

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

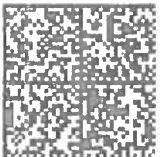
NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

DELL D OLSON
810 N 9TH E
MOUNTAIN HOME ID 83647

2-7361
Preliminary
Report

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
PRIMEV BOWES
02 1A
0004310839 NOV 18 2005
MAILED FROM ZIP CODE 83702
\$ 00.60

10/03/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7361
NAME AND ADDRESS: DELL D OLSON
810 N 9TH E
MOUNTAIN HOME ID 83647
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.030 CFS
1.200 AFY
PRIORITY DATE: 09/22/1981
POINT OF DIVERSION:
T08S R13E S1 SWNESW Lot 8 Within TWIN FALLS County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.030 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within TWIN FALLS County
T08S R13E S01 Lot 8 NESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS THE
FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY
STREAM GAGING STATION AT MURPHY EXCEEDS 3300 CFS AND AT
WEISER EXCEEDS 4750 CFS.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

Place of Use Layout 2-7361



250 0 250 Feet



Township 8S Range 13E Section 1 NESW Lot 8



GIS Place of Use Presentation
1992 B&W photography.
Map prepared by: Scott King
Date prepared: October 3, 2003
Twin Falls Taxlots in green

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

2-7361

1. No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

ID 10-acre tract

Township _____ Range _____ Section SW 1/4 NE 1/4 SW 1/4
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

*Selected a point adjacent to Taxlot
parcel. See license for further
description.*

6. No Change - WATER USES
Different uses, (list uses found):

*Actual irrigated area 0.25 acre.
per license exam.*

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount 0.03 CFS 1.2 AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

*Twin Falls tax lot shape parcel RPO8S13E014910A. Total shape area = 0.2 acres
owned by Dell Olson.*

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 10-3-03

FIELD EXAMINER:

Scott King
Print Name

Signature

WRR100
A02-7361

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING RECORD

01 WATER RIGHT NUMBER - A02-7361

02 OLD (D) NUMBER -

LAST NAME

03001 - OLSON

FIRST

04001 - DELL D.

06 ADD LINE 1 - 810 W. 9

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MOUNTAIN HOME

12 STAGE - L LICENSE

13 STATUS -

SOURCE

14001 - SNAKE RIVER

TRIBUTARY OF

15001 - COLUMBIA RIVER

16 DIVERSION MEANS - PUMPING PLANT & SPRINKLER SYSTEM.

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .030

21 WATER DISTRICT - 02

----- DIVERSION POINTS -----						
TRACT	SEC	TWN	RNG	LOT	RFLG	
22001 -	NESW	23001 - 01	24001 - 08S	25001 - 13E	26001 - 09	27001 -
				28001 -	0	272.0 0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----			
USE CODE / USE	TWN	RNG	SEC
30001 - 01 IRRIGATION	31001 - 08S	32001 - 13E	33001 - 01

----- WATER USE -----		
PERIOD FROM	PERIOD TO	USE CODE / USE
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION

42 DECREE PLAINTIFF NAME -

43 DECREE D

REMARKS

44001 - AC. IRR. = .25.

APPROVAL CONDITIONS: 45001 R35

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----	
47 PRIORITY	- 22-SEP-1981	55 LICENSE	-
48 PROOF DUE	-	56 APPL RECEIVED	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-
50 APPROVE/DENIED	-	58 DECREE	-
51 PROTESTED	-	59 START WORK	-
52 HEARING	-	60 ORDER SHOW CAUSE	-
53 VERIFIED	-	61 DATE_1	-
54 LAST UPDATE	- 7 OCT 1985	62 DATE_2	-

31 DEC 1985

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 2/8/82

Right No. _____

Claimant _____

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other Permit - made plan & sent rough draft

☐ Permit to S.O.

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7361 Priority September 22, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that Dell D. Olson
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7361 issued pursuant to Application for Permit dated September 22, 1981,
and has submitted proof to the Department of Water Resources on February 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Lot 8 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 1,
Twp. 8S, Rge. 13E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	13E	1									L. 8 1								1

Total number of acres irrigated 1

Water shall not be diverted under this license unless the flow of the Snake River
at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300
cubic feet per second at at Weiser exceeds 4,750 cubic feet per second.

REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 02-7361

1. Name of Applicant....Dell D. Olson.....
2. Priority.....9/22/81.....
3. Source of Water.. Snake R......
4. (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)
0.2 cfs Use for From 3/15 To 11/15
 cfs Use _____ From..... To.....
 cfs Use _____ From..... To.....
5. Location of Point of Diversion: NE SW 48 of Section 1
 Twp. 8S, Rge. 13E, County of Twin Falls.
6. Describe Diversion Works: I.H.P. centrifugal pump -
Permanent set sprinkler system.....
7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>8S</u>	<u>13E</u>	<u>1</u>									<u>.25</u>								<u>.25</u>

TWP.	RGE.	COUNTY	SCALE: 1" = 1 MILE															

8. Purpose Other Than Irrigation:none.....
9. Remarks: Culinary water is obtained
from subdivision well......

March 20, 1981

Dell D. Olson
890 West 9th East
Mtn. Home, ID 83647

Dear Mr. Olson:

The legislators passed a law that all surface water requires an application for permit for use of water after May 20, 1971. If your predecessor or you have not applied the water to beneficial use after the above indicated date, an application for permit is necessary. A legal description of the point of diversion and the place of use should be indicated on the claim.

I am returning your Claim to a Water Right as it does not show the point of diversion and place of use.

If I can be of any further assistance, please feel free to contact me.

Sincerely,

JOHN K. NOYES
Senior Water Resource Agent

JKN:aje

Enclosure

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

NOTICE OF CLAIM TO A WATER RIGHT

I.O. No.	Map No.
Fee Paid	Receipt No.

Dam to Oregon DRAINAGE BASIN
border.

Notice is hereby given that

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/15/75
- Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River by
Alvord Bridge tributary to _____
- Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity <u>1000 GPD</u>	Use <u>Domestic, irrigation, stock, etc.</u>	Period of Use From <u>2 days</u> To <u>4</u>
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day) (Mo., Day)
		(Both dates inclusive)
Quantity _____	Use _____	Period of Use From _____ To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day) (Mo., Day)
		(Both dates inclusive)
Quantity _____	Use _____	Period of Use From _____ To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day) (Mo., Day)
		(Both dates inclusive)
Quantity _____	Use _____	Period of Use From _____ To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day) (Mo., Day)
		(Both dates inclusive)
- TOTAL QUANTITY CLAIMED. _____
(CFS, GPD, AF)
- A) Point of Diversion: Give location of point where water is diverted from its source 1/4 1/4
Sec. _____, Twp. _____, Rge. _____, B.M., _____ County _____
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
- A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. only have 1/4 acre

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total no. of acres 1/4 acre

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: water used for domestic purposes

NOTE: Include here the type and number of stock watered: _____

- If you are claiming water as a member of an organization, list name of organization: _____
- Remarks _____

- Basis of claim (Check one)
 - ☒ A) Right based on diversion and beneficial use.
 - ☐ B) Right decreed by court, cite title of case. _____
 - ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7361	
I.D. No.	Map No.
\$ 10.00	* 20230
Fee Paid	Receipt No.

Notice is hereby given that Dell D. Olson

(Name of Claimant)

810 West 9th, Mountain Home, ID 83647

(Mailing Address)

(Zip Code)

Telephone No. 587-5720

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6-15-1978 9/22/81
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .03 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) .03 cfs SW Lot 8 SW
(CFS, GPD, AF) TOTAL QUANTITY CLAIMED.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls, 83 County
Additional Points: 2720(1)582.9
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumping plant and sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>✓</u>	<u>✓</u>	<u>✓</u>									<u>.8</u>								
<u>8S</u>	<u>13E</u>	<u>1</u>									<u>.25</u>								<u>.25</u>

(Ac 1/4 = .25)

Total no. of acres .25

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks (Ac. irrig. = .25) SNAKE RIVER FLOW LIMITS

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

JKN

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
S Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN: x
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7361 I.D. No.	Map No.
\$ 10.00 Fee Paid	* 73330 Receipt No.

Notice is hereby given that Dell D. Olson (Name of Claimant)
310 West 9th, Mountain Home, ID 83647 (Mailing Address) Telephone No. 587-5720 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/15/1978
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) S Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.03 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .03 cfs TOTAL QUANTITY CLAIMED. Lot 8
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pumping plant and sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total no. of acres .25

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

JKN

Department of Water Resources
Western Regional Office

RECEIVED
SEP 22 1981

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07361
Date Received: 11-9-1989
Receipt No: C012781
Received By: D.K.
llt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 9 1989

✓ enclosed
Department of Water Resources

1. Name: DELL D. OLSON
Address: 810 NORTH 9TH EAST
MOUNTAIN HOME, ID

83647

2. Date of Priority: SEP 22, 1981

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NE	SW		8	TWIN FALLS

5. Description of diverting works:
PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		1.20

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SW	8	IRR	1.0

Section Acres 1.0

Total Acres 1.0

A02-07361

Page 1

Date: 10/12/89

MICROFILMED

MAR 20 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3300 CFS AND AT WEISER EXCEEDS 4750 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not A wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dell D. Olson Date: 11/6/89

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of November 19 89

Cynthia King
Notary Public

Residing at Mountain Home, Idaho

My Commission Expires May 17, 1992

A02-07361

Page 2

Date: 10/12/89

MICROFILMED

MAR 20 1993

Date Received

RECEIVED

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

NOV 9 1989

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DELL D. OLSON
Name of Claimant

(208) 587-5720
Phone Number

810 NORTH 9TH EAST
Mailing Address

MOUNTAIN HOME ID 83647
City State Zip

TWIN FALLS
County(s) where place of use is located

AUGUST 24, 1989
Date claim originally due

Township 8 S, Range 13 E, Section 1, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 8, Ident. Number: A02-07361
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

In October, 1988, I wrote a letter requesting explanation of why I had to pay additional fees to file a claim. That letter was misplaced until August, 1989, (see copy enclosed). I again wrote asking why I had to pay an additional fee of \$51.00 and did not receive a reply until your October 30, 1989 letter (see copy enclosed). Therefore, I am now filing the claim and required fees.

Claimant requests an extension to

NOVEMBER 10, 19 89

Signature

Dell D. Olson

Date of request

11/8, 19 89

Title

Property Owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to November 10, 19 89

Signed this 18 day of November, 19 89

Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

MAR 20 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED
AUG 24 1989

August 1, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Department of Water Resources

Mr. Dell D. Olson
810 West 9th
Mountain Home, Idaho 83647

Re: Snake River Basin Adjudication SRBA
Twin Falls County

Dear Mr. Olson:

First, let me apologize for the delay in responding to your letter. Although we received it on October 13, 1988, the letter was misplaced, and we have only recently located it.

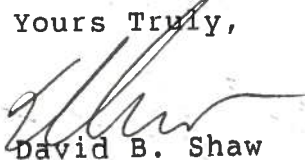
We researched the adjudication files and were unable to locate an adjudication claim based on your license. We have extracted the information from your license, #02-07361, and have created an adjudication claim form from the information we have on file.

This letter is granting an Extension of Time for the filing of the above-referenced Notice of Claim to a Water Right until August 24, 1989. The original filing deadline for the claim was January 11, 1989. Please keep this extension of time with your legal documents regarding your claims. This extension is granted under the authority of §2-1409(10), Idaho Code.

Please be sure to include the filing fee of \$51.00, as well as have your signature notarized, after you have reviewed the claim and are confident it represents your water right.

Please do not hesitate to contact this office if you have any questions or need assistance.

Yours Truly,


David B. Shaw
Adjudication Bureau Chief

DBS:DVS:HHT:mcc:state

Enclosures:

Claim #A02-07361

How You Will Receive Notice in SRBA

MICROFILMED

MAR 20 1993

I have already paid a \$40 fee why another \$51 I have my cancelled check for the



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 30, 1989

Mr. Dell D. Olson
810 ~~West 9th~~ North 4th East
Mountain Home, ID 83647

Re: Snake River Basin Adjudication SRBA
Twin Falls County

Dear Mr. Olson:

Identifying and protecting existing uses of water in Idaho for Idahoans is the primary purpose of the Snake River Basin Water Right Adjudication. The adjudication is necessary to be sure that those water users entitled to the water will receive their full entitlement. The adjudication is not a threat to anyone's water right but rather an opportunity to have that water right identified and confirmed by a court.

In order for the court to identify and confirm each water right, each user must file a claim to their respective water rights. The claim is the water user's statement identifying the size, location and purpose of their water use. If no claim is filed for water use the court will not be able to decree a water right for that use. The result will be a loss in priority of any water right that may have existed for the unclaimed use until at least November 19, 1987. Since Idaho is a prior appropriation doctrine state (that is first in time, first in right), the earlier the priority date for given water right the more valuable that water right usually is.

The fees established for filing the claims to water rights were designed to cover the costs to the state for conducting the adjudication. In 1985 when the adjudication was mandated by the legislature a citizens committee was appointed to determine how best to pay the state's cost for the adjudication. The fee schedule, charging each water user for the claim that are filed, was the recommendation of the citizens committee and was enacted into law in 1985.

MICROFILMED

MAR 20 1993

Mr. Dell D. Olson
Page 2
October 30, 1989

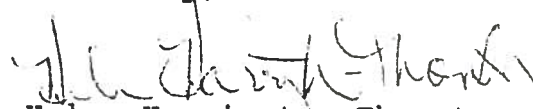
Of your \$40.00 paid in 1981, \$30.00 was for the application you initiated on that date to develop a water right. That \$30.00 paid for part of the administrative cost (it might have covered the required legal advertisement) of gaining the water right. The \$10.00 was for the filing fee you paid for a claim before the court at that time. That court action was set aside in favor of the current adjudication. A credit of \$10.00 can be applied to the fees required now. The previous filings and fees do not waive your obligation to file a claim now and pay the necessary fees to secure your water right as against all other water uses throughout the Snake River Basin.

As mentioned in previous correspondence, your extended filing deadline was August 24, 1989. Since we did not receive a claim within that deadline a late filing fee of \$50.00 would be applied in addition to the filing fee of \$51.00. You may, of course, request another extension of time (A form is enclosed for your possible use.) With the \$10.00 credit you may remit \$40.00 if you will not submit a second extension request.

If you file a claim based on License 02-07361, you will need to sign the form and have your signature notarized. I have enclosed another claim for your use in case you have misplaced the first copy which was sent to you.

Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,


Helen Harrington-Thornton
Water Rights Agent

HHT:cp:state
Enclosures:
Notice of Claim
Extension of Time

MICROFILMED
MAR 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 2, 1990

Re: A02-07361

DELL D OLSON
810 NORTH 9TH EAST
MOUNTAIN HOME ID 83647

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 20 1993

Date R

A02-0736
Permanent
2-11-0

RECEIVED

State of Idaho
Department of Water Resources
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TO FILE ADJUDICATION CLAIM(S)

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DELL D. OLSON (208) 587-5720
Name of Claimant Phone Number

810 NORTH 9TH EAST MOUNTAIN HOME ID 83647
Mailing Address City State Zip

TWIN FALLS AUGUST 24, 1989
County(s) where place of use is located Date claim originally due

Township 8 S, Range 13 E, Section 1, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 8, Ident. Number: A02-07361
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Claimant requests an extension to NOVEMBER 10, 19 89
Signature Date of request

Property Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

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and if granted the filing deadline is extended to November 10, 19 89
Signed this 18 day of November, 19 89

Director of his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

MAR 20 1993

Dear Sirs

Here's a copy of my water permit I just use river water to sprinkle my lawn and trees. There's a $\frac{3}{4}$ inch pipe coming out of pump.

Dell D. Olson

MICROFILMED

MAR 20 1993

RECEIVED

OCT 13 1988

RESOURCES

Department of Water Resources

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Re: Application for Permit No. 02-7361 - 0.000

Right

Dear Mr. Olson:

Enclosed is your receipt No. 20230 in the amount of \$40.00 for the above referenced Application for Permit and Claim which was receipted in the Western Regional Office September 22, 1981.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

*Don
print out
02-07361
claim & check
comp.*

MICROFILMED

MAR 20 1993

CLOSING STATEMENT



TITLEFACT, INC.
A LAND TITLE COMPANY

Order No. 14335 Escrow No. _____

Property:

Pt. Lot 8, T. 8 S., R. 13 E.,
B.M., tfcoi
SECTION 1:

Broker: **HAGERMAN REALTY**

Buyer/Borrower:

Dell D. Olson and
Marilyn C. Olson,
h/w

Seller:

John J.
Laura J.
h

Purchase Price/Sale Price

7 500.00

7,500.00

STATE OF IDAHO

Department of Water Resources

No 2023

Boise, Idaho, 9/22, 1981

RECEIVED
FROM

Dell D Olson

of Marilyn Olson

\$400.

forty dollars

DOLL.

FOR

<u>app</u>	\$	<u>30</u>	<u>00</u>
<u>Olson</u>	\$	<u>10</u>	<u>00</u>
	\$		
	\$		
	\$		
TOTAL - - -	\$	<u>40</u>	<u>00</u>

MICROFILMED
MAR 20 1993

July Jensen