27/90

02-77

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by _____

Date _____

Right No. _____

Claimant _____

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License 02-2204-02-2206, 02-2211 - 02-2218, ALL INCLUSIVE

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10-20-75

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) Files

TO: 02-0077

FROM: D. SHAFF

DATE: 3/29/84

SUBJ: REVIEW ANALYSIS

THIS LAND WAS DEVELOPED COINCIDENTLY TO THE LICENSES UNDER THIS SAILOR CREEK PROJECT. THE 1974 ORTHOPHOTOQUADS SHOW THIS LAND WAS IRRIGATED BEFORE THE 1975 FIELD EXAM FOR THE LICENSES WAS CONDUCTED. THE PROOF OF BENEFICIAL USE STATES WATER WAS DIVERTED FOR THE PROJECT IN MAY ~~1964~~ 1964. WITH CORRECTIONS TO THE PLACE OF USE, THE CLAIM APPEARS REASONABLE, AND A WATER RIGHT SHOULD BE RECOMMENDED.

THIS RIGHT IS EMBROILED ALONG WITH THE LICENSE-BASED WATER RIGHTS FOR THIS PROJECT IN A LEGAL CONTEST ~~WITH~~ WITH THE U.S. DUE TO THE UNSETTLED NATURE OF THE DISPUTE, THIS CLAIM WILL BE RECOMMENDED TO THE COURT.

FARM DEV. CORP.
02-0077✓

SAILOR CREEK
02-2204

02-2371

02-2372

02-2211

02-2186

COTTONWOOD

02-2209

INDIAN HILL

02-2164

GRINDSTONE BUTTE

02-2262

02-2314

02-2336D

November 3, 1981

W. F. Ringert
Attorney-At-Law
P.O. Box 2773
Boise, Idaho

Dear Mr. Ringert,

Copies of the Snake River adjudication claims for Cottonwood Canal Company, Indian Hill Irrigation Company, Grindstone Butte Mutual Canal Company, Farm Development Corporation and Sailor Creek Water Company have been returned to your office. Presumably you are the attorney appearing for each of the companies.

The copies are assembled separately by each company with a receipt for each check attached with each one. Thank you for your assistance and cooperation in the adjudication process.

Regards,

Donald V. Shaff
Adjudication Unit Leader

Enclosures

WATER RIGHT NUMBER 02-0077

OWNER LAST NAME - FARM DEVELOPMENT CORP.

ADDRESS LINE 1 - P.O. BOX 1201

ADDRESS LINE 2 -

ADDRESS LINE 3 -

ADDRESS LINE 4 -

STATE - ID ZIP CODE - 83701

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

COUNTY - ELMORE

PRIORITY - 05-01-1964

RIGHT BASIS - A

3.9800 -CFS

STAGE -

STATUS -

TOTAL DIV. VOLUME -

WATER DIST. - 02

DLE/CAREY ACT -

TOTAL DIV. RATE -

3.9800 -CFS

DIVERSION POINT - NWSW 34 05S 09E LOT 04 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

3.9800 CFS USE DIV. VOLUME -

00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 09E SEC 11

TRACT NWSW LOT

AC 11 TRACT

SWSE LGT

AC 20

AC 07

USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 09E SEC 14

TRACT NWSW LOT

AC 12 TRACT

SWNE LGT

AC 07

AC 23

USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 09E SEC 09

TRACT NWSW LOT

AC 01 TRACT

SENW LGT

AC 16

199

REMARKS - SAILOR CREEK. THIS RIGHT WHEN COMBINED WITH RIGHTS 02-2204/2211 & 02-2186 SHALL NOT EXCEED 71 CFS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS - PUMPS, PENSTOCK & PIPELINES.

PROTESTED -

HEARING -

OLD NO. -

Verified
5-09-85

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|----------------------------|--|
| <u>020077</u>
I.D. No. | Map No.
<u>20317</u>
Receipt No. |
| \$ <u>125-</u>
Fee Paid | <u>20317</u>
Receipt No. |

Notice is hereby given that FARM DEVELOPMENT CORPORATION, an Idaho corporation,
(Name of Claimant)

P. O. Box 1201, Boise, Idaho 83701 Telephone No. 342-6524
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>4.26 cfs</u>
<u>398</u> (CFS, GPD, AF) | Use <u>irrigation A</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>March 15</u> To <u>Nov. 15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 4.26 cfs 398 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (way NW 1/4 SW) _____
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County _____
Additional Points: SCI: 532.4 2720(1) 532.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps, penstock and pipelines.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 9E | 9 | | | | | 1 | | | 1623 | | | | | | | | | 23 17 |
| | | 11 | | | | | | | | | | | | 20 | | 20 | 20 | | 40 31 |
| | | 14 | | | 130 | 720 | | | | 40 | 23 | | | 10 | | | | | 98 |
| | | 15 | | | | | | | | | | | | 3140 | | | | | 40 31 |
| | | 4 | | | | | | | | 14 | 2 | | 12 | | | | | | 28 |

Total no. of acres 213 199

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: Farm Development Corporation
- (8) Remarks (SAILOR CREEK. THIS RATE OF DIVERSION SHALL NOT EXCEED 71 CFS. WHEN COMBINED WITH ALL OTHER ITS RATE SAME DIVERSIONS DO NOT EXCEED 2204/2311/202 2186)
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

SNAKE RIVER FROM BASE OF MILLER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|----------------------------|-----------------------------|
| <u>02-0077</u>
I.D. No. | Map No. |
| \$ <u>1.55</u>
Fee Paid | <u>20317</u>
Receipt No. |

Notice is hereby given that FARM DEVELOPMENT CORPORATION, an Idaho corporation.

(Name of Claimant)

P. O. Box 1201, Boise, Idaho

(Mailing Address)

83701

(Zip Code)

Telephone No. 342-6524

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>4.26 cfs</u>
(CFS, GPD, AF) | Use <u>IRRIGATION</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>MARCH 15</u> To <u>NOV. 15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 4.26 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMPS, PENSTOCK AND PIPELINES.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTAL |
|-----------|-----------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| <u>6S</u> | <u>9E</u> | <u>9</u> | | | | | | | | <u>23</u> | | | | | | | | | <u>23</u> |
| | | <u>11</u> | | | | | | | | | | | | <u>20</u> | | <u>20</u> | | | <u>40</u> |
| | | <u>14</u> | | | <u>20</u> | <u>20</u> | | | | <u>40</u> | <u>30</u> | | | | | | | | |
| | | <u>15</u> | | | | | | | | | | | | | <u>40</u> | | | | <u>40</u> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 213

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Farm Development Corporation

(8) Remarks _____

- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case. _____
- ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

Remarks: 02-77 & 02-2211

1. General THIS RIGHT HAS BEEN COMBINED WITH 02-02212, 02-02213, 02-02214, 02-02216 INTO

A02-10035. BAS 7/27/90

Remarks: 2-47 & 2-2206

1. General THIS RIGHT HAS BEEN COMBINED WITH 02-02204 AND 02-02205 INTO A02-10033. BAS

7/26/1990

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 3/29/84

Right No. 02-2211

Claimant BLM

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☒ Decree. Name & date 9TH CIRCUIT COURT OF APPEALS

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☐ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☒ Yes ☐ No See 02-2186-BLM

Remarks RECOMMENDED TO SAILOR CREEK

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY

| Beneficial Use | Period of Use | | Rate of Diversion | | Annual Volume |
|-------------------|----------------------|-------------------|-------------------|---------|---------------------------|
| <u>Irrigation</u> | from <u>March 15</u> | to <u>Nov. 15</u> | at <u>5.80</u> | cfs and | <u>1,450 acre feet or</u> |
| | from _____ | to _____ | at _____ | cfs and | <u>5.0 af per acre</u> |
| | from _____ | to _____ | at _____ | cfs and | |

(both dates inclusive)

Description and location of place of use:

Total number of eggs collected _____ 320

The right to the top of the water hereby confirmed is restricted and appurtenant to the land on place of use

IN THE DISTRICT COURT OF THE THIRX FOURTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS ADA

**NOTICE OF CLAIM
TO A
WATER RIGHT**

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
~~REYNOLDS CREEK~~ Snake River
_____ from base of _____ DRAINAGE BASIN.
Milner Dam to Oregon border

| | |
|----------|-------------|
| 02-2211 | |
| I.D. No. | Map No. |
| \$ | |
| Fee Paid | Receipt No. |

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- claims a right to the diversion and beneficial use of the surface or ground water. The diversion is:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed, or permit right) 5/6/63
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|----------|-----------------------------------|-----|--|---|---------------------------|----|----------------------------|
| Quantity | <u>5.80 cfs</u>
(CFS, GPD, AF) | Use | <u>Irrigation A</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From | <u>3/15</u>
(Mo., Day) | To | <u>11/15</u>
(Mo., Day) |
| | | | | (Both dates inclusive) | | | |
| Quantity | _____ | Use | _____ | Period of Use From | _____ | To | _____ |
| | | | | (Mo., Day) (Mo., Day)
(Both dates inclusive) | | | |
| Quantity | _____ | Use | _____ | Period of Use From | _____ | To | _____ |
| | | | | (Mo., Day) (Mo., Day)
(Both dates inclusive) | | | |
| Quantity | _____ | Use | _____ | Period of Use From | _____ | To | _____ |
| | | | | (Mo., Day) (Mo., Day)
(Both dates inclusive) | | | |
- (4) 5.80 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NW) 1/4 (SW) 1/4
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
- Additional Points: SCI: 2720(1) 532.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres 290

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- NOTE: Include here the type and number of stock watered:
- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management
- (8) Remarks Saylor Creek Farm
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE THIRD FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River

from base of DRAINAGE BASIN.

Milner Dam to Oregon border

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|----------------|--------------|
| <u>02-2211</u> | |
| I.D. No. | Map No. |
| \$ <u>10</u> | <u>20467</u> |
| Fee Paid | Receipt No. |

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705

(Mailing Address)

(Zip Code)

Telephone No. (208) 334-1582

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.80 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 80 5.80 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6S | 9E | 10 | 40 | 40 | 40 | 24 | | | | | | | | | 34 | 32 | 40 | 40 | 290 |
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Total no. of acres 290

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management
- (8) Remarks Saylor Creek Farm

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 11/29/83

Right No. 02-2211

Claimant SAILOR CREEK

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License 02-2211 to 02-2218, INCLUSIVE.
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10-20-75

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

02-2186
02-2204
02-2211

12/8/86

JDC

Memo

HR 4350 99-590 a bill to amend Wild & Seine Reven Act.

Passed 10/30/86 Tacked on to this ↑

Bill reintroduced 12 entries. Letter from BLM to Estey went out last Friday. The Bill specifically addressed Sailor Creek Group including where I number. The Bill has no effect on any other projects.

BLM had been in litigation with Sailor Creek Group for 10-12 yrs. The project applicants were to develop the land but instead Farm Development Corp. developed the land. They now have until 1988 to submit proof to BLM.

To: 02-2204 & 02-2211

From: D. SHAFF

DATE: 3/29/84

SUBJ: COMBINED LICENSES ON ONE CLAIM.

THE CLAIMANT FILE A SINGLE CLAIM FOR SEVERAL LICENSES WITH A COMMON PRIORITY DATE. SPECIFICALLY, 02-2204 IS TO CLAIM 02-2204, 02-2205 & 02-2206, AND 02-2211 IS TO CLAIM 02-2211 TO 02-2218, INCLUSIVE. THE WATER RIGHTS REPRESENTED BY ~~02-2204~~ THE LICENSES ON 02-2204 HAVE A COMMON DIVERSION WORKS AND IDENTICAL DATES OF PRIORITY ON 2/20/1963. WITH A PRIORITY DATE OF 5/06/1963, THE IS TRUE FOR THE 02-2211 RIGHTS.

THIS PROCEDURE TO COMBINE MULTIPLE RIGHTS WITH COMMON FACTORS ON ONE CLAIM AS A NEW SINGLE WATER RIGHT WITH THE NEW CLAIM NOT EXCEEDING THE SUM OF ITS FORMER PARTS IS ACCEPTABLE TO THE STAFF.

11/29/83

To: 02-2211

From: D. SHAFF

SUBJ: CHANGE IN LAND LIST

THE LICENSE FILES FOR THIS TOTAL PROJECT SHOW THE FIELD EXAMINER APPARENTLY DID NOT HAVE THE BENEFIT OF CURRENT AERIAL PHOTOS. WITHOUT THE PHOTOS, THE EXAMINER MUST HAVE TRANSPOSED SOME OF THE TRACTS WHERE A GULLEY CUTS THROUGH THE PROJECT. THE 1974 O& clearly shows the NON-IRRIGATED LAND WOULD, THEREFORE, CONTRADICT WITH THE LICENSE. THE ERROR AND CHANGE ARE ATTRIBUTED TO THIS AGENCY, AND NO TRANSFER IS NECESSARY.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY

| Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|----------------------|-------------------|------------------------|---------------------------|
| <u>Irrigation</u> | from <u>March 15</u> | to <u>Nov. 15</u> | at <u>5.00</u> cfs and | <u>1,450</u> acre feet or |
| | from | | | <u>5.0</u> af per acre |
| | from | | | |
| | from | | | |

(month dates inclusive)

Description and location of place of use:

[illegible]

Total number of eggs released _____ 200

NOTE: Modifications to or variance from this license must be made within the limits of Section 40-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the top of the water hereby confirmed is restricted and appurtenant to the lands or place of use.

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Sailor Creek Water Company
 Post office address 729 Commercial Ave., Twin Falls, Idaho Phone _____
 Person to contact Allen Noble, Nampa, Idaho Phone _____
 2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 S N/S, Range 9 E E/W, B.M., Section 34, Subdivision NW 1/4 SW 1/4 SE 1/4 County Blaine
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____, _____ County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____, _____ County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NW 1/4 | | | | NE 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NW 1/4 | NE 1/4 | SW 1/4 | SE 1/4 | NW 1/4 | NE 1/4 | SW 1/4 | SE 1/4 | NW 1/4 | NE 1/4 | SW 1/4 | SE 1/4 | NW 1/4 | NE 1/4 | SW 1/4 | SE 1/4 | |
| 5 S | 9 E | 10 | 40 | 40 | 40 | 40 | | | | | | | | | 40 | 40 | 40 | 40 | 160 |
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Permit No. 3116/08-2011
 Examination for C/W & b/v

R. 9 E

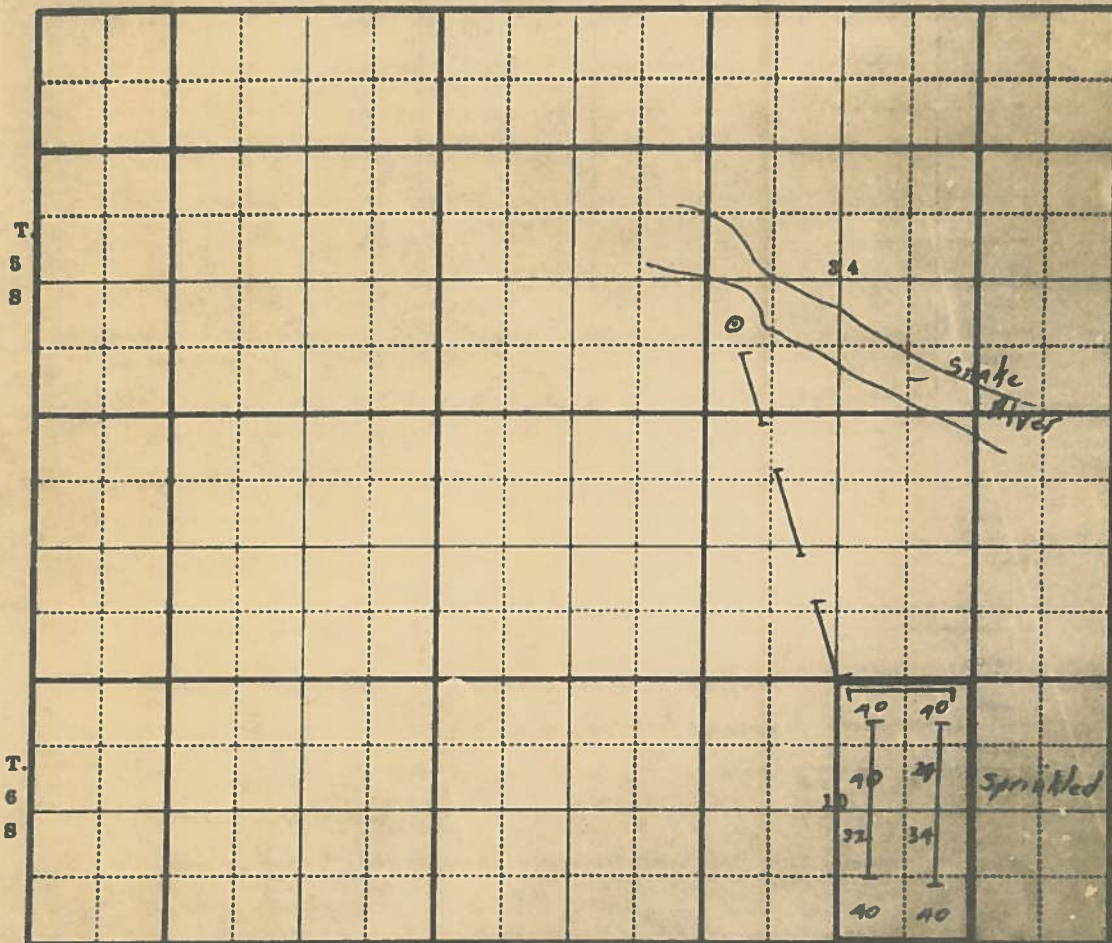


Diagram of System

DATE OF EXAM 10/20/75

ACREAGE
Found 290
Recommended 290

Irrigation Requirement 5 Ac Ft/Ac

USE
Irrigation Q = 5.10 c.f.s. V = 1450 AF/Ann. from 3/15 to 11/15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: E/W, B.M., Sec. , Sub. 1/4 1/4 County
twp. N/S, Rge.

Exchange? yes no ✓

Name source exchanged with: E/W, B.M., Sec. , Sub. 1/4 1/4 County
twp. N/S, Rge.

Point of injection: E/W, B.M., Sec. , Sub. 1/4 1/4 County
twp. N/S, Rge.

Point of exchange: E/W, B.M., Sec. , Sub. 1/4 1/4 County
twp. N/S, Rge.

Total Q measured 70.46 cfs Method of measurement Est.

Total Q recommended 5.10 cfs Meter No. None Type Condition

Total V recommended 1450 AF/Ann

Recommended Amendments:

P.D.

Place of Use

Other

None None

MEASUREMENT CALCULATION:

Est. based on pump capacities. Est. = 30,000 gpm = 70.06 cfs
Est. based on pumping curve from Lorge Pump Co. Model
pumps tested at 5.150 gpm at 900 TDH CFS 5.150 = 30,500 gpm

SYSTEM DESCRIPTION:

See insert

REMARKS:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY

| Beneficial Use | Period of Use | | Rate of Diversion | | Annual Volume |
|-------------------|---------------|-----------------------------------|-------------------|---------------------|---------------------------|
| <u>Irrigation</u> | from | <u>March 15</u> to <u>Nov. 15</u> | at | <u>6.04</u> cfs and | <u>1,510 acre feet or</u> |
| | | | | | <u>5.0</u> at per acre |
| | from | to | at | cfs and | |
| | from | to | at | cfs and | |

(both dates inclusive)

Twp. 6 S, Rge. 9 E, B. M. in the County of Elmore

[illegible]

NOTE: Modifications to or variance from this license must be made within the limits of Section 45-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

11/29/83

To: 02-2213

From: D. SHAFF

SUBJ: REDUCED ACRES & CFS

THE FILES CONNECTED WITH THIS PROJECT SHOW THE PLACE OF USE DESCRIBED FOR THIS RIGHT WAS DETERMINED WITHOUT AERIAL PHOTOGRAPHS. USING THE '74 OGS & 1980 U-2 SHOW A SLIGHTLY DIFFERENT AND SMALLER V/U. THE CFS IS REDUCED ACCORDINGLY.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that **SAILOR CREEK WATER COMPANY**

| Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|----------------------|-------------------|------------------------|---------------------------|
| <u>Irrigation</u> | from <u>March 15</u> | to <u>Nov. 15</u> | at <u>4.02</u> cfs and | <u>1,065 acre feet or</u> |
| | from _____ | to _____ | at _____ cfs and | <u>5.0 af per acre</u> |
| | from _____ | to _____ | at _____ cfs and | |

(Both dates inclusive)

Description and location of place of use:

| Page | Range | Date | NEW | | MAY | | JUNE | | JULY | | AUG | | Total |
|------|-------|------|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-------|
| | | | NEW | OLD | NEW | OLD | NEW | OLD | NEW | OLD | | | |
| 68 | 9E | 2 | | | | | | | | 10 | 31 | 80 | |
| | | 11 | | | 40 | 39 | 23 | | | | | 121 | |

Total number of cases treated _____ 201

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as certified by the laws of Idaho.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|--------------------------|-------------------|------------------------------------|
| Irrigation | from March 15 to Nov. 15 | at 6.22 cfs and | 1,555 acre feet or 5.0 af per acre |
| | from _____ to _____ | at _____ cfs and | |
| | from _____ to _____ | at _____ cfs and | |
| | (both dates inclusive) | | |

Description and location of place of use:

Total number of news items ----- 311

NOTE: Modifications to or variance from this Manual must be made within the limits of Section 43-272, Maine Code, or the applicable Maine Law. This right may be forfeited by five years of non-use.

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31120/02-2215 Priority May 6, 1963 Amount 6.40 cfs

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY

of Twin Falls, Idaho, has complied with the terms and conditions of Permit

No. 31120/02-2215 issued pursuant to Application for Permit dated May 6, 1963

and has submitted proof to the Department of Water Resources on November 6, 1964

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 71 cfs of water from the Snake River

tributary to the Columbia River, and that the permit holder has applied to a beneficial use and

established a right to use water as follows:

| Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|----------------|---------------|---------------------|-------------------|--------------------|
| Irrigation | from | March 15 to Nov. 15 | at 6.40 cfs and | 1,600 acre feet or |
| | from | | | 5.0 af per acre |
| | from | | | |
| | from | | | |

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and that the amount of water to be diverted and to which such right is entitled and confined for the purposes aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,600 acre feet per year, said waters to be diverted within the NW 1/4 of Sec. 24.

Twp. 5 S., Rge. 9 E., B. M. in the County of Elmore

Description and location of place of use:

[illegible]Total number of cases treated 200

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31121/02-2216 Priority May 6, 1963 Amount 6.40 cfs

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 31121/02-2216 issued pursuant to Application for Permit dated May 6, 1963,
and has submitted proof to the Department of Water Resources on November 6, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|--|------------------------|---------------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>Nov. 15</u> | at <u>6.40</u> cfs and | <u>1,600 acre feet or</u> |
| | from _____ to _____ | _____ cfs and | <u>5.0 af per acre</u> |
| | from _____ to _____ | _____ cfs and | _____ |

(Both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and assigned is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,600 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 of Sec. 34,
Twp. 5 S., Rge. 9 E., D.M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | Totals | | | |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----|----|-----|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | |
| 6S | 9E | 9 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
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Total number of acres irrigated 320

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31122/02-2217 Priority May 6, 1963 Amount 5.74 cfs

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 31122/02-2217 issued pursuant to Application for Permit dated May 6, 1963,
and has submitted proof to the Department of Water Resources on November 6, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|------------------------|--|------------------------|---------------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>Nov. 15</u> | at <u>5.74</u> cfs and | <u>1,435 acre feet or</u> |
| | from _____ to _____ | _____ cfs and | <u>5.0 af per acre</u> |
| | from _____ to _____ | at _____ cfs and | |
| (both dates inclusive) | | | |

Subject, however, to the condition that no more than 5.74 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,435 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 of Sec. 34
Twp. 5 S, Rge. 9 E, B. M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 9E | 3 | | | | | 31 | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 287 |
| | | | | | | | | | | | | | | | |
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Total number of acres irrigated 287

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the land or place of use

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SAILOR CREEK WATER COMPANY

| Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|----------------------|-------------------|---------------------|---------------------------|
| <u>Irrigation</u> | from <u>March 15</u> | to <u>Nov. 15</u> | <u>5.24</u> cfs and | <u>1,310 acre feet or</u> |
| | from _____ | to _____ | cfs and | <u>5.0 af per acre</u> |
| | from _____ | to _____ | cfs and | |
| | from _____ | to _____ | cfs and | |

(both dates inclusive)

Twp. 5 S., Rge. 9 E., B. M. in the County of Elmore

Description and location of place of use:

[illegible]Total number of acres irrigated 252

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

FARM DEV. CORP.
02-0077

SAILOR CREEK
02-2204

02-2371

02-2372

02-2211✓

02-2186

COTTONWOOD

02-2209

INDIAN HILL

02-2164

GRINDSTONE BUTTE

02-2262

02-2314

02-2336D

November 3, 1981

W. F. Ringert
Attorney-At-Law
P.O. Box 2773
Boise, Idaho

Dear Mr. Ringert,

Copies of the Snake River adjudication claims for Cottonwood Canal Company, Indian Hill Irrigation Company, Grindstone Butte Mutual Canal Company, Farm Development Corporation and Sailor Creek Water Company have been returned to your office. Presumably you are the attorney appearing for each of the companies.

The copies are assembled separately by each company with a receipt for each check attached with each one. Thank you for your assistance and cooperation in the adjudication process.

Regards,

Donald V. Shaff
Adjudication Unit Leader

Enclosures

WATER RIGHT NUMBER 02-2214 ✓

OWNER LAST NAME - SHILOH CREEK WATER CO.

ADDRESS LINE 1 - P.O. BOX 1201

ADDRESS LINE 2 -

SOURCE - SNAKE RIVER

STAGE -

TOTAL DIV. VOLUME -

DIVERSION POINT - NWSM 34 055 09E LOT 04 REDIV -

USE - IRRIGATION

FIRST NAME -

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 05-06-1963

WATER DIST. - 02

DLE/CORREY ACT -

USE DIV. RATE -

PLACE OF USE - TWIN 065 RING 09E SEC 09

ORIG OWNER -

STATE - ID ZIP CODE - 83701

TOTAL DIV. RATE -

COUNTY - ELMORE RIGHT BASIS - E

45.7800 CFS USE DIV. VOLUME -

TRACT NWSM LOT

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TOTAL ACRES 2.289

DATE -

USE - IRRIGATION

PLACE OF USE - TWIN 065 RING 09E SEC 02

TRACT NWSM LOT

AC 16

TRACT

SWSM LOT

AC 40

DEGREE NAME -

REMARKS - THIS RT. INCLUDES HMT. OF WATER & P/U FORMERLY KNOWN AS 02-2214, 02-2213, 02-2213, 02-2214, 02-2215, 02-2216, 02-2217 & 02-2218.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PERMIT/DENIED -

PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMPS, PENSTOCK & PIPELINES.

USE - IRRIGATION

PLACE OF USE - TWIN 065 RING 09E SEC 14

TRACT NWSM LOT

AC 36

TRACT

SWSM LOT

AC 25

USE - IRRIGATION

PLACE OF USE - TWIN 065 RING 09E SEC 15

TRACT NWSM LOT

AC 40

TRACT

SWSM LOT

AC 40

TRACT NWSM LOT

AC 40

TRACT

SWSM LOT

AC 40

TRACT NWSM LOT

AC 40

TRACT

SWSM LOT

AC 40

USE - IRRIGATION

PLACE OF USE - TWIN 065 RING 09E SEC 03

TRACT NWSM LOT

AC 22

TRACT

SWSM LOT

AC 40

TRACT NWSM LOT

AC 40

TRACT

SWSM LOT

AC 31

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River from base of Milner

Dam to Oregon border. ~~XXXXXXXXXXXX~~
DRAINAGE BASIN.NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------|-------------|
| 02-22-11 | |
| I.D. No. | Map No. |
| s 10 | 20317 |
| Fee Paid | Receipt No. |

Notice is hereby given that Sailor Creek Water Company, an operating division of Farm Development Corporation, an Idaho corporation, (Name of Claimant)
P. O. Box 1201, Boise, Idaho 83701 Telephone No. 342-6524
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 6, 1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 49.6 cfs 4578 Use irrigation A Period of Use From March 13/15 To Nov. 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) 49.6 cfs/12,600 acre feet TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source NW/ NW Lot 4 1/4 SW 1/4
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore CountyAdditional Points: SCI: 2720(1) 532.4B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps, penstock and pipelines.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE% | | | | NW% | | | | SW% | | | | SE% | | | | TOTAL |
|-------|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| | | | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | |
| 6S | 9E | 2 | | | | | 40 | 40 | | | 40 | 16 | 40 | 30 | | | | | 200 76 |
| | | 3 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 600 549 |
| | | 9 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 10 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 592 |
| | | 11 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 278 |
| | | 14 | | | | | 40 | 40 | 40 | 40 | | 34 | | | | | | | 120 154 |
| | | 15 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| TOTAL | | | | | | | | | | | | | | | | | | | 2520 2287 |

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Sailor Creek Water Company(8) Remarks: (THIS RIGHT INCLUDES AMT. OF WATER & PLACE OF USE FORMERLY KNOWN AS 02-2211, 02-2212, 02-2213, 02-2214, 02-2215, 02-2216, 02-2217 & 02-2218.)(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 31116, 31117, 31118, 31119, 31120, 31121, 31122, 31123

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

October 26, 1981
(Date)

(Signature of Claimant)

(Signature of Spouse)

State of IDAHO

County of Ada

On this 26th

a notary public, personally appeared

known to me to be the person(s)

partnership or

My commission expires

Organization
SAILOR CREEK WATER COMPANY

(Signature of Authorized Agent)

in the year 1981

before me

I, _____, do hereby certify that the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or individual) executed the same.

Notary Public residing at Boise, Idaho31116 - 31123
02-2211 - 02-2218

KEYPUNCHED

CWG/10/81

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from base of Milner
Dam to Oregon _____
border. DRAINAGE BASIN: _____

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------|-------------|
| 02-2211 | |
| I.D. No. | Map No. |
| \$ 10 | 20317 |
| Fee Paid | Receipt No. |

Notice is hereby given that Sailor Creek Water Company, an operating division of Farm Development Corporation, an Idaho corporation, (Name of Claimant)
P. O. Box 1201, Boise, Idaho 83701 Telephone No. 342-6524
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____
May 6, 1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| | | |
|--|--|--|
| Quantity <u>49.6 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>March 1</u> To <u>Nov. 15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |

(4) 49.6 cfs/12.600 acre feet TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
Pumps, penstock and pipelines.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6S | 9E | 2 | | | | | 40 | 40 | | | 40 | | 40 | 40 | | | | | 200 |
| | | 3 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 600 |
| | | 9 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 10 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 320 |
| | | 14 | | | | | 40 | 40 | 40 | | | | | | | | | | 120 |
| | | 15 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | | | | | | | | | | | | | | | | | | TOTAL 2520 |

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Sailor Creek Water Company

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. License Nos. 31156, 31157, 31158, 31159, 31160, 31161, 31162, 31163

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. Individual

October 26, 1981 (Date)
(Signature of Claimant)

State of IDAHO Organization SAILOR CREEK WATER COMPANY
ss. (Signature of Spouse)

County of Ada Seal (Signature of Authorized Agent)

On this 26th day of October, in the year 1981 before me
a notary public, personally appeared W. E. Ringert

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at Boise, Idaho

IN THE DISTRICT COURT OF THE ~~THIRD~~ FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ~~ADAMS~~ ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF REYNOLDS CREEK
Snake River
from base of DRAINAGE BASIN.
Milner Dam to Oregon border

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------|-------------|
| 02-2212 | |
| I.D. No. | Map No. |
| \$ | |
| Fee Paid | Receipt No. |

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)
3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.04 cfs Use Irrigation A Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.04 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NW 1/4 SW) Lot 4
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: SCI: 2720(1) 532.4

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 9E | 10 | | | | | 40 | 40 | 40 | 40 | 34 | 40 | 37 | 31 | | | | | 302 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 302

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks (Saylor Creek) Farm

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2212

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

April 24, 1981
(Date)

(Signature of Claimant)

State of Idaho

(Signature of Spouse)

County of Ada ss. Organization

Organization Bureau of Land Management

Martin J. Zimmer
(Signature of Authorized Agent)

On this 24th day of April, in the year 1981 before me
a notary public, personally appeared Martin J. Zimmer, BLM District Manager
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.

My commission expires 2/17/84 Notary Public residing at Boise, Id.

IN THE DISTRICT COURT OF THE THIRD FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
REYNOLDS CREEK Snake River
from base of DRAINAGE BASIN.
Milner Dam to Oregon border

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------|-------------|
| 02-2212 | |
| I.D. No. | Map No. |
| \$ 10 | 20467 |
| Fee Paid | Receipt No. |

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)
3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>6.04 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.04 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6S | 9E | 10 | | | | | 40 | 40 | 40 | 40 | 34 | 40 | 37 | 31 | | | | | 302 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 302

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management
- (8) Remarks Saylor Creek Farm
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2212

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 24, 1981
(Date)

State of Idaho Organization _____
County of Ada ss. Seal _____

On this 24th day of April, in the year 1981 before me
a notary public, personally appeared Martin J. Zimmerman, BLM District Manager
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 2/17/84 Notary Public residing at Boise, Id

(Signature of Claimant)
(Signature of Spouse)
Organization Bureau of Land Management
Martin J. Zimmerman
(Signature of Authorized Agent)

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 3/29/84

Right No. 02-22/2

Claimant BLM

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☒ Decree. Name & date 9TH CIRCUIT COURT OF APPEALS
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☐ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☒ Yes ☐ No See 02-2186-BLM

Remarks RECOMMENDED TO SAILOR CREEK

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 3/29/84

Right No. 02-2213

Claimant BLM

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☒ Decree. Name & date 9TH CIRCUIT COURT OF APPEALS

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☐ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☒ Yes ☐ No See 02-2186-BLM

Remarks RECOMMENDED TO SAILOR CREEK

IN THE DISTRICT COURT OF THE ~~THIRD~~ FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ~~DAWSON~~ ADA

IN THE MATTER OF THE GENERAL DETER-
 MINATION OF RIGHTS TO THE USE OF
REYNOLDS CREEK Snake River
 from base of DRAINAGE BASIN.
Milner Dam to Oregon border

**NOTICE OF CLAIM
 TO A
 WATER RIGHT**

| | |
|----------------|-------------|
| <u>02-2213</u> | |
| I.D. No. | Map No. |
| \$ | |
| Fee Paid | Receipt No. |

Notice is hereby given that USDI, Bureau of Land Management
 (Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity 4.02 cfs Use Irrigation Period of Use From 3/15 To 11/15
3.94 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity 3.94 Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 4.02 cfs TOTAL QUANTITY CLAIMED.
 (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NW 1/4 SW) %
 Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
 Additional Points: SCI: 2720(1) 532.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE% | | | | NW% | | | | SW% | | | | SE% | | | | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | |
| 6S | 9E | 2 | | | | | | | | | | 16 | 40 | 24 | | | | | 80 |
| | | 11 | | | | | 20 | 40 | 39 | 22 | | | 20 | | | | | | 121 |
| | | | | | | | | | 36 | 25 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 201 197

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management
- (8) Remarks (Saylor Creek Farm)
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2213

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

April 24, 1981
 (Date)

State of Idaho
 County of Ada

Organization
 Seal

(Signature of Claimant)
 (Signature of Spouse)
 Organization Bureau of Land Management
Martin J. Zimmer
 (Signature of Authorized Agent)

On this 24th day of April, in the year 1981
 a notary public, personally appeared Martin J. Zimmer, BLM District Manager
 known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, co partnership or _____) executed the same.

My commission expires 2/17/84 Lawrence F. Haydon
 Notary Public residing at Boise, Id.

IN THE DISTRICT COURT OF THE SNYDER FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF SNYDER ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF REYNOLDS CREEK
Snake River
from base of DRAINAGE BASIN.
Milner Dam to Oregon border

NOTICE OF CLAIM
TO A
WATER RIGHT

| | | |
|----------------|----------|--------------|
| <u>02-2213</u> | I.D. No. | Map No. |
| \$ <u>10</u> | Fee Paid | <u>20467</u> |
| | | Receipt No. |

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 4.02 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 4.02 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE% | | | | NW% | | | | SW% | | | | SE% | | | | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | |
| 6S | 9E | 2 | | | | | | | | | | 16 | 40 | 24 | | | | | 80 |
| | | 11 | | | | | 20 | 40 | 39 | 22 | | | | | | | | | 121 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 201

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks Saylor Creek Farm

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2213

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

Bureau of Land Management

(Signature of Authorized Agent)

State of Idaho
County of Ada ss.

Organization

Seal

On this 24th day of April, in the year 1981 before me

a notary public, personally appeared Martin J. Zimmer, BLM District Manager
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 2/17/84

Notary Public residing at Boise, Id.

My commission expires 2/17/84 Notary Public residing at Boise, ID

IN THE DISTRICT COURT OF THE THIRD FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAM

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
REYNOLDS CREEK Snake River
from base of DRAINAGE BASIN.
Milner Dam to Oregon border

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------------|--------------|
| <u>02-2214</u> | |
| I.D. No. | Map No. |
| \$ <u>10</u> | <u>20467</u> |
| Fee Paid | Receipt No. |

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)
3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.22 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.22 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6S | 9E | 11 | | | | | | | | | 37 | 40 | 40 | 40 | | | | | 157 |
| | | 14 | | | | | 40 | 40 | 40 | | | 34 | | | | | | | 154 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 311

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks Saylor Creek Farm

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2214

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

April 24, 1981
(Date)

State of Idaho ss. Organization _____
County of Ada Seal _____

(Signature of Claimant)

(Signature of Spouse)
Organization Bureau of Land Management

(Signature of Authorized Agent)
Martin J. Zimmer

On this 24th day of April, in the year 1981 before me
a notary public, personally appeared Martin J. Zimmer, BLM District Manager
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 2/17/84

Notary Public residing at Boise, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 3/29/84

Right No. 02-2214

Claimant BLM

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☒ Decree. Name & date 9TH CIRCUIT COURT OF APPEALS
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☐ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☒ Yes ☐ No See 02-2186-BLM

Remarks RECOMMENDED TO SAILOR CREEK

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 3/29/84

Right No. 02-2216

Claimant BLM

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☒ Decree. Name & date 9TH CIRCUIT COURT OF APPEALS

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☐ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☒ Yes ☐ No See 02-2186-BLM

Remarks RECOMMENDED TO SAILOR CREEK

IN THE DISTRICT COURT OF THE ~~XXXXXX~~ FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ~~XXXXXX~~ ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

~~REYNOLDS CREEK~~ Snake River

from the base DRAINAGE BASIN.

of Milner Dam to Oregon border

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|----------|-------------|
| 02-2216 | |
| I.D. No. | Map No. |
| \$ | Receipt No. |
| Fee Paid | |

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>6.40 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
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| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.40 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NW 1/4 SW 1/4) Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: SCI: 2720(1) 532.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 9E | 9 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

- (8) Remarks Saylor Creek Farm

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2216

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

April 24, 1981
(Date)

State of Idaho

County of Ada

Organization

Seal

(Signature of Claimant)

(Signature of Spouse)

Organization

Bureau of Land Management

Martin J. Zimmer
(Signature of Authorized Agent)

On this 24th day of April, in the year 1981 before me
a notary public, personally appeared Martin J. Zimmer, BLM District Manager
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires 2/17/84

Notary Public residing at Boise, Id.

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River
from the base DRAINAGE BASIN.
of Milner Dam to Oregon border

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------------------------|-----------------------------|
| <u>02-2216</u>
I.D. No. | Map No. |
| \$ <u>10</u>
Fee Paid | <u>20467</u>
Receipt No. |

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)
3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
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(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
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- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6S | 9E | 9 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management
- (8) Remarks Saylor Creek Farm
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☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2216

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

April 9, 1981
(Date)
State of Idaho Organization _____
County of Ada ss. Seal _____

(Signature of Claimant)
(Signature of Spouse)
Organization Bureau of Land Management
Martin J. Zimmer
(Signature of Authorized Agent)

On this 24th day of April, in the year 1981 before me
a notary public, personally appeared Martin J. Zimmer, BLM District Manager
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 2/17/84 Notary Public residing at Boise, Id.