

RIGHT NUMBER: 2-7382

NAME AND ADDRESS: JR SIMPLOT CO
PO BOX 27
BOISE ID 83707

QUANTITY: 0.02 CFS
2.00 AFY

POINT OF DIVERSION:

PURPOSE AND
PERIOD OF USE:

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

T08S R13E S01 Lot 11 NWSE 1.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon XXXXXXXXXXXXXXX
Border.

NOTICE OF CLAIM TO A WATER RIGHT

AUG 21 1983

02-7382
I.D. No. Map No. Reservoir
S 10 30 33424
Fee Paid Receipt No.

Notice is hereby given that J. R. Simplot Company
(Name of Claimant)

P. O. Box 27, Boise, Idaho 83707

(Mailing Address)

(Zip Code)

Telephone No. 336-2110

Department of Water Resources

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/11/1978

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .02 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE (NW 1/4 SE) Gooding County
Sec. 1, Twp. 8S, Rge. 13E, B.M., Govt. Lot 11

Additional Points: SCI: 2720(1) 583.2
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	13E	1														L 11			1

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks (P/D and P/U = Lot 10, Gridley Island Subd. SR USE)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7382 (Old No. 36-7827)

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

AUGUST 22, 1983

(Date)

State of IDAHO

County of ADA

ss.

Organization

Seal

(Signature of Claimant)
J. R. Simplot Company

(Signature of Spouse)
Organization J. R. Simplot Company

(Signature of Authorized Agent)
Ronald N. Haven

On this 22nd day of AUGUST, in the year 1983 before me

a notary public, personally appeared Ronald N. Haven

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise, IDAHO

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River from base of Milner Dam to Oregon border.
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

02- 7382	
I.D. No.	Map No.
\$ 10.00	32424
Fee Paid	Receipt No.

Notice is hereby given that J. R. Simplot Company
P. O. Box 27, Boise, Idaho 83707 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 336-2110

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/11/1978
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---------------------|-------------------------------------|--------------------------------|-----------------|
| Quantity <u>.02</u> | Use <u>Irrigation</u> | Period of Use From <u>3/15</u> | To <u>11/15</u> |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
- (4) .02 TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Govt. Lot 11 NW 1/4 SE 1/4
Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding County
- Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	13E	7																	1

Total no. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks P2U and P/U = Lot 10, Gridley Island Subd.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7382 (I.D. No. 36-1027)

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

August 22, 1983 (Date)
State of IDAHO Organization J. R. Simplot Company
County of ADA ss. Seal
(Signature of Claimant)
(Signature of Spouse)
(Signature of Authorized Agent)

On this 22nd day of August, 1983, before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

WRR100
A02-7382

01 WATER RIGHT NUMBER - A02-7382

02 OLD (D) NUMBER -

03001 - J. R. SIMPLOT CO. LAST NAME

04001 - FIRST NAME

05001 - ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 27

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID 11 ZIP - 83707

12 STAGE - L LICENSE

13 STATUS -

14001 - SNAKE RIVER SOURCE

15001 - COLUMBIA RIVER TRIBUTARY OF

16 DIVERSION MEANS - PUMP & PIPELINE.

17 COUNTY - 47 GOODING

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT - 02

TRACT SEC TWN RNG LOT DIVERSION POINTS RFLG STREAM INDEX FIELDS

22001 - NWSE 23001 - 01 24001 - 08S 25001 - 13E 26001 - 11 27001 - 28001 - 0 272.0 0.0 0.0 0.0 0.0 0 0 0 553.2

29 NON-IRRIGATION USE -

USE CODE / USE TWN RNG PLACE OF USE SEC TRACT ACRES LOT

30001 - 01 IRRIGATION 31001 - 08S 32001 - 13E 33001 - 01 34001 - NWSE 35001 - 01 36001 - 11 TOTAL ACRES: 1

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 031S 38001 - 111S 39001 - 01 IRRIGATION 40001 - 0.020 41001 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

44001 - REMARKS P/D & P/U = LOT 10, GRIDLEY ISLAND SUBD.

APPROVAL CONDITIONS: 45001 R35

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - DATES - 55 LICENSE - 63 TRANSFER/AMENDED -
48 PROOF DUE - 11-OCT-1978 56 APPL RECEIVED - 64 DLE/CAREY ACT -
49 PROOF MADE - 57 FIELD EXAM MADE - 65 FLAG_1 -
50 APPROVE/DENIED - 58 DECREE - 66 FLAG_2 -
51 PROTESTED - 59 START WORK - 67 FLAG_3 -
52 HEARING - 60 ORDER SHOW CAUSE -
53 VERIFIED - 61 DATE_1 -
54 LAST UPDATE - 62 DATE_2 -

31 OCT 1985
Dec. 1985

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 9/23/83

Right No. 02-7382

Claimant SIMPLOR

Recommendation differs from claim:
(Document any differences)

☐ Yes ☒ No ☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.

Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location ' _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELE 868432

RECEIVED

CORPORATE HEADQUARTERS

August 22, 1983

AUG 24 1983

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

02-7382

Gentlemen:

Enclosed please find Notice of Claim to a Water Right for filing. Also enclosed is a check in the amount of \$10.00 for your fee. Thank you.

Sincerely,



BRUCE L. BELZER
Assistant Corporate Counsel

BLB/rm
Encs.

Claim returned to Rena Matter, the notary public, for signature on 9/09/83.

August 17, 1983

Bruce L. Belzer
Assistant Corporate Counsel
J.R. Simplot Company
P.O. Box 27
Boise, ID 83707

RE: Gridley Island Lot 10, Water Right 02-7382

Dear Bruce:

In 1981 the source for the water right for the lot at Gridley Island was identified as a non-Snake River source. The field examiner discovered in 1982 the water for the lot is diverted from the slack water created by Riley Creek and the Snake River. The source was therefore changed to the Snake River. Now that a license has been issued for the water right an adjudication claim should be filed to include this water right in the eventual decree of Snake River water rights. Remitting \$10 with the completed claim form will accomplish the filing requirements. Thank you for attending to this matter.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:djb

NEEDS CLAIM
CALL WHIPKEY

September 28, 1982

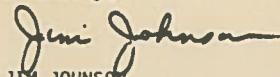
RE: Permit No. 02-7332 (Old Number 36-7827)

J.R. Simplot Co.
P.O. Box 27
Boise, ID 83707

Dear Mr. Simplot:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

WATER RIGHT LICENSE

License of Water Right No. 02-7382 Priority October 11, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that J. R. Simplot Co.

of Boise, Idaho _____, has complied with the terms and conditions of Permit No. 02-7382 issued pursuant to Application for Permit dated October 11, 1978 and has submitted proof to the Department of Water Resources on June 6, 1979 that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Riley Creek tributary to Snake River _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from March 15	to November 15	at 0.02 cfs	and 2.0 acre feet
	from _____	to _____	at _____ cfs	and _____
	from _____	to _____	at _____ cfs	and _____

(month dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confined is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.0 acre feet per year, said waters to be diverted within the Government Lot 11 (NWSE), Section 1, Twp. 8S, Rge. 13E in the County of Gooding

Description and location of place of use:

[illegible]Total number of acres irrigated 1

P/D and P/U known as Lot 10, Gridley Island Subd.

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-322, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use

m 219
.79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7827

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Exam conducted when in 2002 to
do other exams @ Gridley Island
Subdiv

EXAMINATION

Date 12-17-81

Accompanied by

Total Q measured - None

If source is surface water, estimate total flow of source Riley Creek at elev. of Snake River

Methods of measurement Meets Permit requirements?

Measurement calculations:

Allow 0.02 cfs applied for
Vol. = 0.5 acres X 4.0 A.F./in./acre = 2.0 A.F./in.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
-	?							Unable to observe pump because owners not present.

System Description Pump located in small enclosure on bank of Riley Creek.
Pump delivers viz. buried pipeline to sprinklers. Lawn around
house and small pasture in front are irrigated.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.0 AFA/Acre

Q (cfs) 0.02 cfs V (afa) 2.0 A.F./in. FROM 3/15 TO 11/15

Irrigation

Total

0.02 cfs 2.0 A.F./in.

Remarks I talked with Lloyd Jensen, a neighbor about the
the Robertson property. At the time of exam nobody was home.
Mr. Jensen indicated Robertsons had sold to J.R. Simplot a confirmed well
known office. Apparently residence used for summer home.

State of Idaho
Department of Water Resources

ROUGH DRAFT

WATER RIGHT LICENSE

License of Water Right No. 36-7827 Priority 10/11/1978 Amount 0.02 CFS

THIS IS TO CERTIFY, that Donald B. Robertson
of _____, has complied with the terms and conditions of Permit
No. 36-7827 issued pursuant to Application for Permit dated _____,
and has submitted proof to the Department of Water Resources on _____
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 CFS of water from Reby Cr.
tributary to Sawtooth River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Ann.</u>	from <u>3-15</u> to <u>11-15</u>	at <u>0.02</u> cfs and	<u>2.0</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than _____ of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the Lt 11 (NWSE)
Sec 1 8S R 12-E in the County of _____

Description and location of place of use.

Town	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>B2</u>	<u>1</u>													<u>0.5</u>	<u>X</u>			
															<u>Lt</u>				
															<u>11</u>				

Total number of acres irrigated _____

ROUGH DRAFT

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7827

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

1 Appointment letter mailed:

2 Telephone call made:

(List Telephone No. used)

3 Appointment scheduled for:

(Date, time, location)

Exam conducted when in area to
do other exams @ Gridley Island
Subdiv.

EXAMINATION

Date 12-17-81

Accompanied by

Total Q measured

- None

If source is surface water, estimate total flow of source

Riley Creek at elev. of Snake River

Methods of measurement

Meets Permit requirements?

Measurement calculations:

Allow 0.02 cfs applied for

$$\text{Vol.} = 0.5 \text{ acres} \times 4.0 \text{ A.F./Acre} = 2.0 \text{ A.F./Acre}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
-	?							Unable to observe pump because owners not present.

System Description Pump located in small enclosure on bank of Riley Creek.
Pump delivers viz. buried pipeline to sprinklers. Lawn around
house and small pasture in front are irrigated.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement =

4.0

AFA/Acre

Q (cfs)

0.02 cfs

V (afa)

2.0 AF/Acre

FROM

3/15

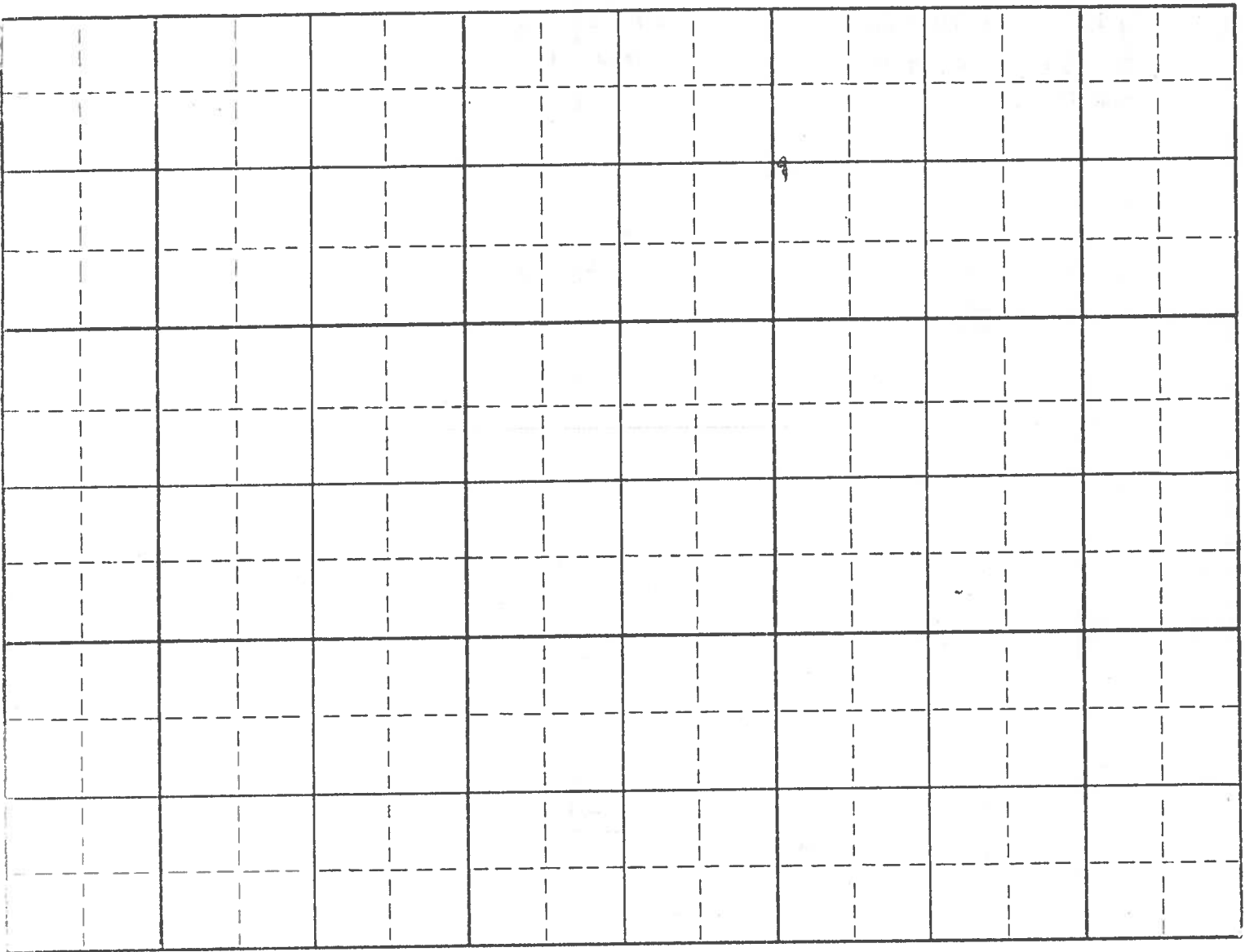
TO

11/15

RECEIVED
APR 12 1982

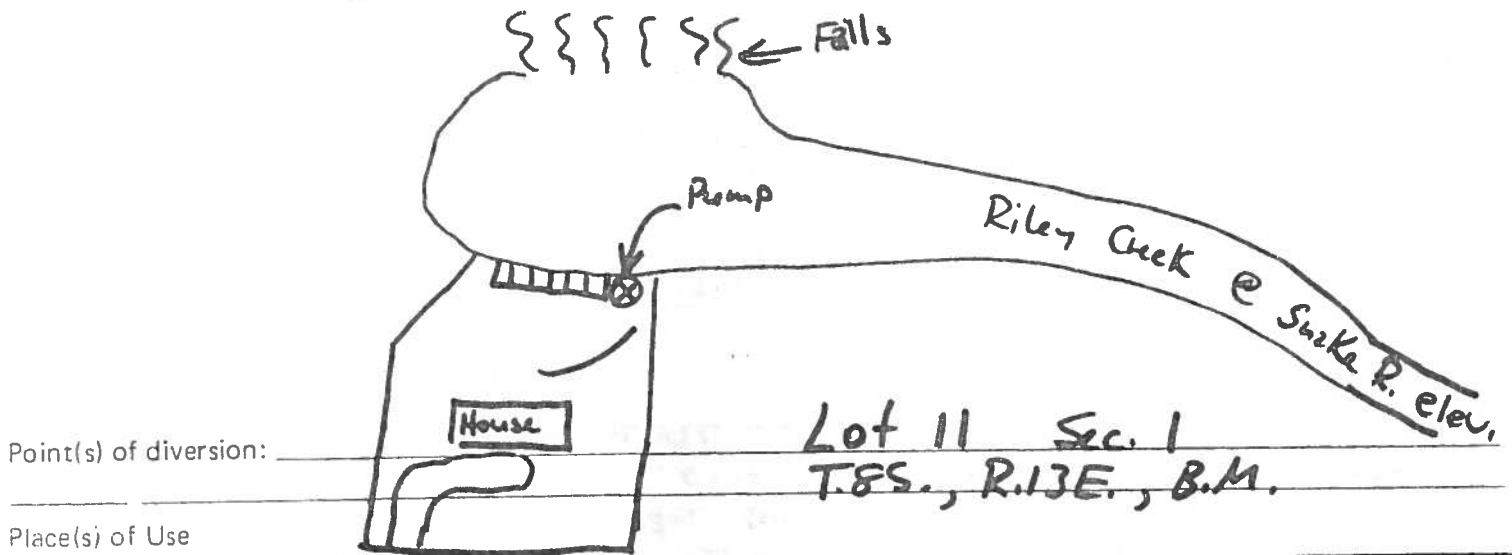
Department of Water Resources
Idaho Regional Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20	13E	1																	
															Lot 11				0.5
															0.5				0.5

GRIDLEY 13, DOBBD.

1" = 100'

Govt. Lot 11, S. 1,

T&S, R13E

GOODING Co.

Adj. Claims
Submitted

Pump

RILEY CREEK

House

Lane

36-0055B

36-0055H

36-0055L

36-0055P

36-0055D

36-0055A

36-0055C

36-0055E

36-0055F

36-0055G

36-0055I

36-0055J

36-0055K

36-0055M

36-0055N

36-0055O

36-0055Q

36-0055R

36-0055S

36-0055T

36-0055U

36-0055V

36-0055W

36-0055X

36-0055Y

36-0055Z

36-0055AA

36-0055AB

36-0055AC

36-0055AD

36-0055AE

36-0055AF

36-0055AG

36-0055AH

36-0055AI

36-0055AJ

36-0055AK

36-0055AL

36-0055AM

36-0055AN

36-0055AO

36-0055AP

36-0055AQ

36-0055AR

36-0055AS

36-0055AT

36-0055AU

36-0055AV

36-0055AW

36-0055AX

36-0055AY

36-0055AZ

36-0055BA

36-0055BB

36-0055BC

36-0055BD

36-0055BE

36-0055BF

36-0055BG

36-0055BH

36-0055BI

36-0055BJ

36-0055BK

36-0055BL

36-0055BM

36-0055BN

36-0055BO

36-0055BP

36-0055BQ

36-0055BR

36-0055BS

36-0055BT

36-0055BU

36-0055BV

36-0055BW

36-0055BX

36-0055BY

36-0055BZ

36-0055CA

36-0055CB

36-0055CC

36-0055CD

36-0055CE

36-0055CF

36-0055CG

36-0055CH

36-0055CI

36-0055CJ

36-0055CK

36-0055CL

36-0055CM

36-0055CN

36-0055CO

36-0055CP

36-0055CQ

36-0055CR

36-0055CS

36-0055CT

36-0055CU

36-0055CV

36-0055CW

36-0055CX

36-0055CY

36-0055CZ

36-0055DA

36-0055DB

36-0055DC

36-0055DD

36-0055DE

36-0055DF

36-0055DG

36-0055DH

36-0055DI

36-0055DJ

36-0055DK

36-0055DL

36-0055DM

36-0055DN

36-0055DO

36-0055DP

36-0055DQ

36-0055DR

36-0055DS

36-0055DT

36-0055DU

36-0055DV

36-0055DW

36-0055DX

36-0055DY

36-0055DZ

36-0055EA

36-0055EB

36-0055EC

36-0055ED

36-0055EE

36-0055EF

36-0055EG

36-0055EH

36-0055EI

36-0055EJ

36-0055EK

36-0055EL

36-0055EM

36-0055EN

36-0055EO

36-0055EP

36-0055EQ

36-0055ER

36-0055ES

36-0055ET

36-0055EU

36-0055EV

36-0055EW

36-0055EX

36-0055EY

36-0055EZ

36-0055FA

36-0055FB

36-0055FC

36-0055FD

36-0055FE

36-0055FF

36-0055FG

36-0055FH

36-0055FI

36-0055FJ

36-0055FK

36-0055FL

36-0055FM

36-0055FN

36-0055FO

36-0055FP

36-0055FQ

36-0055FR

36-0055FS

36-0055FT

36-0055FU

36-0055FV

36-0055FW

36-0055FX

36-0055FY

36-0055FZ

36-0055GA

36-0055GB

36-0055GC

36-0055GD

36-0055GE

36-0055GF

36-0055GG

36-0055GH

36-0055GI

36-0055GJ

36-0055GK

36-0055GL

36-0055GM

36-0055GN

36-0055GO

36-0055GP

36-0055GQ

36-0055GR

36-0055GS

36-0055GT

36-0055GU

36-0055GV

36-0055GW

36-0055GX

36-0055GY

36-0055GZ

36-0055HA

36-0055HB

36-0055HC

36-0055HD

36-0055HE

36-0055HF

36-0055HG

36-0055HH

36-0055HI

36-0055HJ

36-0055HK

36-0055HL

36-0055HM

36-0055HN

36-0055HO

36-0055HP

36-0055HQ

36-0055HR

36-0055HS

36-0055HT

36-0055HU

36-0055HV

36-0055HW

36-0055HX

36-0055HY

36-0055HZ

36-0055IA

36-0055IB

36-0055IC

36-0055ID

36-0055IE

36-0055IF

36-0055IG

36-0055IH

36-0055II

36-0055IJ

36-0055IK

36-0055IL

36-0055IM

36-0055IN

36-0055IO

36-0055IP

36-0055IQ

36-0055IR

36-0055IS

36-0055IT

36-0055IU

36-0055IV

36-0055IW

36-0055IX

36-0055IY

36-0055IZ

36-0055JA

36-0055JB

36-0055JC

36-0055JD

36-0055JE

36-0055JF

36-0055JG

36-0055JH

36-0055JI

36-0055JJ

36-0055JK

36-0055JL

36-0055JM

36-0055JN

36-0055JO

36-0055JP

36-0055JQ

36-0055JR

36-0055JS

36-0055JT

36-0055JU

36-0055JV

36-0055JW

36-0055JX

36-0055JY

36-0055JZ

36-0055KA

36-0055KB

36-0055KC

36-0055KD

36-0055KE

36-0055KF

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

NOTICE OF CLAIM TO A WATER RIGHT

02-7382	
~~96-7827~~	Map No.
I.D. No.	
\$	Receipt No.
Fee Paid	

Notice is hereby given that DONALD B. ROBERTSON SIMPLOT CONTACT WHIPKEY
(Name of Claimant)

P.O. Box 227, Boise, ID 83707 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/11/1978
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) S R tributary to CR
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------------------------|--|---|
| Quantity <u>.02</u>
(CFS, GPD, AF) | Use <u>IRRIGATION</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3-15</u> To <u>11-15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW- 1/4 SE 1/4 Sec. 1, Twp. 8S, Rge. 13E, B.M., GOODING County
Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP & PIPELINE
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	1														1.11			1.11

Total no. of acres 1.11

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks P/D & P/U = Lot 10, GRIDLEY ISLAND SUBD.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

DATA ENTRY COPY
JP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07382
Date Received: 9/01/1988
Receipt No: C002437
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY 208-336-2110
Address: P.O. BOX 27
BOISE, ID 83707

2. Date of Priority: OCT 11, 1978

3. Source: RILEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NW	SE	11	IRR	1.0

Section Acres 1.0

Total Acres 1.0

A02-07382

Page 1

Date: 09/02/88

MICROFILMED
MAR 20 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-10002 CLAIMED

14. Remarks:

P/D & P/U = LOT 10, GRIDLEY ISLAND SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07382
Date Received: ~~8/25/1988~~ 9/1/88
Receipt No: COO 2437
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. Simplot Company
Address: P.O. BOX 27
BOISE, ID

(208) 336-2110

83707

2. Date of Priority: OCT 11, 1978

3. Source: RILEY CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NW	SE	11	IRR	1.0

Section Acres 1.0

Total Acres 1.0

A02-07382

Page 1

Date: 08/25/88

MICROFILMED

MAR 20 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: ²⁸⁰ A02-10002 CLAIMED

14. Remarks:

P/D & P/U = LOT 10, GRIDLEY ISLAND SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of
Title

J. R. Simplot Company, that I have signed the foregoing
Organization
document in the space below as _____ Secretary _____ of
Title

J. R. Simplot Company and that the statements contained in the
Organization
foregoing document are true and correct.

Richard L. Howe
Signature of Authorized Agent

J. R. Simplot Company, Secretary
Title and Organization

August 31, 1988

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day

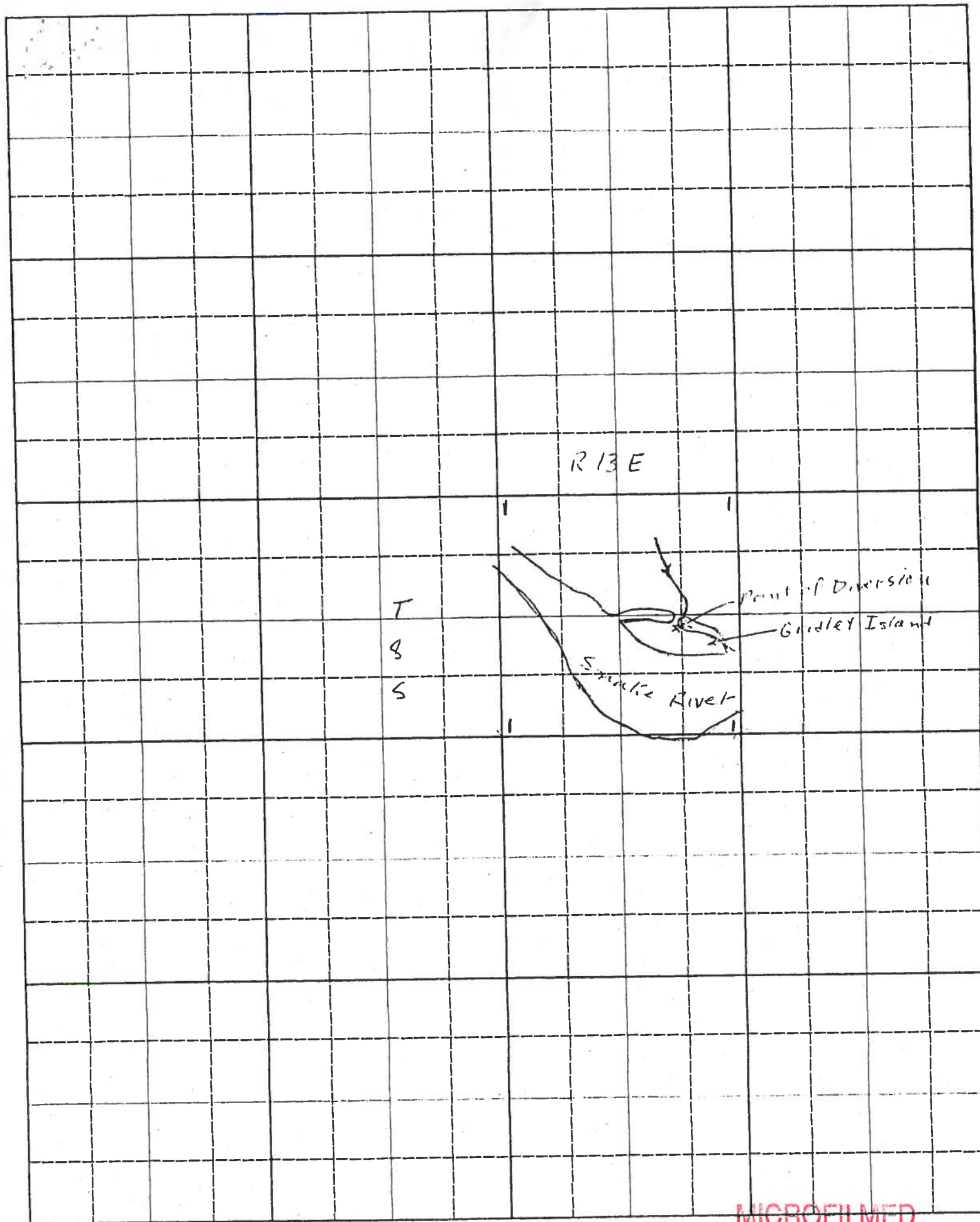
of August 19 88

Viki A. Lower
Notary Public

Seal

Residing at Meridian, Idaho

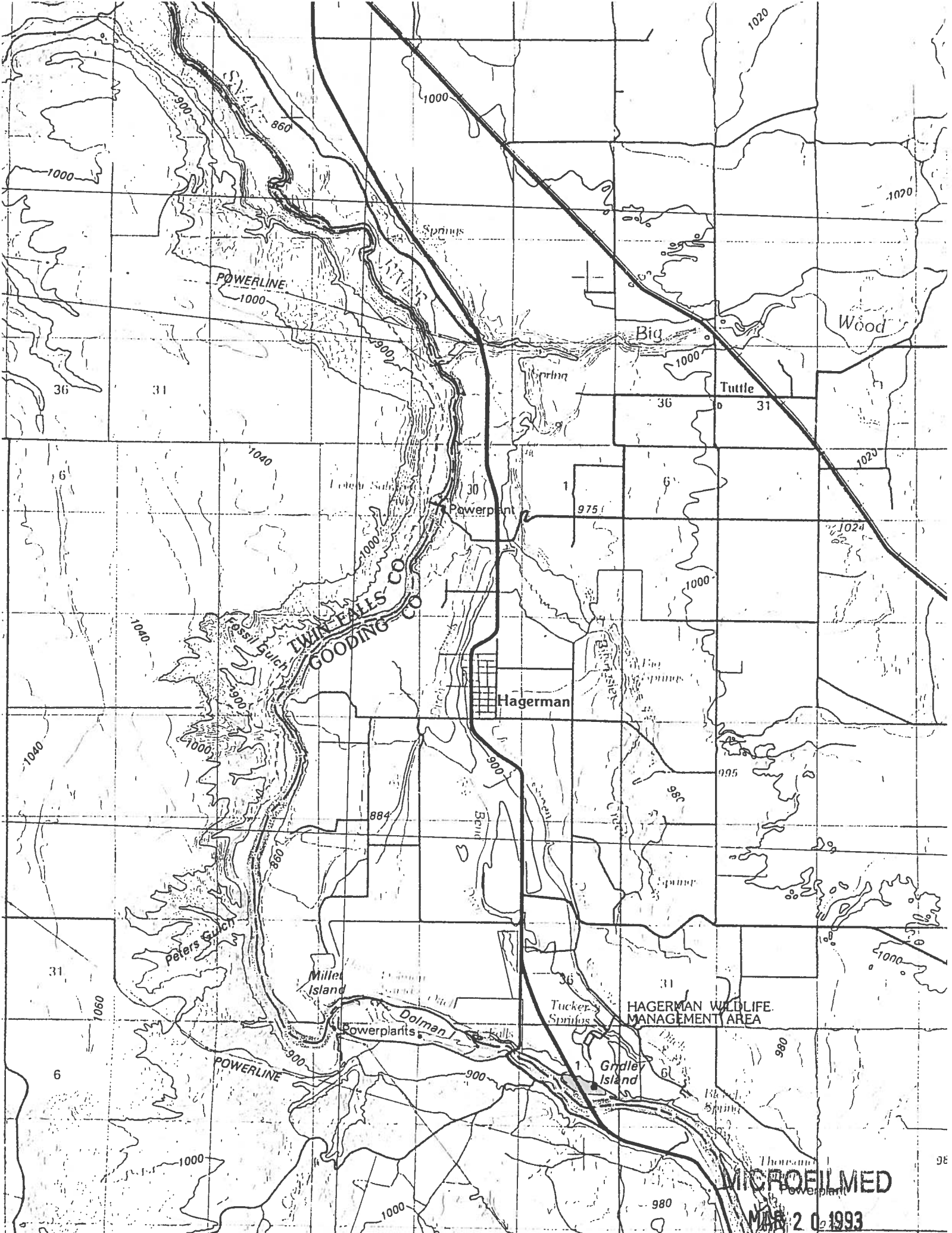
My Commission Expires 11-06-91



MICROFILMED

MAR 20 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of



MICROFILMED
MAR 20 1993

Sec. 1 Twp. 8S. Rng. 13E

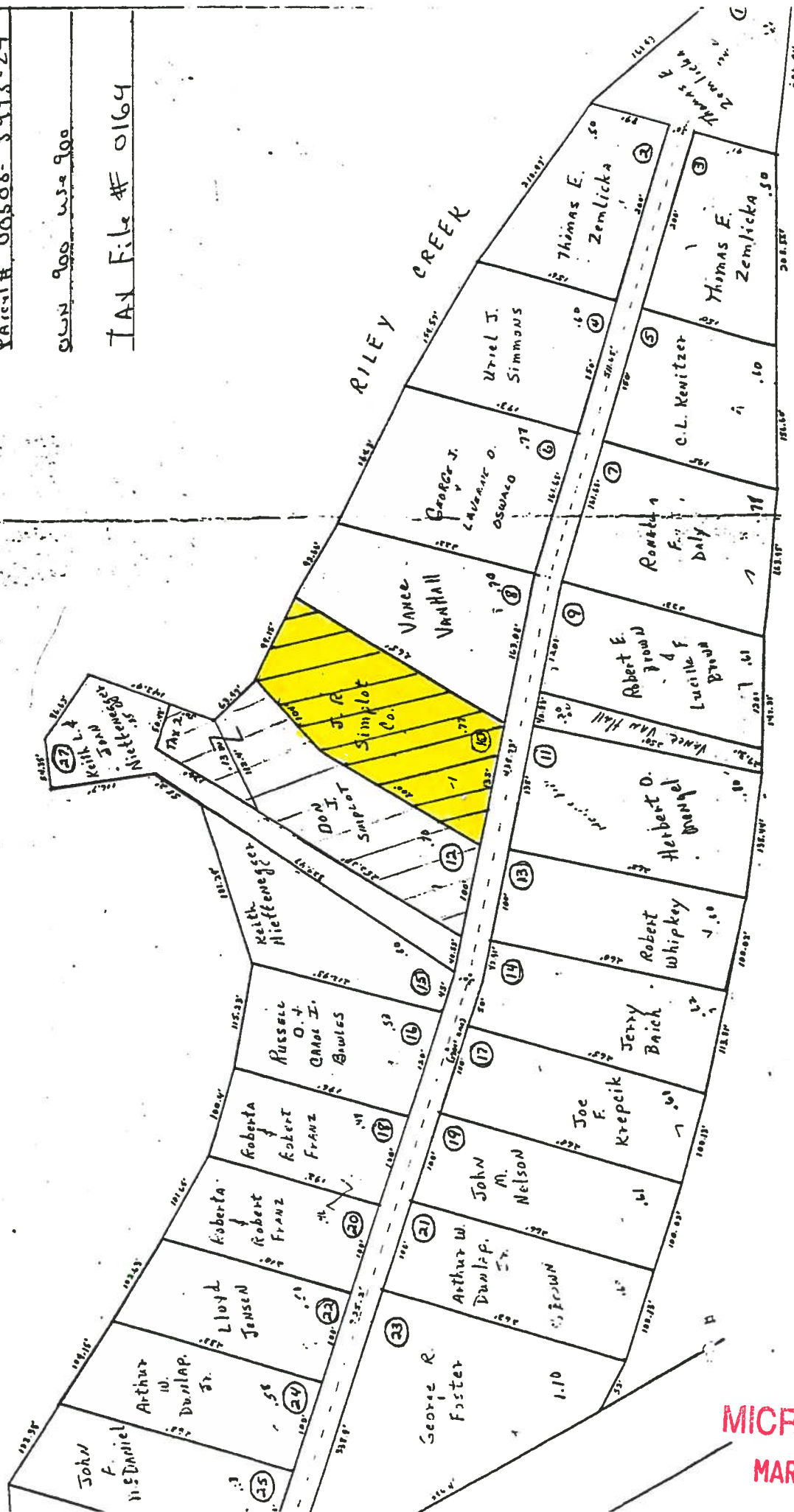
Gridley Island Sub

1" = 100'

Parcel # 00505-3993-24

SWN 900 W3E 900

TAX File # 0164



MICROFILMED
MAR 20 1993

VERIFIED BY SW

Water Right Number - R02-07382

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
J R SIMPLOT COMPANY1 - PO BOX 27
2 -
3 -

State- ID Zip- 83707

City- BOISE
Phone - 208-336-2110*** K - ALSO KNOWN AS ***
SIMPLOT1 -
2 -
3 -

State- ID Zip- 83707

City- BOISE
Phone - 208-000-0000+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/11/1978 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 13E 1 NE NW SE 11 (47) GOODING

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 10/31

0.020

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.020 0.020 3.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 13E 1 NW SE 11 1.0 01 IRRIGATION (47) GOODING

Total Acres: 1.0

+ - - Diversion Means - PUMP & PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +
PROPERTY IS ALSO KNOWN AS LOT 10, GRIDLEY ISLAND SUBD.MICROFILMED
MAR 20 1993

Prefix Translation: RESEARCH

Water right number - R02-07382

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

0207382

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - + + - - - - Decree Defendant - - - - - +
00/00/0000

+ - - - - -Comments- - - - - +

Date: 04/09/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS

P/D & P/U = LOT 10, GRIDLEY ISLAND SUBD.

Date: 04/09/1991 User Id: CLELLAND Subject: SHARED POD

POD IS SHARED WITH LOT 12, GRIDLEY ISLAND, 02-00212. TIED INTO ONE SYSTEM OF SPRINKLERS. NO TRANSFER MADE TO MOVE RILEY CREEK
POD TO CURRENT USE.

+ - - - - Audit Fields - - - - - +
03/04/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 03/15/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/04/1992 | Old Judicial District | - |
| Claim Received Date | - 09/01/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C002437 | Water District | - 02 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:22:30
03/26/91

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A02-07382

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 3-15-91
SEC/NB | N | | SEC
3-4-92 | SEC
4-9-91 | |
| POINT OF DIV | Y | | | (Y) 10A2 | 12456 | | | |
| SOURCE | | | | (Y) | 6 | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | N | | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | Y | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
MAR 20 1993

14:22:30
03/26/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A02-07382

PAGE: 1
GENERAL INFORMATION

LAST: J. R. SIMPLOT COMPANY
ADDRESS: P.O. BOX 27
CITY: BOISE
PHONE NUMBER: 208-336-2110

OWNER CODE: C

FIRST:
STATE: ID ZIP: 83707

LAST: SIMPLOT
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000

OWNER CODE: K

FIRST:
STATE: ID ZIP: 83707

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: P/D & P/U = LOT 10, GRIDLEY ISLAND SUBD.

MICROFILMED

MAR 20 1993

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Another claim, A02-10002, was also filed with priority based on Riley Creek Decree. Since a period of 5 years non-use had elapsed before the issuance of the license the claim for an earlier priority is invalid. (4-9-91 sec)

POD is also used by LOT 12 under A02-00212

A. AJ CLAIM: # A02-07382 PRIORITY DATE: 10-11-1978 STAGE: L

B. WR RECORD: # 02-07382 PRIORITY DATE: 10-11-1978 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER AJ

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

10-11-1978

REVIEWED BY

SCC

DATE

10-9-91

MICROFILMED
MAR 20 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A02-07382 | 08S | 13E | 1 | NE | NW | SE | 11 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A02-07313
A02-07349
A36-00055L
A02-07320
A36-00055AA
A02-00206
A02-00211
A02-00212
A36-00055AF
A36-00055D
A36-00055F
A36-00055S

R PREFIX
R36-00055S
R36-00055F

WR RECORDS IN SAME 40 ACRE TRACT
02-00218
02-00219
02-00220
02-07313
02-07320
02-07321
02-07327
02-07329
36-00055AA
36-00055D
36-00055F
36-00055J
36-00055L
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q
36-00055AD

SOURCE: RILEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 02-07382 | 08S | 13E | 1 | NW | NW | SE | 11 | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

MICROFILMED

MAR 20 1993

NONE

A02-07313
A02-07349
A36-00055L
A02-07320
A36-07013
A36-08323
A36-00055N
A36-00055Y
A36-10085
A36-00055AB
A36-00055W
A36-00055AG
A36-00055J
A02-10002

02-00218
02-00219
02-00220
02-07313
02-07320
02-07327
02-07321
02-07327
02-07349
36-00055AA
36-00055D
36-00055F
36-00055J
36-00055L
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q

TRIB: SNAKE RIVER

SOURCE: RILEY CREEK

| C. FIELD EXAM REQUIRED? | DUE TO POD DISCREPANCY?
(Y/N) | DUE TO SOURCE DISCREPANCY?
(Y/N) | DATABASE
Y
N | FIELD
EXAMINER
<u>NA</u> |
|-------------------------|----------------------------------|-------------------------------------|--------------------|--------------------------------|
|-------------------------|----------------------------------|-------------------------------------|--------------------|--------------------------------|

REMARKS:

MICROFILMED
MAR 20 1993

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

NE

SOURCE: ~~RILEY CREEK~~ **SNAKE RIVER** ~~TRIB: SNAKE RIVER~~ **COLUMBIA RIVER**

REVIEWED BY: **SCV** DATE:

→ change in Source
due to re-naming of
the waterway by IDWR.

A. ROOT WATER RIGHT NUMBERS: A02-07382

B. POU LISTING

TWP RNG SEC 1/4 1/4 LOT NAME

| 08S 13E | 1 | NW | SE | 11 | J. R. SIMPLOT COMPANY | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|---------|---|----|----|----|---|-------------------|------------------|-----------------|----------------|------------------|
| | | NW | SE | 11 | KREPCIK, JOE | A02-07382 / 1.0 | 02-07382 / 1.0 | | 0.90 | 1.0 |
| | | NW | SE | 11 | JENSEN, LLOYD | A02-07313 / 1.0 | 02-07313 / 1.0 | | | |
| | | NW | SE | 11 | GRIDLEY ISLAND WATER ASSN., INA36-07013 | A02-07349 / 1.0 | 02-07349 / 1.0 | | | |
| | | NW | SE | 11 | GRIDLEY ISLAND WATER ASSN. INCA36-08323 | | 36-07013 / | | | |
| | | NW | SE | 11 | LE MOYNE, JOHN | A36-10109 / | - / | | | |
| | | NW | SE | 22 | JENSEN, LLOYD | A36-10637 / | - / | | | |
| | | NW | SE | 11 | WHIPKEY, ROBERT | A36-00055J / 0.6 | 36-00055J / 1.0 | | | |
| | | NW | SE | 11 | LYTLE, LOWELL | A36-00055L / 1.0 | 36-00055L / 1.0 | | | |
| | | NW | SE | 22 | JENSEN, LLOYD | R36-10637 / | - / | | | |
| | | NW | SE | 11 | MALLANE, TOM | A02-07320 / 1.0 | 02-07320 / 1.0 | | | |
| | | NW | SE | 11 | MARTIN, LILLIAS P. | A36-00055W / 1.0 | 36-00055W / 1.0 | | | |
| | | NW | SE | 11 | R & L RENTALS | A02-00206 / | - / | | | |
| | | NW | SE | 11 | BROWN, ROBERT E. | A02-00211 / | - / | | | |
| | | NW | SE | 11 | SIMPLOT, DONALD J. | A02-00212 / 1.0 | - / | | | |
| | | NW | SE | 11 | MALLANE, VONNIE | A36-00055AA / 1.0 | 36-00055AA / 1.0 | | | |
| | | NW | SE | 11 | LE MOYNE, JOHN | A36-00055AB / 2.0 | - / | | | |
| | | NW | SE | 11 | STANLEY, MARGARET A. | A36-00055AD / 0.6 | 36-00055AD / 1.0 | | | |
| | | NW | SE | 11 | FOSTER, GEORGE R. | A36-00055AF / 1.1 | - / | | | |
| | | NW | SE | 11 | FRANZ, ROBERT | A36-00055AG / 1.0 | - / | | | |
| | | NW | SE | 15 | NIEFFENEGGER, KEITH L. | A36-00055BB / 0.5 | - / | | | |
| | | NW | SE | 11 | MENGEL, HERBERT | A36-00055D / 0.5 | 36-00055D / 1.0 | | | |
| | | NW | SE | 11 | BOWER FAMILY TRUST | A36-00055N / 1.0 | 36-00055N / 1.0 | | | |
| | | NW | SE | 11 | CRAWFORD, CLAY E. | A36-00055Y / 1.0 | 36-00055Y / 1.0 | | | |
| | | NW | SE | 11 | J. R. SIMPLOT COMPANY | A02-10002 / 1.0 | - / | | | |
| | | NW | SE | 11 | DUNLAP, ARTHUR W. | | 02-00218 / 1.0 | | | |
| | | NW | SE | 11 | MC DANIEL, JOHN A. | | 02-00219 / 1.0 | | | |
| | | NW | SE | 11 | MARTIN, GORDAN M. | | 02-00220 / 1.0 | | | |
| | | NW | SE | 11 | MC DANIEL, JOHN A. | | 02-07321 / 1.0 | | | |
| | | NW | SE | 11 | DUNLAP, JR., ARTHUR W. | | 02-07327 / 1.0 | | | |
| | | NW | SE | 7 | BEDAL, JAMES | | 36-00012 / | | | |
| | | NW | SE | 7 | BEDAL, JAMES | | 36-00013 / | | | |
| | | NW | SE | 7 | BEDAL, JAMES | | 36-00014 / | | | |
| | | NW | SE | 11 | GRIDLEY, WALTER | | 36-00055AE/13.6 | | | |
| | | NW | SE | 11 | BRASHER, WALTER H. | | 36-00055F / 1.0 | | | |
| | | NW | SE | 11 | O NEILL, LLOYD | | 36-00055S / 1.0 | | | |
| | | NW | SE | 11 | GRIDLEY, WALTER | | 36-00056 / | | | |
| | | NW | SE | 11 | GRIDLEY, WALTER | | 36-02904 / | | | |
| | | NW | SE | 11 | LE MOYNE, JOHN R. | | A02-00010 / 1.0 | | | |
| | | NW | SE | 11 | VAN HALL, VANCE | | A02-00205 / 1.0 | | | |
| | | NW | SE | 11 | BROWN, ROBERT E. | | A02-00206 / 1.0 | | | |
| | | NW | SE | 11 | WHIPKEY, ROBERT E. | | A02-00208 / 1.0 | | | |
| | | NW | SE | 11 | DALY, RONALD F. | | A02-00209 / 1.0 | | | |
| | | NW | SE | 11 | BOWER, ROBERT R. | | A02-00210 / 1.0 | | | |
| | | NW | SE | 11 | BROWN, ROBERT E. | | A02-00211 / 1.0 | | | |
| | | NW | SE | 11 | O NEIL, LLOYD | | A02-00212 / 1.0 | | | |
| | | NW | SE | 11 | KREPCIK, JOE F. | | A02-07313 / 1.0 | | | |
| | | NW | SE | 11 | MC DANIEL, JOHN A. | | A02-07321 / 1.0 | | | |
| | | NW | SE | 11 | DUNLAP, ARTHUR W. | | A02-07327 / 1.0 | | | |

** within
Tolerances*

A02-07349 / 1.0
A02-07381 / 1.0
A02-07382 / 1.0

1.0

NW SE 11 JENSEN, LLOYD
NW SE 11 NIEFFENEGGER, KEITH L.
NW SE 11 J. R. SIMPLOT CO.

TOTAL ACRES A02-07382 1.00 1.00

N(X)

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

POU is Lot 10. See map also

RECOMMENDATIONS:

TOTAL ACRES: 1.0

REVIEWED BY: See

DATE: 4-9-91

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MAR 20 1993

A. AJ CLAIMED USES:

PURPOSES
A02-07382 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.020 CFS
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
02-07382 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.020 CFS 2.00 AF/A
.020 CFS 2.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N N N
N N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)
Y(☐) N(☒)

Explain in remarks, below.

REMARKS:

MICROFILMED
MAR 20 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B. FLOW MEASUREMENT MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A02-10002 CLAIMED~~ ABOVE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------|-----------|-----------|-----------|----------------|
| A02-07382 | RILEY CREEK | J. R. SIMPLOT COMPANY | 0.020 | 0.020 | 0.020 | 0.020 |
| A02-07313 | SNAKE RIVER | KREPCIK , JOE | 0.020 | 0.020 | 2.00 | 2.00 |
| A36-00055J | SNAKE RIVER | WHIPKEY , ROBERT | 0.040 | 0.066 | | |
| A36-00055L | SNAKE RIVER | LYTLE , LOWELL | 0.020 | 0.020 | | |
| A02-07320 | SNAKE RIVER | MALLANE , TOM | 0.030 | 0.030 | 4.00 | 4.00 |
| A36-00055W | SNAKE RIVER | MARTIN , LILLIAS P. | 0.025 | 0.025 | | |
| | RILEY CREEK | | | | | |
| A02-00212 | SNAKE RIVER | SIMPLOT , DONALD J. | 0.050 | 0.050 | | |
| A36-00055AA | RILEY CREEK | MALLANE , VONNIE | 0.020 | 0.020 | | |
| | SNAKE RIVER | | | | | |
| A36-00055AB | RILEY CREEK | LE MOYNE , JOHN | 0.120 | 0.030 | | |
| | SNAKE RIVER | | | | | |
| A36-00055AD | SNAKE RIVER | STANLEY , MARGARET A. | 0.040 | 0.066 | | |
| A36-00055AF | SNAKE RIVER | FOSTER , GEORGE R. | 0.030 | 0.027 | | |
| A36-00055AG | RILEY CREEK | FRANZ , ROBERT | 0.030 | 0.030 | | |
| A36-00055BB | RILEY CREEK | NIEFFENEGGER , KEITH L. | 0.040 | 0.036 | | |
| A36-00055D | SNAKE RIVER | MENGEL , HERBERT | 0.040 | 0.080 | | |
| A36-00055N | SNAKE RIVER | BOWER FAMILY TRUST | 0.020 | 0.040 | | |

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MAR 20 1993

| RIGHT | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|-----------------------|-----------|-----------|-----------|----------------|
| A36-00055Y | RILEY CREEK | CRAWFORD , CLAY E. | 0.030 | 0.030 | | |
| A02-10002 | SNAKE RIVER | J. R. SIMPLOT COMPANY | 0.050 | 0.050 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|------------------------------------|---------------------|----------|--------|
| A36-07013 | DOMESTIC | GRIDLEY ISLAND WATER ASSN., INFROM | 01-01 TO 12-31 | .120 CFS | |
| A36-08323 | DOMESTIC | GRIDLEY ISLAND WATER ASSN. INCFROM | 01-01 TO 12-31 | .300 CFS | |
| A36-10109 | DOMESTIC | LE MOYNE , JOHN | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10637 | DOMESTIC | JENSEN , LLOYD | FROM 01-01 TO 12-31 | .040 CFS | |
| R36-10637 | DOMESTIC | JENSEN , LLOYD | FROM 01-01 TO 12-31 | .040 CFS | |
| A02-00206 | DOMESTIC | R & L RENTALS | FROM 03-15 TO 11-15 | .020 CFS | |
| A02-00211 | DOMESTIC | BROWN , ROBERT E. | FROM 03-15 TO 11-15 | .020 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE 0.03 x 0.02 CFS/ACRE = 0.03 CFS
ACRES 1.0 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y () N (X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3.0 AF/A

ACRES 1 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 3 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 1 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
MAR 20 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | | REC. CONS.
USE |
|------------------|------------------------|----------------------|-----------------------|----------------------|------------------------------|
| | | | DATABASE | EXAMINER | |
| IRRIGATION | 03-15 11-15 | 0.020 | 0.020 | EXAMINER <u>2.00</u> | DATABASE EXAMINER <u>3.0</u> |
| | | | 0.020 | | 3.0 |

TOTAL FOR THIS RIGHT

REVIEWED BY: SC

DATE: 4-9-91

* Limited by License

MICROFILMED
MAR 20 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

OWNERSHIP ☐
FORFEIT/ABANDON ☐
ADDITIONAL DIV. AMOUNT ☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-07382

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT CURRENT
NUMBERS CLAIM NUMBERS

A02-07382

DIVERSION RATE

0.020

"R" DIV. RATE

CURRENT "R" CLAIM NUM.

WR RIGHT NUMBERS
02-07382
A02-07382

DIVERSION RATE

0.020
0.020

DATABASE 0.020 EXAMINER N/A CFS

TOTAL CFS 0.020

0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y

FIELD EXAMINER

N

REMARKS:

MICROFILMED
MAR 20 1993

AUTHENTICATION

SIGNATURE: Steve Chubb

DATE: 4-9-91

NAME OF FIELD EXAMINER:

TITLE:

ACKNOWLEDGMENT

STATE OF IDAHO,)
County of Jerome,)
On this _____ day of January, 1968, before me, a Notary Public in and for said State, personally appeared _____ known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same as WITNESSES WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public
My Comm. expires _____

ACKNOWLEDGMENT

STATE OF IDAHO,)
County of Blanding,)
On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ and _____ known to me to be the person whose name is subscribed to the foregoing Subdivision, and acknowledged to me that she executed the same as WITNESSES WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public
My Comm. expires _____

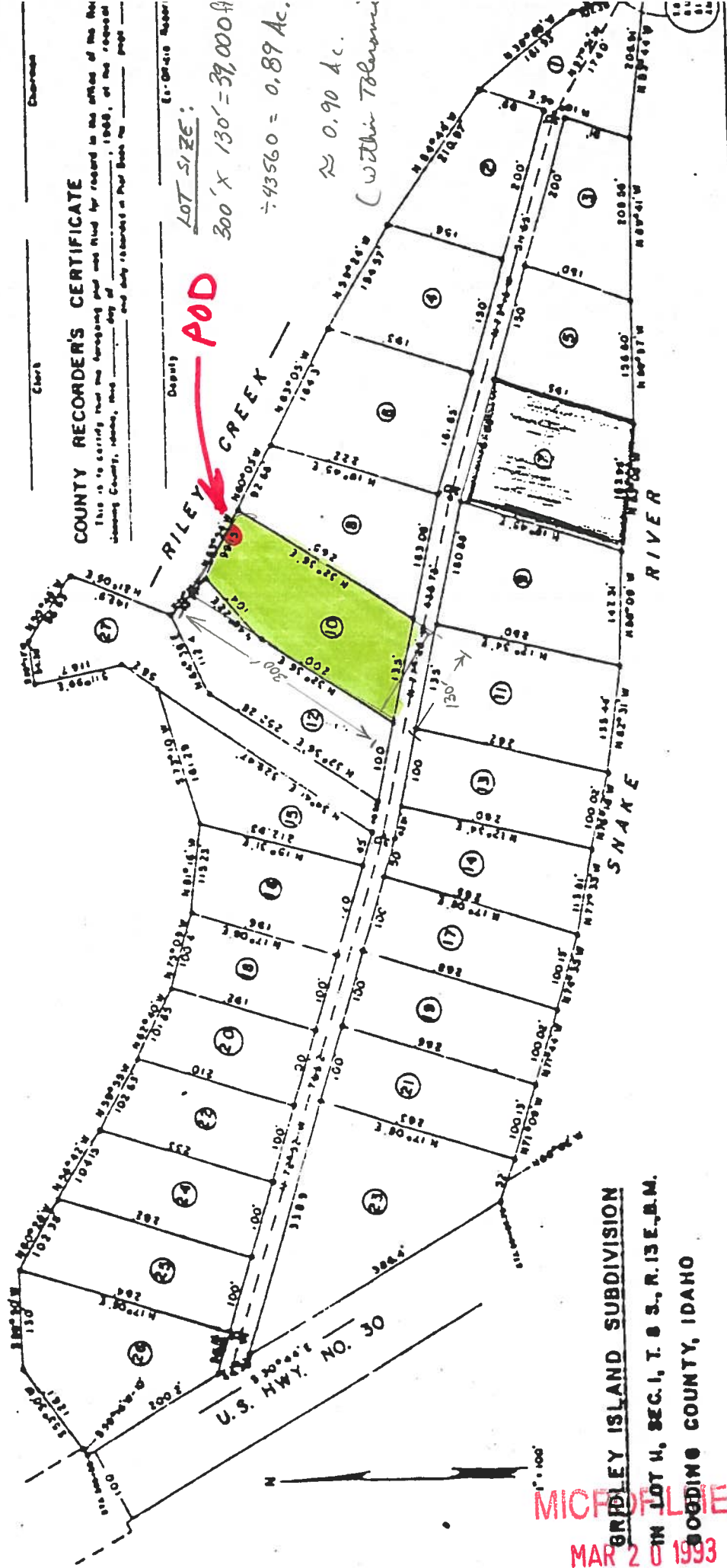
COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners County of Blanding, Idaho on the _____ day of _____, 1968.

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Deeds, County of Blanding, Idaho, this _____ day of _____, 1968, at the request of _____ and duly returned to that Book No. _____ page _____.

Deputy
Lot Size: **P0D**
300' X 130' = 39,000 sq ft
÷ 43560 = 0.89 Ac.
≈ 0.90 Ac.
(within Tolerance)



A02-07382 + ~~A02-70002~~
JR SIMPLOT

Water Right Number - A02-07382 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - - + + - - - - Address - - - - - - - - - - - +

*** C - CURRENT OWNER ***
J. R. SIMPLOT COMPANY
1 - P.O. BOX 27
2 -
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-336-2110

*** K - ALSO KNOWN AS ***
SIMPLOT
1 -
2 -
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/11/1978 Error in Region L - LICENSE
+ - - - - Source - - - - - + + - - - - Tributary - - - - - - - - - - - +
RILEY CREEK SNAKE RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rplg County

08S 13E 1 NW SE 11 (47) GOODING

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To 03/15 11/15 0.020
01 - IRRIGATION

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.020 0.020 3.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code
08S 13E 1 NW SE 11 1.0 01 IRRIGATION (47) GOODING

Total Acres: 1.0

+ - - Diversion Means - PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A02-10002 CLAIMED

+ - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - +
P/D & P/U = LOT 10, GRIDLEY ISLAND SUBD.

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - - +
No Old Water Right Numbers found.

500
3492

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0728NP
(00-124)

Water Right Number - R02-07382 Adj. Flag Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
J.R. SIMPLOT COMPANY

1 - P.O. BOX 27
2 -
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-336-2110

*** K - ALSO KNOWN AS ***
SIMPLOT

1 -
2 -
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/11/1978 Error in Region L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

OBS 13E 1 NE NW SE 11 (47) GOODING

+ - - Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION -03/15 14/15 0.020 2.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.020 2.00 3.0

+ - - TwN Rng Sec Tract Lot Acres Code Description County
OBS 13E 1 NW SE 11 1.0 01 IRRIGATION (47) GOODING

Total Acres: 1.0

+ - - Diversion Means - PUMP & PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - Remarks -
PROPERTY ALSO KNOWN AS LOT 10, GRIDLEY ISLAND SUBD.

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OCT 11 1994

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OCT 11 1994

INPUT: AJ_SELECTION: FRAZEE-NAME-SIMPLOT.SEL

TYPE OF ACTION: ADD
MODIFY ALL FIELDS FLAG:

LAST NAME: YOUNG, GRAY OR BRUCE BELZER
ADDRESS LINE 1: J R SIMPLOT CO LEGAL DEPT
ADDRESS LINE 3: PO BOX 27
CITY: BOISE

FIRST NAME:
ADDRESS LINE 2: 999 MAIN ST STE 1300
PHONE NUMBER: (208) 389-7318

STATE: ID ZIP: 837070027

36-02208 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-02212 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-02213 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-02542 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-02619 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-02620 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-02648A ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-02648B ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-02729 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-04006 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-04179 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-04180 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-04181 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-04182 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-04256 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-07333 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-07636 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-08154 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-13319 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-13320 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
57-02202 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
57-02203 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A01-04058 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A01-10101 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-00006 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-00015 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-00060 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-00076 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-00087 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02053 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02118 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02139 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02166 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02220 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02221 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02222 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02241 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-02409 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-07027 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-07040 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-07382 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-10002 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-10026 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-10049 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-07423 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-07451 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A02-07113 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A04-07164 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A24-07169 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE

N.O.A. copy.

Sol

you have

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APR 07 1993

Department of Water Resources
Southern Region Office

FILED
OCT 11 1994

GRAY YOUNG
BRUCE BELZER
Attorneys at Law
J. R. Simplot Company Legal Department
999 Main Street, Suite 1300
P.O. Box 27
Boise, ID 83707
(208) 389-7318
(208) 389-7515 Telefacsimile

Attorneys for J. R. Simplot Company

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JAN 21 1992

Department of Water Resources

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APR 06 1993

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CASSIA

In Re the General Adjudication
of Rights to the Use of Water
From the Snake River Drainage
Basin Water System.

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States;
The State of Idaho;
and All Claimants to the Use
of Water from the Snake River
Basin Water System,

Respondents.

ALICE FOSHA, HELEN FLINT, and
BEVERLY ADAMS, individuals,

Plaintiffs,

vs.

A. KENNETH DUNN, Director of the
Department of Water Resources
of the State of Idaho,

Twin Falls County
Civil Case No. 39576

and

Cassia County
Civil Case No. 13770-12-83

NOTICE OF APPEARANCE

*Don modified thru
C.A.N. program.*

*4-1-93
- Af*

MICROFILMED
OCT 11 1994

Defendants.)

IN THE MATTER OF THE GENERAL)
DETERMINATION OF RIGHTS TO THE)
USE OF GROUNDWATER DIVERTED)
FROM SECTIONS 19, 20, 21, 28, 29,)
30, 31, 32, AND 33, T. 11 S.,)
R. 27 E., B.M.)

A. KENNETH DUNN, Director of the)
Department of Water Resources)
of the State of Idaho,)

Counterplaintiff,)

vs.)

ALICE FOSHA, HELEN FLINT, and)
BEVERLY ADAMS, individuals,)

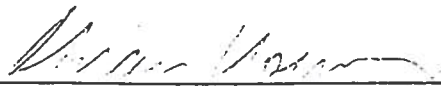
Counterdefendants.)

TO ALL PARTIES:

GRAY YOUNG, Assistant General Counsel, J. R. Simplot
Company, hereby enters his appearance as co-counsel on behalf
of J. R. Simplot Company in this action. All notices to
J. R. Simplot Company should be delivered to the following
address:

Gray Young
Bruce Belzer
J. R. Simplot Company
Legal Department
999 Main Street, Suite 1300
P.O. Box 27
Boise, ID 83707

DATED this 20th day of January, 1992.

By 
GRAY YOUNG
Assistant General Counsel

4507vrl-20-92/1:42

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OCT 11 1994

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed this 20th day of January, 1992, in an envelope with sufficient first-class postage prepaid thereon to the following:

Idahome Farms, Inc.
1925 Oakley Avenue
Burley, ID 83318

Dennis Jay Harper
Star Route
Declo, ID 83323

Roland Allen Land &
Livestock
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