

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 15 1989

Department of Water Resources

A. GENERAL INFORMATION

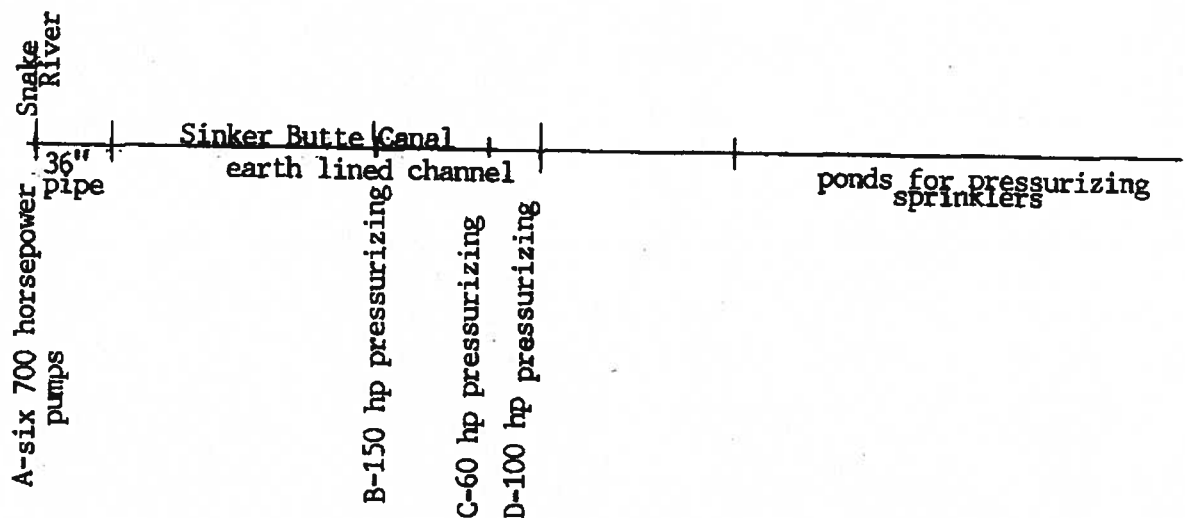
1. Owner: Jay H. Hulet Permit No. 02-2251
Current Address: Murphy, Idaho 83650 Phone No. 834-2738
2. Accompanied by: Cecil A. Thomas, P.E. EXAM. DATE: June 13, 1988 and February 27, 1989
Address: 3775 N Locust Grove, Meridian, Idaho 83642 Phone No. 888-3087 (208)
Relationship to Permit Holder: Certified water right examiner
3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 02-2249, 02-2250, 02-2252, 02-2253, 02-2254, 02-2255, 02-2256. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Sinker Butte Canal, diversion from Snake River to ponds for sprinkling

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Scale: 1" = 1 mile

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water for the permits listed on B. 2 above and the subject permit, 02-2251, is all pumped from Snake River by pumps located near the center of Section 30, T.2S. R.1E., at elevation near 2320 feet to the Sinker Butte Canal at an elevation near 3020 feet to irrigate land on the Sinker Butte Flat. Six pumps, all powered by 700 horsepower motors, lift the water through a 36 inch round pipe 0.4 mile long. The Sinker Butte Canal then carries the water more than 3 miles to the pools from which the water is pressurized into the sprinklers by 9 pumps ranging from 60 horsepower to 250 horsepower. See aerial photo attached.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Sinker Butte Canal	U.S. Electric Div. of Emerson Electric	700 hp	B1368997		
do.	Westinghouse	700	IS -75		
do.	U.S. Electric Div. of Emerson Electric	700 hp	1396135		
do.	do.	700 hp	1368994		

*Code to correspond with No. on map and aerial photo

do. do. 700 hp 1368996

5. **Point(s) of Diversion:**

One additional 700 hp pump dismantled and away from the site for repairs. 6 pumps total.

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	30	2S	1E	Owyhee	U.S.G.S. topographic map (Sinker Butte, 7 1/2 minute Quadrangle).

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	1W	26		40	38											38	36		152
2S	1W	23								38			34			40	40		152

15

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Continuous record gaging station Sinker Butte Canal has been operating for irrigation seasons 1986, 1987, and 1988 in cooperation with IDAHO DEPARTMENT OF WATER RESOURCES at the outlet of the 36" pipe. Stage discharge relation for the computation of discharge is defined by current meter measurements by U.S.G.S., and						

2. Measurements: daily discharge is computed and published in their annual reports.

In files of U.S.G.S. Discharge for this 320 acres is intermingled with discharge for 7 other permits for 7 other 320 acre tracts all with the same point of diversion and all in the same canal. Permits have allowed diversion rates of 5.6 cfs per each 320 acres and volumes of 1440 acre-feet per each 320 acre tract. This appears reasonable to continue in order to allow a reasonable mix of heavy and light water-duty crops.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: According to A.S.C.S. reports 1665 acres were cropped on the Sinker Butte tract in 1986, 1987, and 1988 crop seasons. Diversions in the canal were 5274, 6320, and 5142 acre feet. Diversions per cropped acre, then are 3.2, 3.8, and 3.1 acre feet per acre.
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 700 ft (2)

Total Head: (1) + (2) = 700 (3); Flow rate: 6.4 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 509 (5) 509 X 8 = 4072 required for max. Nameplate ratings of each of the six pumps at Snake River is 700 hp. 6X700=4200 cap.

Meter Input KW: 3.6 x KH x CTR or MULT x PTR x N/A (6)

Meter Input HP: (6) x 1.34 = (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (8)

Panel Input HP: (8) x 1.34 = (7) Efficiency: (5)/(7) x 100 = %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$320 \times 4.5 \text{ in} = 1440 \text{ acre-feet (VIR)}$
 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 320 \times 1" = 320" = 6.4 \text{ cfs per each 320 acre tract}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 6.4 \times 200 \times 1.9835 = 2540 \text{ ac.ft.}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1440 \text{ ac.ft. } 6.4 \text{ rate required for only maximum needs.}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Continuing from E-----

The maximum rate of mean daily discharge measured at the gaging station is 29 cfs on several days in June and July of 1986. This is equivalent to 1450 miners inches. This is an average of 0.87 inches per acre on the 1664 acres irrigated. These figures suggest the use of 4.5 acre feet per acre and a maximum rate of 1" per acre are both reasonable.

Note: Of the 2475 acres total irrigated acres in the Sinker Butte Tract (see summary land list attachment for the 8 permits attached) 821 acres were set aside and not cropped in 1986, 1987, and 1988. This is 33% of the tract and measured quantities were serving only 67 percent of the irrigable acreage. Full coverage on the tract would have required 50% more water. Also, more alfalfa, sugar beets, or other high demand crops would have used more water than the quantities measured during 1986, 1987, and 1988.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Maximum rate of 6.4 cfs	March 15	November 15	4.5 afa
Rates varying with demand.			

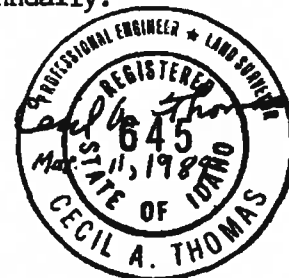
Totals: Maximum of 4.5 acre feet per year per acre or 1441 acre feet annually.

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Cecil A. Thomas
Signature Cecil A. Thomas
Certification Date Mar. 11, 1989
Field Report Preparation Date Mar. 11, 1989



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 02-02251

Priority: November 17, 1964

Maximum Diversion Rate:

6.08 CFS

Maximum Diversion Volume:

1368.0 AF

This is to certify, that JAY H HULET

HC 79 BOX 2020

MURPHY ID 83650

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 4, 1963; and has submitted Proof of Beneficial Use on November 13, 1974. An examination indicates that the works have a diversion capacity of 29.000 cfs of water from:

SNAKE RIVER

tributary to **COLUMBIA RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	6.08 CFS	1368.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 30, Township 02S, Range 01E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	01W	23	NESW 38	SESW 34	NWSE 40	152
			SWSE 40			
		26	NWNE 40	SWNE 38	NWSE 38	152
			SWSE 36			

Total number of acres irrigated: 304

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afu per acre for the lands above.

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State of Idaho
Department of Water Resources

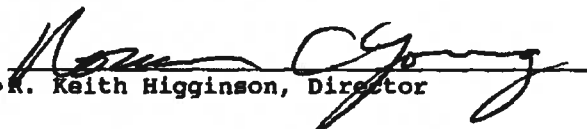
WATER RIGHT LICENSE
WATER RIGHT NO. 02-02251

CONDITIONS/REMARKS:

6. Use of this right with the rights listed below is limited to a total combined diversion rate of 29.0 cfs.
7. The combined rights include: 02-02249/02250/02252/02253/02254/02255/0256.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of July, 1994.

Acting for


R. Keith Higginson, Director

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04/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10017

NAME AND ADDRESS: HULET FARM MANAGEMENT CO
C/O JAY H HULET
15103 MURPHY FLAT RD
MURPHY ID 83650

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 29.000 CFS
9,860.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 2-2251 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 29.0 CFS.

PRIORITY DATE: 12/04/1963

POINT OF
DIVERSION:

T02S R01E S30 SENW Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	29.000 CFS 9,860.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in OWYHEE County

T02S R01W S14	SWSW	40.00	T02S R01W S14	SESW	38.00
T02S R01W S14	SWSE	37.00	T02S R01W S15	SENE	40.00
T02S R01W S15	NESW	31.00	T02S R01W S15	SESW	31.00
T02S R01W S15	NESE	40.00	T02S R01W S15	NWSE	40.00
T02S R01W S15	SWSE	40.00	T02S R01W S15	SESE	40.00
T02S R01W S21	SESE	40.00	T02S R01W S22	NENE	38.00
T02S R01W S22	NWNE	40.00	T02S R01W S22	SWNE	40.00
T02S R01W S22	SENE	38.00	T02S R01W S22	NENW	40.00
T02S R01W S22	SENW	40.00	T02S R01W S22	NESW	40.00
T02S R01W S22	NWSW	40.00	T02S R01W S22	SWSW	40.00
T02S R01W S22	SESW	40.00	T02S R01W S22	NESE	38.00
T02S R01W S22	NWSE	40.00	T02S R01W S22	SWSE	40.00
T02S R01W S22	SESE	40.00	T02S R01W S23	NWNE	40.00
T02S R01W S23	SWNE	40.00	T02S R01W S23	NENW	40.00
T02S R01W S23	NWNW	40.00	T02S R01W S23	SWNW	40.00
T02S R01W S23	SENW	40.00	T02S R01W S23	NESW	2.00
T02S R01W S23	NWSW	39.00	T02S R01W S23	SWSW	34.00
T02S R01W S23	SESW	6.00	T02S R01W S26	NENW	40.00
T02S R01W S26	NWNW	40.00	T02S R01W S26	SWNW	40.00

T02S R01W S26	SENW	40.00	T02S R01W S26	NESW	40.00
T02S R01W S26	NWSW	40.00	T02S R01W S26	SWSW	40.00
T02S R01W S26	SESW	30.00	T02S R01W S27	NENW	40.00
T02S R01W S27	NWNW	40.00	T02S R01W S27	SWNW	39.00
T02S R01W S27	SENW	40.00	T02S R01W S27	NESW	40.00
T02S R01W S27	NWSW	30.00	T02S R01W S27	SWSW	40.00
T02S R01W S27	SESW	40.00	T02S R01W S27	NESE	40.00
T02S R01W S27	NWSE	40.00	T02S R01W S27	SWSE	40.00
T02S R01W S27	SESE	40.00	T02S R01W S34	NENE	40.00
T02S R01W S34	NWNE	40.00	T02S R01W S34	NENW	40.00

2191 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right 2-2251 is also diverted through the point of diversion described above.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 2-2249, 2-2250, 2-2252, 2-2253, 2-2254, 2-2255 and 2-2256.

Memo to AJ Files 2-2251 and 2-10017

From: Carter Fritschle

Date: April 12, 2007

RE: Combined Diversion Rate Limit of 29.00 cfs

I met with George Grant concerning the combined diversion rate limit for claims 2-2251 and 2-10017. License 2-2251 was issued with the condition that the total combined diversion rate limit for rights 2-2249, 2-2250, 2-2251, 2-2252, 2-2253, 2-2254, 2-2255 and 2-2256 is 29.0 cfs. SRBA claim 2-10017 combined licenses 2-2249, 2-2250, 2-2252, 2-2253, 2-2254, 2-2255 and 2-2256.

Mr. Grant pointed out that the field examiner for 2-2251 noted that one of the six pumps at the river was undergoing repairs at the time of the field exam in 1988 or 1989. However, the examiner did not indicate how many pumps were operating in June and July of 1986 when the maximum mean daily discharge was measured at the gauging station.

Mr. Grant stated that each of the 700 HP on the river is capable of supplying 3200 gpm. Based on that information it is possible that only four pumps were operating during the June and July 1986 time period in which the field examiner noted for his measurement of the capacity of the system.

$$\frac{4 \times 3200 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 28.52 \text{ cfs}$$

If all six pumps were operating at 3200 gpm, then the system capacity would be 42.78 cfs.

$$\frac{6 \times 3200 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 42.78 \text{ cfs}$$

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-10017 V1

WATER RIGHT NUMBER: 2-10017 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HULET FARM MANAGEMENT CO C/O JAY H HULET 15103 MURPHY FLAT RD MURPHY, ID 83650 (208)834-2738

Priority Date: 12/04/1963

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	29.000 CFS	9,860.00 AF
	<u>Total Diversion:</u>	29.000 CFS	9,860.00 AF

Location of Point(s) of Diversion

SNAKE RIVER	SE1/4NW1/4	Sec. 30, Twp 02S, Rge 01E, B.M.
OWYHEE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	01W	14											40.0	38.0			37.0		115.0
02S	01W	15				40.0					31.0			31.0	40.0	40.0	40.0	40.0	262.0
02S	01W	21																40.0	40.0
02S	01W	22	38.0	40.0	40.0	38.0	40.0			40.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	554.0
02S	01W	23		40.0	40.0		40.0	40.0	40.0	40.0	2.0	39.0	34.0	6.0					321.0
02S	01W	26					40.0	40.0	40.0	40.0	40.0	40.0	40.0	30.0					310.0
02S	01W	27					40.0	40.0	39.0	40.0	40.0	30.0	40.0	40.0	40.0	40.0	40.0	40.0	469.0
02S	01W	34	40.0	40.0			40.0												120.0

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 2-10017 V1

Total Acres: 2191

Conditions of Approval:

1. E60 USE OF THIS RIGHT WITH RIGHT NO. 2-2251 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 29.0 CFS.
2. X36 Right 2-2251 is also diverted through the point of diversion described above.
3. P29 THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 2-2249, 2-2250, 2-2252, 2-2253, 2-2254, 2-2255 and 2-2256.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. S47 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

Comments:

1. srobischo 3/10/2005 quantity

Comment: claim is for combination of rights 2-2249, 2-2250, 2-2252, 2-2253, 2-2254, 2-2255 & 2-2256, sum rights mdot=43.41, ac=2240, v=10080, claim mdot=43.82, ac=2191, v=9860, field exams for rights indicate max mdot=23.8 (5x700 hp pumps), exam for 2-2251 indicates max mdot=29 (6x700 hp pumps), rec mdot=29

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
29		
Combined Water Rights: 2-10017 , 2-2251		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	3/10/2005 11:39:27 AM	srobischo			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-10017 V1

Priority Date	3/10/2005 11:39:54 AM	srobischo	Active
POD	3/10/2005 11:40:28 AM	srobischo	Active
Source	3/10/2005 11:41:51 AM	srobischo	Active
POU	3/10/2005 11:42:05 AM	srobischo	Active
Use	3/10/2005 11:42:26 AM	srobischo	Active
Season	3/10/2005 11:43:24 AM	srobischo	Active
Quantity	3/10/2005 11:44:32 AM	srobischo	Active
Summary	03/10/2005	srobischo	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	3/10/2005 11:39:04 AM	srobischo	Edited shape boundary
Season	3/10/2005 11:43:25 AM	srobischo	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	3/10/2005 11:44:33 AM	srobischo	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 2191 acres * 4.5 afy/acre = 9860 afy
Priority Date	3/10/2005 11:39:54 AM	srobischo	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-10017 V1

Source	3/10/2005 11:41:52 AM	srobischo	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Summary	3/10/2005 11:50:39 AM	srobischo	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	3/10/2005 11:37:45 AM	srobischo	Edited point location
Contacts	3/10/2005 11:39:27 AM	srobischo	(No) 1. Do you want to schedule an appointment? Comment for 1: desk review
POD	3/10/2005 11:40:29 AM	srobischo	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POU	3/10/2005 11:42:06 AM	srobischo	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/10/2005 11:42:26 AM	srobischo	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

Water Supply Bank:

11/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-2251

HULET FARM MANAGEMENT CO

C/O JAY H HULET

15103 MURPHY FLAT RD

MURPHY ID 83650

Telephone Number: (208)834-2738

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

DIVERSION RATE

2. Describe the changes you wish to make in the proposed recommendation:

CHANGE DIVERSION RATE TO REFLECT .02 CFS PER ACRE OR
ACTUAL DIVERSION RATE AS MEASURED

3. Give a brief explanation as to why you disagree with these portions:

~~ORIGINAL CLAIM CALLED FOR .02 CFS PER ACRE. LIMIT OF 29 CFS
FOR COMBINED RIGHTS IS NOT SUFFICIENT FOR 2995 ACRES~~

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-01-05

SIGNATURE: Jay H. Hulet

Please print your name: JAY H. HULET

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

FOR RESPONSE, PLEASE CONTACT MIKE THLI AT
867-5736. THANK YOU.

Leave as is. See NOE
for 2-10017

SCANNED
DEC 06 2005

MEMORANDUM

To: Hulet Water Supply Bank Application File
From: L. Glen Saxton *LS*
RE: REVIEW OF THE HULET APPLICATION TO PLACE RIGHTS 02-
02249 THROUGH 02-02256 IN THE WATER SUPPLY BANK
Date: May 24, 1995

The combined rate of diversion when considering all of the above referenced rights together should not exceed 29.0 cfs based on the licensing condition for 02-02251.

The total of 11,520 AF shown on the application under item 5.b. is based on 2,560 acres at 4.5 AF per acre (the maximum diversion volume). If the Board takes the rights into the bank, the consumptive irrigation requirement (3.5 AF per acre) probably should be the basis of the amount of water rentable from the bank.

*from 2-2251
Back file*

*12/13/05
R. [Signature]*

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Continuing from E-----

The maximum rate of mean daily discharge measured at the gaging station is 29 cfs on several days in June and July of 1986. This is equivalent to 1450 miners inches. This is an average of 0.87 inches per acre on the 1664 acres irrigated. These figures suggest the use of 4.5 acre feet per acre and a maximum rate of 1" per acre are both reasonable.

Note: Of the 2475 acres total irrigated acres in the Sinker Butte Tract (see summary land list attachment for the 8 permits attached) 821 acres were set aside and not cropped in 1986, 1987, and 1988. This is 33% of the tract and measured quantities were serving only 67 percent of the irrigable acreage. Full coverage on the tract would have required 50% more water. Also, more alfalfa, sugar beets, or other high demand crops would have used more water than the quantities measured during 1986, 1987, and 1988.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Maximum rate of 6.4 cfs	March 15	November 15	4.5 afa
Rates varying with demand.			

Totals: Maximum of 4.5 acre feet per year per acre or 1441 acre feet annually.

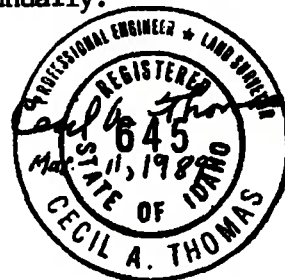
2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Cecil A. Thomas
Signature Cecil A. Thomas
Certification Date Mar. 11, 1989
Field Report Preparation Date Mar. 11, 1989

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

from 2-2251
backfile
5/1/91
[Signature]

NOTED

JUL 21 1994

2-2249	6.4	12/63	320
2-2250	5.6	12/63	320
2-2252	6.4	12/63	320
2-2253	6.4	12/63	320
2-2254	6.4	12/63	320
2-2255	5.81	12/63	320
2-2256	<u>6.4</u>	12/63	<u>320</u>
	43.41		2240

$$\Rightarrow 0.01938 \text{ cfs/ac}$$

10017 claim 43.82 cfs, 2191 ac $\Rightarrow 0.02 \text{ cfs/ac}$

10017 rec 29 cfs, 2191 ac

field exam for 2-2251 $\Rightarrow 29 \text{ cfs}$ (6 x 700 hp pumps)

State of Idaho
Department of Water Resources

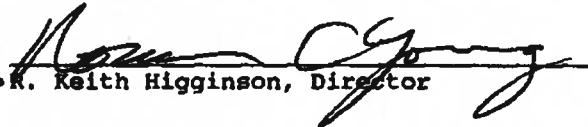
WATER RIGHT LICENSE
WATER RIGHT NO. 02-02251

CONDITIONS/REMARKS:

6. Use of this right with the rights listed below is limited to a total combined diversion rate of 29.0 cfs.
7. The combined rights include: 02-02249/02250/02252/02253/02254/02255/0256.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1994.

Acting for


K. Keith Higginson, Director

RECEIVED

JUL 21 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Continuing from E-----

The maximum rate of mean daily discharge measured at the gaging station is 29 cfs on several days in June and July of 1986. This is equivalent to 1450 miners inches. This is an average of 0.87 inches per acre on the 1664 acres irrigated. These figures suggest the use of 4.5 acre feet per acre and a maximum rate of 1" per acre are both reasonable.

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Rates varying with demand.			

Totals: Maximum of 4.5 acre feet per year per acre or 1441 acre feet annually.

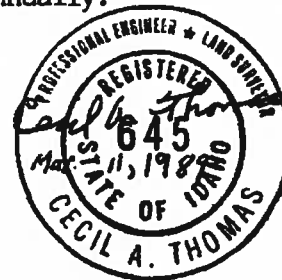
2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Cecil A. Thomas
Signature Cecil A. Thomas
Certification Date Mar. 11, 1989
Field Report Preparation Date Mar. 11, 1989

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

from 2-2251
backfile
5/24/91
J. Thomas

RECEIVED

JUL 21 1994

MEMORANDUM

To: Hulet Water Supply Bank Application File
From: L. Glen Saxton *LS*
RE: REVIEW OF THE HULET APPLICATION TO PLACE RIGHTS 02-
02249 THROUGH 02-02256 IN THE WATER SUPPLY BANK
Date: May 24, 1995

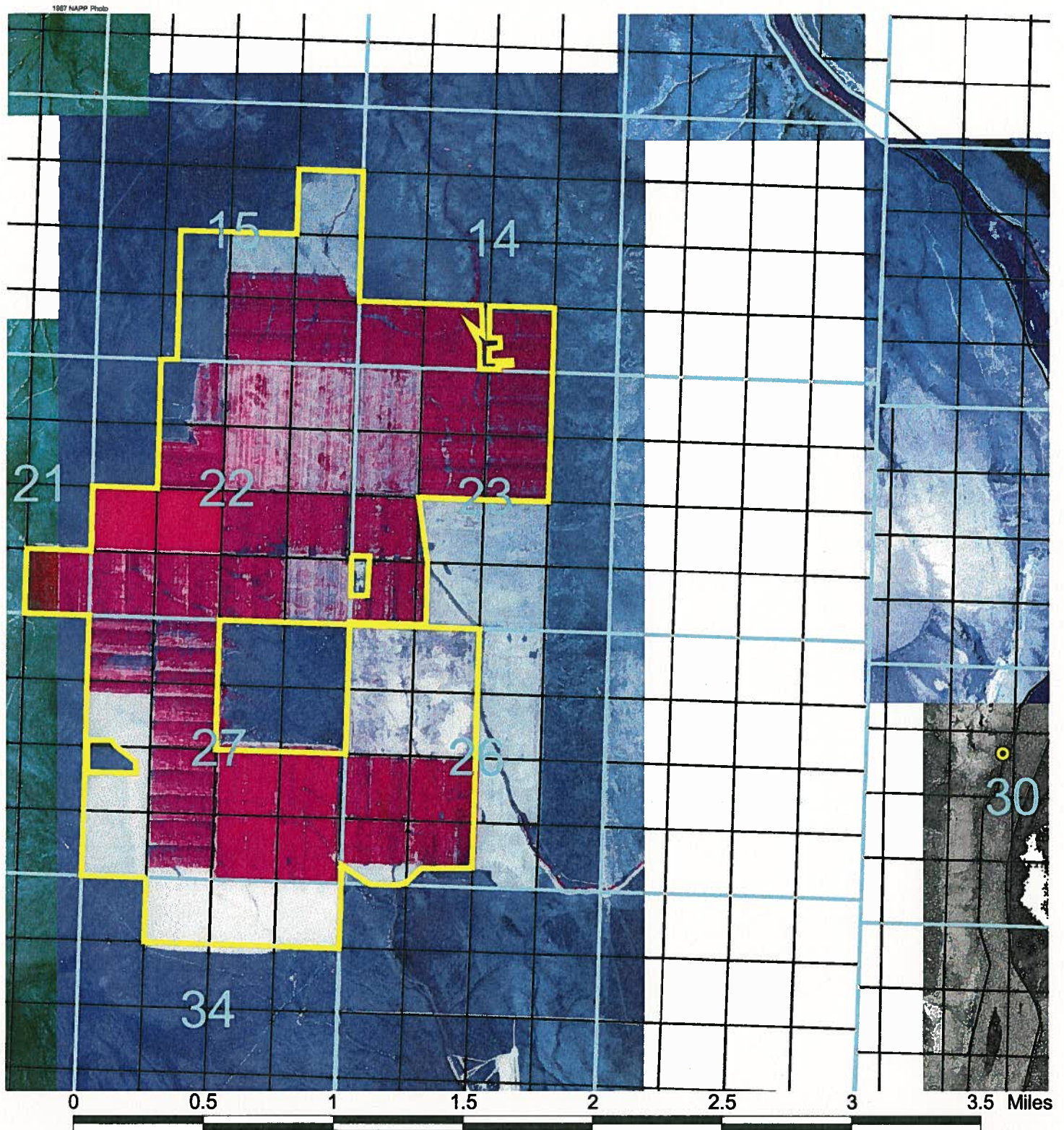
The combined rate of diversion when considering all of the above referenced rights together should not exceed 29.0 cfs based on the licensing condition for 02-02251.

The total of 11,520 AF shown on the application under item 5.b. is based on 2,560 acres at 4.5 AF per acre (the maximum diversion volume). If the Board takes the rights into the bank, the consumptive irrigation requirement (3.5 AF per acre) probably should be the basis of the amount of water rentable from the bank.

*from 2-2251
Back file*

*12/13/05
R. [Signature]*

Idaho Department of Water Resources



Claim Number: 2-10017
Legal: T02S, R01E, S30
T02S, R01W, S14, 15, 21, 22, 23, 26, 27 & 34
Reviewed By: SJR 3/9/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 22, 2004

HULET FARM MANAGEMENT CO
C/O JAY H HULET
15103 MURPHY FLAT RD
MURPHY ID 83650

RE: Snake River Basin Adjudication (SRBA)
Amended Notice of Claim to a Water Right #2-10017

Dear Claimant:

Enclosed is a computer-generated copy of the amended claim you filed for your property in Owyhee County. You may keep this document for your records. Please refer to the claim number in any inquiries or correspondence.

Please contact me at 1/208-327-7862 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally Sherman'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Computer-generated Copy of Claim Referenced Above
cc: M. Ihli w/Enclosure and Receipt #C073203

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-10017
Date Received: 3/23/2004
Receipt No: W003113
Received By: C073203

COPY FOR YOUR FILE

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HULET FARM MANAGEMENT CO Phone: (208)834-2738

C/O JAY H HULET
15103 MURPHY FLAT RD
MURPHY ID USA 83650

2. Date of Priority: 12/04/1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	01E	30	SE NW	OWYHEE	

5. Description of diverting works:

RIVERSIDE PUMP TO PENSTOCK TO DITCH TO PRESSURIZING STATIONS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	43.82	4.5

7. Total Quantity Appropriated is:

43.82 C.F.S. and/or 9860 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02S	01W	14	SW SW	IRRIGATION	40
			SE SW	IRRIGATION	38

			SW	SE	IRRIGATION	37
					Section Acres	115
02S	01W	15	SE	NE	IRRIGATION	40
			NE	SW	IRRIGATION	31
			SE	SW	IRRIGATION	31
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	262
02S	01W	21	SE	SE	IRRIGATION	40
					Section Acres	40
02S	01W	22	NE	NE	IRRIGATION	38
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	38
			NE	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	554
02S	01W	23	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	2
			NW	SW	IRRIGATION	39
			SW	SW	IRRIGATION	34
			SE	SW	IRRIGATION	6
					Section Acres	321
02S	01W	26	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	30
					Section Acres	310
02S	01W	27	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	39
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40

			NW	SW	IRRIGATION	30
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	469
02S	01W	34	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
					Section Acres	120
					Total Acres	2191

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is a combined right of 02-02249, 02-02250, 02-02252, 02-02253, 02-02254, 02-02255, and 02-02256.

AN OLD CLAIM ON 2-2256 STILL SHOWS ON THE RECORDS OF THE DEPARTMENT BY RICHARD AND YALE DICK, THE ORIGINAL OWNERS OF THE LICENSE. IT SHOULD BE VOID AS THE PROPERTY AND WATER RIGHT WERE ALL TRANSFERRED TO HULET, THE PRESENT OWNER.

NON-IRRIGATION USES: STOCKWATER, VARIABLE AMOUNTS AND BREEDS.

15. Basis of Claim: License

MAR 23 2004

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

02-10017

Date Received

Mar 23, 2004

Receipt Number

IDC073203

do. as 4-21-04

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWAMENDED

Please type or print clearly

1. Name of Claimant (s) JAY H. HULET dba HULET FARM MGMT. Phone (208) 834-2738Mailing Address 15103 MURPHY FLAT RD., MURPHY, ID. Zip 836502. Date of Priority (Only one (1) per claim) 12/04/19633. Source of water supply (a) SNAKE RIVER
which is tributary to (b) COLUMBIA RIVER4. a. Location of existing point of diversion is: Township 02 S Range 01 E Section 30,
_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of OWYHEEAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.RIVERSIDE PUMP TO PENSTOCK TO DITCH TO PRESSURIZING STATIONS

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 43.82 or 4.5 AFA

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 43.82 (cfs) and/or (b) 9860 (acre feet)

8. Total consumptive use claimed is 9860 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER - VARIABLE AMOUNTS AND BREEDS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
02S	01W	14											40	38			37		115
		15				40					31			31	40	40	40	40	262
		21																40	40
		22	38	40	40	38	40			40	40	40	40	40	38	40	40	40	554
		23		40	40		40	40	40	40	2	39	34	6					321
		26					40	40	40	40	40	40	40	30					310
		27					40	40	39	40	40	30	40	40	40	40	40	40	469
			34	40	40		40												120

Total number of acres irrigated

2191

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

(A) THIS IS A COMBINED RIGHT OF 02-02249, 02252, 02253, 02254, 02255, 02256, 02250

(B) AN OLD CLAIM ON 02256 STILL SHOWS ON THE RECORDS OF THE DEPARTMENT BY RICHARD - YALE OICK, THE ORIGINAL OWNERS OF THE LICENSE. IT SHOULD BE VOID AS THE PROPERTY AND WATER RIGHT WERE ALL TRANSFERRED TO HULET, THE PRESENT OWNER.

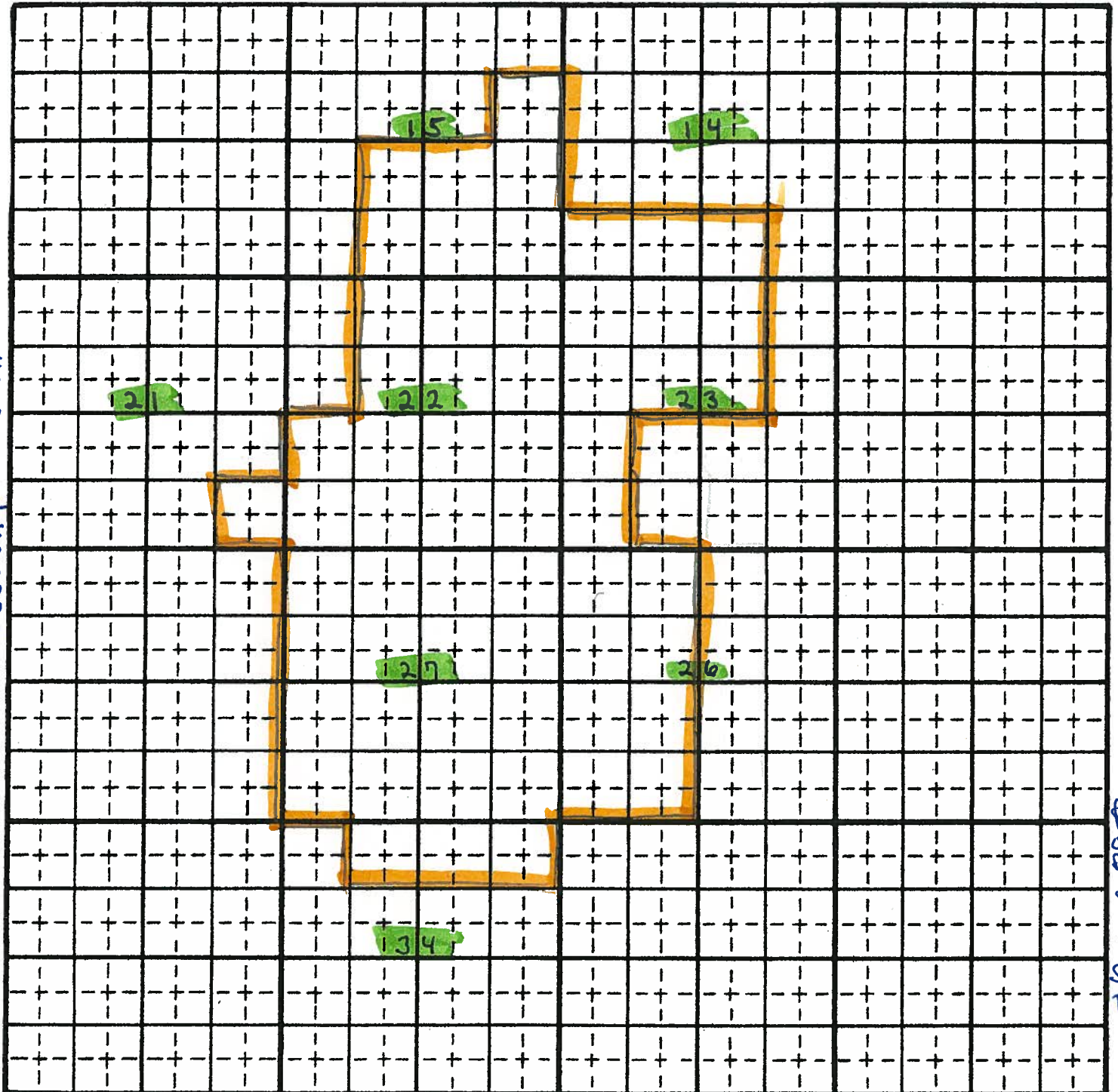
Last Name HULET Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

RANGE 1 EAST

TOWNSHIP 2 SOUTH



POINT
OF
DIVER
Sec
30
→
SNAKE
RIVER

Last Name HULET Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 02-10017

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jay H. Huelt Date 3/16/04

JAY H. HUET

Date 3/16/04

Pba Huelt Farm Management Co.

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

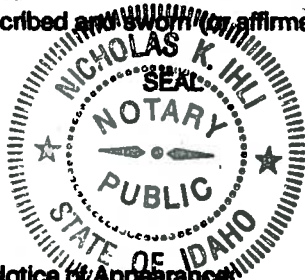
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 16th day of MARCH 2004



Notary Public Nicholas K. Shli

Residing at Murphy, Id

My Commission Expires 1/31/2006

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

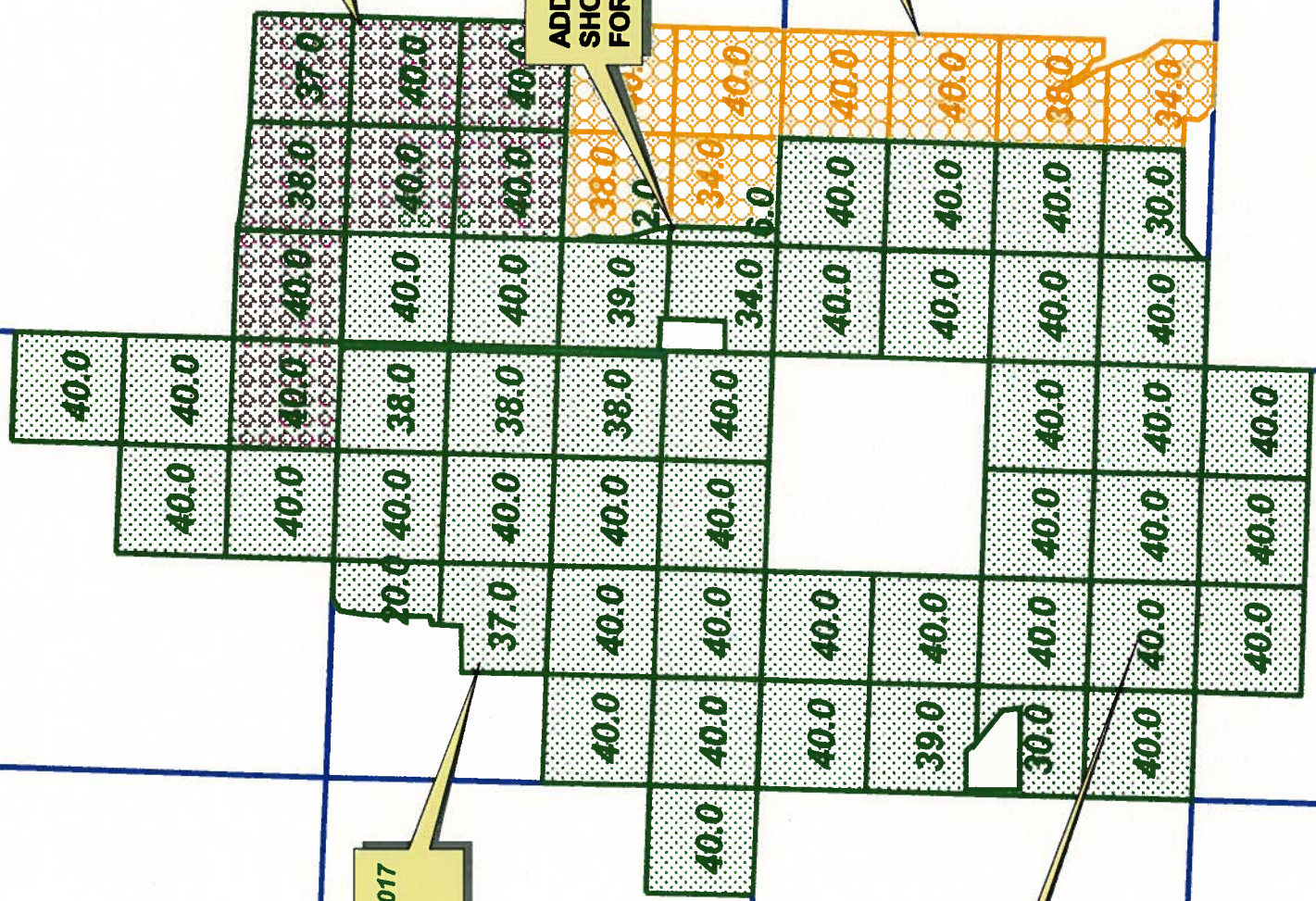
DUPLICATE CLAIM 02-2256
BY RICHARD & YALE DICK
VS
HULET CLAIM 02-10017

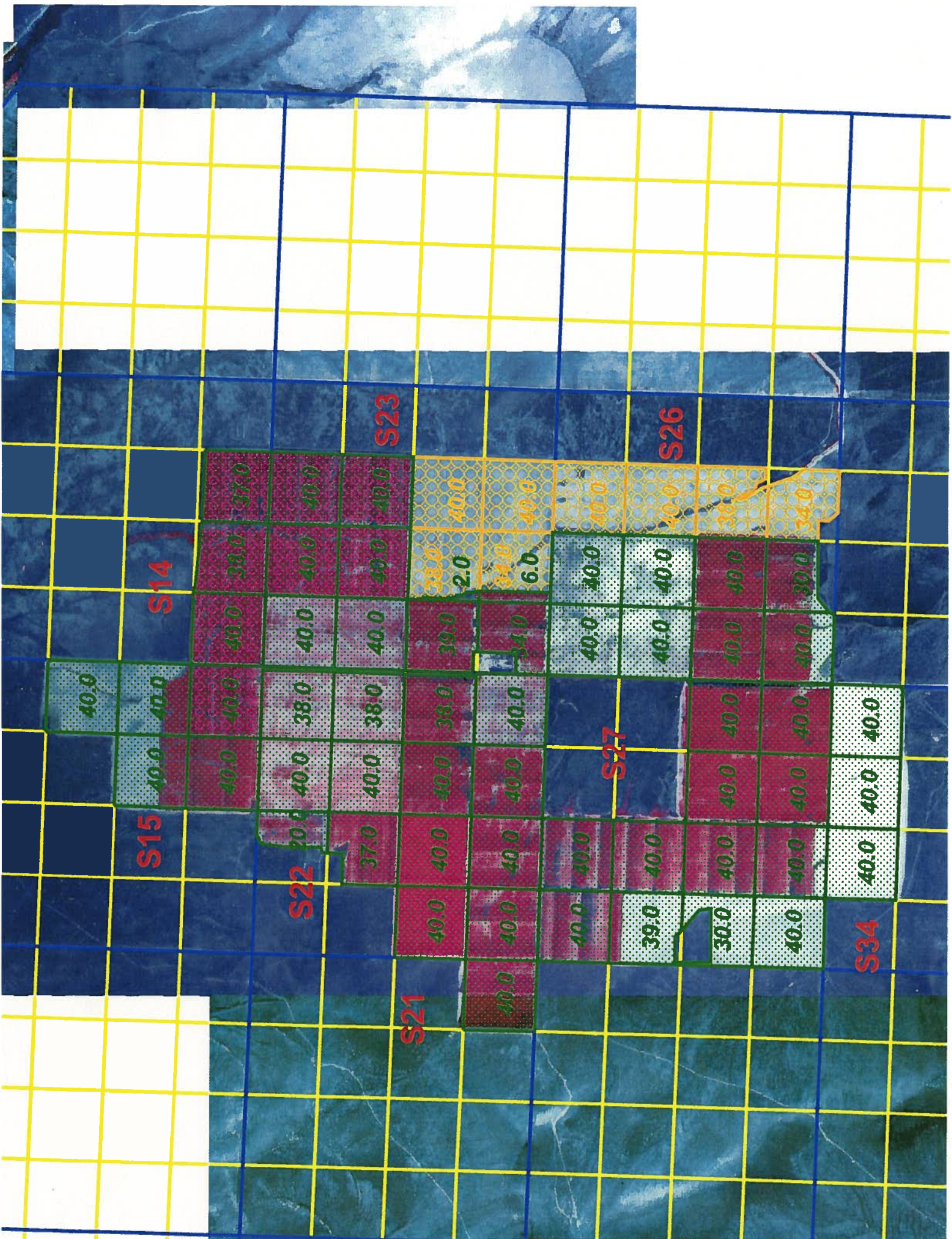
ADDITIONAL 8 ACRES
SHOULD BE AMENDED
FOR CLAIM 02-10017

HULET CLAIM 02-2251
304 ACRES CLAIMED
304 ACRES FOUND

HULET CLAIM 02-10017
2148 CLAIMED
2106 FOUND

NOT CLAIMED
T02S, R01W,
S27, SESW.





OWNER CODE: C
NAME & ADDRESS: HULET FARM MANAGEMENT CO
% JAY H HULET
HC 79 BOX 2020
MURPHY ID 83650
(208) 834-2738

PRIORITY DATE: 12/04/1963
WATER USE: IRRIGATION
USE PERIOD FROM TO: 03-15 11-15
DIVERSION RATE: 43.40 CFS
DIVERSION VOLUME: 1440.00 AFA

Water Source: SNAKE RIVER
Tributary to: COLUMBIA RIVER
Stage: LICENSE
Point(s) of Diversion: T02S R01E S30 SENW
ONYHEE County

Place of use Legal Description for: IRRIGATION																																	
NE												NW						SW				SE											
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NENE		NWSE		SWSE		SESE		SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02S	01W	14															31		40		40											120.0	
02S	01W	15																														262.0	
02S	01W	21																														40.0	
02S	01W	22																														543.0	
02S	01W	23																														317.0	
02S	01W	26																														316.0	
02S	01W	27																														430.0	
02S	01W	34																														120.0	
TOTAL ACRES																													2148.0				

POU County: ONYHEE

Non-Irrigation Uses: S/VARIABLE AMOUNTS AND BREEDS

Other Rights: NONE

Conditions of Approval:

Remarks: GEN THIS IS A COMBINED RIGHT OF 02-02249, 02252, 02253, 02254, 02255, 02256, 02250.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

→ DUPLICATE FILING BY ANOTHER CLAIMANT - A02-02256. ATTACHED

DE ERROR
SEE LICENSE

DATE: 09/10/98
PAGE: 1

DIVERSION VOLUME

6.40 CFS

Stage: PERMIT

OWYHEE County

35

	SWSE	SESE
AC	Lt	AC
40	40	
38	36	

Objection Filed Date:

AJ0729NP
No. A02-02256

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/09/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C YALE DICK 3480 CHINDEN BLVD 12/04/1963 IRRIGATION 03-15 11-15 6.40 CFS 1440.00 AFA

BOISE ID 83704

(208) 375-1660

TOTAL DIVERSION:
CONSUMPTIVE USE: 6.40 CFS 1120.00 AFA

C RICHARD DICK
3480 CHINDEN BLVD
BOISE ID 83704
(208) 375-0706

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE
Point(s) of Diversion: T02S R01E S30 SENW OMYHEE County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE									
MENE		NUNE		SWNE		SENE		MENE		NUNE		SWNW		SENW		MENE		NUNE		SWSW		SESW		MENE		NUNE		SWSE		SESE		SUM							
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM								
02S	01W	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	120.0							
02S	01W	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40.0							
02S	01W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	160.0							
TOTAL ACRES																												320.0											

POU County: OMYHEE

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

NOTE: THIS CLAIM FILED BY ANOTHER CLAIMANT
ON LANDS LISTED ON YOUR LEGAL DESCRIPTION.
THIS IS A DUPLICATE CLAIM SINCE 51-02256
WAS ONE OF THE RIGHTS COMBINED INTO HUKET'S
MAIN FILING - A02-10017.

PRE-LOOK REVIEW OF CLAIM A02-10017 FOR WATER BANK PURPOSES

Combined

<u>RIGHTS</u>	<u>CFS</u>	<u>LICENCED ACRES</u>
2249	6.4	320
2250	5.6	320
2252	6.4	320
2253	6.4	320
2254	6.4	320
2255	5.8	320
2256	6.4	320

43.4 ON Claim

2240 POSSIBLE

0.02

=

2170 ACRE @ 0.02/AC
CLAIMED 2148

02-2251 6.08 304 ACRES

FILED SEPARATELY & DUPLICATE CLAIMANTS

RAISING WK

OWNER NAME & ADDRESS C RONALD H. WARRICK MERIDIAN ID 83642 PRIORITY DATE 12/04/1963 IRRIGATION USE PERIOD FROM 03/15 11/15 TO 11/15 DIVERSION RATE 6.400 CFS DIVERSION VOLUME 1440.00 AFA TOTAL DIVERSION: 6.400 CFS 1440.00 AFA

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE Point(s) of Diversion: T02S R01E S30 SENW OMYHEE County

Place of use Legal Description for: IRRIGATION									
NE NW SW SE									
T	R	S	NE	NW	SE	SW	NE	NW	SE
02S 01W 26	:	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
02S 01W 27	:	:	:	:	:	:	:	:	:
02S 01W 34	:	:	40	40	:	40	40	40	40
TOTAL ACRES									320.0

Pou County: OMYHEE Conditions of Approval: 016 - See remarks for additional conditions of approval. Dates: App. Received: 12/04/1963 Proof Due Date: Exam Made Date: Exam Sent to S.O.: Licensed Date: 02/13/1979 Misc: Water District Number: Field Exam Fee:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION	DIVERSION

C	ROGER WARRICK	12/04/1963	03/15	11/15	5.600 CFS	1440.00 AFA
	MERIDIAN ID 83642					

TOTAL DIVERSION: 3.600 CFS 1440.00 AFA

Water Source: SNAKE RIVER	Tributary to: COLUMBIA RIVER	Stage: LICENSE
---------------------------	------------------------------	----------------

Point(s) of Diversion: 102S R01E S30 SENW Owyhee County

[illegible][illegible]

Polu County: OWYHEE

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Dates:	App. Received:	Priority Date:	12/04/1963
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	02/13/1979	

Misc: **Water District Number:** **Field Exam Fee:**

WR5809NP
No. 02-02251

Water Source:	Snake River	Tributary to:	Columbia River	Stage:	License
---------------	-------------	---------------	----------------	--------	---------

Point(s) of Diversion: T02S R01E S30 SENW OWYHEE County

Pou County: OWYHEE

Remarks:	GEN	Use of this right with the rights listed below is limited to a total combined diversion rate of 29.0 cfs. The combined rights include: 02-02249/02250/02252/02253/02254/02255/0256.
----------	-----	--

Misc: **Water District Number:** **Field Exam Fee:**

OWNER CODE NAME & ADDRESS C PAUL C. WARRICK MERIDIAN ID 83642

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
12/04/1963	IRRIGATION	03/15 11/15	6.400 CFS	1440.00 AFA
TOTAL DIVERSION:			6.400 CFS	1440.00 AFA

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE
Point(s) of Diversion: T02S R01E S30 SENW ONYHEE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM	
T	R	S	NE	NE	NE	NE	NE	NE	NE
02S	01W	27	Ac	Lt	Ac	Lt	Ac	Lt	Ac
40	40	40	40	40	40	40	40	40	40
TOTAL ACRES									320.0
									320.0

Pou County: ONYHEE

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Dates: App. Received: 12/04/1963
Proof Due Date:
Exam Made Date:
Licensed Date: 02/13/1979

Misc: Water District Number: Field Exam Fee:

DE ERROR
SEE
LICENSE

OWNER CODE C NAME & ADDRESS HILDA WARRICK MERIDIAN ID 83642 PRIORITY DATE 12/04/1963 WATER USE IRRIGATION USE PERIOD FROM 03/15 TO 11/15 DIVERSION RATE 6.400 CFS DIVERSION VOLUME 1440.00 AFA TOTAL DIVERSION: 6.400 CFS 1440.00 AFA

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE Point(s) of Diversion: T02S R01E S30 SENW ONYHEE County

Place of use Legal Description for: IRRIGATION									
		NE		NW		SW		SE	
T	R	S	NE	NE	NE	NE	NE	NE	SUM
02S	01W	23	Ac	Ac	Ac	Ac	Ac	Ac	
02S	01W	26	Ac	Ac	Ac	Ac	Ac	Ac	40.0
02S	01W	27	Ac	Ac	Ac	Ac	Ac	Ac	240.0
TOTAL ACRES									320.0

Pou County: ONYHEE

Conditions of Approval: 016 - See remarks for additional conditions of approval.

Dates: App. Received: 12/04/1963 Proof Due Date: Exam Made Date: Exam Sent to S.O.: Licensed Date: 02/13/1979

Misc: Water District Number: Field Exam Fee:

OWNER CODE NAME & ADDRESS C NORMAN MOODY Nampa ID 83651 PRIORITY DATE 12/04/1963 WATER USE IRRIGATION USE PERIOD FROM 03/15 TO 11/15 DIVERSION RATE 5.810 CFS DIVERSION VOLUME 1440.00 AFA TOTAL DIVERSION: 5.810 CFS 1440.00 AFA

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE Point(s) of Diversion: T02S R01E S30 SENW ONYHEE County

Place of use Legal Description for: IRRIGATION									
		NE		NW		SW		SE	
T	R	S	NE	SE	NE	SE	NE	SE	SUM
02S	01W	22	Lt	Ac	Lt	Ac	Lt	Ac	Lt
02S	01W	23	Lt	Ac	Lt	Ac	Lt	Ac	Lt
			40	40	40	40	40	40	200.0
									120.0
									320.0
TOTAL ACRES									

Pou County: ONYHEE

Conditions of Approval: 016 - See remarks for additional conditions of approval.

Dates: App. Received: 12/04/1963 Proof Due Date: Exam Made Date: Exam Sent to S.O.: Priority Date: Proof Made Date: Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

UR5809NP
No. 02-02256

[illegible]

Pou County: OMYHEE			
Conditions of Approval:			
016 - See remarks for additional conditions of approval.			
Dates:	App. Received:	Priority Date:	12/04/1963
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	02/13/1979	
Misc:	Water District Number:	Field Exam Fee:	

Errol Carlsen, Attorney

The Jeffrey Center
1020 S.W. Taylor Street
Suite 800
Portland, OR 97205

Telephone
(503) 721-0966
Facsimile
(503) 226-4976

FACSIMILE TRANSMISSION COVER SHEET

TO: Jan Shurte - Idaho Dept. of Water Resources

FAX #: 1-208-334-2348

FROM: Errol Carlsen

DATE: June 10, 1998

RE: Water Rights at former Sinker Butte Farm (Now called Falcon Butte Farm)

MESSAGE: I am sending you the legal description(s) that I have regarding the farm. I am also sending you a map of the outline of the farm. It is all located within Township 2 South, Range 1 West. The numbers refer to sections. There is a quarter section in the middle of the farm which does not belong to Jay and which we are not currently farming, so don't worry about that. It is in Section 27. If you need more information or I can be of any assistance please contact me.

As we discussed, I would like to know the exact status of the water rights for this farm.
Thank you for your courtesy in this matter.

*Copies attached sent to
Ernie Carlsen at Eastern +
to his brother Errol Carlsen
on 7-10-98 J*

This transmission contains 3 pages, including cover sheet. If you have any problems receiving this transmission, please telephone (503) 721-0966. This information contains confidential attorney-client information, intended only for the recipient noted above. If you are not the intended recipient, please telephone my office immediately at the above number and return all copies of this communication to my office without further dissemination; please refer to the address above.

Information taken from 1996 tax records

Sinker Butte Property (Jay and Gertrude Hulet)

W2NE	Sec. 26	2S 1W	80.0 Acres
SWSW, LS	TX1 23	2S 1W	5.73
E2SW, W2SE	TX1 23	2S 1W	34.27
W2NW, NWSW	23	2S 1W	160.0
W2NE, E2NW	23	2S 1W	120.0
E2SE	22	2S 1W	160.0
SENE, SW4, W2SE	22	2S 1W	80.0
SESE	21	2S 1W	280.0
S2SW, SWSE	14	2S 1W	40.0
NW4	26	2S 1W	120.0
W2	27	2S 1W	160.0
NESE	27	2S 1W	320.0
			40.0
	Total		1600.0 Acres

Marilyn Allen and family:

SESE	Sec. 15	2S 1W	40.0 Acres
SENE, E2SW	15	2S 1W and	
NESE, W2SE	15	2S 1W	240.0
NENE	22	2S 1W	40.0
NWNE	22	2S 1W	40.0
SWNE	22	2S 1W	40.0
SENE	22	2S 1W	40.0
NENW	22	2S 1W	40.0
	Total		480.0 Acres

Dustin Allen
Sean Allen
Kristin Allen Winder

Marcia Hulet

SWSE	Sec. 26	2S 1W	40.0 Acres
NWSE	26	2S 1W	40.0
	Total		80.0 Acres

Barbara Hartley traded the following Sinker Butte Property to Marcia for Marcia's property located on Murphy Flat:

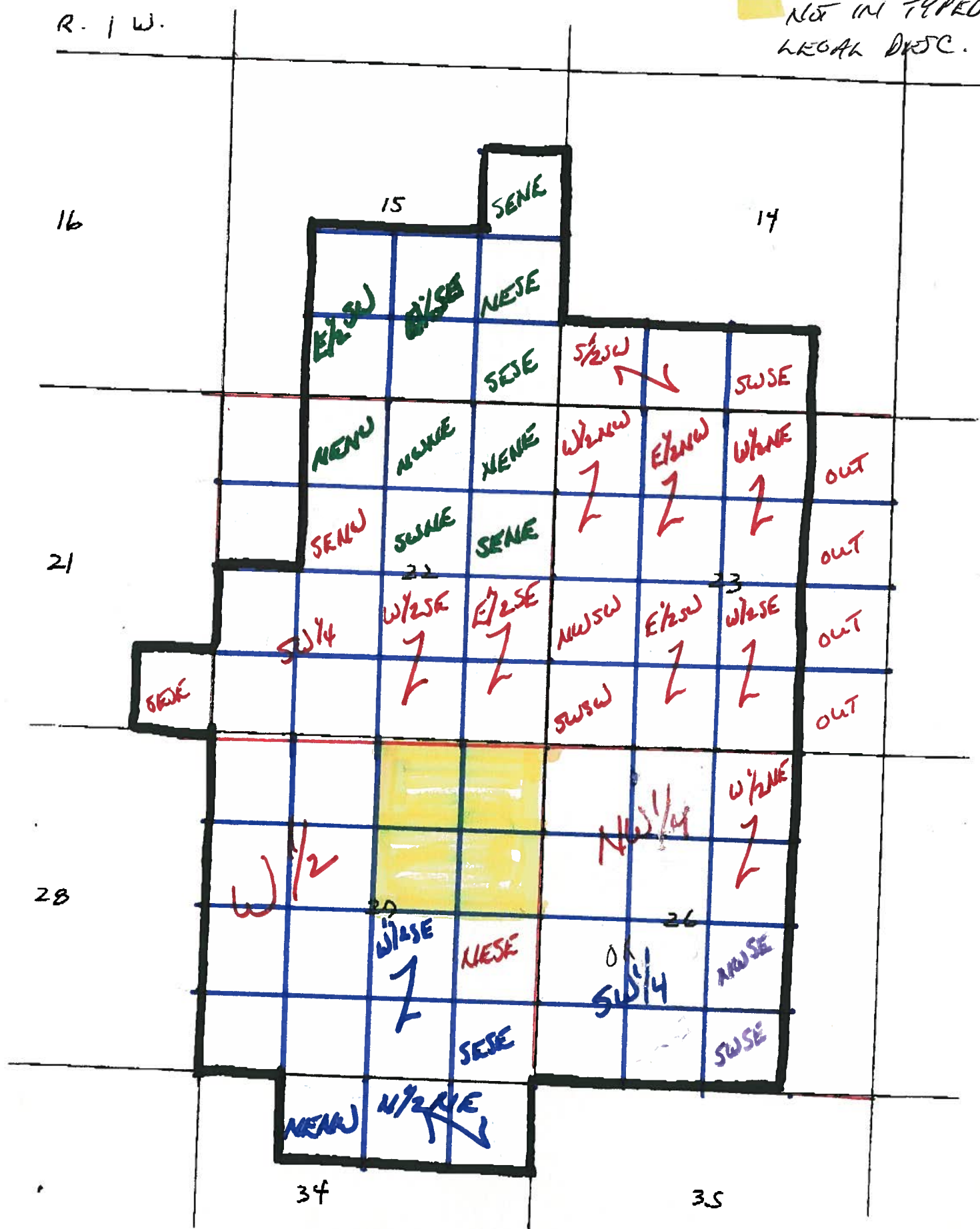
SW4	Sec. 26	2S 1W	160.0 Acres
W2SE, E2SE	27	2S 1W	120.0
N2NE, NENW	34	2S 1W	120.0
	Total		400.0 Acres

Total Acres 2560

Sec. 27 - no reference to the NE 1/4

T. 2 S.
R. 1 W.

NOT IN TYPED
LEGAL DESC.





"The Common Sense Lender"

208-HOP-KINS (467-5467)
800-597-7154
FAX 208-323-0667
www.hopkinsfs.com

111 Auto Drive, Suite 105
Boise, ID 83709

RECEIVED

JUN 11 2000

Department of Water Resources

To: Department of Water Resources
1301 N. Orchard
Boise, ID. 83720

Re: Hulet Farm Management Co.
HC 79 Box 2020
Murphy, ID. 83650
(208) 834-2738

RECEIVED

JUL 12 2000

WATER RESOURCES
WESTERN REGION

A02-02251

A02-10017

Attn: ~~Sharla Curtis~~ SRBA staff

Dear Sharla:

We are notifying the Department of Water Resources to let you know that we are the first position lien holder on the property described in the mortgage note. Please review the mortgage note and legal and if ever any circumstances arise regarding water rights to this land we ask that we be notified immediately.

Thank you for you help,

Terence Woods
Loan Officer
Hopkins Financial Services, Inc.

No changes made
in database -

would not allow
me to add in
Hopkins as lien
holder.

9-5-00

103209

WESLEY
P. Hulet

231090

FILED - RECORDED

00 JAN 14 PM 1:44

MORTGAGE

BY B. Hulet

THIS MORTGAGE is made this 31st day of January, 2000, between Jay H. Hulet, also known as Jay Hulet and Gertrude Hulet, husband and wife, herein called Mortgagor; whose address is HC 79 Box 2020, Murphy ID 83650 and Hopkins Growth Fund, L.L.C., A Limited Liability Company, "As Trustee On A Parity For The Benefit Of All Series "G" Debenture Holders", Mortgagee, whose address is 111 Auto Drive Suite#105; Boise, ID 83709 and herein referred to as "Lender".

FOR VALUE RECEIVED, Mortgagor hereby grants, bargains, sells and conveys to Lender, that property (which is hereinafter referred to as the "Property") located in the County of Owyhee, State of Idaho, which is described as follows:

See Attached Exhibit "A" containing Legal Description on approximately 2,720 acres in Owyhee County, Idaho

Together With

- (i) water rights appertaining thereto;
- (ii) all rents, issues, profits and income derived from the Property (collectively called "Rents") subject to the right given to Lender to collect and apply such Rents;
- (iii) all leasehold estate, right and interest of Mortgagor in and to all leases or subleases on the Property or any portion thereof now existing or hereafter entered into;
- (iv) with all easements, rights-of-way and rights used in connection with the Property or as a means of access thereto; and
- (v) any and all buildings and improvements now existing or hereafter erected on the Property, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and/or improvements.

For the Purpose of Securing:

- a. Payment of indebtedness in the principal amount of FIVE HUNDRED FIFTY THOUSAND DOLLARS and NO CENTS (\$550,000.00) with interest thereon, evidenced by that Promissory Note (Note) dated January 13, 2000, with a maturity date of January 13, 2002, executed by Jay H. Hulet, also known as Jay Hulet and Gertrude Hulet, husband and wife (Mortgagor) and which has been delivered to and is payable to the order of Lender;
- b. Payment of all sums advanced by Lender to protect the Property, with interest thereon at the rate provided in the Note;
- c. Performance of all obligations of Mortgagor contained in this Mortgage, or any other Loan Documents or instruments given to evidence or further secure the payment and performance of any obligation secured hereby; and
- d. Payment of all other sums, with interest thereon, which may hereafter be loaned (solely in the discretion of Lender) to Mortgagor, or its successors or assigns, by Lender, when evidenced by a promissory note or notes reciting that it is secured by this Mortgage.

To Protect the Security of this Mortgage, Mortgagor Hereby Covenants and Agrees:

1. **Payment of Secured Obligations:** To pay when due the principal of, and the interest on, the indebtedness evidenced by the Note, charges, fees and all other sums as provided in the Loan Instruments, and the principal of, and interest on, any future advances secured by this Mortgage, and to pay when due any and all charges, indebtedness, obligations and charges which at any time are senior in priority to the security of this Mortgage.

2. **Maintenance, Repair and Alterations:** To keep the Property in good condition and repair, not to remove, demolish or substantially alter (except such alterations as may be required by laws, ordinances or regulations) any of the improvements; to complete promptly and in good and workmanlike manner any building or other improvement which may be constructed on the Property and promptly restore in like manner any improvement which may be damaged or destroyed thereon, and to pay when due all claims for labor performed and materials furnished therefore; to comply with all laws, ordinances, regulations, covenants, conditions and restrictions now or hereafter affecting the Property or any part thereof or requiring any alterations or improvements; not to commit or permit any waste or deterioration of the Property, to keep and maintain abutting grounds, roads, parking and landscape areas in good and neat order and repair; and not to commit, suffer or permit any act to be done in or upon the Property in violation of any law, ordinance or regulation.

3. **Required Insurance:** To at all times provide, maintain and keep in force the following policies of insurance:

- a. Public Liability Insurance covering Mortgagor, Lender, and other senior beneficiaries named by Lender, and the Property in the amounts deemed prudent by Mortgagor, but in any event such limits shall not be less than \$500,000 for personal injury and death and \$250,000 for property damage, and \$350,000 for hazard insurance on the improvements of the Property.
- b. Such other insurance, and in such amounts, as may from time to time be reasonably required by Lender against the same or other hazards.
- c. All policies of insurance required by the terms of this Mortgage shall contain an endorsement or agreement by the insurer that any loss shall be payable in accordance with the terms of such policy notwithstanding any act or negligence of Mortgagor which might otherwise result in forfeiture of said insurance and the further agreement of the insurer waiving all rights of set off, counterclaim or deductions against Mortgagor.

- d. All policies of insurance shall be issued by companies satisfactory to Lender.
- e. All policies shall have attached thereto a Lender's loss payable endorsement for the benefit of Lender and any other senior loans of the subject property named by Lender in form satisfactory to Lender.

After the happening of any casualty to the Property or any part thereof, Mortgagor shall give prompt written notice thereof to Lender.

4. Taxes And Assessments: To pay, at least ten (10) days prior to delinquency, all real property taxes and assessments, general and special, and all other taxes and assessments of any kind or nature whatsoever, including without limitation non-governmental levies or charges resulting from covenants, conditions and restrictions affecting the Property, which are assessed or imposed upon the Property, or become due and payable, and which create, may create or appear to create a lien upon the Property, or any part thereof. In addition to the payments due in accordance with the terms of the Note hereby secured the Mortgagor shall at the option, and on demand of the Lender, pay each month 1/12th of the estimated annual taxes, assessments, insurance premiums, maintenance and other charges upon the Property, nevertheless in trust for Mortgagor's use and benefit and for the payment by Lender of any such items when due. Mortgagor's failure so to pay shall constitute a default under the terms of this Mortgage.

5. Utilities: To pay when due all utility charges which are incurred by Mortgagor for the benefit of the Property or which may become a charge or lien against the Property for any utilities or services whatsoever furnished to the Property and all other assessments or charges of a similar nature, whether public or private, affecting the Property or any part thereof, whether or not such taxes, assessments or charges are liens or may become such thereon.

6. Preservation: Should Mortgagor fail to make any payment or to do any act as and in the manner provided in this Mortgage or any of the Loan Instruments which are part of this security transaction, Lender, without obligations so to do and without notice to or demand upon Mortgagor and without releasing Mortgagor from any obligation, may make or do the same in such manner and to such extent as Lender may deem necessary to protect the security hereof. In connection therewith Lender shall have the right, but not the obligation, to

- (i) enter upon and take possession of the Property;
- (ii) make additions, alterations, repairs and improvements to the Property which the Lender may consider necessary or proper to keep the Property in good conditions and repair;
- (iii) appear and participate in any action or proceeding affecting or which may affect the security hereof or the rights or powers of Lender;
- (iv) pay, purchase, contest or compromise any encumbrance, claim, charge, lien or debt which in the judgment of Lender may affect or appears to affect the security of this Mortgage or be prior or superior hereto; and
- (v) in exercising such powers, to pay necessary expenses, including employment of legal counsel or other necessary or desirable consultants.

Mortgagor shall, immediately upon demand therefore by Lender pay all costs and expenses incurred by Lender (together with interest thereon at the rate of 15% per annum until paid) in connection with the exercise by Lender of the foregoing rights, including without limitation costs of evidence of title, court costs, appraisals, surveys and attorney fees.

7. Survival of Warranties: To fully and faithfully satisfy and perform the obligations of Mortgagor contained in Mortgagor's and Lender's loan agreement, and any application and/or commitment of Mortgagor, and each agreement of Mortgagor incorporated by reference therein or herein, and any modification or amendment thereof, all representations, warranties and covenants of Mortgagor contained in any of the foregoing loan instruments, or incorporated therein by reference, shall survive the close of escrow and funding of the loan evidenced by the Note and shall remain continuing obligations, warranties and representations of Mortgagor during any time when any portion of the obligations secured by this Mortgage remain outstanding.

8. Eminent Domain: Should the Property, or any part thereof or interest therein, be taken or damaged by reason of any public improvement or condemnation proceeding, or in any other manner, or should Mortgagor receive any notice or other information regarding such proceeding, Mortgagor shall give prompt written notice thereof to Lender.

8.1 Lender shall be entitled to all compensation, awards and other payments or relief therefore, and shall be entitled at its option to commence, appear in and prosecute in its own name any action or proceedings. Lender shall also be entitled to make any compromise or settlement in connection with such taking or damage. All such compensation, awards, damages, rights of action and proceeds awarded to Mortgagor are hereby assigned to Lender, and Mortgagor agrees to execute such further assignments of such proceeds as Lender may require.

8.2 In the event any portion of the Property is so taken or damaged, Lender shall have the option, in its sole and absolute discretion, to apply all the proceeds therefrom, after deducting therefrom all costs and expenses (regardless of the particular nature thereof and whether incurred with or without suit) including attorney's fees, incurred by it in connection with such proceeds, upon any indebtedness secured hereby and in such order as Lender may determine, or to apply all such proceeds, after such deductions, to the restoration of the Property upon such conditions as Lender may determine. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

9. Additional Security: In the event Lender at any time holds additional security for any of the obligations secured hereby, it may enforce the sale thereof or otherwise realize upon the same, at its option, either before or concurrently herewith or after a sale is made hereunder.

10. Successors And Assigns: This Mortgage applies to, inures to the benefit of and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Lender shall mean the owner and holder of the Note, whether or not named as Lender herein. In this Mortgage, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

11. Inspections: That Lender or its agents, representatives or workmen, are authorized to enter at any reasonable time upon or in any part of the Property for the purpose of inspecting the same and for the purpose of performing any of the acts it is authorized to perform under the terms of any of the Loan Instruments.

12. **Lien:** To pay and promptly discharge, at Mortgagor's cost and expense, all liens, encumbrances and charges upon the Property, or any part thereof or interest therein; provided that the existence of any mechanic's, laborer's, materialman's, supplier's or vendor's lien or right thereto shall not constitute a violation of this paragraph if payment is not yet due under the contract which is the foundation thereof, and if such contract does not postpone payment for more than fifty-five (55) days after the performance thereof. Mortgagor shall have the right to contest in good faith the validity of any such lien, encumbrance or charge, provided Mortgagor shall first deposit with Lender a bond or other security satisfactory to Lender in such amounts as Lender shall reasonably require, but not more than one and one-half (150%) of the amount of the claim, and provided further that Mortgagor shall thereafter diligently proceed to cause such lien, encumbrance or charge to be removed and discharged. If Mortgagor shall fail to discharge any such lien, encumbrance or charge, then, in addition to any other right or remedy of Lender, Lender may, but shall not be obligated to, discharge the same, either by paying the amount claimed to be due, or by procuring the discharge of such lien by depositing in court a bond for the amount claimed or otherwise giving security for such claim, or in such manner as is or may be prescribed by law.

13. **Lender's Powers:** Without affecting the liability of any other person liable for the payment of any obligation herein mentioned, and without affecting the lien or charge of this Mortgage upon any portion of the Property not then or theretofore released as security for the full amount of all unpaid obligations, Lender may, from time to time and without notice

- (i) release any person so liable,
- (ii) extend the maturity or alter any of the terms of any such obligation,
- (iii) grant other indulgences,
- (iv) release or reconvey, a parcel, portion or all of the Property,
- (v) take or release any other or additional security for any obligation herein mentioned, or
- (vi) make compositions or other arrangements with debtors in relation thereto.

14. **Status And Use Of The Property: Environmentally Hazardous Materials:**
That the Property complies and will continue to comply during the time any amount of the Note remains unpaid with all requirements of applicable comprehensive plan, zoning, use, building and environmental and protection laws, regulations and ordinances. There are no environmentally hazardous materials, wastes or substances contained on or deposited on or under the surface of the Property. There are no potentially hazardous environmental conditions on the Property and there are no underground storage tanks located at the Property. The Property has not been identified by any governmental agency as a site upon which, or potentially upon which, environmentally hazardous materials have been (or may have been) located or deposited. Mortgagor agrees that no hazardous materials, wastes or substances will be generated, stored, used or disposed of on the Property, nor will the same be transported to or over the Property. "Hazardous" materials, wastes and substances shall be interpreted broadly to include, without limitation, those designated as hazardous under the Comprehensive Environmental Response, Compensation and Liability Act of 1980 ("CERCLA"), as amended by the Superfund Amendments and Reauthorization Act of 1986 ("SARA"), and the Idaho Hazardous waste Management Act of 1983 ("IHWMA"). Mortgagor agree to comply with all federal, state and local legislation, rules and regulations now or hereafter in effect relating to environmental protection, including, without limitation, CERCLA, SARA and IHWMA, as the same may be applied to Mortgagor, the Property or occupancy or use thereof. Mortgagor agrees to indemnify Lender and hold it harmless from and against any and all claims, costs and expenses (including attorney fees) relating to such environmental provisions, notwithstanding any exculpatory or non-recourse language in this Mortgage or any of the other Loan Instruments.

15. **Due on Sale:** So long as any obligation secured hereby remains unpaid, Mortgagor shall not sell, lease, convey or alienate, or further encumber the Property, or any part thereof, or any interest therein (except as allowed in the Loan Instruments), without the prior written consent of Lender, which consent will not be unreasonably withheld, and if consented to by Lender, then Lender shall be entitled to modify, at its discretion, the terms and conditions of the Note evidencing the obligation secured hereby, including an increase in the interest rate otherwise payable on the Note, by up to three percent (3%) per annum, to compensate for the increased risk. The provisions hereof shall apply to Mortgagor's successors and assigns. Should the Property, or any part thereof, be sold or conveyed or become the subject of any agreement to sell or to encumber prior to the maturity of the Note secured hereby, without the consent of Lender, then the entire indebtedness and obligations secured hereby shall become due and payable immediately at the option of Lender. In the event ownership of the Property or any portion thereof becomes vested in a person other than the Mortgagor, Lender may, without notice to the Mortgagor, whether or not Lender has given written consent to such change in ownership, deal with such successor(s) in interest with reference to this Mortgage and the obligations secured hereby, and in the same manner as with the Mortgagor, without in any way violating or discharging Mortgagor's liability hereunder or the obligations secured hereby. A transfer to another corporate entity which is a corporation in which Mortgagor owns a majority of the common stock shall not be deemed a violation of this paragraph, however in such instance, a transfer of the control of such corporation shall be a violation of this paragraph. A transfer by devise, descent or operation of law upon the death of the Mortgagor, shall not be considered a violation of this paragraph.

16. **Court Appearances:** To appear in and defend any action or proceeding purporting to affect the security of this Mortgage or the rights or powers of Lender and to pay all costs and expenses, including cost of evidence of title and attorneys fees, in any such action or proceeding in which Lender may appear.

17. **Rents, Issues and Profits:** As Additional security, Mortgagor hereby gives to and confers upon Lender the right, power and authority, during the continuance of this Mortgage, to collect the rents, issues and profits of said Property, reserving unto the Mortgagor the right, prior to any default in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits at they become due and payable. Upon any default, Lender may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said Property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon an indebtedness secured hereby, and in such order as Lender may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

18. **Acceptance of Payment:** By accepting payment of any sum secured hereby after its due date, Lender does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure to pay.

19. Effect of Modification: The interest rate, payment terms, and/or balance due on the loan may be indexed, adjusted, renewed or renegotiated and the mortgage lien herein granted shall not be affected as provided in Idaho Code Section 45-116.

REMEDIES UPON DEFAULT:

1. Events of Default: Any of the following events shall be deemed an event of default:

a. A default in the payment of any installment of principal or interest, late fees or other charges, or any other sum secured hereby when due.

b. Mortgagor files a voluntary petition in bankruptcy or shall be adjudicated a bankrupt or insolvent, or shall file any petition or answer seeking or acquiescing in any reorganization, arrangement, composition, readjustment, liquidation, dissolution or similar relief under present or future federal, state or other statute, law or regulation relating to relief for debtors; or shall seek or consent to or acquiesce in the appointment of any trustee, receiver or liquidator of Mortgagor, or of all or any part of the Property, or of any or all of the rents, issues or profits thereof, or shall make any general assignment for the benefit of creditors, or shall admit in writing its inability to pay its debts generally as they become due;

c. A court of competent jurisdiction enters an order, judgment or decree approving a petition filed against Mortgagor seeking any reorganization, dissolution or similar relief under any present or future federal, state, or other statute, law or regulation relating to bankruptcy, insolvency or other relief for debtors, and such order, judgment or decree shall remain unvacated and unstayed for an aggregate of thirty days from the first date of entry thereof; or any trustee, receiver or liquidator of Mortgagor or of all or any part of the Property, or of any or all of the rents, issues or profits thereof, shall be appointed without the consent or acquiescence of Lender and such appointment shall remain unvacated and unstayed for an aggregate of thirty days;

d. A writ of execution or attachment or any similar process shall be issued or levied against all or any part of or interest in the Property, or any judgment involving monetary damages shall be entered against Mortgagor which shall become a lien on the Property or any part thereof or interest therein and such execution, attachment or similar process or judgment is not released, bonded, satisfied, vacated or stayed within thirty days after its entry or levy;

e. There has occurred a breach of or default under any term, covenant, agreement, condition, provision, representation or warranty contained in this Mortgage or any other Loan Instruments of this transaction.

- f. There has occurred a breach of or default under any term, covenant, agreement, condition, or provision of any
- (i) deed of trust, mortgage, or other security document which additionally secures the Note secured by this Mortgage, or
 - (ii) any deed of trust, mortgage, or other security document which is senior in priority to this Mortgage or to any deed of trust or mortgage which additionally secures the said Note.

2. Acceleration upon Default, Additional Remedies: In the event of default, Lender may declare all indebtedness secured hereby to be accelerated and immediately due and payable and the same shall thereupon become due and payable without any presentment, demand, protest, or notice of any kind. Thereafter, Lender may:

a. Either in person or by agent, with or without bringing any action or proceeding, or by a receiver appointed by a court and without regard to the adequacy of its security, enter upon and take possession of the Property, or any part thereof, in their own name or in the name of a receiver, and do any acts which they deem necessary or desirable to preserve the value, marketability or rentability of the Property, or part thereof or interest therein, increase the income therefrom or protect the security thereof and, with or without taking possession of the of the Property, sue for or otherwise collect the rents, issues and profits thereof, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection including attorney's fees, upon any indebtedness secured hereby, all in such order as Lender may determine. The entering upon and taking possession of the Property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done in response to such default or pursuant to such notice of default and, notwithstanding the continuance in possession of the Property or the collection, receipt and application of rents, issues or profits, Lender shall be entitled to exercise every right provided for in this Mortgage or any other instruments which are part of this transaction, or by law upon occurrence of any event of default;

b. Commence an action or proceeding under power of sale or otherwise to foreclose this Mortgage, appoint a receiver, or specifically enforce any of the covenants hereof; Mortgagor shall, immediately upon demand therefor by Lender pay all costs and expenses incurred by Lender (together with interest thereon at the applicable rate under the terms of the Note, until paid) in connection with the exercise by Lender of the foregoing rights, including without limitation costs of evidence of title, court costs, appraisals, surveys and attorney fees.

MISCELLANEOUS:

1. Governing Law: This Mortgage shall be governed by the laws of the state of Idaho. In the event that any provision or clause of this Mortgage conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage, and to this end the provisions of this Mortgage are declared severable.

2. Notices: Notices to any party hereunder shall be in writing and shall be effective only if the same is delivered by personal service or mailed by certified mail, postage prepaid, return receipt requested, addressed to the address set forth on the signature page of this Mortgage. Any party may at any time change its address for such notice by delivering or mailing to the other party hereto, as aforesaid, a notice of such change.

3. Captions: The captions or heading at the beginning of some paragraphs are for the convenience of the parties and are not a part of this Mortgage.

4. Invalidity of Certain Provisions: If the lien of this Mortgage is invalid or unenforceable as to any part of the indebtedness, or if the lien is invalid or unenforceable as to any part of the Property, the unsecured or partially secured portion of the debt shall be completely paid prior to the payment of the remaining and secured or partially secured portion of the debt, and

all payment made on the debt, whether voluntary or under foreclosure or other enforcement action or procedure, shall be considered to have been first paid on and applied to the full payment of that portion of the debt which is not secured or fully secured by the lien of this Mortgage.

5. **Further Documents:** The Mortgagor agrees to sign and execute such further documents as may be required from time to time to evidence the intent of the parties to this transaction.

IN WITNESS WHEREOF, Mortgagor has executed this Mortgage as of the day and year first above written.

Mortgagor:

Jay H. Hulet
Jay H. Hulet, also known as Jay Hulet
Gertrude Hulet
Gertrude Hulet

STATE OF IDAHO, County of Ada, ss.

On this 13th day of January 2000, before me, a Notary Public in and for said State, personally appeared Jay H. Hulet, also known as Jay Hulet and Gertrude Hulet known to me to be the person that executed this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public
Residing at: 1211der
Commission expires: 1-27-05

The undersigned, Beneficiary, hereby accepts and approves the above Deed of Trust.

Hopkins Growth Fund, L.L.C., An Idaho Limited Liability Company, "As trustee on a parity for the benefit of all Series "G" Debenture Holders"

Aaron L. Van Der Aa
By: Aaron L. Van Der Aa
Title: Authorized Officer and Agent

PO 3209

Exhibit "A"

All in Township 2 South, Range 1 West, Boise Meridian, Owyhee County, Idaho.

- Section 14: The SW1/4SE1/4 and the S1/2SW1/4**
- Section 15: The SE1/4NE1/4, the SE1/4 and the E1/2SW1/4**
- Section 21: The SE1/4SE1/4**
- Section 22: The E1/2, the SW1/4, and the E1/2NW1/4**
- Section 23: The W1/2 and the W1/2E1/2**
- Section 26: The W1/2 and the W1/2E1/2**
- Section 27: All**
- Section 34: The N1/2NE1/4 and the NE1/4NW1/4**

State of Idaho
Department of Water Administration
BUREAU OF WATER RIGHT

License of Water Right No. 31873/03-2248 Priority Dec. 4, 1903 Amount 0.40 cfs

This is TO CERTIFY, that RONALD H. VANRICK
of Meridian, Idaho has complied with the terms and conditions of Permit
No. 31873/03-2248 issued pursuant to Application for Permit dated December 4, 1903
and has submitted proof to the Department of Water Administration on March 6, 1972
that he has applied water to a beneficial use in accordance with the Department's indication that the
works have a capacity of 22.8 cfs and that the water has in fact been applied to a
beneficial use in the use of water from the Snake River
to the boundary of the Columbia River is hereby confirmed in the following amounts:

Amount 0.40 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount for from for (both dates inclusive)
Amount for from for (both dates inclusive)
Subject, however, to the condition that no more than 0.40 cfs of water be diverted at
any one time, said waters to be diverted within the boundary of the Columbia River

SE: NW 1 Sec. 30, Twp. 2 S, Rge. 1 E, D. 21
in the county of Cayuse and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.440 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use:

Tract	Acres	1970				1971				1972				TOTAL
		Net	Net	Net	Net	Net	Net	Net	Net	Net	Net	Net	Net	
28 1W 20										40	40			80
27												40	40	120
34 40 40										40				120
Total number of acres irrigated														320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho,
Witness the seal and signature of the Director, at Boise, Idaho, this 3rd day of
January 1974

LICENSE OF WATER RIGHT

License of Water Right No. 31574/02-2250 Priority Dec. 4, 1963 Amount 5.60 cfs

THIS IS TO CERTIFY, that **ROGER WARBRICK**

of Meridian, Idaho, has complied with the terms and conditions of Permit

No. 31574/02-2250 issued pursuant to Application for Permit dated December 4, 1963

and has submitted proof to the Department of Water Administration on July 15, 1971

works have a capacity of 5.60 cfs, and that the water has in fact been applied to a

beneficial use; a right to the use of water from the Snake River

tributary of the Columbia River is hereby confirmed in the following amounts:

Amount \$ 5.60 cts for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount for from to (both dates inclusive)

Amount for from to (both dates inclusive)

any one time, said waters to be diverted within the

SEC NW 1 Sec. 30, Twp. 28, Rge. 1 E, B. M.

in the county of Owyhee and that the amount of water so diverted and to which such

Right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can

actually be beneficially used and shall not exceed 1,440 acre feet per year or

4.5 **acre foot per acre**

Description and location of place of use:

[illegible]

Total number of acres irrigated 320

of price of use herein described, as provided by the laws of Idaho,

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11th day of

June 19 78

Director

State of Idaho
Department of Water Administration
Certificate of Water Right

License of Water Right No. 21076/01-2102, priority Dec. 1, 1962, Amount 6.40 cfs

This is to certify that PAUL O. WARRICK

of Meridian, Idaho has supplied with a firm and condition of Permit
No. 21076/01-2102, issued pursuant to application for Permit dated December 4, 1962
and not submitted prior to the Department of Water Administration on March 6, 1972

that he has applied water to a beneficial use in compliance with the Department's indication that the
total he has applied water to a beneficial use is 22.8 cfs, and that the water has in fact been applied to a
beneficial use in compliance with the Department's indication that the
quantity of the Columbia River

amount 6.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)
amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)
amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)

amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)
amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)
amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)

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amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)
amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)

amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)
amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)
amount 0.40 cfs for irrigation from March 15 to May 15 (both dates inclusive)

Do not enter and location of place of use

Year	Acres	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	Total
28	1W	27																			270

Total number of acres irrigated 270

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, at Boise, Idaho, this 3rd day of
January 1974

Paul O. Warrick
Director

State of Idaho
Department of Water Administration
BUREAU OF WATER RIGHTS

License of Water Right No. 31877-03-1881 Priority Dec. 4, 1888 Amount 0.40 cfs

City of Boise, Idaho Mrs. CORA WARRICK

has complied with the terms and conditions of Permit

No. 31877-03-1263 issued pursuant to Application for Permit dated December 4, 1903

and has submitted proof to the Department of Water Administration on March 6, 1973

that he has applied water to a beneficial use in accordance with the Department's decision that the

water has a capacity of 25.4 cfs and that the water has in fact been applied to a

beneficial use as a right in the use of water from the Snake River

tributary of the Columbia River

and upon 0.40 cfs for irrigation from March 18 to Nov. 18 each date fourteen

months for from to (month to year inclusive)

Amount for from to (month to year inclusive)

however, to the condition that no more than 0.10 cfs of water be diverted at

any one time, said waters to be diverted within the

county of Blaine Sec. 30 Twp. 2 S. Rge. 1 E. D. 11

in the county of Owyhee and that the amount of water so diverted and in which such

right is entitled to be confirmed is for the purpose aforesaid and is limited to the amount which can

actually be beneficially used and shall not exceed 2.440 acre feet per year of

4.0 acre feet per year

Description and location of place of use:

No.	Acres	1974				1975				1976				1977				TOTAL
		1974	1975	1976	1977	1974	1975	1976	1977	1974	1975	1976	1977	1974	1975	1976	1977	
38	1W	16			40				40				40	40	40	40		240
		22			40				40									80
Total number of acres irrigated																		320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or parts of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of

January 1974

[Signature]
Director

State of Idaho
Department of Water Administration
OFFICE OF WATER RIGHTS

License of Water Right No. 31876/02-2864 Priority Dec. 4, 1965 Amount 9.40 cfs

This is to certify that MRS. HILDA WANNICK

of Meridian, Idaho

has complied with the terms and conditions of permit

No. 31876/02-2864 issued pursuant to Application for Permit dated December 4, 1965

and has submitted proof to the Department of Water Administration on March 6, 1973

that she has applied water to a beneficial use as examination by the Department indicates that the
works have a capacity of 22.8 cfs and that the water has in fact been applied to a

beneficial use in the use of water from the Snake River

tributary of the Columbia River as hereby certified in the following amount:

Amount 9.40 cfs for irrigation from March 12 to Nov. 15 (both dates inclusive)

Amount for from to (both dates inclusive)

Amount for from to (both dates inclusive)

subject, however, to the condition that no more than 9.40 cfs of water be diverted at

any one time, and waters to be diverted within the

BEAUMONT, BOG, BO, TWP, S. 8, T. 15, R. 15, N.

In the vicinity of Oxyhee and that the amount of water so diverted and in which such

right is entitled and confirmed is for the purpose aforesaid and is limited to the amount which can

usually be beneficially used and shall not exceed 3.440 acre feet per year or

4.75 acre feet per year.

Description and location of place of use:

TIME	DAMMED	AC.	1964					1965					1966					1967					1968					TOTAL
			APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	APR	MAY	JUN	JUL	AUG	SEP
28	1W	20										40																40
		20										40																40
		27										40																40

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, attested at Boise, Idaho, this 3rd day of

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31579/02-2255 Priority Dec. 4, 1963 Amount 5.81 cfs

THIS IS TO CERTIFY, that NORMAN MOODY

of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 31579/02-2255 issued pursuant to Application for Permit dated December 4, 1963
and has submitted proof to the Department of Water Administration on September 21, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.81 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River

tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 5.81 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than _____ of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 NW 1/4 Sec. 30, Twp. 2 S, Rgc. 1 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
28	1W	22	40		40	40						40		40	200
		23					40	40		40					120

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

October, 19 72.

[Signature]
Director

2 2255

WILSON

KAY D. PIER
TRIED TO RECONSTRUCT THAT
Bellevue, Idaho
He complied with the terms and conditions of Payment

No. 31890/02-3226 issued pursuant to Application for Permit dated December 4, 1992
and has fulfilled proof to the Department of Water Administration on October 30, 1997

that he has applied water to a shellfish, later examined by the Department indicating that the words have a capacity of 30.8 c/s and that the value has in fact been applied to a

beneficial to a riparian life of higher trophic
level than the Columbia River. The Snake River
is typically contrasted in the following statement:

Amount \$ 40.00 for Information from MARCH 16 to NOV. 16 (both dates inclusive)
 Month March to Nov. (both dates inclusive)

Amount _____ from _____ (a) _____ not taken, inclusive of
Student's earnings in the calendar year that he or she has _____ \$ 40 or _____ or more, be disregarded as

any one time, said voters to be directed within the
SENATE, Sec. 10 TWO, 21-199 1 H B M

in the security of Opinion and use the personal or family of discrete and in which sure right is entitled and not restricted in the the person or otherwise and is limited to the amount which can

actually be hopelessly used in small quantities. 1.400 acres feed 100 per 500
4.5 acres feed 100 per acre.

Development and Location of Plant of Interest

[illegible]

Total number of acres irrigated 320

The right to the use of the water hereby acknowledged is evidenced and appurtenant to the land or place of water herein described, as provided by the laws of Idaho.

Witness the real hand signature of the Director, affixed at Dallas, Texas, this 07th day of _____, 1941.

January 10 74

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~X~~ OR ~~X~~ IDAHO ~~X~~ OREGON
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2250	Map No.
\$ 10 ¹⁸ / ₁₀₀	# 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet

(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12XX/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>5.60 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates Inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates Inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates Inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates Inclusive) |
- (4) 5.60 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	1W	21																40	40
		22								40	40	40	40	40		40	40		280

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2250

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual Jay H. Hulet
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho

Organization _____

County of Owyhee

ss.

Seal

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981, before me
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or _____ executed the same.

My commission expires Life

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2252	
I.D. No. \$ <u>10.00</u>	Map No. # <u>352</u>
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 Telephone No. 834-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline, and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	27					40	40	40	40	40	40	40	40					320

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2252

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

Jay H. Hulet
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

ss.

Seal

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER from base of Milner
Dam to Oregon ~~Snake River~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2253 I.D. No. \$ <u>10.00</u> Fee Paid	Map No. # <u>352</u> Receipt No.
--	--

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 Telephone No. 834-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Boise County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	22		40			40												XX80
		15				40				40			40	40	40	40			240

Total no. of acres XXX 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 03-2253

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981
(Date)

Individual Jay H. Hulet
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho Organization _____
County of Owyhee ss. _____
Seal

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or _____ executed the same.

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~OF THE STATE OF IDAHO~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2254.	
I.D. No.	Map No.
\$ <u>1000</u> 100	# <u>352</u>
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 Telephone No. 834-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump, pipeline and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	27													40				40
		26					40	40	40	40	40	40							240
		23											40						40

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. 02-2254

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to
the best of (his, her, their) knowledge.

May 6, 1981
(Date)

Individual Jay H. Hulet
(Signature of Claimant)

(Signature of Spouse)

State of Idaho Organization _____
County of Owyhee ss. _____
Seal _____

On this 6th day of May, In the year 1981 before me
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires _____

Life

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2249	I.D. No.	Map No.
\$10.00	# 352	
Fee Paid	Receipt No.	

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	26											40	40					80
		27														40	40	40	120
		34	40	40			40												120

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2249

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

Jay H. Hulet
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

ss.

Seal

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981

before me

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~WATER RIGHT~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2255	
I.D. No.	Map No.
\$ <u>10.00</u>	# <u>352</u>
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 Telephone No. 834-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.81 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.81 cfa TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline, and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	23						40	40			40							120
		22	40		40	40									40			40	200

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2255

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981
(Date)

Individual Jay H. Hulet
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho Organization _____
County of Owyhee ss. _____
Seal

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~

NOTICE OF CLAIM TO A WATER RIGHT

02-2256

I.D. No.

\$ 10.00
Fee Paid

Map No.

352

Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)

Telephone No. 834-2738

Murphy, ID 83650

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---|--|--|-------------------------------|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates Inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | | (Mo., Day) (Mo., Day) | |
| | | (Both dates Inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | | (Mo., Day) (Mo., Day) | |
| | | (Both dates Inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | | (Mo., Day) (Mo., Day) | |
| | | (Both dates Inclusive) | |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ XNE NW
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee Coun
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). G
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline, and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
28	1W	23		40	40		40			40									160
		15															40		40
		14								40			40			40			120
Total no. of acres																			320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Department of Water Resources. Give No. 02-2256

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

State of Idaho

Organization

County of Owyhee

ss.

Seal

On this 6th day of May, in the year 1981

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporate partnership or _____) executed the same.

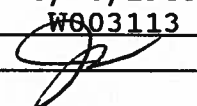
My commission expires Life

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10017
Date Received: 6/ 6/1989
Receipt No: W603113
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HULET FARM MANAGEMENT CO. 208-834-2738
Address: % JAY H. HULET
HC 79 BOX 2020
MURPHY ID 83650

2. Date of Priority: DEC 4, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	01E	30	SE		NW		OWYHEE

5. Description of diverting works:
RIVERSIDE PUMP TO PENSTOCK TO DITCH TO PRESSURIZING STATIONS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	43.400		1440.00

7. Total Quantity Appropriated is:
43.400 C.F.S. (and/or) 1440.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/VARIABLE AMOUNTS AND BREEDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	01W	14	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						120.0
		15	SE	NE	IRR	40.0
			NE	SW	IRR	31.0
			SE	SW	IRR	31.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
Section Acres						262.0
		21	SE	SE	IRR	40.0
Section Acres						40.0
		22	NE	NE	IRR	38.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	38.0
			NE	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	38.0
			NW	SW	IRR	40.0
			SW	SW	IRR	37.0
			SE	SW	IRR	34.0
			NE	SE	IRR	38.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
Section Acres						543.0
		23	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	37.0
Section Acres						317.0
		26	NE	NW	IRR	40.0
			NW	NW	IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	01W	26	SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	36.0
							Section Acres	316.0
		27	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	30.0
			SW		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	430.0
		34	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			NE		NW		IRR	40.0
							Section Acres	120.0
							Total Acres	2148.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A COMBINED RIGHT OF 02-02249, 02252, 02253, 02254, 02255, 02256, 02250.

15. Basis of Claim: LICENSE

Water Right Number: 31573

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10017
Date Received: 1/19/1989
Receipt No: W003113
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HULET FARM MANAGEMENT CO. 208-834-2738
Address: % JAY H. HULET
HC 79 BOX 2020
MURPHY, ID 83650

2. Date of Priority: DEC 04, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	01E	30	SE		NW		OWYHEE

5. Description of diverting works:
RIVERSIDE PUMP TO PENSTOCK TO DITCH TO PRESSURIZING STATIONS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		1440.00

7. Total Quantity Appropriated is:
43.400 C.F.S. (and/or) 1440.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/VARIABLE AMOUNTS AND BREEDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	01W	14	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

A02-10017

Page 1

Date: 06/06/89

DATA ENTRY
ERROR - SEE
TOTAL - CLAIM
CORRECTED &
COPY ATTACHED
ON 3/27/95.
[Signature]

MICROFILMED
AUG 10 1992

10. Place of Use: Continued

Township 02S	Range 01W	Section 14	1/4 SW	of 1/4 SE	Lot	Use IRR	Acres 40.0
			Section Acres				120.0
		15	SE	NE		IRR	40.0
			NE	SW		IRR	31.0
			SE	SW		IRR	31.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				262.0
		21	SE	SE		IRR	40.0
			Section Acres				40.0
		22	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	38.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	38.0
			NW	SW		IRR	40.0
			SW	SW		IRR	37.0
			SE	SW		IRR	34.0
			NE	SE		IRR	38.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				543.0
		23	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	37.0
			Section Acres				317.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	01W	26	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	36.0
			Section Acres					316.0
		27	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	30.0
			SW		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					430.0
		34	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			NE		NW		IRR	40.0
			Section Acres					120.0
			Total Acres					2148.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A COMBINED RIGHT OF 02-02249, 02252, 02253, 02254, 02255, 02256, 02250.

15. Basis of Claim: LICENSE

A02-10017

Page 3

Date: 06/06/89

MICROFILMED

AUG 10 1992

Water Right Number: 31573

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mgr of
Hulet Farm Mgm Co, that I have signed the foregoing
Organization Title
document in the space below as Mgr of
Hulet Farm Mgm Co and that the statements contained in the
Organization Title
foregoing document are true and correct.

Jay Hulet
Signature of Authorized Agent

Mgr
Title and Organization

June 6 - 89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of June 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

02-2249 HAS BEEN COMBINED WITH RIGHT NOS. 02-02250, 02252, 02253, 02254,
02255 & 02256 AND FILED UNDER CLAIM NO. **A02-10017.**

State of Idaho
Department of Water Resources

*gr Total
7,742 acres*

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SKW

Date 10/4/83

Right No. 02-2249

Claimant Jay H. Hulet

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 & update info.

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/4/83 acreage only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended 6.28 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

RT	ESS	Here
102-2244	8.28	314
mut 2251		299
2255	5.81	310
2254	6.06	305
2256	6.4	314
2250	5.6	315
2253	5.58	274
2252	6.2	300
	41.93	2444

Total Divisor

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✓	Dec 2257	5.6

2253	5-58
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capacity

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Condor 10/12

Med. Museum

02-226

270

[illegible]

31573/02-2240 Dec. 4, 1963 6.40 cfs
 RONALD H. WARRICK
 Meridian, Idaho
 31573/02-2240 December 4, 1963
 March 6, 1972

26.8 cfs
 the Snake River
 the Columbia River
 6.40 cfs Irrigation March 15 Nov. 15

6.40 cfs
 SE 1/4 NW 1/4 Sec. 30, Twp. 2 S, Rge. 1 E B.M.
 Caybec
 1.410
 1.5 acre feet per acre

Description and location of place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28	1W	26																	
		27											40	40					80
		34	10	10					40						40	10	40		120
																			120

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of January, 1974.

[Signature]
 Director

WATER RIGHT NUMBER 02-2249

OWNER LAST NAME - HULET

ADDRESS LINE 1 -

ADDRESS LINE 2 -

SOURCE - SNAKE RIVER

STATE -

TOTAL DIV. VOLUME -

DIVERSION POINT - SENA 30 025 016 LOT 07 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DEGREE NAME -

REMARKS - THIS RT. WHEN COMBINED WITH RTS. 02-2250, 02-2252, 02-2253, 02-2254,

02-2255 & 02-2256 SHALL NOT EXCEED 23.8 CFS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS - PUMP, PIPELINE & SPRINKLER SYSTEM.

FIRST NAME - JRY H.

ADDRESS LINE 2 -

CITY - MURPHY

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 12-04-1963 COUNTY - OMAHEE

PRIORITY - 12-04-1963 COUNTY - OMAHEE

PRIORITY - 12-04-1963 COUNTY - OMAHEE

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PRIORITY - 12-04-1963 COUNTY - OMAHEE

PRIORITY - 12-04-1963 COUNTY - OMAHEE

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2249	I.D. No.	Map No.
\$10.00		# 352
Fee Paid		Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 cfs 6.28 Use irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 6.4 cfs 6.28 TOTAL QUANTITY CLAIMED. SE 67 ✓
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 30 ✓, Twp. 2S ✓, Rge. 1E ✓, B.M., Owyhee ✓ County
Additional Points: SCI: 2720 (1) 459.0
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
✓ Pump, pipeline and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
2S	1W	26											40	40					80	75
		27												35			40	40	120	119
		34	40	40			40										39		120	✓

Total no. of acres 314 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks Max diversion rate of 23.8 cfs shall not be exceeded, when combined with rts 02-2250, 02-2252, 02-2253, 02-2254, 02-2255
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 02-2256
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2249

KEYED
FEL
SC 9/19/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981
(Date)

Individual Jay H. Hulet
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho Organization _____
County of Owyhee Seal _____
ss. _____

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulet
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Noise

9KN
10/14/83

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2249	
I.D. No.	Map No.
\$ 10.00	\$ 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)
Murphy, ID 83650 Telephone No. 834-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	26											40	40					80
		27														40	40	40	120
		34	40	40			40												120

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____
(7) If you are claiming water as a member of an organization, list name of organization: _____
(8) Remarks _____
(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2249

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981 (Date)
Jay H. Hulet (Signature of Claimant)

State of Idaho Organization _____
County of Owyhee ss. Seal _____
(Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulet
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKH

Date 10/4/83

Right No. 02-2250

Claimant Gay H. Hulet

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1979 & up date
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/4/83 acreage only

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended 5.6 cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See map 02-2249

[illegible]

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31574/03-3250 Priority Dec. 4, 1963 Amount 5.00 cfs

THIS IS TO CERTIFY, that ROGER WARRICK
of Morristown, Idaho, has complied with the terms and conditions of Permit
No. 31574/03-3250 issued pursuant to Application for Permit dated December 4, 1963
and has submitted proof to the Department of Water Administration on July 15, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.00 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 5.00 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.00 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE1/4NW1 Sec. 30, Twp. 2 S, Rge. 1 E, B. M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

Twp.	Range	Sec.	1/4				1/2				3/4				Total
			NE1/4	SE1/4	SW1/4	NW1/4	NE1/2	SE1/2	SW1/2	NW1/2	NE3/4	SE3/4	SW3/4	NW3/4	
25	1W	21												40	40
		22					40	40	40	40		40	40		200

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, at Boise, Idaho, this 11th day of
June, 1971

[Signature]
Director

2 11574

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~WATERMATE BASIN~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2250	Map No.
~~108~~ 100	# 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12XX/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.60 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.60 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE SE 1/4 NW 1/4
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: SEC 1: 2720 (1) 459.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2S	1W	21																40	40
		22								40	40	40	40	40	40	40	40		280
										35									35

Total no. of acres 320 315

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks max diversion rate of 23.5 cfs shall not be exceeded when combined with rate 02-2249, 02-2252, 02-2253, 02-2254, 02-2255 & 02-2256

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2250

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981
(Date)

Individual Jay H. Hulet
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho ss. Organization _____
County of Owyhee Seal _____

On this 6th day of May, in the year 1981 before me

a notary public, personally appeared Jay H. Hulet
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or _____ executed the same.

My commission expires Life Notary Public residing at Boise

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~X DRAINAGE BASIN X~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2250	I.D. No.	Map No.
\$ 10.00		# 352
Fee Paid		Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)
Murphy, ID 83650 (Mailing Address) (Zip Code) Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12XX/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.60 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.60 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County

Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2S	1W	21																40	40
		22								40	40	40	40	40		40	40		280

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2250

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981 (Date) Individual Jay H. Hulet (Signature of Claimant)

State of Idaho Organization _____ (Signature of Spouse)

County of Owyhee ss. _____ Seal _____ (Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by 9KH

Date 10/4/83

Right No. 02-2252

Claimant Jay H. Hulet.

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 & up date

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/4/83 across only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended 6.2 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-2249 for maps.

270

40

LENGTH OF WATER HEAT

THIS IS TO CERTIFY that PAUL C. WARRICK
 of Morrilton, Idaho has complied with the terms and conditions of Permit
 No. 31676/02-2953 issued pursuant to Application for Permit dated December 4, 1969
March 6, 1973

tributary of the Columbia River is hereby designated as
 Amount 9.40 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
 Amount _____ for _____ from _____ to _____ (both dates inclusive)

any one time, said witness to be divorced within the

4.0 8000 feet per day.

Description and location of piece of work																		ESTD
TYPE	BARRE	CUB	R0-1			R0-2				R0-3				R0-4			ESTD	
			R0-1	R0-2	R0-3	R0-4	R0-5	R0-6	R0-7	R0-8	R0-9	R0-10	R0-11	R0-12				
3B	1W	27				40	40	40	40	40	40	40	40	40				320

Total number of cases originated 303

Witness the seal and signature of the Director, official at Boise, Idaho, this 3rd day of January 1974.

[Handwritten signature]

22. 22. 22

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2252	
I.D. No. \$ 10 ⁰⁰ / ₁₀₀	Map No. # 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet

(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 6.4 cfs 6.2 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County

Additional Points: SEC 1: 2720 (1) 459.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	1W	27					40	40	40	40	40	40	40	40					320 <u>310</u>

Total no. of acres 320 310

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Map. diversion rate of 23.8 cfs shall not be exceeded when combined with sta-02-2249, 02-2250, 02-2253, 02-2254

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 02-2255 & 02-2256

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2252

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

State of Idaho

County of Owyhee

Organization

Seal

On this 6th day of May

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life

9KN 10/4/93

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2252	
I.D. No.	Map No.
\$ 10.00	# 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)

Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline, and sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	1W	27					40	40	40	40	40	40	40	40					320

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. 02-2252

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

(Signature of Claimant)

State of Idaho

County of Owyhee

ss.

Organization

Seal

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 6th day of May

, in the year 1981

before me

a notary public, personally appeared

Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by GKN

Date 10/4/83

Right No. 02-2253

Claimant Garry H. Hulst

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1977 & map data
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/4/83 acreage only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended 5.58 cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☐ Yes ☐ No

Remarks _____

[illegible]

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31577/02-2253 Priority Dec. 4, 1963 Amount 6.46 cfs

THIS IS TO CERTIFY, that Mrs. CORA WARRICK
of Moscow, Idaho has complied with the terms and conditions of Permit
No. 31577/02-2253 issued pursuant to Application for Permit dated December 4, 1963
and has submitted proof to the Department of Water Administration on March 6, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 33.8 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River is hereby confirmed in the following amounts:
Amount 0.40 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
subject, however, to the condition that no more than 0.40 cfs of water be diverted at
any one time, said water to be diverted within the
SE1/4NW1 Sec. 30, Twp. 2 S, Rge. 1 E, N.M.
in the county of Cheyenne and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,440 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC.	20%				40%				60%				80%				TOTAL
			20%	40%	60%	80%	20%	40%	60%	80%	20%	40%	60%	80%	20%	40%	60%	80%	
25	1W	15				40					40				40	40	40	40	340
		23		40		40													80

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, Office at Boise, Idaho, this 3rd day of
January 1973

[Signature]
Director

DA-2053

WATER RIGHT NUMBER 02-2253

OWNER LAST NAME - HULET

FIRST NAME - JAY H.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

CITY - MURPHY

STATE - ID ZIP CODE - 83650

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

STATUS -

PRIORITY - 12-04-1963

QUANTITY - 5.5800 -CFS

TOTAL DIV. VOLUME -

FROM - 02-13 10 - 11-15 USE - IRRIGATION

USE DIV. RATE -

TRACT NAME LOT

AC 20

DIVERSION POINT - SENE 30 025 016 LOT 07 REDIV -

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 25

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 26

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 27

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 28

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 29

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 30

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 31

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 32

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 33

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

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USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

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PLACE OF USE - TWIN 025 RND 014 SEC 35

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PLACE OF USE - TWIN 025 RND 014 SEC 35

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PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

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PLACE OF USE - TWIN 025 RND 014 SEC 35

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PLACE OF USE - TWIN 025 RND 014 SEC 35

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PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

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PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 74

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 75

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 76

USE - IRRIGATION

PLACE OF USE - TWIN 025 RND 014 SEC 35

TRACT NAME LOT

AC 77

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2253	Map No.
\$ <u>10.00</u>	# <u>352</u>
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet (Name of Claimant)

Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- Quantity 6.4 cfs 5.58 Use irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 6.4 cfs 5.58 TOTAL QUANTITY CLAIMED. SE 47
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 30, Twp. 2S, Rge. 1E, B.M., Boise County
Additional Points: SE 1/4 27 30 (1) 45 9 0
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
✓ Pump, pipeline, and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	1W	22		40			40												XX80 59
				37			20												
		15				40				40			40	40	40	40			240 220
						35				35			36	39					

Total no. of acres XX 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 279

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks Max. diversion rate of 23.8 cfs shall not be exceeded when combined with rls 02-2249, 02-2250, 02-2252, 02-2254 & 02-2255 & 02-2256
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. 02-2256
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 03-2253

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

ss.

Seal

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or _____ executed the same.

My commission expires Life

Notary Public residing at Boise

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
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NOTICE OF CLAIM
TO A
WATER RIGHT

02-2253	I.D. No.	Map No.
\$ 10.00	# 352	
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Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
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- | | | |
|---------------------------------|--|---|
| Quantity 6.4 cfs (CFS, GPD, AF) | Use irrigation (Domestic, irrigation, stock, etc.) | Period of Use From 3/15 To 11/15 (Mo., Day) (Mo., Day) (Both dates inclusive) |
| Quantity (CFS, GPD, AF) | Use (Domestic, irrigation, stock, etc.) | Period of Use From (Mo., Day) To (Mo., Day) (Both dates inclusive) |
| Quantity (CFS, GPD, AF) | Use (Domestic, irrigation, stock, etc.) | Period of Use From (Mo., Day) To (Mo., Day) (Both dates inclusive) |
| Quantity (CFS, GPD, AF) | Use (Domestic, irrigation, stock, etc.) | Period of Use From (Mo., Day) To (Mo., Day) (Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4 Sec. 30, Twp. 2S, Rge. 1E, B.M., Boise County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline, and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2S	1W	22		40			40												XX80
		15				40				40			40	40	40	40			240

Total no. of acres XAN 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
- NOTE: Include here the type and number of stock watered:
- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 03-2253

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981 (Date)
State of Idaho Organization
County of Owyhee ss. Seal
On this 6th day of May, 1981, before me a notary public, personally appeared Jay H. Hulet known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.
My commission expires Life Notary Public residing at Boise

Individual Jay H. Hulet (Signature of Claimant)
Organization (Signature of Spouse)
(Signature of Authorized Agent)

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by AKN

Date 10/4/83

Right No. _____

Claimant Jay H. Hulet

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 & up date

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/4/83 acreage only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended 6.06 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☐ Yes ☐ No

Remarks Mapping 02-2249

[illegible]

State of Idaho
Department of Water Administration
LICENSED WATER RIGHT

License of Water Right No. 81578/92-2264 Priority Dec. 4, 1963 Amount 0.40 cfs

THIS IS TO CERTIFY, that MRS. HILDA WARRICK
of Merklin, Idaho, has been with the terms and conditions of Permit
No. 81578/92-2264 issued pursuant to Appl. Act, for Permit dated December 4, 1963
and has submitted proof to the Department of Water Administration on March 2, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 22.8 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 0.40 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount for from to (both dates inclusive)
Amount for from to (both dates inclusive)
subject, however, to the condition that no more than 0.40 cfs of water be diverted at
any one time, said water to be diverted within the

SE 1/4 Sec. 30, Twp. 2 S, Rge. 1 E, S. M.

in the county of Owyhee and that the amount of water so diverted and in which such
right is entitled and confirmed is for the purposes of irrigation and is limited to the amount which can
actually be beneficially used and shall be 1,540 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use

Twp	Range	Sec	10%				20%				30%				40%				TOTAL
			10-15	15-20	20-25	25-30	30-35	35-40	40-45	45-50	50-55	55-60	60-65	65-70	70-75	75-80	80-85	85-90	
2N	1W	29														40			40
		30						40	40	40	40	40	40						360
		37															40		40
																			520

Total number of acres irrigated

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, Office at Boise, Idaho, this 2nd day of

January 19 74

[Signature]
Director

6

10/12/84 ADDITION PROOF READING REPORT

WATER RIGHT NUMBER 02-2254

OWNER LAST NAME - HULET FIRST NAME - JAY H. ORIG OWNER -

ADDRESS LINE 1 - ADDRESS LINE 2 - CITY - MURPHY STATE - ID ZIP CODE - 84630

ADDRESS LINE 3 - SOURCE - STATUS - TRIBUTARY OF - PRIORITY - 12-04-1963 COUNTY - QUINCY TOTAL DIV. RATE - 6.0600 -CFS

STAGE - TOTAL DIV. VOLUME - .00 AFR TRFR/AMEND - WATER DIST. - 02 DLE/CHRGY ACT - RIGHT BASIS - E

DIVERSION POINT - SENW 30 025 ALE LOT 07 REDIV - USE DIV. RATE - 6.0600 CFS USE DIV. VOLUME - .00 AFR

FROM - 03-15 TO - 11-15 USE - IRRIGATION PLACE OF USE - TWIN 025 RND 01W SEC 27 TRACT NESE LOT 1 AC 36

USE - IRRIGATION PLACE OF USE - TWIN 025 RND 01W SEC 26 TRACT NENW LOT 1 AC 39 TRACT NENW LOT 1 AC 39

USE - IRRIGATION PLACE OF USE - TWIN 025 RND 01W SEC 25 TRACT SENE LOT 1 AC 40 TRACT SENE LOT 1 AC 40

USE - IRRIGATION PLACE OF USE - TWIN 025 RND 01W SEC 23 TRACT SENE LOT 1 AC 32 TRACT SENE LOT 1 AC 32

DECKEL NAME - DATE - TOTAL HOURS 300

REMARKS - THIS RT. WHEN COMBINED WITH RTS. 02-2249, 02-2250, 02-2252, 02-2253, 02-2255 & 02-2256 SHALL NOT EXCEED 23.8 CFS.

NON IRRIG USE - OTHER RIGHTS FOR SAME USE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -

PROOF DATE - FLD EXAM - COND. OF APPROVAL - DIVERSION MEANS - PUMP, PIPELINE & SPRINKLER SYSTEM.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~CHANNING RIVER~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2254	I.D. No.	Map No.
\$1000	Fee Paid	#352
		Receipt No.

Notice is hereby given that Jay H. Hulet

(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Snake River

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 6.4 cfs 6.06 Use irrigation

(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)

Period of Use From 3/15 To 11/15
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____

(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____

(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____

(CFS, GPD, AF) (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs 6.06 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE SE 1/4 NW 1/4
Sec. 30 Twp. 2S Rge. 1E B.M., Owyhee County

Additional Points: SEC 1: 2720 (1) 459.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>2S</u>	<u>1W</u>	<u>27</u>													<u>40</u>				<u>40</u> <u>36</u>
		<u>26</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>							<u>240</u> <u>235</u>
		<u>23</u>					<u>39</u>	<u>39</u>			<u>39</u>	<u>39</u>					<u>40</u>		<u>40</u> <u>32</u>
													<u>32</u>						

Total no. of acres 320 303

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Max diversion rate of 23.8 cfs shall not be exceeded when combined with rts. 02-2249, 02-2250, 02-2252, 02-2253, 02-2254

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 8 02-2256

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2254

KEYPUNCHED

SC 9/19/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

ss.

Seal

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

9KN 10/4/83

Notary Public residing at

Boise

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN.~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2254	
I.D. No.	Map No.
\$ 10.00	# 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet
(Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 834-2738 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.4 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County

Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	27													40				40
		26					40	40	40	40	40	40							240
		23											40						40

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2254

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981
(Date)

Individual Jay H. Hulet
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho ss. _____
County of Owyhee Seal _____

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me
a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by AKN

Date 10/4/83

Right No. 02-2255

Claimant Jay H. Benlet

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. 1977 & up date

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/4/83 acreage only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks Map in 02-2249

[illegible]

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 31579/02-2255 Priority Dec. 4, 1963 Amount 5.61 cfs

THIS IS TO CERTIFY, that NORMAN MOODY
of Idaho, Idaho has complied with the terms and conditions of Permit
No. 31579/02-2255 issued pursuant to Application for Permit dated December 4, 1963
and has submitted proof to the Department of Water Administration on September 21, 1972
that he has applied water to a beneficial use, as evidenced by the Department indicating that the
works have a capacity of 5.61 cfs and that the water has in fact been applied to a
beneficial use; a right of the use of water from the Snake River
tributary of the Columbia River is hereby confirmed to the following amount:
Amount 5.61 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than _____ of water be diverted at
any one time, said water to be diverted within the _____

SE1/4NW1 Sec. 20, Twp. 2 S, Rge. 1 E, B. E.
in the county of Owyhee and that the amount of water so diverted shall not exceed
right is entitled and confirmed is for the purposes stated and is limited to the amount which can
actually be beneficially used and shall not exceed 1.440 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

Twp.	Range	Sec.	S1/4				S2/4				S3/4				S4/4				Total
			10	20	30	40	10	20	30	40	10	20	30	40	10	20	30	40	
28	1W	22	40		40	40								40				40	200
		23						40	40				40						120

Total number of acres irrigated 420

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
at place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, Office of Idaho, Idaho, this 15 day of
October 19 72

P. Kelly
Director

2-2255

WED437

ADJUDICATION PROOF PENDING REPORT

11/09/84

PAGE 1

WATER RIGHT NUMBER 02-2255

OWNER LAST NAME - HULET

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

STAGE -

TOTAL DIV. VOLUME -

DIVERSION POINT - SENN 30 025 01E LOT 07 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS - THIS RT. WHEN COMBINED WITH RTS. 02-2249, 02-2250, 02-2252, 02-2253,

02-2254 & 02-2256 SHALL NOT EXCEED 23.8 CFS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS - PUMP, PIPELINE & SPRINKLER SYSTEM.

FIRST NAME - JAY H.

ADDRESS LINE 2 -

CITY - MURPHY

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 12-04-1963

WATER DIST. - 02

DLE/CHREY ACT -

RIGHT BASIS - E

USE DIV. RATE -

PLACE OF USE - TUN 025 RING 01W SEC 23

PLACE OF USE - TUN 025 RING 01W SEC 22

DATE -

TOTAL ACRES

TRACT NAME LOT

TRACT NAME LOT

TRACT NAME LOT

TRACT NAME LOT

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TRACT NAME LOT

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~XIR RANCH BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2255	I.D. No.	Map No.
\$ 10 ⁰⁰ / ₁₀₀	Fee Paid	# 352
		Receipt No.

Notice is hereby given that Jay H. Hulet

(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.81 cfs ✓ Use irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 5.81 cfa ✓ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE SE 1/4 NW 1/4
Sec. 30 ✓, Twp. 2S ✓, Rge. 1E ✓, B.M., Owyhee ✓ County
Additional Points: SE 1/4 2720(1) 459.0
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
✓ Pump, pipeline, and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	1W	23						40	40			40							120 <u>115</u>
								<u>39</u>	<u>39</u>			<u>38</u>							
		22	40		40	40								40			40		200 <u>195</u>
			<u>39</u>		<u>39</u>	<u>39</u>								<u>38</u>					

Total no. of acres 320 310

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks Max. diversion rate of 23.9 cfs shall not be exceeded, when combined with sta 02-2249, 02-2250, 02-2252, 02-2253, 02-2255
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. * 02-2256
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2255

FEL

KEYED

9/19/82

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 6, 1981

(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

ss.

Seal

(Signature of Authorized Agent)

On this 6th day of May

1981

before me

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at

Boise

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~X~~DRAINAGE BASIN
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2255	
I.D. No.	Map No.
\$ 10 ⁹⁹ / ₁₀₀	# 352
Fee Paid	Receipt No.

Notice is hereby given that Jay H. Hulet

(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 834-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|--|-------------------------------|
| Quantity <u>5.81 cfs</u>
(CFS, GPD, AF) | Use <u>IRRIGATION</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
- (4) 5.81 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 2S, Rge. 1E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline, and sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	1W	23						40	40			40							120
		22	40		40	40									40			40	200

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. 02-2255

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to
the best of (his, her, their) knowledge.

Individual

May 6, 1981

(Date)

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

ss.

Seal

(Signature of Authorized Agent)

On this 6th day of May, in the year 1981 before me

a notary public, personally appeared Jay H. Hulet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise