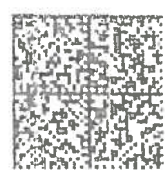


Dept. of Water Resources
Adjunctive Bureau
P. O. Box 83720
Boise, ID 83720-0098

Handwritten notes and stamps, including "FBI" and "RECEIVED".

REGISTRATION SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
\$00.83
02 1A
0004310839 NOV 18 2005
MAILED FROM ZIP CODE 83702
PRIVACY BOXES

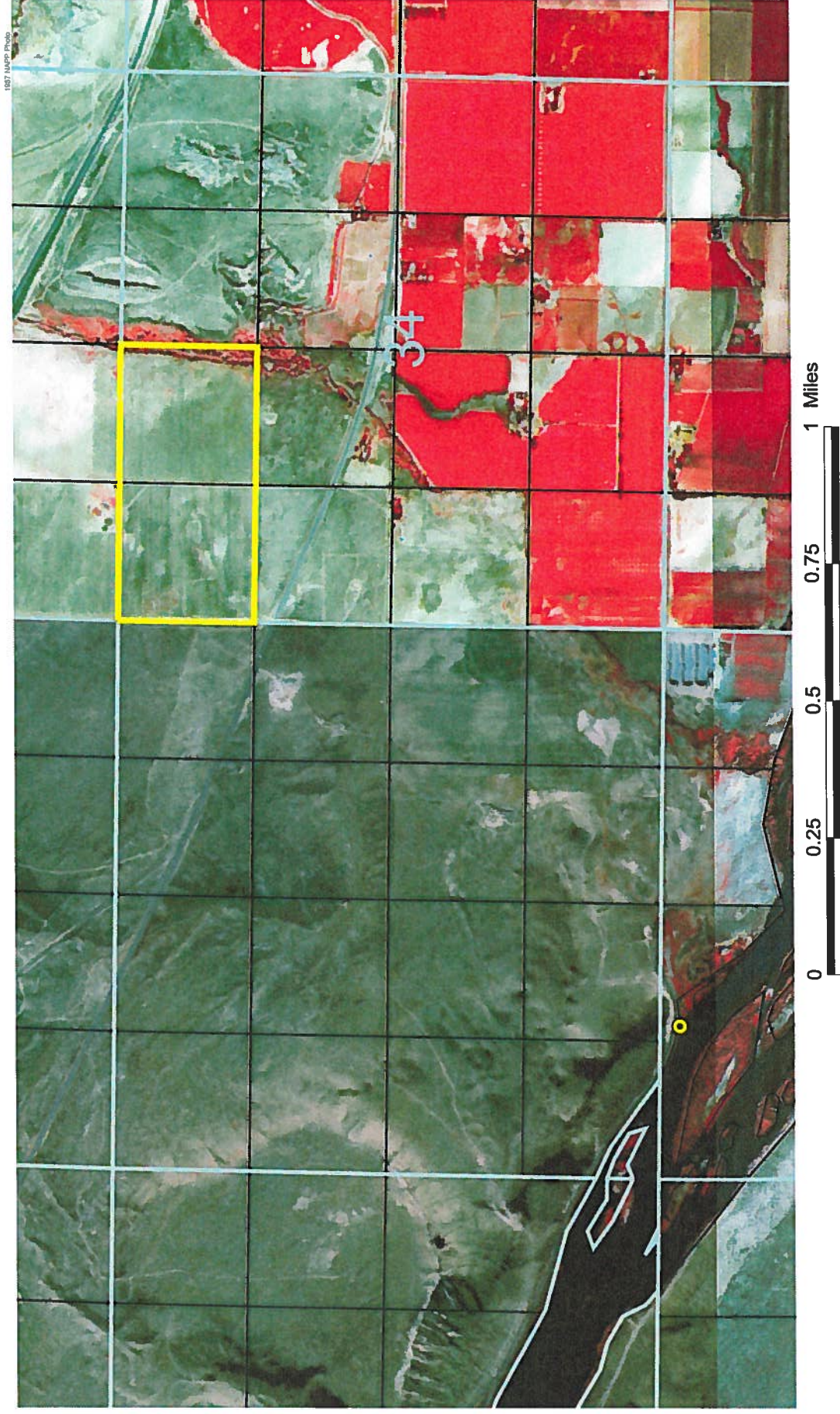
RECEIVED
NOV 25 2005

Department of Water Resources

2-73598, 2-7371
Preliminary Report

DEBRA K SHRUM
PAUL D SHRUM
PO BOX 461
GLENN'S FERRY ID 83623

Idaho Department of Water Resources



Claim Number: 02-07371
Legal: T05S, R08E, S34
Reviewed By: CLC 5/31/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

SCANNED

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07371 Date: 7-1-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	8E	34					40	40											80
GIS								40	40											80
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 80

Overlapping FOU Claim #'s:

Total GIS Acres: 80

COMMENTS:

Per claim map. Not same ownership as county data.

Idaho Department of Water Resources

1987 Napp Photo

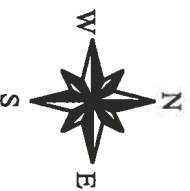
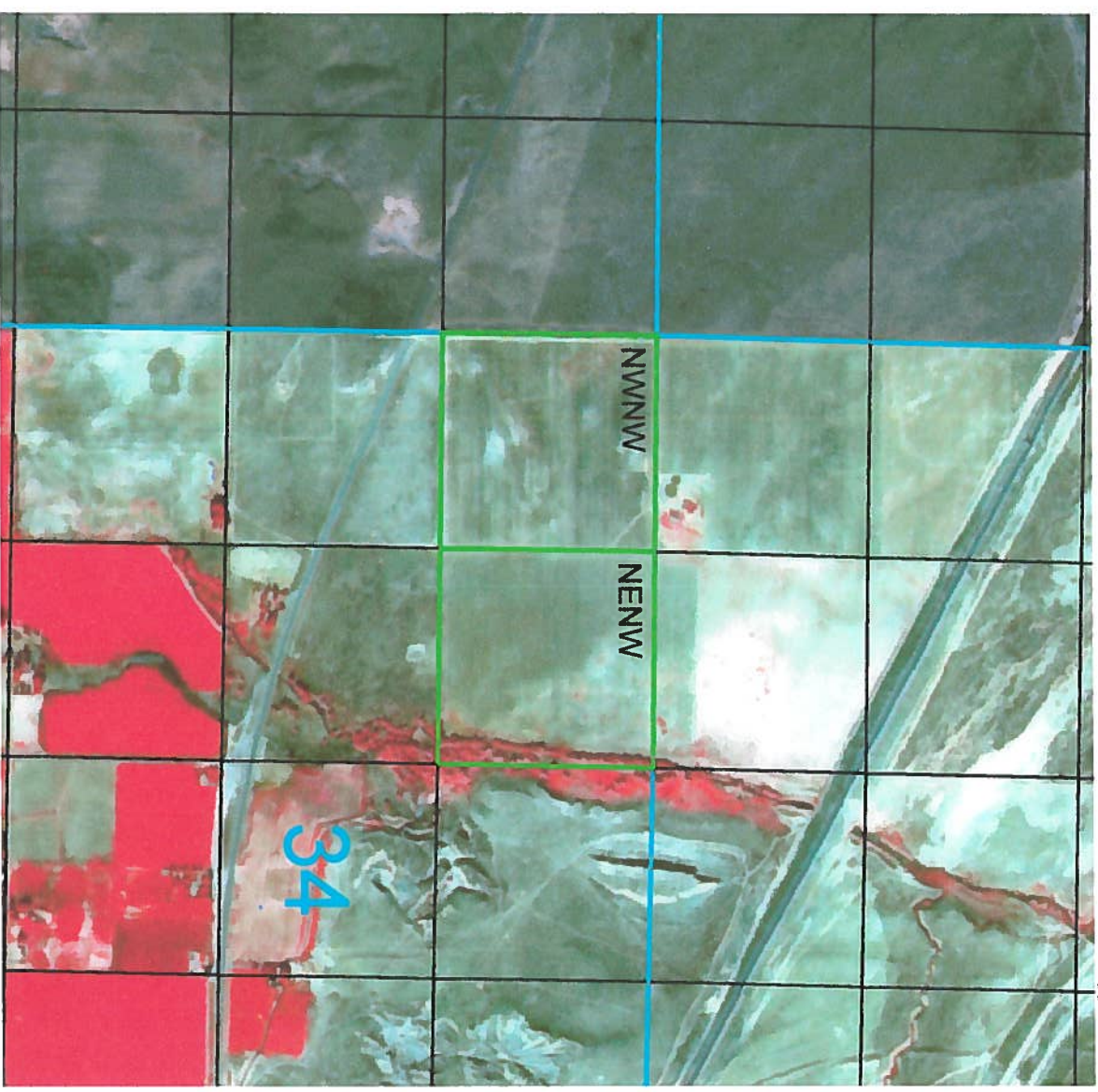
Claim Number: 02-07371
Legal: T05S, R08E, S34
Reviewed By:

● Point of Diversion
(located outside view)

□ Place of Use

□ Section Lines

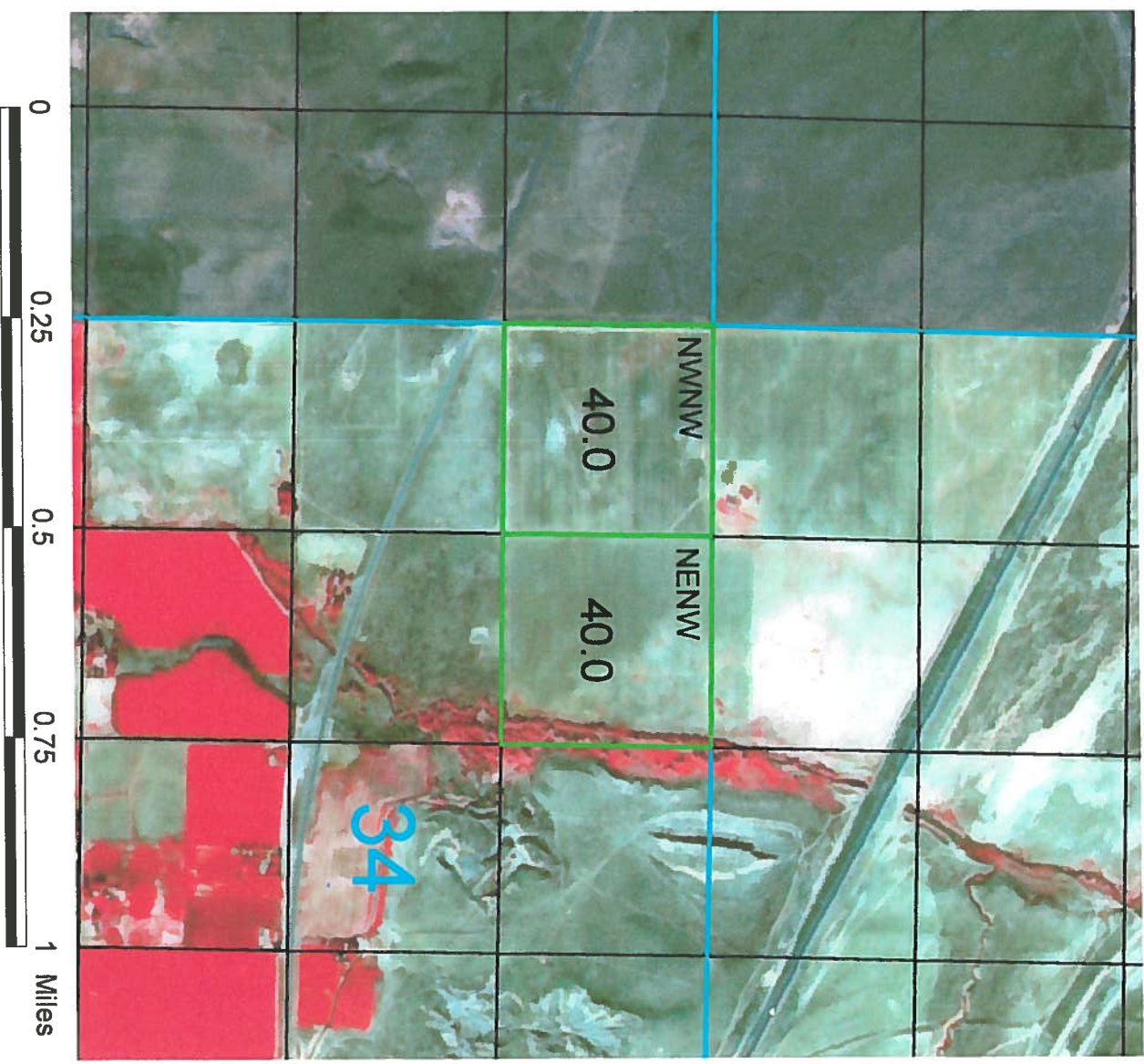
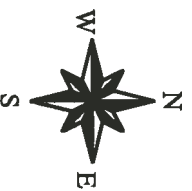
□ Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-07371
Legal: T05S, R08E, S34
Reviewed By:

- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07371
Date Received: 12/ 7/1989
Receipt No: W006899
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL SHRUM 208-366-2234
Address: P.O. BOX 461
GLENN'S FERRY, ID 83623-0461

Name: DEBRA SHRUM
Address: P.O. BOX 461
GLENN'S FERRY, ID 83623-0461

2. Date of Priority: APR 8, 1982

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	4	NE	NW		3	ELMORE

5. Description of diverting works:
200 HP. PUMP AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	08E	34	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
REINSTATED 7-21-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07371

Date Received: 11/03/1989

Receipt No: _____

Received By: _____

RECEIVED
DEC 07 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL SHRUM 208-366-2234
Address: P.O. BOX 461
GLENNS FERRY, ID 83623-0461

Name: DEBRA SHRUM
Address: P.O. BOX 461
GLENNS FERRY, ID 83623-0461

2. Date of Priority: APR 08, 1982

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	08E	4	NE	NW		3	ELMORE

5. Description of diverting works:
MOTOR & SPRINKLER IRR.

200 H.P. pump
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
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8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A02-07371

Page

1

Date: 11/03/89

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	08E	34	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
Section Acres						80.0
Total Acres						80.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
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14. Remarks:
REINSTATED 7-21-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul D. Shum Date: 12-5-89
Debra K. Shum Date: 12-5-89

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Dec 19 89

Paul D. Shum
Notary Public

Seal

Residing at Shannon Ferry Idaho
My Commission Expires 12-16-94



55
8E

MICROFILMED
AUG 10 1992