

02-2215 HAS BEEN COMBINED WITH 02-2217 AND 02-2218 INTO **A02-10034**. BAS
07/27/90

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 3/29/84

Right No. 02-2215

Claimant BLM

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☒ Decree. Name & date 9TH CIRCUIT COURT OF APPEALS
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☐ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

IN THE DISTRICT COURT OF THE ~~THIRD~~ FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ~~JOHNSON~~ ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF REYNOLDS CREEK
Snake River
from base of DRAINAGE BASIN.
Milner Dam to Oregon border

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-2215</u> I.D. No.	Map No.
\$ Fee Paid	Receipt No.

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: ✓
Quantity 6.40 cfs Use Irrigation A Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 6.40 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SW 1/4
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>6S</u>	<u>9E</u>	<u>15</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>320</u>

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management
- (8) Remarks Saylor Creek Farm
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF REYNOLDS CREEK Snake River
from base of DRAINAGE BASIN.
Milner Dam to Oregon border

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-2215</u>	
I.D. No.	Map No.
\$ <u>10</u>	<u>20467</u>
Fee Paid	Receipt No.

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705

(Mailing Address)

(Zip Code)

Telephone No. (208) 334-1582

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>6.40 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.40 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	9E	15	40	40	40	40	40	40	40	40									320

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks Saylor Creek Farm

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

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☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFFDate 3/29/84Right No. 02-2217Claimant BLM

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☒ Decree. Name & date 9TH CIRCUIT COURT OF APPEALS☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made: ☐ Yes ☐ No Date _____☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

IN THE DISTRICT COURT OF THE ~~THIRD~~ FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ~~OWNECE~~ ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
~~REYNOLDS CREEK~~ Snake River
from base of DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-2217</u> I.D. No.	Map No.
\$ Fee Paid	Receipt No.

Milner Dam to Oregon border

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/6/63
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.74 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 5.74 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: SCI: 2720(1) 532.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	9E	3					31	16	40	40	40	40	40	40					287
							43	44											

Total no. of acres 287

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks (Saylor Creek) Farm

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE THIRD FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF EMMAH ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

REYNOLDS CREEK Snake River
from base of DRAINAGE BASIN.

Milner Dam to Oregon border

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-2217</u>	
I.D. No.	Map No.
\$ <u>10</u>	<u>20467</u>
Fee Paid	Receipt No.

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.74 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 5.74 cfs TOTAL QUANTITY CLAIMED.
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- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	9E	3					31	16	40	40	40	40	40	40					287

Total no. of acres 287

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

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State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 3/29/84

Right No. 02-2218

Claimant BLM

Recommendation differs from claim:
(Document any differences)

☐ Yes ☐ No ☒ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☒ Decree. Name & date 9TH CIRCUIT COURT OF APPEALS

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☐ Yes ☐ No Date _____

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
border

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-2218</u>	
I.D. No.	Map No.
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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.24 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation A</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 5.24 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (NW 1/4 SW 1/4) Sec. 34, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: SCI: 2720(1) 532.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	9E	3		22	40	40									40	40	40	40	262
				L.2															

Total no. of acres 262

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management
- (8) Remarks (Saylor Creek) Farm
- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, E license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER

NOTICE OF CLAIM TO A WATER RIGHT

02-2218	
I.D. No.	Map No.
\$ 10.00	20417
Fee Paid	Receipt No.

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)

3948 Development Avenue, Boise, Idaho 83705 Telephone No. (208) 334-1582
(Mailing Address) (Zip Code)

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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.24 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
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(Mo., Day) (Mo., Day)
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(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
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| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
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(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 9E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	9E	3		22	40	40									40	40	40	40	262

Total no. of acres 262

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management
- (8) Remarks Savior Creek Farm

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10034
Date Received: 12/06/1989
Receipt No: C013331
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G. PATRICK MORRIS
Address: 13001 NINTH AVENUE
SEATTLE, WA 98177
OR
Name: JUANITA M. MORRIS
Address: 13001 NINTH AVENUE
SEATTLE, WA 98177
OR
Name: ENES ALACANO
Address: SEATTLE, WA 98177
OR
Name: KATHLEEN ALACANO
Address: SEATTLE, WA 98177
2. Date of Priority: MAY 06, 1963
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	09E	34		4	ELMORE
5. Description of diverting works:
6- 1250 HP PUMPS AND 36" PENSTOCK: SEE ATTACHED
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	17.380		4345.00
7. Total Quantity Appropriated is:
17.380 C.F.S. (and/or) 4345.00 A.F.A.

8. Total consumptive use is 4345.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	09E	3	NW		NE		IRR	22.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	31.0
			NW		NW		IRR	16.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	549.0
		15	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	320.0
							Total Acres	869.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A COMBINATION OF 02-02215, 02-02218, AND 02-02217
A02-10034. BAS 7/27/90

15. Basis of Claim: LICENSE

Water Right Number: 31122

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10034
Date Received: 12-6-89
Receipt No.: C013331
Received By: RAT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G. Patrick Morris and/or Juanita M. Morris and or
Enes Alacano and/or Kathleen Alacano
Address: 13001 Ninth Avenue N.W., Seattle, WA 98177

2. Date of Priority: May 6, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
5S	9E	34		4	Elmore

5. Description of diverting works: 6 - 1250 h.p. river pumps;
36" penstock; see attached map for balance of system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	3/15	11/15	17.380		4345.00

7. Total Quantity Appropriated is:
17.380 C.F.S. (and/or) 4345.00 A.F.A.

8. Total consumptive use is 4345.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
6S	9E	3	NE NW		IRR	31.0
			NW NW		IRR	16.0
			SW NW		IRR	40.0
			SE NW		IRR	40.0
			NE SW		IRR	40.0
			NW SW		IRR	40.0
			SW SW		IRR	40.0
			SE SW		IRR	40.0
			NW NE		IRR	22.0
			SW NE		IRR	40.0

Morris - A02-02215
A02-02217
A02-02218

SE	NE	IRR	40.0
NE	SE	IRR	40.0
NW	SE	IRR	40.0
SW	SE	IRR	40.0
SE	SE	IRR	40.0

Section Acres 549.0

6S	9E	15	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0

Section Acres 320.0

Total Acres 869.0

11. Place of use in counties: ELMORE
12. Do you own the property listed above as place of use? YES.
13. Other Water Rights Used:
14. Remarks:
15. Basis of Claim: LICENSE
Water Rights Numbers: 31120, 31122, 31123

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. Patrick Morn Date: 12/5/89

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Title
of _____, that I have signed the
Organization
foregoing document in the space below as _____
of _____ Title
Organization, and that the statements
contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

STATE OF WASHINGTON)
COUNTY OF KING) ss.

Subscribed and sworn (or affirmed) before me this 5 day
of DECEMBER, 1989.

Anna Aunge
Notary Public
Residing at Seattle
My commission expires: 6-4-90

17. Notice of Appearance:

Notice is hereby given that I, W. F. RINGERT,
will be acting as attorney at law on behalf of the claimant
signing above, and that all notices required by law to be mailed
by the director to the claimant signing above should be mailed to
me at the address listed below.

Signature W. F. Ringert
Address P.O. Box 2773 BOISE, ID 83701
Date 12-6-89

MICROFILMED
AUG 10 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0723NP
(0D-26)

Water Right Number - 02-02215 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 31120
+ - - - - Last Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SAILOR CREEK WATER CO.

1 -
2 -
3 -
City- TWIN FALLS State- ID Zip-
Phone -

*** O - ORIGINAL OWNER ***
MORRIS

1 -
2 -
3 -
City- State- Zip-
Phone -

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City- State- Zip-
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Total Acres: 320.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

MICROFILMED
AUG 10 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WRO723NP
(OD-26)

Water right number -	02-02217	Adj. flag translation:	Standard Water Right Number	
+ - - Other Rights for Same Use -				
+ - - - - -		- - - - - Remarks -	- - - - -	- - - - - +
		- - - - - No Remarks found.	- - - - -	- - - - -
+ - - - - -		- - - - - Old Water Right Numbers -	- - - - -	- - - - - +
		- - - - - No Old Water Right Numbers found.	- - - - -	- - - - -
+ - - - - -		- - - - - Conditions of Approval -	- - - - -	- - - - - +
		- - - - - 016 - See remarks for additional conditions of approval.	- - - - -	- - - - -
+ - - - - Decree Plaintiff -	- - - +	+ - - - - Decree Defendant -	- - - +	+ - - Decree Date -
				00/00/0000
+ - - Audit Fields -	08/08/86	04/30/88	CONVERT	
+ - - - - -	- - - - -	- - - - - Water Rights Dates and Flags Area -	- - - - -	- - - - - +
		Proof Due Date -	00/00/0000	Field Exam Fee -
		Approved/Denied -	00/00/0000	Swan Falls -
		Proof Made Date -	00/00/0000	Temporary Right -
		Start Work Date -	00/00/0000	DLE/Carey Act -
		Order Show Cause -	00/00/0000	Water District -
		Licensed Date -	02/13/1979	Transfer/Amended -
		Decree Date -	00/00/0000	Presumption Flag -
				Microfilm Roll Number -

MICROFILMED
AUG 10 1992

Water Right Number - 02-02218

[illegible]

State- ID Zip-

State- Zip-

+ - - - -	- Source - - - - +
	Snake River
	Columbia River
+ - - - -	- Tributary - - - - +

[illegible]

25	0.05	3.4	NTW SW	(39)	ELMORE	272.0	532.5
----	------	-----	--------	------	--------	-------	-------

[illegible]

01 - IRRIGATION	03/11	11/15	5.240	1310.00
+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
5.240	1310.00			

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06S	09E	3	NW NE		22.0	01	IRRIGATION	(39) ELMORE
06S	09E	3	SW NE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	3	SE NE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	3	NE SE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	3	NW SE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	3	SW SE		40.0	01	IRRIGATION	(39) ELMORE
06S	09E	3	SE SE		40.0	01	IRRIGATION	(39) ELMORE

+ - - Diversion Means -

+ - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
+ +
AUG 10 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0723NP
(OD-26)

Adj. flag translation: Standard Water Right Number

Water right number - 02-02218

Remarks - -
No Remarks found.

Water Right Numbers - - - - -
No Old Water Right Numbers found.

Conditions of Approval - - -
 Final conditions of approval.

+ - - - Decree Defendant - - +

04/30/88 CONVERT

+ - - Audit Fields - 08/08/86

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District
Revised Date	- 02/13/1979	Appl Received	- 00/00/0000	Transfer/Amended

Microfilm Roll Number -

MICROFILMED
AUG 10 1992

SJR Telephone Conversation Record

Claim Number: 2-10034, 2-10248

Date: 11/23

Time: AM

Caller: Dean Sorenson

Notes:

TC → 11/23 ? Σ in condition

condition is ≤ 71 cfs

Σ of rights is 88.1 cfs

told Dean would check files for source of condition

TC ← Dean 11/23 - represents Alacano
he looked @ 8 3371, 10032 totally junior to 71,
batch ($\Sigma 20.81$) just senior. Hung to over
the top.

Explained the concept of mgt @ the source
& that if didn't know how/what would
happen to "bunched" rights
between

if asked whether he needed me to look
into it any further and he indicated not.