

Department of Water Resources
Adjudication Bureau
P. O. Box 33720
Boise, ID 83720-0098

Unclassified
Excluded from automatic
downgrading and
declassification
1-2-2004
FBI

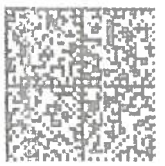
POSTAGE SERVICE
REQUESTED

RECEIVED
NOV 25 2005

Department of Water Resources

DEBRA K SHRUM
PAUL D SHRUM
PO BOX 461
GLENN'S FERRY ID 83623

FIRST CLASS



UNITED STATES
02 1A
0004310839
MAILED FROM ZIP CODE 83702
Priority Box
\$00.83
NOV 18 2005

2-1359B, 2-1371
Preliminary Report

Idaho Department of Water Resources

1987 NAAPP Photo



0 0.25 0.5 0.75 Miles

Claim Number: 02-07359B
Legal: T05S, R08E, S27
Reviewed By: CLC 5/27/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07359B Date: 7-1-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	8E	27									35	36	40	40					145
GIS												35	31	40	39					145
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 145

Overlapping FOU Claim #'s:

Total GIS Acres: 145

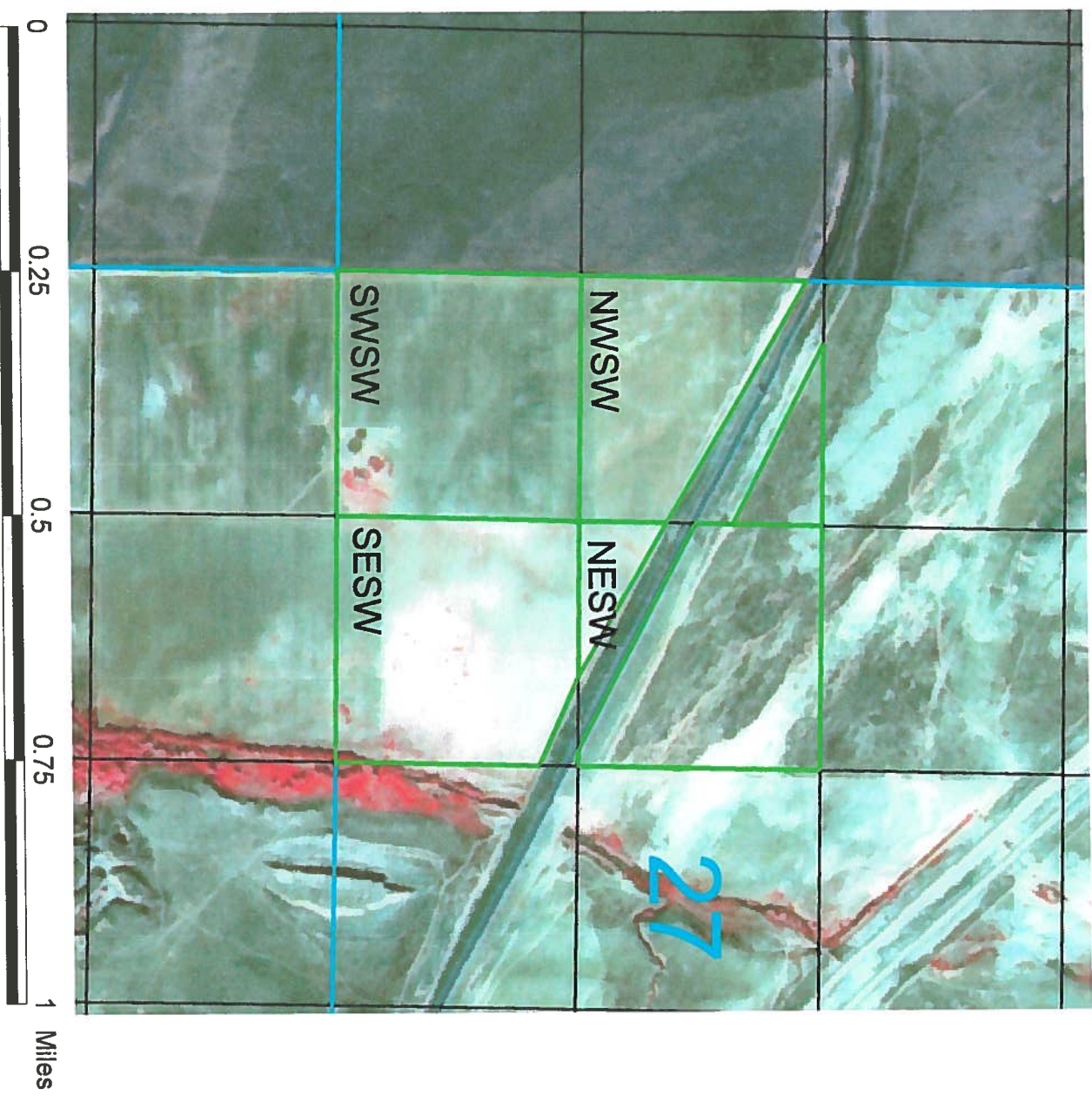
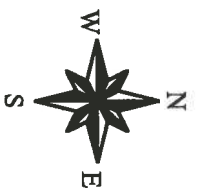
COMMENTS:

Per claim map & image interpretation

Idaho Department of Water Resources

Claim Number: 02-07359B
Legal: T05S, R08E, S27
Reviewed By:

- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines

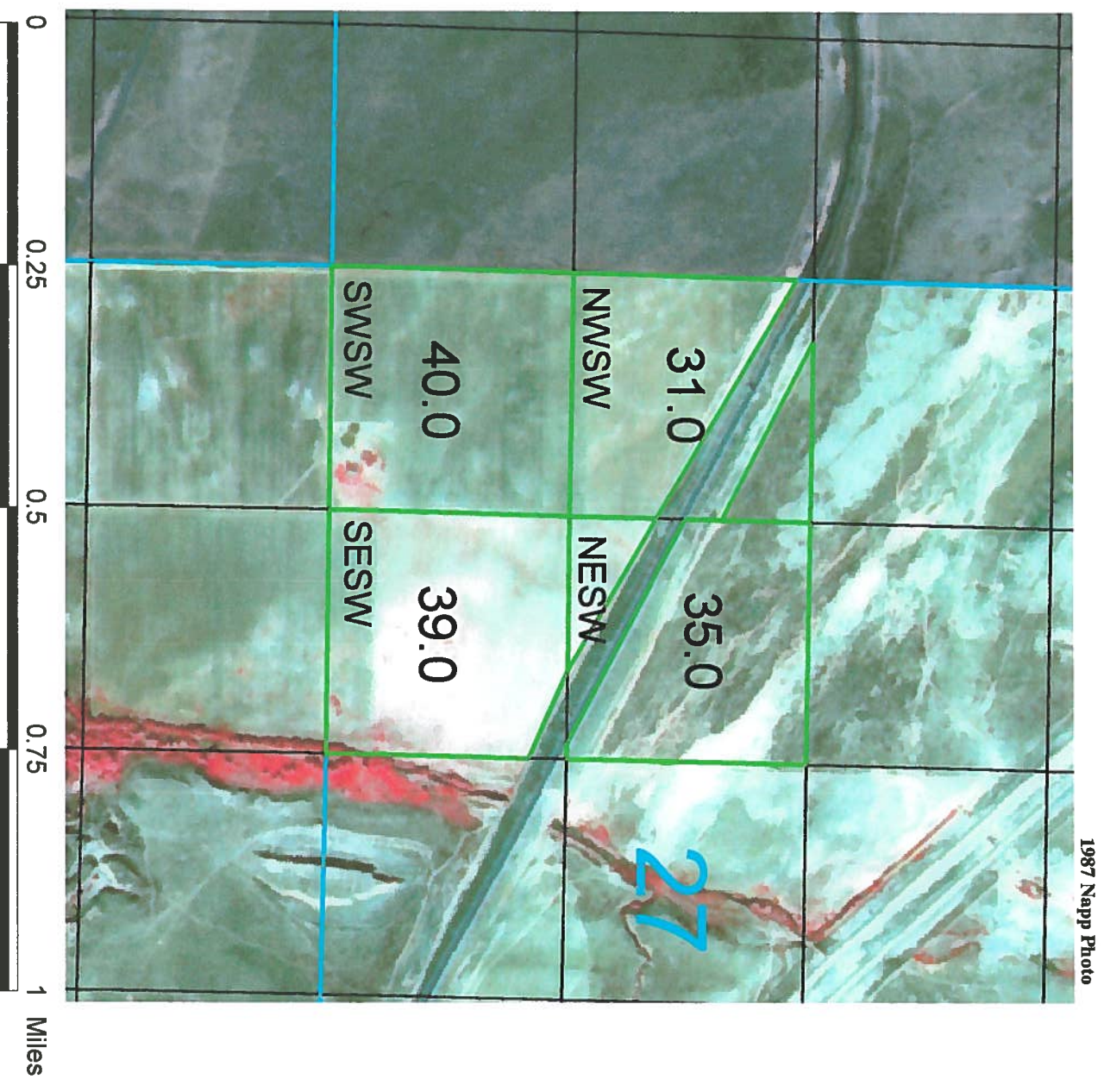
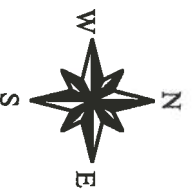


1987 Napp Photo

Idaho Department of Water Resources

Claim Number: 02-07359B
Legal: T05S, R08E, S27
Reviewed By:

- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07359B
Date Received: 12/ 7/1989
Receipt No: W006899
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DEBBIE SHRUM
Address: PO BOX 461
GLENNS FERRY ID 83623-0000
AND/OR
Name: PAUL SHRUM 208-366-2234
Address: PO BOX 461
GLENNS FERRY ID 83623-0000
2. Date of Priority: AUG 11, 1981
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	4	NE	NW		3	ELMORE
5. Description of diverting works:
100 HP. AND 200 HP. PUMPS, PIPELINE AND SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.940		
7. Total Quantity Appropriated is:
4.940 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 864.5 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	08E	27	NE	SW		IRR	35.0
			NW	SW		IRR	30.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	145.0
						Total Acres	145.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-02133

14. Remarks:

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07359 ^B
Date Received: 11/03/1989
Receipt No: _____
Received By: _____

RECEIVED
DEC 07 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL SHRUM 208-366-2234
Address: P.O. BOX 461
GLENNS FERRY, ID 83623-0000

AND/OR

Name: DEBBIE SHRUM
Address: P.O. BOX 461
GLENNS FERRY, ID 83623-0000

2. Date of Priority: AUG 11, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	4	NE	NW		3	ELMORE

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLERS

100HP & 200HP Pumps
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.940		

7. Total Quantity Appropriated is:
4.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 864.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A02-07359

Page

1

Date: 11/03/89

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
05S	08E	27	NE		SW		IRR	35.0	<i>Paul SHRUM</i>
			NW		SW		IRR	30.0	
			SW		SW		IRR	40.0	
			SE		SW		IRR	40.0	
Section Acres								145.0	
33			NE		SE		IRR	11.0	<i>Andrew</i>
			NW		SE		IRR	39.0	
			SW		SE		IRR	21.0	
			SE		SE		IRR	19.0	
Section Acres								90.0	<i>Johnson</i>
34			NW		SW		IRR	12.0	<i>paid 12-4-89</i>
Section Acres								12.0	
Total Acres								247.0	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-2133

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul D. Shrum Date: 12-5-89
Debra K. Shrum Date: 12-5-89

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Dec 19 89

Paul D. Shrum
Notary Public

Seal

Residing at Glenns Ferry
My Commission Expires 12-16-94

VALLEY
STREAM

5S
8E



MICROFILMED

AUG 10 1992

ANDREW Johnson
already paid



MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXXXX~~
BORDER

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-7359</u>	I.D. No.	Map No.
<u>\$ 10.00</u>	Fee Paid	<u>20338</u>
		Receipt No.

Notice is hereby given that DEWAIN L. &/OR BARBARA L. FRY
(Name of Claimant)

Star Route, Box 54C, Hammett, ID 83627 Telephone No. 366-7743
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 8/11/1981
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 4.94 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 4.94 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 3 NE 1/4 NW 1/4
Sec. 4, Twp. 6S, Rge. 8E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipeline and sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5S</u>	<u>8E</u>	<u>27</u>									<u>35</u>	<u>30</u>	<u>40</u>	<u>40</u>					<u>145</u>
		<u>33</u>													<u>11</u>	<u>39</u>	<u>21</u>	<u>19</u>	<u>90</u>
		<u>34</u>									<u>12</u>								<u>12</u>

Total no. of acres 247

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. Enter as permit.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Nov 9 1981
(Date)

Individual Dewain L. Fry
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of IDAHO

Organization _____

County of ADA ss. _____ Seal _____

(Signature of Authorized Agent)

On this 9 day of NOVEMBER, in the year 1981 before me
a notary public, personally appeared DEWAIN L. FRY & BARBARA L. FRY
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at BOISE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Reference material only
7/26/84

02-7359
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/17/82 Accompanied by Devain Fry Total Q measured 6.42
If source is surface water, estimate total flow of source _____
Methods of measurement anometer Meets Permit requirements? _____

Measurement calculations:

$356 \text{ AC} \times 0.2 = 7.12 \text{ ESS}$ Recommend 4.94 ESS as per permit.
 $247 \text{ AC} \times 5 = \underline{1235} \text{ AFA}$
 $4.94 \text{ ESS} \times 1.98 \times 245 = 2396 \text{ AFA}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	<i>Whiting- house</i>	8110	<i>Whit-line</i>	T82086	<i>anometer</i>	<i>good</i>	
	100	<i>White</i>	124130	<i>Cornell</i>	36033	<i>15</i>	<i>11</i>	
	100	<i>White</i>	124016	<i>Cornell</i>	—			

System Description 3-100 HP motors 16" steel gunstack - 3 sprinkler system.

**Code with map on reverse side. Disregard code if only one.*

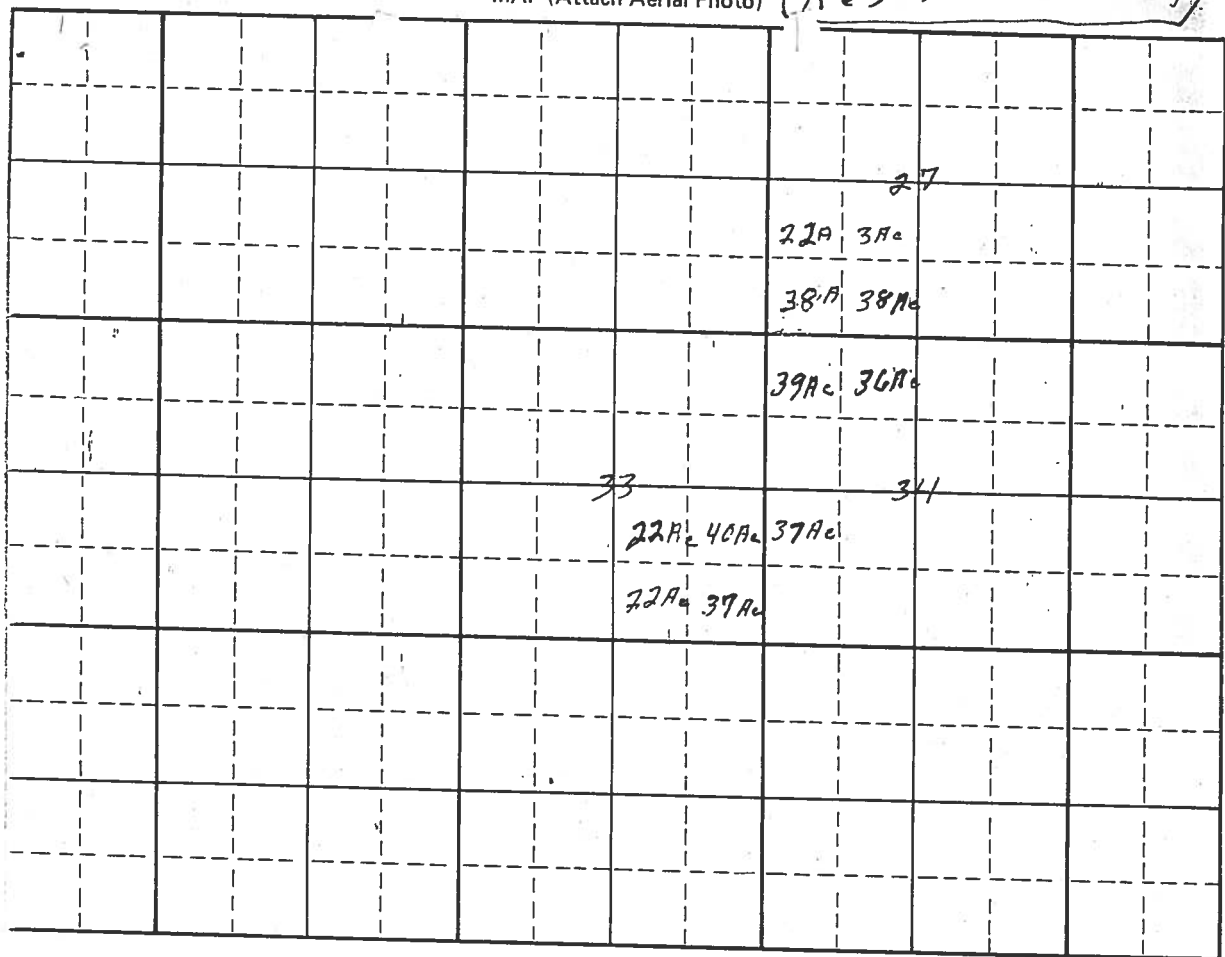
RECOMMENDED AMOUNTS

USE

Irrigation requirement = $\frac{5}{5}$ AFA/Acre

<i>grigolion</i>	4.94	12.35 P	3/15	11/1
Total	4.94	12.35 P	3/15 th	11/1

Remarks



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: L3 NE NW Sec 4 T6S R8E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
55	RE																		
		27									3	22	38	38					101
		33													40	22	22	37	121
		34					26	39			37								112

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

Field Examination

Extra

DATE 2/6/87

FILE 02-7359

NAME OF PARTY Paul Shrum

EMPLOYEE John K. Hayes

Copies in 8.0 file
adj file 5/1/87.

RE: List of events leading to field examination

September 19, 1982 Dewain Fry asked for a measurement of the system on right 02-7359. The measurement was made on three motors & pumps with a total capacity of 6.4 CFS. Mr. Fry said to not license the system until all the land leveling was done. He intended to level the SE NW 1/4 north of the railroad tracks. The beneficial use report was not on file.

The Dept. entered this right as a permit under the adjudication process January 3, 1984 - Verified by Forest Luthy.

Dewain & Barbara Fry assigned the permit to Paul & Debbie Shrum Sept. 29, 1984.

Paul Shrum phoned Kay Walker Feb 4, 1987 asking for a field examination of permit 02-7359.

On Feb 6, 1987 I made a field examination of permit 02-7359 with the following observations: at the point of diversion site only one 100 HP Westinghouse motor was in place. During the measurement Sept 19, 1982 three motors were in place. 1- 100 HP Westinghouse motor & 2- 100 HP White m

Field Examination - cont.

~~CONVERSATION MEMORANDUM~~

DATE 2/6/87

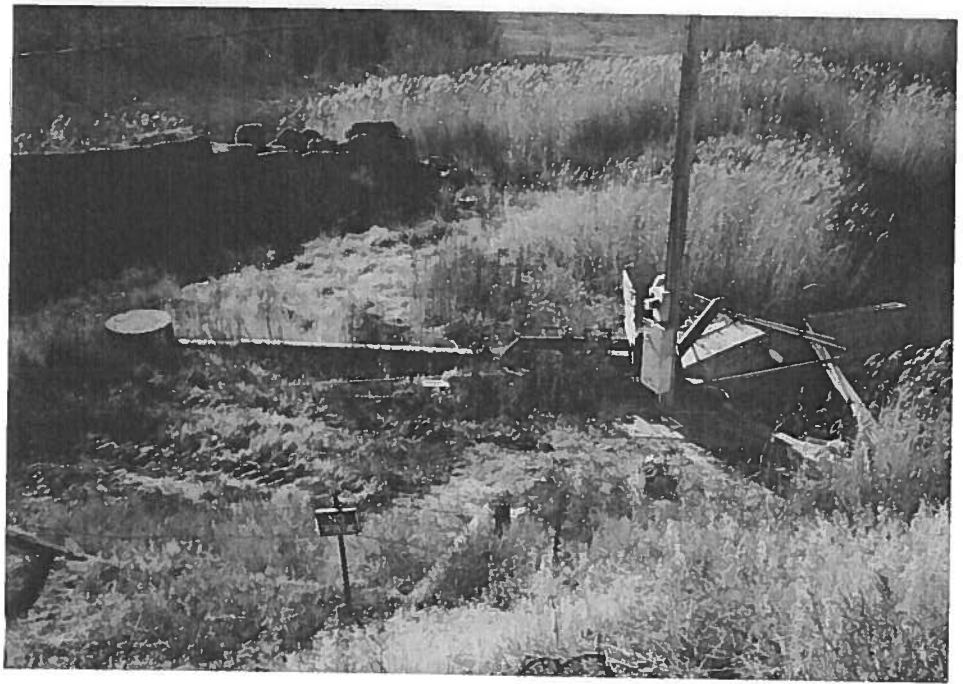
FILE 02-7359

NAME OF PARTY Paul Shrum

EMPLOYEE John K. Noyes

RE: This right was not used in 1986
as evident by the weeds & debris on the
land. The concrete ditch at the end of the
penstock was full of mud and rocks
and is inoperative at this time.

The farm is up for sale and
the irrigation system is wanting
for maintenance, so recommend
this right be put on hold until
ownership & other matters be clarified.



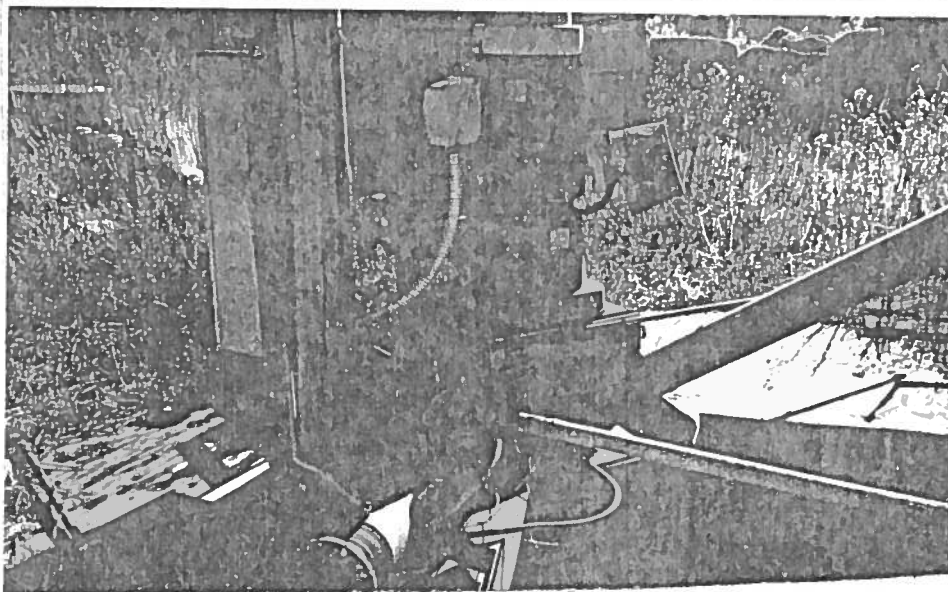
Right-02-7359



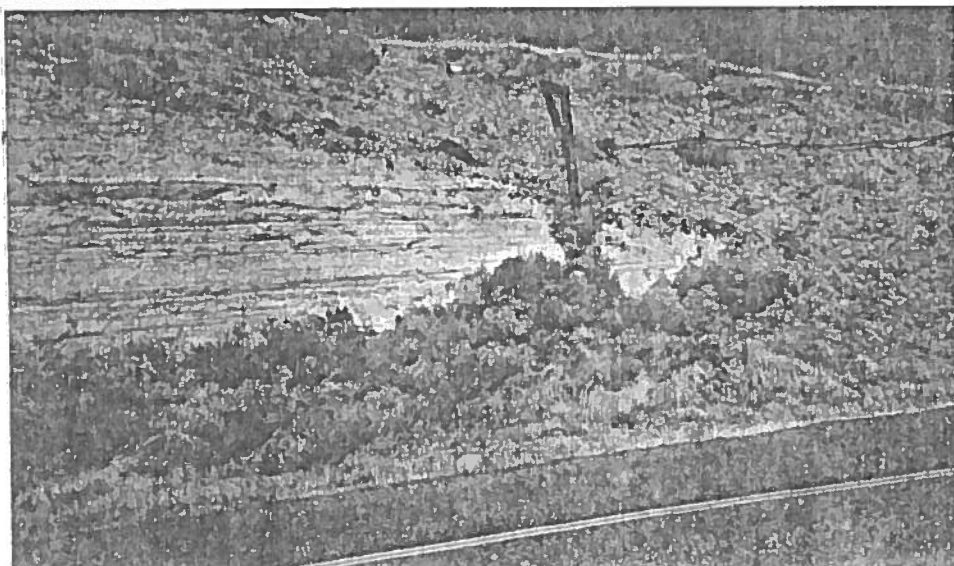
P.D. Lt. 03 (NENW)
Sec. 04 T6S R8E
Source: Snake River

Re-Exam - 2/6/87
only 100 HP westinghouse
at site other motor
removed.

Exam - 9/17/87
3 motors present
1- 100 HP westinghouse
w/ well-line pump
1- 100 HP white-
corner pump
1- 100 HP white-corner
pump.



- 1- 100 HP westinghouse
other 2- motors & p.p.
missing 2/6/87



- Penstock - P.D.
opposite side of
highway.

Right 02-7359

Photos Taken

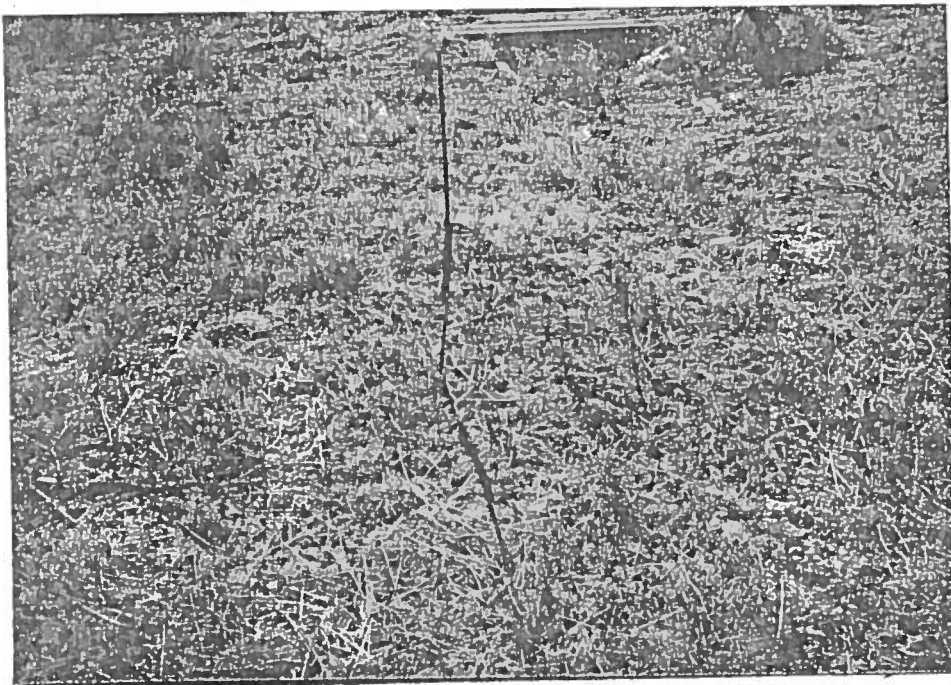
JKN

2/6/87



concrete ditch in
delivery system to
the irrigated area
Ditch full of weeds
& debris.

Land Not farmed in
1986.



← concrete ditch
full of sand & etc.



- delivery concrete
ditch to the
lands.

02.7359

[illegible]

)



Reference only

Measured by: J. K. Noyes

Date: 9/17/82

Owner: DEWAIN FRY

Permit #: 02-7359

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WELL WITH 3 ELECT. MOTORS & PUMPS DISCHARGING INTO 18" STEEL
#1 - WESTINGHOUSE 100 H.P. S/N 8110 WITH WELL LINE PUMP S/N T-82096. #2 - WHITE
100 H.P. S/N 124130 WITH CORNELL PUMP S/N 36033. #3 - WHITE 100 H.P. S/N
124016 WITH CORNELL PUMP No S/N. MAIN LINE 16" VARIABLE AS
Measured inside diameter of pipe in inches 16.876"
IRRIGATION.

Size of Annubar used in test 17.25"

State ID# of ^{ANNUBAR}~~meter~~ used 091447

Size Eagle Eye Meter used 0-13"

State ID# of Meter used 091469

Date of Last Calibration of Meter 3/26/82

Observed inches of H2O read on Meter 7.2"

Adjusted inches of H2O from Last Calibration 6.902"

$$FCF = .2(.961 - .958) + .958 = .95868 = (.9584)(7.2") = 6.90192"$$

CALCULATION:

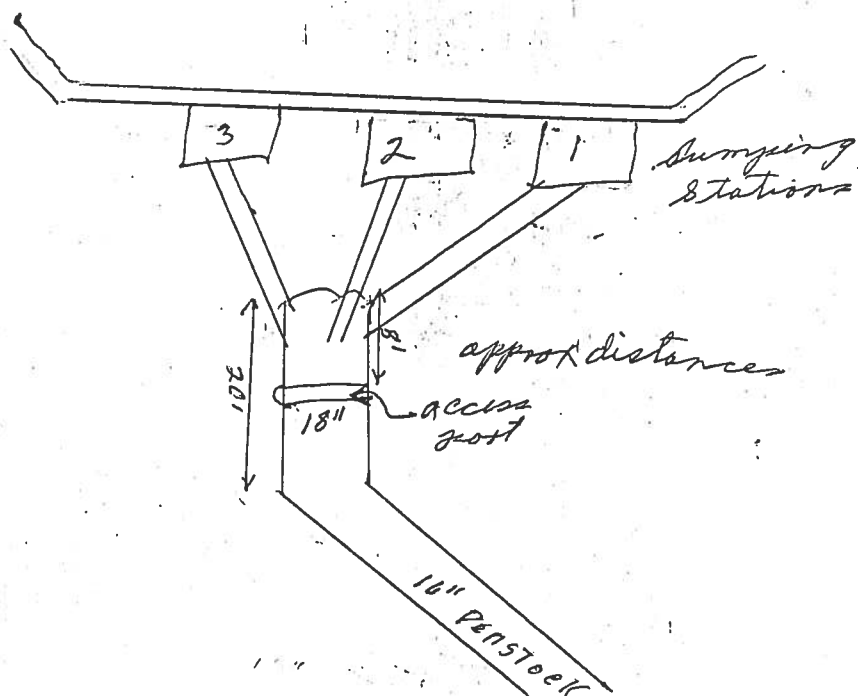
$$A^2 = (16.876)^2 = 284.799$$

$$\sqrt{B} = \sqrt{6.902} = 2.627$$

$$CFS = \frac{(3.85)(A)^2 \times \sqrt{B}}{448.8} = \frac{(3.85)(284.799)(2.627)}{448.8} = 6.418 = \underline{6.42} \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



*Hold proof due
oct 1, 1986*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Dewain L. &/or Barbara L. Fry Phone 366-7743

Post office address Star Rt. Box 54C, Hammett, Id. 83627

2. Source of water supply SNAKE RIVER which is a tributary of Columbia River

3. Location of point of diversion is NE 1/4 of Lot 307 Township 6S

Range 8E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 4.94 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, pipeline & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. 02-2133

9. a. Who owns the property at the point of diversion F. Marker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks King Hill can no longer deliver water to land in Sec. 33 with
present system.

47 PRIORITY - 11-AUG-1981
48 PROF SOL - 01 Oct 1986
49 PROF AGUE
50 IMPROVE/VENTED-
51 PROTESTED -
52 WORKING -
53 VERIFIED -
54 LAST UPDATE - 21-DEC-1985

55 LICENSE
56 APPL RECEIVED
57 FIELD EXAM MADE
58 GEORGE
59 START WORK
60 ORDER STOP LAUGE
61 DATE_1
62 DATE_2

63 TRANSFER/INCHES
64 DELEGATED ACT
65 FLAG_1
66 FLAG_2
67 FLAG_3