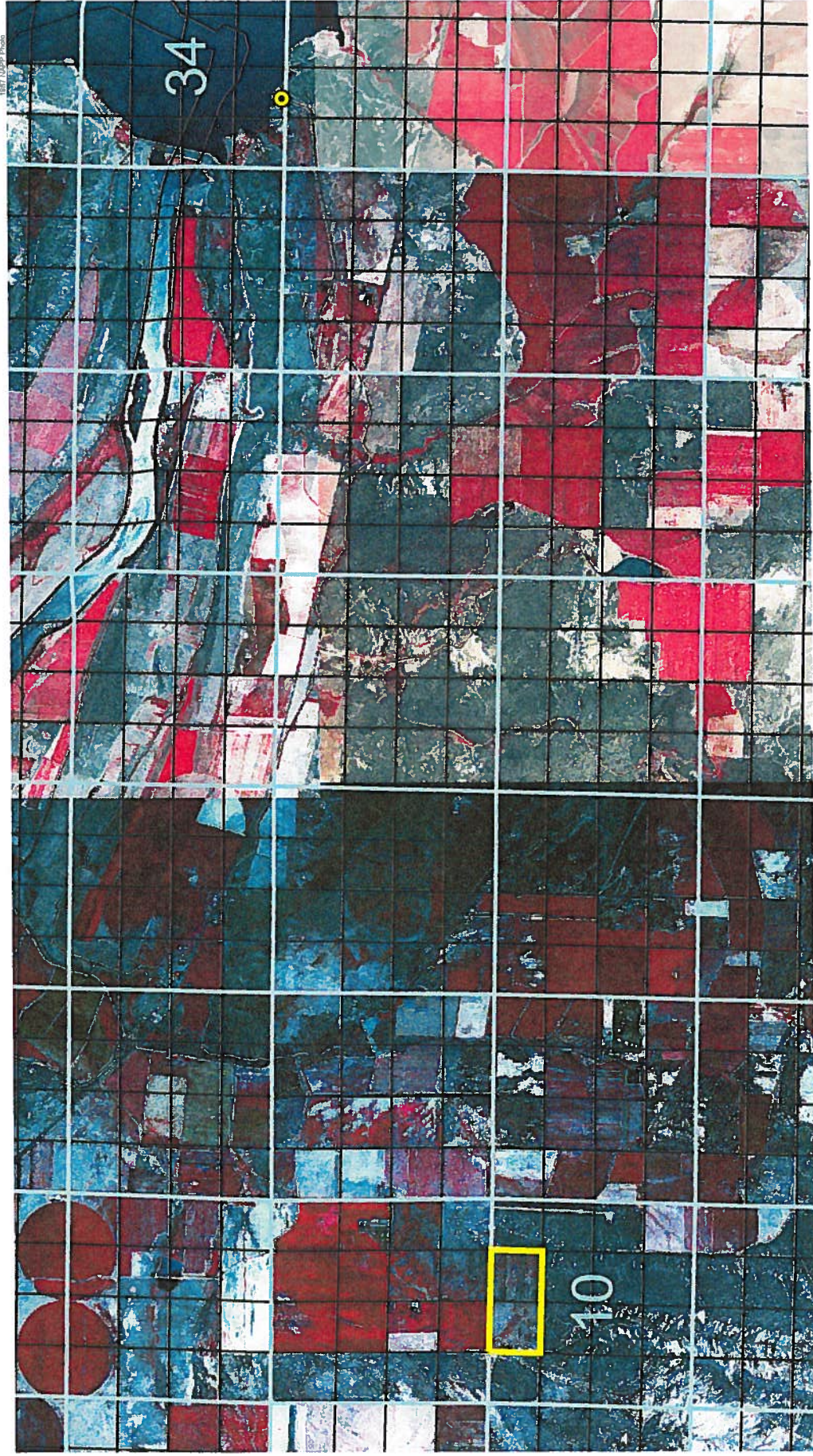


# Idaho Department of Water Resources



0 1 2 3 4 5 Miles



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Claim Number: 02-07389  
Legal: T05S, R04E, S34 &  
T06S, R03E, S10  
Reviewed By: JLD 5/31/05

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7389

NAME AND ADDRESS: ROBERT G DIRKS  
24762 A & A RD  
GRAND VIEW ID 83624

MECHELLE DIRKS  
24762 A & A RD  
GRAND VIEW ID 83624

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.600 CFS  
400.000 AFY

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE  
MAINTAINED ON THE UNNAMED STREAM WITHIN THE NWSW, S3, T6S, R4E  
AND THE DIVERSION UNDER THIS RT. SHALL NOT EXCEED 1.6 CFS OR THE  
MEASURED FLOW IN THE SAID STREAM, WHICHEVER IS SMALLER.

PRIORITY DATE: 01/25/1972

POINT OF DIVERSION:

T05S R04E S34 SESW Within OWYHEE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/15          | 1.600 CFS<br>400.00 AFY |

The use of water for irrigation under this right may begin as early as  
March 1 and may continue to as late as November 15, provided other  
elements of the right are not exceeded. The use of water before April 1  
and after October 15 under this remark is subordinate to all water rights  
having no subordinated early or late irrigation use and a priority date  
earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T06S R03E S10 | NWNE | 40.0 | T06S R03E S10 | NENW | 40.0 |
|---------------|------|------|---------------|------|------|

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Silver Sage Ranch, Inc.

Beneficial Use      Period of Use      Rate of Diversion      Annual Volume

Irrigation from April 1 to October 15 at 1.6 cfs and 400.0 acre feet

from \_\_\_\_\_ cfs and \_\_\_\_\_

from \_\_\_\_\_ cfs and \_\_\_\_\_

(both dates inclusive)

Description and location of place of use:

[illegible]

A measuring device of a type approved by this Department shall be maintained on the unnamed stream within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 3, Twp. 6S, Rge. 4E and the diversion under this right shall not exceed 1.60 cfs or the measured flow in the said stream, whichever is smaller.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8<sup>th</sup> day of FEBRUARY, 1984.

Acting for the Director

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7389

NAME AND ADDRESS: KARLITA BOECKNER  
12655 A&A RD  
GRAND VIEW ID 83624  
  
JEREMY D BOECKNER  
12655 A&A RD  
GRAND VIEW ID 83624

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.600 CFS  
400.000 AFY

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE  
MAINTAINED ON THE UNNAMED STREAM WITHIN THE NWSW, S3, T6S, R4E  
AND THE DIVERSION UNDER THIS RT. SHALL NOT EXCEED 1.6 CFS OR THE  
MEASURED FLOW IN THE SAID STREAM, WHICHEVER IS SMALLER.

PRIORITY DATE: 01/25/1972

POINT OF DIVERSION:

T05S R04E S34 SESW Within OWYHEE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                            | 04/01 10/15          | 1.600 CFS<br>400.00 AFY |
| The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. |                      |                         |

PLACE OF USE: IRRIGATION Within OWYHEE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06S R03E S10 | NWNE | 40.00 | T06S R03E S10 | NENW | 40.00 |
|---------------|------|-------|---------------|------|-------|

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-2288 & 2-7126.

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: \_\_\_\_\_ Date: \_\_\_\_\_

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 65  | 3E  | 10  |    | 40 |    |    | 40 |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    | 40 |    |    | 40 |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's \_\_\_\_\_

Total Claimed Acres: \_\_\_\_\_

Overlapping FOU Claim #'s: \_\_\_\_\_

Total GIS Acres: \_\_\_\_\_

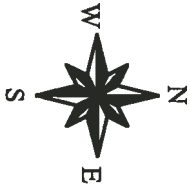
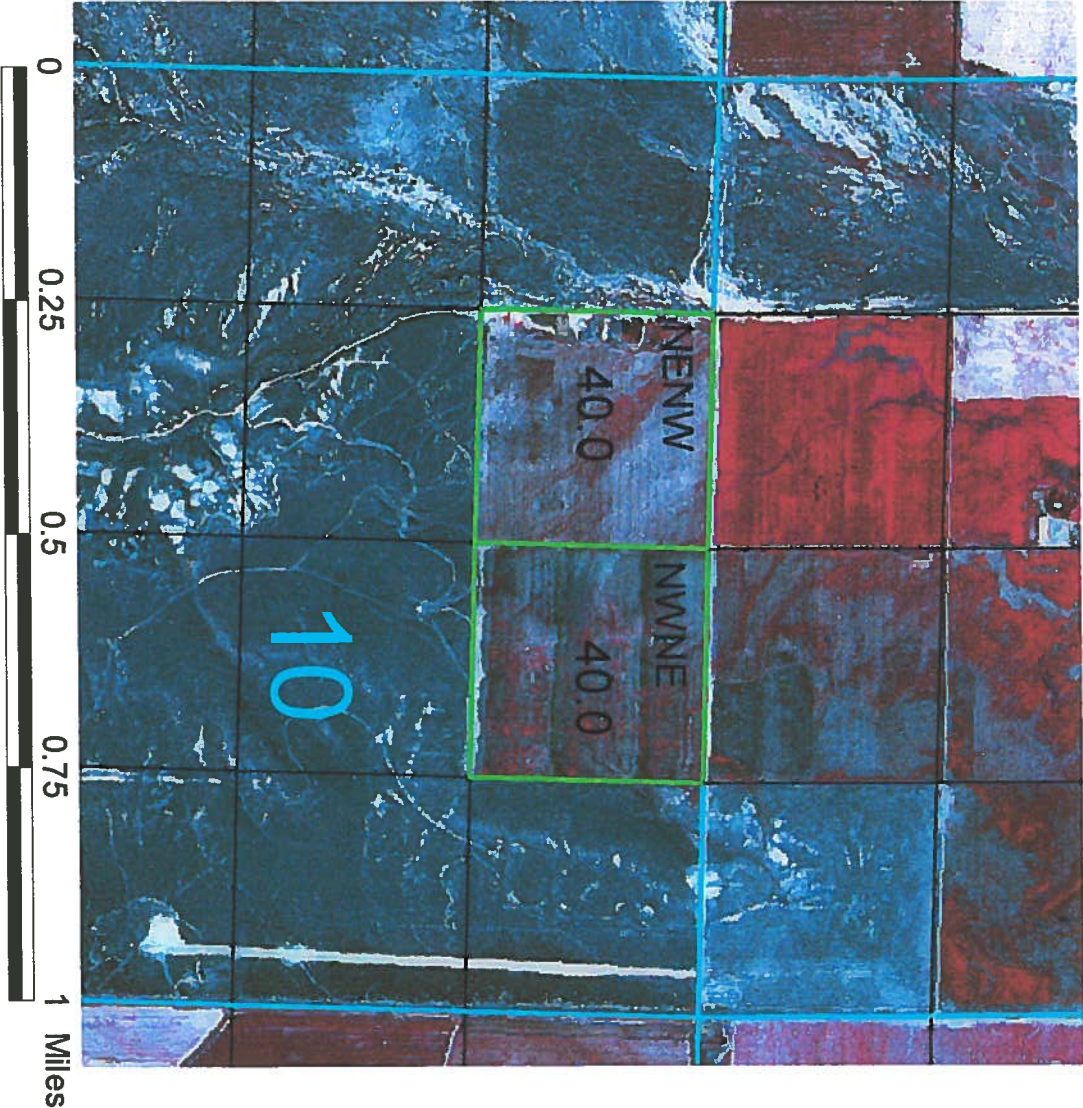
COMMENTS:

*Per claim map & claim legal*

# Idaho Department of Water Resources

Claim Number: 02-07389  
Legal: T06S, R03E, S10  
Reviewed By:

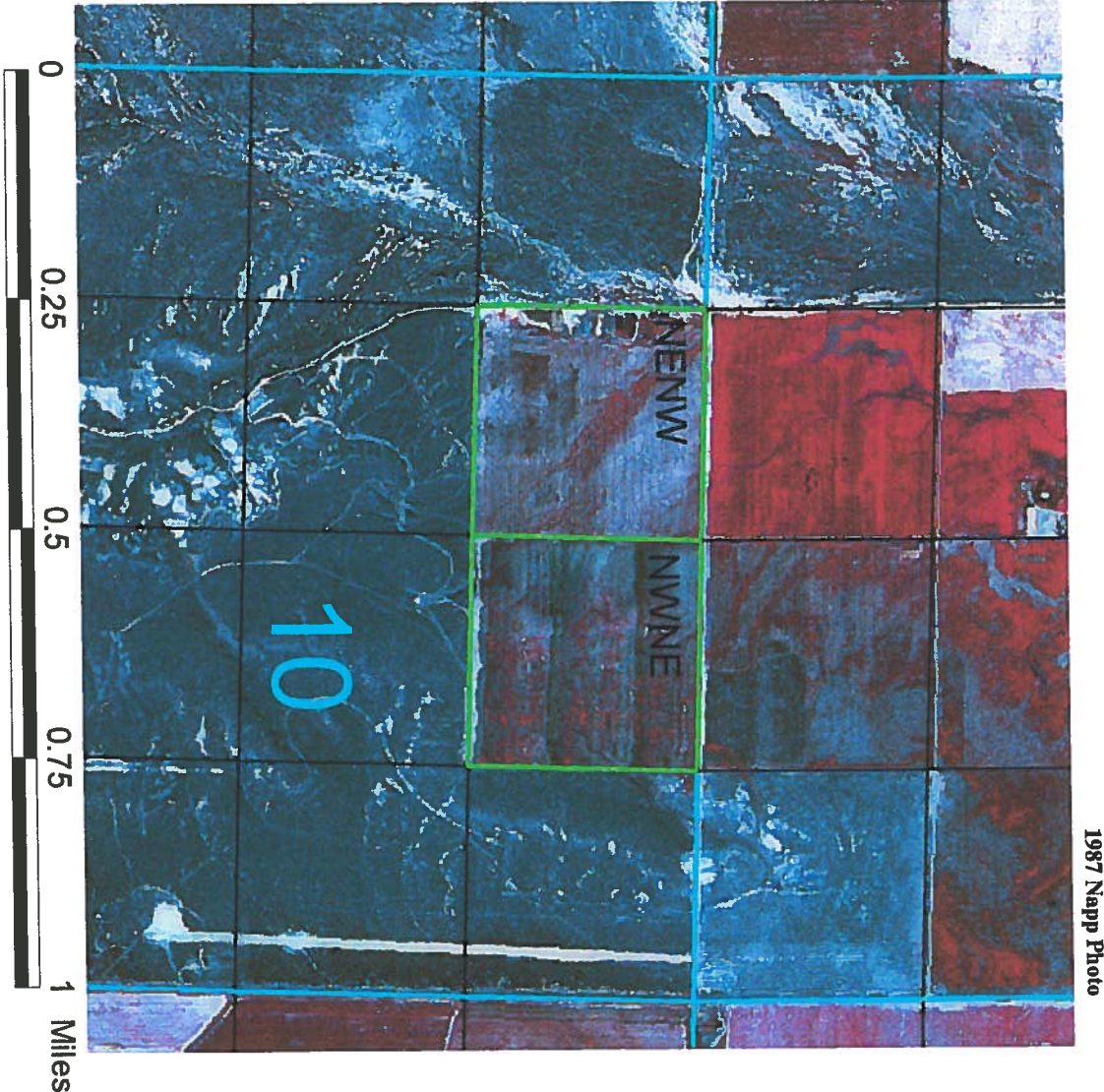
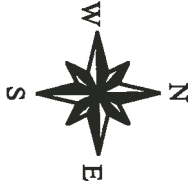
-  Point of Diversion  
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



# Idaho Department of Water Resources

Claim Number: 02-07389  
Legal: T06S, R03E, S10  
Reviewed By:

- Point of Diversion  
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

COPY FOR  
YOUR FILES

Ident. Number 02-7389

Date Received: 9/29/89

Receipt No: W006083

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ROBERT G DIRKS  
HC 85 BOX 344  
GRANDVIEW ID USA 83624

Phone: (208)834-2404

MECHELLE DIRKS  
HC 85 BOX 344  
GRANDVIEW ID USA 83624

Phone: (208)834-2404

2. Date of Priority: 01/25/1972

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05S      | 04E   | 34      | SE SW                 | OWYHEE |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 10/15 | 1.6    | 400        |

7. Total Quantity Appropriated is:  
1.6 C.F.S. and/or 400 A.F.A.

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 06S      | 03E   | 10      | NW NE      |     | IRRIGATION    | 40    |
|          |       |         | NE NW      |     | IRRIGATION    | 40    |
|          |       |         |            |     | Section Acres | 80    |
|          |       |         |            |     | Total Acres   | 80    |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE MAINTAINED ON THE UNNAMED STREAM WITHIN THE NWSW, S3, T6S, R4E AND THE DIVERSION UNDER THIS RT. SHALL NOT EXCEED 1.6 CFS OR THE MEASURED FLOW IN THE SAID STREAM, WHICHEVER IS SMALLER PURCHASED WATER RIGHT LICENSE 02-07389 FROM HELEN NANNEY FOR USE IN OTHER SECTIONS (4,7,8,17)  
Ownership changed by DB 4/30/2001

15. Basis of Claim: License

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 11 1998

WATER RESOURCES  
WESTERN REGION

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 02-7126, 02-7389 (a/k/a A02-07126 and A02-07389)  
Adjudication Claim No(s).: A02-07126 and A02-07389
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner: Alonzo B. Leavell
4. New Owner: Robert G. Dirks and Mechelle J. Dirks  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
Box 84,  
Harley, Texas 79044  
New Telephone Number: (806) 365-4540  
Date you acquired the property: Nov. 26, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s):  
Robert G. Dirks  
Mechelle J. Dirks  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PARSONS, SMITH & STONE, LLP

WILLIAM A. PARSONS  
RICHARD K. SMITH  
RANDOLPH C. STONE  
rcstone@cyberhighway.net

ATTORNEYS AT LAW  
137 WEST 13TH STREET  
P. O. BOX 910  
BURLEY, IDAHO 83318

TELEPHONE  
(208) 678-8382  
FAX NO.  
(208) 678-0146

February 19, 1998

Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705-5082

Attn: Denise

Dear Denise:

Enclosed is a copy of the Warranty Deed from Alonzo B. Leavell to Robert G. Dirks and Mechelle J. Dirks.

Very truly yours,

PARSONS, SMITH AND STONE, LLP

  
William A. Parsons 

WAP:rt  
Enc.

RECEIVED

FEB 27 1998

WATER RESOURCES  
WESTERN REGION

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

TELEPHONE

(208) 678-8382

FAX NO.

(208) 678-0146

February 9, 1998

Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705-5082

Gentlemen:

Enclosed is the Notice of Change of Water Right Ownership, copy of Warranty Deed, and a map. If there is anything else you need to transfer this please let me know.

Thank you.

Very truly yours,

PARSONS, SMITH AND STONE, LLP



William A. Parsons

WAP:rt

Enc

RECEIVED

FEB 11 1998

WATER RESOURCES  
WESTERN REGION

1  
2 WARRANTY DEED

3 THIS INDENTURE, made this 26th day of November,  
4 1997, between ALONZO B. LEAVELL, a married person contracting  
5 with his sole and separate property, Box 54, Gooding, Idaho  
6 83330, ("Grantor"), and ROBERT G. DIRKS and MECHELLE J. DIRKS,  
7 husband and wife, whose address is Box 84, Hartley, Texas  
8 79044, ("Grantee").

9 W I T N E S S E T H:

10 The Grantor for and in consideration of the sum of  
11 Ten Dollars (\$10.00), lawful money of the United States of  
12 America, and other good and valuable consideration, to the  
13 Grantor in hand paid by the Grantee, the receipt whereof is  
14 hereby acknowledged, has granted, bargained, and sold and by  
15 these presents does grant, bargain and sell, convey and confirm  
16 unto the Grantee, and to the heirs and assigns of Grantee  
17 forever, all of the following described real estate situated in  
18 the County of Owyhee, State of Idaho, to-wit:

19 Parcel No. 1:

20 TOWNSHIP 6 SOUTH, RANGE 3 EAST, B.M. OWYHEE  
21 COUNTY, IDAHO

22 Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

23 Parcel No. 2:

24 TOWNSHIP 6 SOUTH, RANGE 3 EAST, B.M. OWYHEE  
25 COUNTY, IDAHO

26 Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
EXCEPT a parcel of land BEGINNING at the

1 Northeast corner of the NE¼SE¼; thence  
2 South 100 feet; thence West 654 feet;  
3 thence North 100 feet; thence East 654 to  
4 the POINT OF BEGINNING.

5  
6 AND WATER RIGHTS associated with Licenses 02-7126 and  
7 02-7389, also known as A02-07126 and A02-07389.

8  
9 SUBJECT TO: Accruing taxes, levies and  
10 assessments, Easements of record being  
11 Instrument number 129548, 140265, 141723  
12 and 152672, records of Owyhee County,  
13 Idaho.

14  
15 TOGETHER with all and singular the tenements,  
16 hereditaments and appurtenances thereunto belonging or in  
17 anywise appertaining, the reversion and reversions, remainder  
18 and remainders, rents, issues and profits thereof, and all  
19 estate, right, title and interest in and to said property as  
20 well in law as in equity of the Grantor.

21  
22 TO HAVE AND TO HOLD, all and singular the above-  
23 mentioned and described premises, together with appurtenances  
24 unto the Grantee and to the heirs and assigns of Grantee  
25 forever.

26  
27 The Grantor shall and will warrant and by these  
28 presents will forever defend the said premises in the quiet and  
29 peaceable possession of the Grantee, and the heirs and assigns  
30 of Grantee against all and every person and persons whomsoever  
31 lawfully claiming the same, except as aforesaid.

32  
33 IN WITNESS WHEREOF, the Grantor has executed this

Deed the day and year first above written.

Alonzo B. Leavell  
Alonzo B. Leavell

STATE OF IDAHO )  
County of CASSIA ) ss

On this 26<sup>th</sup> day of November, in the year 1997,  
before me, the undersigned, a Notary Public in and for said  
State, personally appeared ALONZA B. LEAVELL, known or  
identified to me to be the person whose name is subscribed to  
the within instrument, and acknowledged to me that he executed  
the same.

WILLIAM A. PARSONS  
NOTARY PUBLIC  
STATE OF IDAHO  
Residing at Burley, Idaho  
My Commission Expires 7/29/98

William A. Parsons  
Notary Public for Idaho  
Residing at \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

REQUEST OF  
FILE

JIM H. HART JR.  
CLERK OF DISTRICT COURT  
BY Jim Hart  
DEPUTY

'97 DEC 3 PM 3 37

FILED-RECORDED

223467

WARRANTY DEED

THIS INDENTURE, made this 26th day of November, 1997, between ALONZO B. LEAVELL, a married person contracting with his sole and separate property, Box 54, Gooding, Idaho 83330, ("Grantor"), and ROBERT G. DIRKS and MECHELLE J. DIRKS, husband and wife, whose address is Box 84, Hartley, Texas 79044, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Owyhee, State of Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 6 SOUTH, RANGE 3 EAST, B.M. OWYHEE  
COUNTY, IDAHO

Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Parcel No. 2:

TOWNSHIP 6 SOUTH, RANGE 3 EAST, B.M. OWYHEE  
COUNTY, IDAHO

Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
EXCEPT a parcel of land BEGINNING at the

1 Northeast corner of the NE¼SE¼; thence  
2 South 100 feet; thence West 654 feet;  
3 thence North 100 feet; thence East 654 to  
4 the POINT OF BEGINNING.

5  
6 AND WATER RIGHTS associated with Licenses 02-7126 and  
7 02-7389, also known as A02-07126 and A02-07389.

8  
9 SUBJECT TO: Accruing taxes, levies and  
10 assessments, Easements of record being  
11 Instrument number 129548, 140265, 141723  
12 and 152672, records of Owyhee County,  
13 Idaho.

14  
15 TOGETHER with all and singular the tenements,  
16 hereditaments and appurtenances thereunto belonging or in  
17 anywise appertaining, the reversion and reversions, remainder  
18 and remainders, rents, issues and profits thereof, and all  
19 estate, right, title and interest in and to said property as  
20 well in law as in equity of the Grantor.

21  
22 TO HAVE AND TO HOLD, all and singular the above-  
23 mentioned and described premises, together with appurtenances  
24 unto the Grantee and to the heirs and assigns of Grantee  
25 forever.

26  
27 The Grantor shall and will warrant and by these  
28 presents will forever defend the said premises in the quiet and  
29 peaceable possession of the Grantee, and the heirs and assigns  
30 of Grantee against all and every person and persons whomsoever  
31 lawfully claiming the same, except as aforesaid.

32  
33 IN WITNESS WHEREOF, the Grantor has executed this

Deed the day and year first above written.

Alonzo B. Leavell  
Alonzo B. Leavell

STATE OF IDAHO )  
County of CASSIA ) ss

On this 26<sup>th</sup> day of November, in the year 1997,  
before me, the undersigned, a Notary Public in and for said  
State, personally appeared ALONZA B. LEAVELL, known or  
identified to me to be the person whose name is subscribed to  
the within instrument, and acknowledged to me that he executed  
the same.

WILLIAM A. PARSONS  
NOTARY PUBLIC  
STATE OF IDAHO  
Residing at Burley, Idaho  
My Commission Expires 7/29/98

William A. Parsons  
Notary Public for Idaho  
Residing at \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

REQUEST OF  
FEE

JIM H. HENRY JR.  
CITY CLERK  
BY [Signature]  
DEPUTY

'97 DEC 3 PM 3 37

FILED-RECORDED

223467

JH 02

94

0.7 0.5

C  
1093

D  
37.6

C  
7.1

E  
807

F  
13.7  
5.3

G  
15.8

C108  
2640

A  
331

B  
38.8

C  
34.4

D  
30.6

E  
38.6

42.2

B  
39.5

19.5

3 21  
10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07389**  
Date Received: 9/29/1989  
Receipt No: W006083  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: LONE PINE EQUIPMENT CO. INC. 208-733-2189  
Address: BOX AA  
KIMBERLY, ID 83341

2. Date of Priority: JAN 25, 1972

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 04E   | 34      |        | SE     | SW  |     | OWYHEE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 1.600 |      | 400.00 |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) 400.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 03E   | 10      | NW     | NE  |     | IRR | 40.0  |
|          |       |         | NE     | NW  |     | IRR | 40.0  |

**MICROFILMED**

**AUG 10 1992**

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 80.0  |
|          |       |         |            |     | Total Acres   | 80.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
UNSPECIFIED

14. Remarks:

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE MAINTAINED ON THE UNNAMED STREAM WITHIN THE NWSW, S3, T6S, R4E AND THE DIVERSION UNDER THIS RT. SHALL NOT EXCEED 1.6 CFS OR THE MEASURED FLOW IN THE SAID STREAM, WHICHEVER IS SMALLER. PURCHASED WATER RIGHT LICENSE 02-07389 FROM HELEN NANNEY FOR USE IN OTHER SECTIONS (4,7,8,17).

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

MICROFILME

AUG 10 1992

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**

**AUG 10 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

02-7389

Date Received

9-29-89

Receipt Number

W0016083

RECEIVED

SEP 29 1989

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LONE PINE EQUIPMENT Co., INC. Phone (208) 733-2189Mailing Address Box AA KIMBERLY, IDAHO Zip 833412. Date of Priority (Only one (1) per claim) JANUARY 25, 19723. Source of water supply (a) SNAKE RIVER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 5S Range 4E Section 34,  
SE 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of OWYHEE

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. PUMPS, CANAL, DAM, RELIFTSUMP, PINSTOCK, PIPELINES

MICROFILMED

AUG 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 10-15 amount 1.60 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.60 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 400. acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG       | SEC       | NE 1/4 |           |       |       | NW 1/4    |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals    |
|-----------|-----------|-----------|--------|-----------|-------|-------|-----------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|-----------|
|           |           |           | NE1/4  | NW1/4     | SW1/4 | SE1/4 | NE1/4     | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |           |
| <u>6S</u> | <u>3E</u> | <u>10</u> |        | <u>40</u> |       |       | <u>40</u> |       |       |       |        |       |       |       |        |       |       |       | <u>80</u> |
|           |           |           |        |           |       |       |           |       |       |       |        |       |       |       |        |       |       |       |           |
|           |           |           |        |           |       |       |           |       |       |       |        |       |       |       |        |       |       |       |           |
|           |           |           |        |           |       |       |           |       |       |       |        |       |       |       |        |       |       |       |           |
|           |           |           |        |           |       |       |           |       |       |       |        |       |       |       |        |       |       |       |           |
|           |           |           |        |           |       |       |           |       |       |       |        |       |       |       |        |       |       |       |           |
|           |           |           |        |           |       |       |           |       |       |       |        |       |       |       |        |       |       |       |           |
|           |           |           |        |           |       |       |           |       |       |       |        |       |       |       |        |       |       |       |           |

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( )

14. Remarks: PURCHASED WATER RIGHT LICENSE 02-07389 FROM  
HELEN NANNEY FOR USE IN OTHER SECTIONS (4, 7, 8, 17)

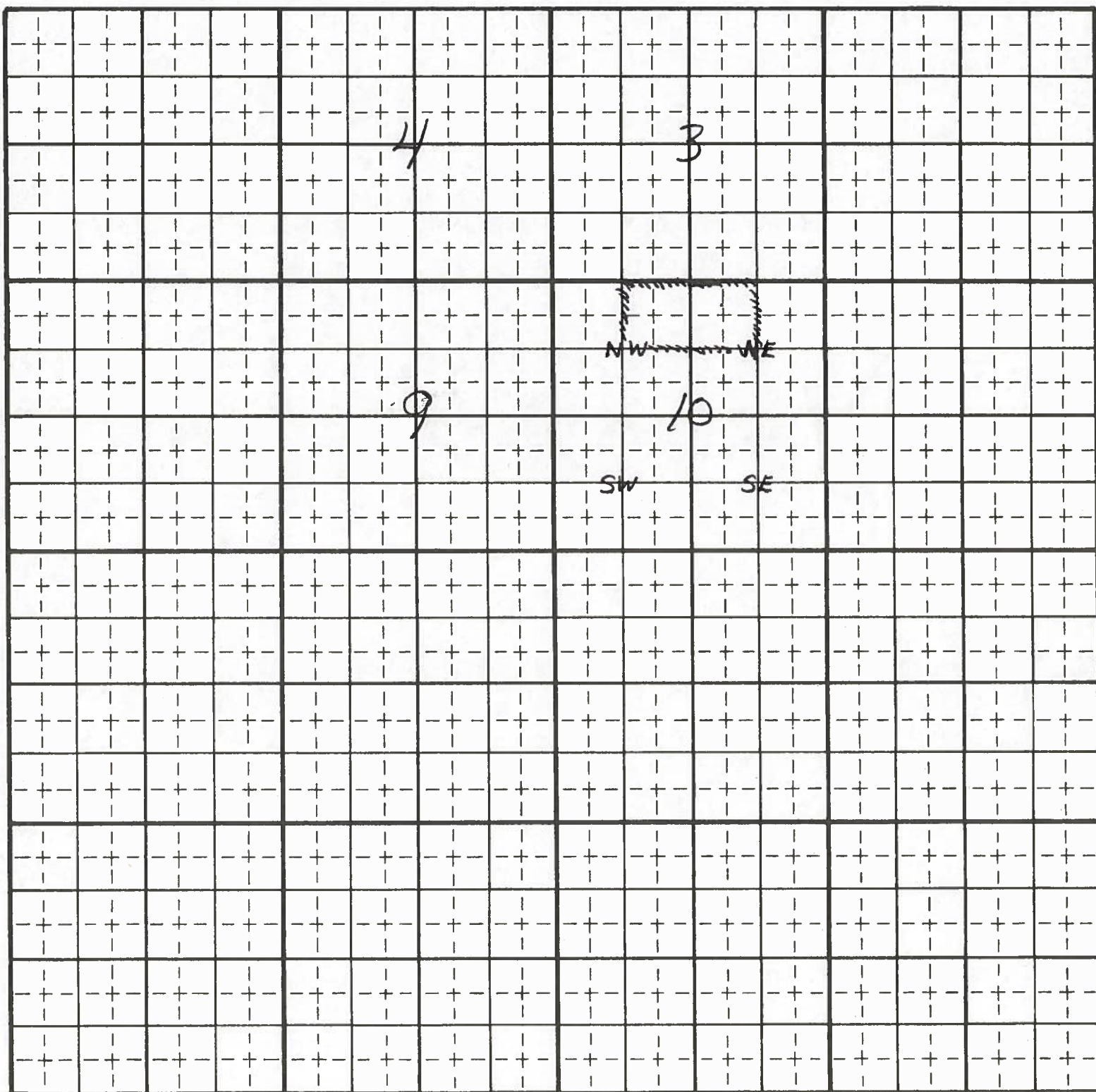
**MICROFILMED**  
**AUG 10 1992**

Last Name LONE PINE EQUIP Ident No. 39576

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



**MICROFILMED**

**AUG 10 1992**

Last Name LONE PINE Equip. Ident No. 39576

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 02-07389  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am the President  
of Lone Pine Equipment Co., Inc. that I have signed the foregoing  
document in the space below as President of Lone Pine Equipment Co. Inc.  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Artell Aslett

Title and Organization President - Lone Pine Equipment Co. Date 9-27-89

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 1989

SEAL

Notary Public Gloria C. Johnson

Residing at Twin Falls

My Commission Expires 1-27-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

AUG 10 1992

Last Name LONE PINE Equip. Ident. Number 39576

Copies White-State, Yellow-Claimant

00A

Water Right Number - 02-07389      Adj. Vlog Translation: Standard Water Right Number      Old (D) Number -

1 - BOX AA  
2 -  
3 -  
City- KINDERLY      State- ID ZIP- 83341  
Phone -  
1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

HELEN M.  
1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

1 - BOX AA  
2 -  
3 -  
City- KINDERLY      State- ID ZIP- 83341  
Phone -  
1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

HELEN M.  
1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

HELEN M.  
1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

HELEN M.  
1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

MICROFILMED  
AUG 10 1992

3/26/1990

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME True Pine Equipment Co. CLAIM IDENT. NO. A02-07389DATE RECEIVED 9-29-89 CK # 7564 AMOUNT \$ 180<sup>00</sup> (\$50 late fee) Required

- |                                                                                                                                                                                                                                                                                                                                                                                    | YES                                 | NO                                  | Info? |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| (b) Is a tributary to entered? (if required) N/A <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>            | <input type="checkbox"/>            |       |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 8. If required is a consumptive use entered? N/A <input type="checkbox"/>                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| Is the consumptive use correct? N/A <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |       |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A <input checked="" type="checkbox"/>                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            | *     |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights)                                                                                                                                                                                                                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |       |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <input type="checkbox"/>                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A <input checked="" type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <input checked="" type="checkbox"/>                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 21. Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | *     |
| 22. Is the fee enclosed correct? Exempt <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |

MICROFILMED

AUG 10 1992

23. Should this claim be receipted and data entered? . . . . .

YES

NO

X

Claim checked by: JDL

Date: \_\_\_\_\_

Claim must be returned to claimant: \_\_\_\_\_

(Yes) X (No)

Claimant must be notified of modifications: \_\_\_\_\_

(Yes) \_\_\_\_\_ (No)

Receipt Prepared by: JDL

Date: 9-29-89

Claim data entered by: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_

Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: Check other rights

"Remarks"?



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 30, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

ROBERT G DIRKS  
MECHELLE J DIRKS  
HC 85 BOX 344  
GRANDVIEW ID 83624

Re: Notice of Claim to a Water Right No. 02-07389

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington  
Office Specialist I  
Adjudication Section  
Western Region Office

DB:db

Enclosure

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River from base of Milner  
Dam to Oregon ~~ORIGINALLY~~  
Border.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|                      |              |
|----------------------|--------------|
| <u>02-7389</u>       |              |
| I.D. No.             | Map No.      |
| <u>S</u> <u>1000</u> | <u>19533</u> |
| Fee Paid             | Receipt No.  |

Notice is hereby given that Robert and/or Mechelle Dirks  
(Name of Claimant)

Rt. B, Box 3444, Grand View, ID 83624  
(Mailing Address)

(Zip Code)

Telephone No. 834-2404

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 25, 1972
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                                    |                                                              |                                              |                               |
|----------------------------------------------------|--------------------------------------------------------------|----------------------------------------------|-------------------------------|
| Quantity <u>1.63</u> <u>1.60</u><br>(CFS, GPD, AF) | Use <u>Irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u><br>(Mo., Day) | To <u>11/15</u><br>(Mo., Day) |
| (Both dates inclusive)                             |                                                              |                                              |                               |
| Quantity _____<br>(CFS, GPD, AF)                   | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
| (Both dates inclusive)                             |                                                              |                                              |                               |
| Quantity _____<br>(CFS, GPD, AF)                   | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
| (Both dates inclusive)                             |                                                              |                                              |                               |
| Quantity _____<br>(CFS, GPD, AF)                   | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____<br>(Mo., Day)       | To _____<br>(Mo., Day)        |
| (Both dates inclusive)                             |                                                              |                                              |                               |
- (4) 1.63 1.60 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW/SE Govt. Lot 9  
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee 73 County  
Additional Points: SCI: 2720(1) 492.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Pump, Bybee Canal, relift pumps and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE¼ |           |     |     | NW¼       |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL     |
|-----------|-----------|-----------|-----|-----------|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
|           |           |           | NE¼ | NW¼       | SW¼ | SE¼ | NE¼       | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |           |
| <u>6S</u> | <u>3E</u> | <u>10</u> |     | <u>40</u> |     |     | <u>40</u> |     |     |     |     |     |     |     |     |     |     |     | <u>80</u> |
|           |           |           |     |           |     |     |           |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |           |     |     |           |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |           |     |     |           |     |     |     |     |     |     |     |     |     |     |     |           |

OTHER RTS: SOURCE(S) OUTSIDE BASIN.

Total no. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks This right shall be decreed as licensed. (A measuring device of a type approved by the Department shall be maintained on the unnamed stream within the NW SW 5.3, T 6S R 4E and the diversion under this right shall not exceed 1.60 cfs, or the measured flow in the said stream, whichever is smaller.)
- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

KEYPUNCHED

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF Date 3/13/84  
Right No. 02-7389 Claimant DIRKS

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_
- ☐ Decree. Name & date \_\_\_\_\_
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Metzker Maps. Identify \_\_\_\_\_
- ☐ A.S.C.S. Records. Year & Photograph No. \_\_\_\_\_
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_
- ☐ Historical Books. Name(s) & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other \_\_\_\_\_
- ☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date 9/30/80

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File  
*COPY IN THIS FILE*

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7389 Priority January 25, 1972 Amount 1.60 cfs

THIS IS TO CERTIFY, that Silver Sage Ranch, Inc.  
of Kimberly, Idaho, has complied with the terms and conditions of Permit  
No. 02-7389 issued pursuant to Application for Permit dated January 25, 1972,  
and has submitted proof to the Department of Water Resources on March 10, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 13.99 cfs of water from Snake River,  
tributary to Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion     | Annual Volume          |
|-------------------|------------------------------------------|-----------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>October 15</u> | at <u>1.6</u> cfs and | <u>400.0</u> acre feet |
|                   | from _____ to _____                      | at _____ cfs and      | _____                  |
|                   | from _____ to _____                      | at _____ cfs and      | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 1.6 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
400.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 34, Twp.  
5S, Rge. 4E in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S   | 3E    | 10   |                  | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 80

Use of water under this license is subject to control by the watermaster of  
State Water District No. 02, Snake River.

A measuring device of a type approved by this Department shall be maintained

February 23, 1983

Robert Dirks  
Rt. B, Box 344  
Grand View, ID 83624

Dear Mr. Dirks:

This letter will acknowledge the receipt of your claim and check (No. 713). On July 7, 1981, your earlier claim was filed for the same water right. The latest filing will be accepted as an amended claim of the first claim to a water right. There is no filing fee for amending a claim so your check is returned voided and enclosed.

As soon as a new number is assigned to your water right to reflect the change in source, your copies of the claims will be sent.

Thank you for assisting this agency in assembling all the facts that will be necessary for the full report of Snake River water rights to the court.

Regards,

DONALD V. SHAFF  
Adjudication Unit Leader

DVS:jp

enclosure

MICROFILMED

AUG 16 1984

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF

SNAKE RIVER FROM BASE OF MILNER

DAM TO OREGON DRAINAGE BASIN.

# NOTICE OF CLAIM TO A WATER RIGHT

|          |             |
|----------|-------------|
| 02-7329  |             |
| I.D. No. | Map No.     |
| \$       |             |
| Fee Paid | Receipt No. |

Notice is hereby given that Robert and/or Mechelle Dirks  
(Name of Claimant)

Rt. B, Box 344A, Grand View, ID 83624

(Mailing Address)

(Zip Code)

Telephone No. 834-2404

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 25, 1972
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                        |                                                              |                                                                                                   |
|----------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Quantity <u>1.63</u><br>(CFS, GPD, AF) | Use <u>IRRIGATION</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)       | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
| Quantity _____<br>(CFS, GPD, AF)       | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
| Quantity _____<br>(CFS, GPD, AF)       | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
- (4) 1.63 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 34, Twp. 3S, Rge. 4E, B.M., Owyhee County
- Additional Points: \_\_\_\_\_
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, Bybee Canal, lift pumps and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|    |    |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 02 |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
| 03 | 3E | 10   |                  | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80    |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks This right shall be decreed as licensed.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Department of Water Resources  
Western Regional Office

RECEIVED  
FEB 16 1983

IN THE DISTRICT COURT OF THE \_\_\_\_\_ JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF \_\_\_\_\_

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_

## NOTICE OF CLAIM TO A WATER RIGHT

\_\_\_\_\_ DRAINAGE BASIN.

|          |             |
|----------|-------------|
| 00-7260  |             |
| I.D. No. | Map No.     |
| \$ 10.00 | 19533       |
| Fee Paid | Receipt No. |

Notice is hereby given that Robert &/or Mechelle Dirks  
(Name of Claimant)

Rt. B, Box 344, Grand View 83624  
(Mailing Address)

Telephone No. 834-2404  
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) \_\_\_\_\_  
1/25/1972
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) \_\_\_\_\_  
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                  |                                                  |                                                                                      |
|----------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|
| Quantity _____<br>(CFS, GPD, AF) | Use _____<br>(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF) | Use _____<br>(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF) | Use _____<br>(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF) | Use _____<br>(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
- (4) \_\_\_\_\_ TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 34, Twp. 58, Rge. 4E, B.M., Owyhee County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. \_\_\_\_\_
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|    |    |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 33 | 3E | 10   |                  | 41               |                  |                  | 40.7             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 81.7  |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres 81.7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks Needs basis change

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

Department of Water Resources  
Western Regional Office

RECEIVED

JUL 7 1981



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. KENNETH DUNN  
Director

(208) 334-2190

January 21, 1983

Robert Dirks  
Mechelle Dirks  
Rt. B, Box 344  
Grand View, ID 83624

Re: Snake River water right

Dear Mr. and Mrs. Dirks,

This agency has begun to review the claims for water rights filed for the Snake River Adjudication. A part of that review requires a check of recorded water rights that are not claimed. The enclosed claim form describes a water right that is apparently used on your land although you may be unaware it exists. A claim has not been filed to date for this water right.

If you believe you hold this water right, please return it with a \$10 filing fee after signing the form before a notary public. Should you have any questions about this matter, please contact me.

Thank you for your cooperation and assistance in the adjudication.

Regards,

DONALD V. SHAFF  
Adjudication Unit Leader

DVS:aje

Enclosure

**MICROFILMED**  
**AUG 16 1994**

*put in file*

June 22, 1981

Robert Dirks  
Route B, Box 344  
Grand View, ID 83624

Dear Mr. Dirks:

I found this rough draft license that Rick Morris made in 1980. The State Office will assign a Snake River number to this license. If the land description fits your land, sign the claim before a notary and return a ten dollar filing fee with the claim.

Sincerely,

JOHN K. NOYES  
Senior Water Resource Agent

JKN:aje

Enclosure

**MICROFILMED**  
**AUG 16 1994**

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

*(new owner)* Bob Dirks  
Grandview  
834-2484

1. Name of permit holder HELEN M. NARNEY  
Post office address 2112 N. Maple Grove, Boise, ID Phone 337-1487  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ Unnamed stream  
(name spring, stream, etc.)  
Tributary to Snake River

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for IRRIGATION  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 57-7058  
Examination for b/w

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

*needs Basin change*  
Township 5S N/S, Range 4E E/W, B.M., Section 34, Subdivision 3, se. SW 1/4 50 1/4 Dwyhee  
County \_\_\_\_\_  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Concrete diversion structure thru private ditch to Bybee canal, from Bybee canal to 150 hp to irrigated (sprinkled) property. Pipeline & laterals.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

ALREADY LICENSED

DATE OF EXAM 1 OCT 1980

ACREAGE  
Found 265.5 81.7  
Recommended 265.5 81.7

Irrigation Requirement 5.0 Ac Ft/Ac

USE  
Irrigation Q = 1.63 c.f.s. V = 408.5 AF/Ann. from 4/1 to 20/15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 13.99 CFS Method of measurement collins

Total Q recommended 1.63 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 408.5

Recommended Amendments:

P.D. X 55 4E SEC 34 SE SW  
Place of Use \_\_\_\_\_  
Other Source  
None Source

MEASUREMENT CALCULATION:  
FROM EXAM FOR # 027126 & 022208 TOTAL = 13.99 CFS

SYSTEM DESCRIPTION:  
West most pump int Bybee canal two pumps to  
divert water from ditch to property w/ sprinkler system

A02-07389

9-18-91

Attached is a notice asking if we have filed a claim to water rights.

In 1988 & prior we received permits on our water except for a small portion. I, along with alot of help from Steve Lester in your office, filed Notice of Claims on the balance.

If you can identify any water that we are using but have not filed on please let me know.

→ Snake River Construction, Inc.

→ Lone Pine Equipment Co, Inc.

Silver Sage Ranch, Inc

(all companies merged together)

By Gloria C. Johnson

733-2287

3670 N, 2700 E.

Twin Falls, Id. 83301

RECEIVED

SEP 23 1991

Department of Water Resources

MICROFILMED

AUG 10 1992

A02-07389, A02-07103, A02-07104

A02-07389