

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

UNITED STATES POSTAGE
PITNEY BOWES
02 1A
\$02.44⁰
0004310839 NOV 18 2005
MAILED FROM ZIP CODE 83702



ADDRESS SERVICE
FIRST CLASS
REQUESTED

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ADJUDICATION BUREAU
TO FC
BOISE, ID 83720
CARRIERS INITIALS *(initials)* 11.23.05

RECEIVED

NOV 9 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED
NOV 29 2005
DEPARTMENT OF
WATER RESOURCES

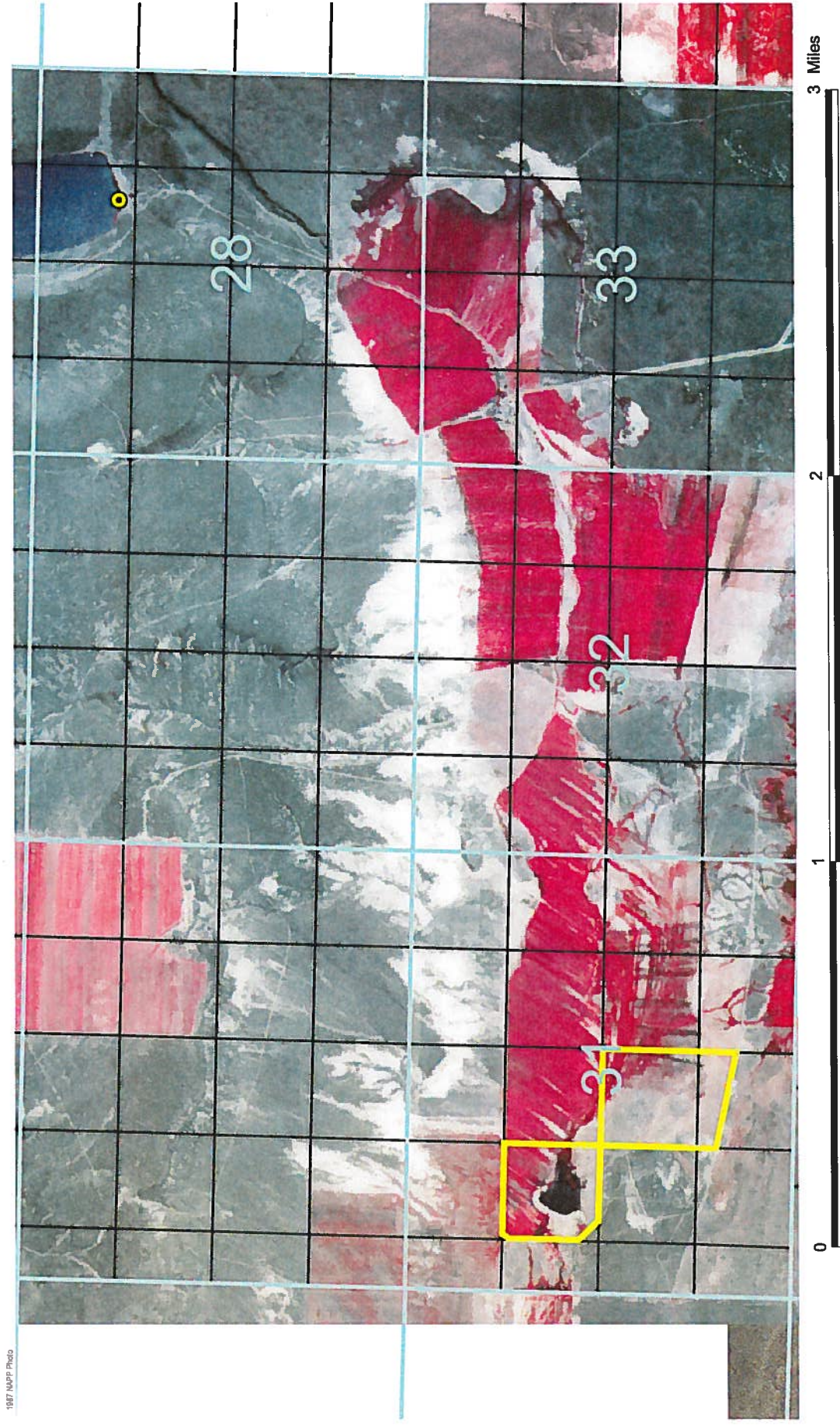
BARBARA G HILLIARD
JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

Handwritten:
02-519
02-229
02-2130
02-2100
02-2102
02-1025
02-1028
02-1023
02-1034
02-1036
02-1037
02-1038
02-1037
02-1127
02-1150
02-1150

Vertical: Preliminary Report



Idaho Department of Water Resources



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



Claim Number: 02-7350
Legal: T05S, R05E, S28 & 31
Reviewed By: SJR 3/19/05

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7350

NAME AND ADDRESS: JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

BARBARA G HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.000 CFS
250.000 AFY

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2605 AF. COMBINED RIGHT NOS.: 2-2406, 2-7025.

PRIORITY DATE: 06/08/1981

POINT OF DIVERSION:

T05S R05E S28 SENWNE Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.000 CFS 250.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T05S R05E S31 Lot 5 SENW	39.0	T05S R05E S31 Lot 7 NESW	40.0
T05S R05E S31 Lot 12 SESW	12.0		

91 ACRES TOTAL

This right is limited to the irrigation of 50 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

Rights 2-57, 2-2129, 2-2130, 2-7025, and 2-7025 are also diverted through the point of diversion described above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7350 Priority June 8, 1981 Amount 1.0 cfs

THIS IS TO CERTIFY, that Standard Credit Corp.
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7350 issued pursuant to Application for Permit dated June 8, 1981,
and has submitted proof to the Department of Water Resources on June 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.95 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>1.0</u> cfs and	<u>250.0</u> acre feet
	<u>from</u>	<u></u> cfs and	
	<u>from</u>	<u></u> cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
250.0 acre feet per year, said waters to be diverted within the NW 1/4 NE 1/4 Section 28,
Twp 5S, Rge 5E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Section	NE 1/4				NW 1/4				SW 1/4				Totals
			NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	
5S	5E	31						L. 5 7			L. 5 31				50

Total number of acres irrigated 50

Water shall not be diverted under this license unless the flow of the Snake River
at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cubic
feet per second and at Weiser exceeds 4,750 cubic feet per second.

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 5.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
AUGUST, 1984.

Acting for the Director

Norman C. Young

LICENSED WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right License No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u> <u>Irrigation Stockwater</u>	<u>Acre Feet</u>
02-02129 ✓	177	5/21/1956	3.54 CFS	885 AFA
02-02130 ✓	171	5/21/1956	3.42 CFS	855 AFA
02-02406 ✓	206	2/03/1967	4.12 CFS	1,030 AFA
02-07025 ✓	265	12/25/1968	4.00 CFS	1,325 AFA
02-07350 ✓	<u>50</u>	6/08/1981	<u>1.00</u> CFS	<u>250</u> AFA
	869		1,608 CFS	4,350 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

02-07028	310	2/17/1969	6.20 CFS	1,550 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

02-07036 ✓	362	8/30/1969	7.24 CFS	1,810 AFA*
	61			
	61			
02-07037 ✓	320	8/30/1969	6.40 CFS	1,600 AFA
02-07038 ✓	200	6/05/1969	4.00 CFS	900 AFA
02-07127 ✓	<u>547</u>	9/12/1973	<u>10.94</u> CFS	<u>2,735</u> AFA
	1,551		28.58 CFS	7,045 AFA

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

02-07020 ✓	233	9/26/1968	4.66 CFS	1,165 AFA
02-07021 ✓	271	9/26/1968	5.42 CFS	1,355 AFA
02-07033 ✓	289	4/04/1969	6.40 CFS	0.01 1,607.2 AFA
02-07034 ✓	<u>320</u>	4/04/1969	<u>6.40</u> CFS	0.01 <u>1,607.2</u> AFA
	1,113		22.88 CFS	5,734.4 AFA

Totals	3,843 acres		73.74 CFS	18,679.4 AFA
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* Includes Water Right for 40 acres for Lot 12, Sec. 30, T5S, R5E, B.M., on public BLM land.

NOTE: All of the above original water rights are licensed water rights.

Handwritten calculations:
 4700 gpm
 0.02 cfs
 9 gpm
 10.44 cfs

Σ 2127, 2130, 2406, 7025, 7350 $\leq$ 4320 (on 7035)

2406, 7025, 7350 $\leq$ 2605 (on 2406, 7350)
2130, 7025 $\leq$ 2120 (on 2130)

2129, 7025 $\leq$ 2125 (on 2129)

Σ 7020, 7021, 7033, 7034 = 22.88 cf
- can't find info on works capacity

360
855
(555E528 NWNE)
↑
"
↑
"

② 655E58 SW5W

1030
① 555E528 NWNE

③ { 655E58 NWNE
↑
"

1325
① 555E528 NWNE

④ 555E519 NWNE

③ { 655E58 NWNE
↑
"

⑤ { 554E535 SWNE
↑
"
↑
"
↑
"

250
① 555E528 NWNE

2/3/67 2-57 ✓

5/21/56 2-2129 ✓

5/21/56 2-2130 ✓

~~8/10/61 2-2126~~

2/3/67 2-2406 ✓

- 9/26/68 2-7020 ✓

- 9/26/68 2-7021 ✓

12/25/68 2-7025 ✓

2/17/69 2-7028

- 4/4/69 2-7033 ✓

- 4/4/69 2-7034 ✓

8/30/69 2-7036 ✓

8/30/69 2-7037 ✓

6/5/69 2-7038 ✓

9/10/73 2-7127 ✓

6/8/81 2-7350 ✓

	claim	second
16.10	6.44	7.24
12.10	6.40	7.30
10.94	4.00	6.13
9.12/73	10.94	9.12/73

↓

↓

Σ 7036, 37, 38 $\leq$ 23.6

Σ 7036, 37, 38, 7127 $\leq$ 23.6 cf

Idaho Department of Water Resources

1987 NADP Photo



Claim Number: 02-7350
Legal: T05S, R05E, S28 & 31
Reviewed By: SJR 3/19/05

 Point of Diversion

 Place of Use

 Section Lines

 Quarter Quarter Lines





IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: _____ Date: 8

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	5E	31							-5		-7			-12					
-GIS										7		31			12					
										7		33			12					
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				

Number of POD's _____

Total Claimed Acres: _____

Overlapping POU Claim #'s:

Total GIS Acres: _____

02-02406, 02-070 5, 02 3

COMMENTS:

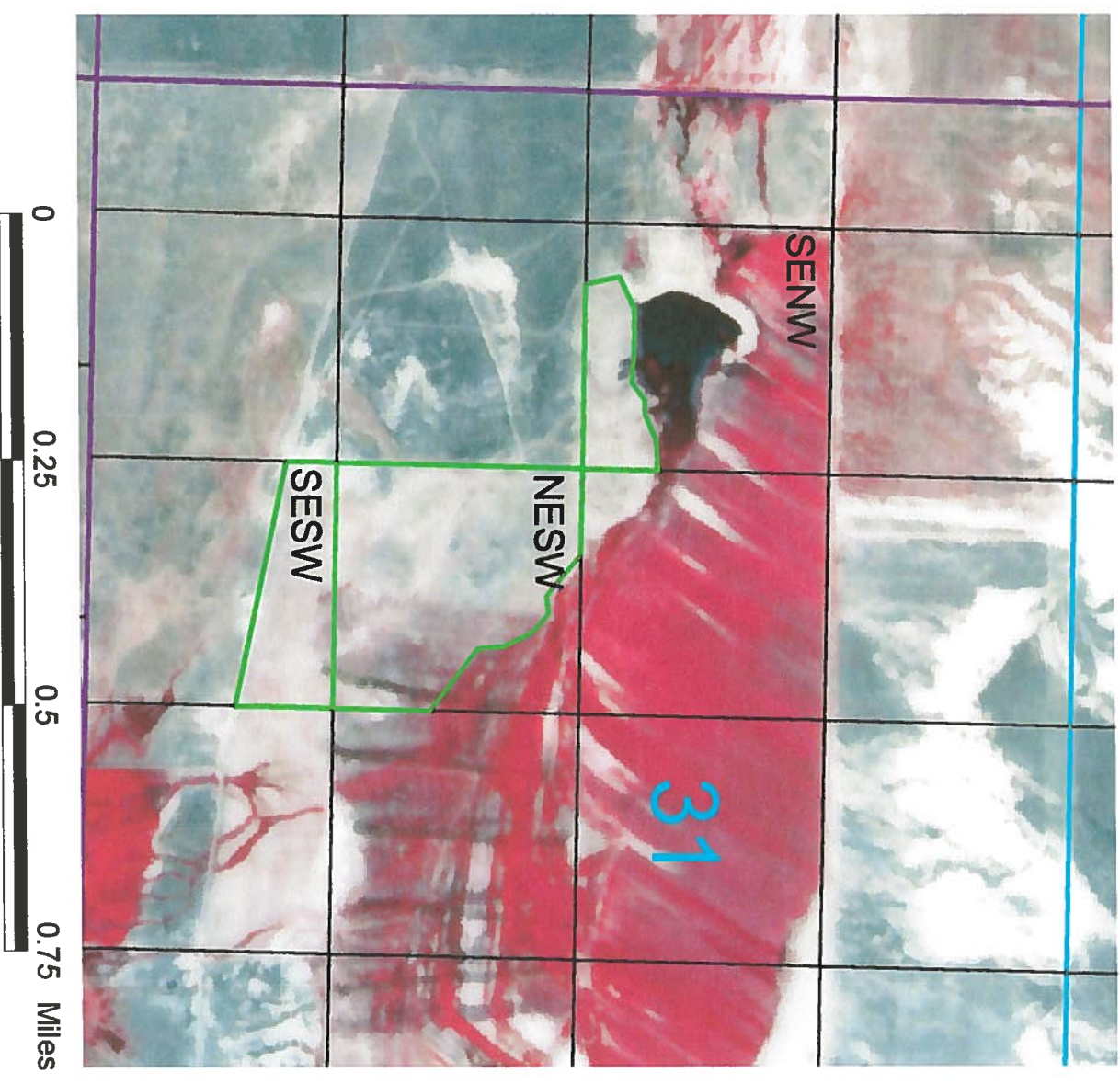
County data indicates James Hilliard owns this property. The overlapping claims are owned by Chester Tindall. Per claim map, image interpretation, overlapping claims.

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-07350
Legal: T05S, R05E, S31
Reviewed By:

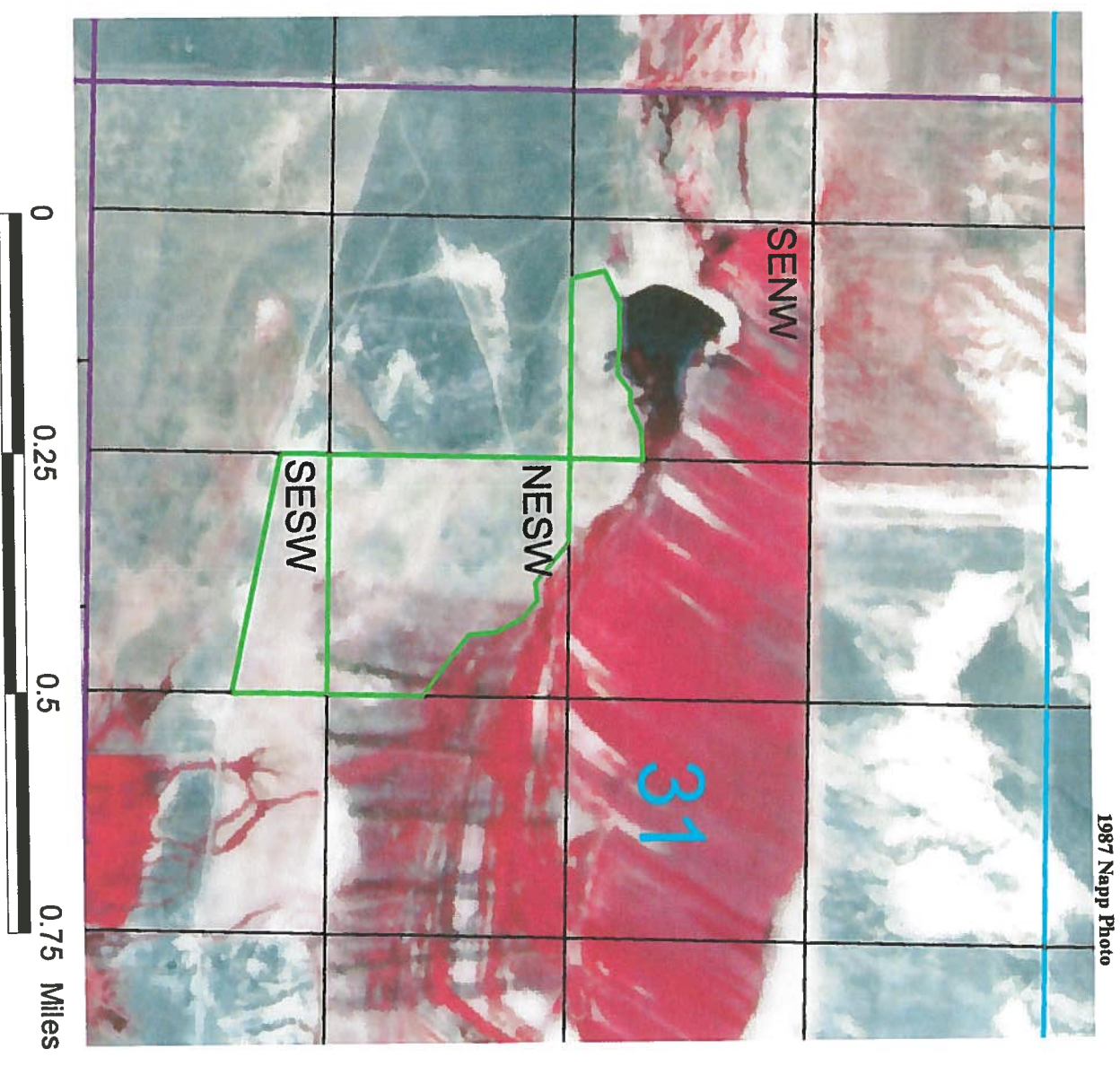
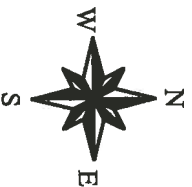
- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



Idaho Department of Water Resources

Claim Number: 02-07350
Legal: T05S, R05E, S31
Reviewed By:

- Point of Diversion
(located outside view)
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7350
Date Received: 12/16/1988
Receipt No: W001667
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL USA 33487

Phone: (561) 838-4370

BARBARA G HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL USA 33487

Phone: (561) 838-4370

2. Date of Priority: 06/08/1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	05E	28	NW NE	OWYHEE	

5. Description of diverting works:

PUMP, SPRINKLERS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1	250

7. Total Quantity Appropriated is:
1 C.F.S. and/or 250 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05S	05E	31	SW	NW	5	IRRIGATION	7
			SE	SW	12	IRRIGATION	12
			NE	SW	7	IRRIGATION	31
Section Acres						50	
Total Acres						50	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 5/14/2002

OWNERSHIP CHANGED BY RDH ON 11-01-94.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

15. Basis of Claim: License

Remarks:	GEN OWNERSHIP CHANGED BY RDH ON 11-01-94.			
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:	
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:	
Audit:	07/25/89 SHAFF	11/01/94 RHOWERTO	03/29/95 POST-STD	

Adjudication Claim Report 2-7350

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	STANDARD CREDIT CORP 550 N 8TH EAST MOUNTAIN HOME, ID 83647
Original Owner	CHESTER J TINDALL 550 N 8TH E MOUNTAIN HOME, ID 83647 (208)587-3798
Current Owner	MAGGIE CREEK RANCH INC PO BOX 1360 ELKO, NV 89803 (702)738-8259

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.000 CFS	250.00 AF
	Total Diversion:	1.000 CFS	250.00 AF

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	05E	31						7.0		31.0							12.0		50.0
							L 5		L 7								L 12		

Total Acres: 50

1. R10
2. R33 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

1. General OWNERSHIP CHANGED BY RDH ON 11-01-94.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 2-7350

Comments:

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre: 250
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan:

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

DEC 31 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: See attached list
 Adjudication Claim No(s).: See attached list

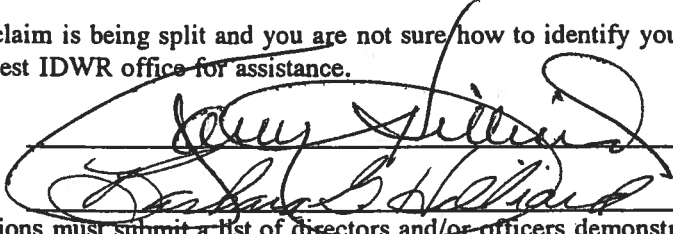
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 See attached AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) See attached
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. See attached

3. Name and Address of Former Owner/Claimant See attached list

4. New Owner/Claimant(s) James C. Hilliard and Barbara G. Hilliard, husband & wife
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address See attached
 City, State and ZIP Code _____
 New Telephone Number () See attached

5. Date you acquired the property January 2, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate N/A Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

22-071177 Section 36: E1/2, NW1/4, N1/2 SW1/4
547

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07037 Section 24: E1/2 SW1/4, W1/2 SE1/4

2-07037 Section 25: N1/2 NW1/4

12-07037 Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07038 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07038 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

22-07036 Section 30: Lots 10 and 11

22-07036 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

02-07129 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

02-07025 Section 28: E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

02-07025 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

02-07025 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

02-07025 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

02-07025 Section 33: N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

2-07021 Section 4: S1/2 NW1/4, SW1/4

2-07021 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

2-07021 Section 5: N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07033 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

2-07034 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

2-07034 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07028 Section 19: SE1/4

150 Section 30: NE1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTER JR.

OWYHEE COUNTY RECORDER

BY R. W. Hunt
DEPUTY

REQUEST OF

FEE 1.02

Names and Addresses of Former Owners

Maggie Creek Ranch, Inc.
P.O. Box 1360
Elko, NV 80803

Chester J. Tindall
550 N. 8th E.
Mountain Home, ID 83647

John W. Dixon
4380 SW
Mac Adam
Suite 460
Portland, OR
97201

Irrigation Adjudication Claim Nos.:

*SRBA Irrigation Claims Associated
to same extent as Hilliard DEED*

<i>SRBA Claim #</i>	<i>— Current Claimant — Maggie Ct. Ranch</i>	<i>Claimant Dixon</i>	<i>Name — Tindall</i>
<i>6</i>	A02-00057-	-07036-	-02129-
	-07028-	-07037-	-02130-
	-07034-	-07038-	-02406-
	-07350-	-07127-	-07020-
			-07021-
			-07025-
			-07033-

New Owners and Address

James C. Hilliard and Barbara G. Hilliard, husband and wife
4401 S. Ocean Blvd., #7,
Highland Beach, FL 33487

c/o John W. Clark, Manager
P.O. Box 711
Mountain Home, ID 83747

Phone: (208) 587-9131

LICENSED WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right License No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec. Irrigation Stockwater</u>	<u>Acre Feet</u>
02-02129	177	5/21/1956	3.54 CFS	885 AFA
02-02130	171	5/21/1956	3.42 CFS	855 AFA
02-02406	206	2/03/1967	4.12 CFS	1,030 AFA
02-07025	265	12/25/1968	4.00 CFS	1,325 AFA
02-07350	<u>50</u>	6/08/1981	<u>1.00</u> CFS	<u>250</u> AFA
	869		1,608 CFS	4,350 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

02-07028	310	2/17/1969	6.20 CFS	1,550 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

02-07036	362	8/30/1969	7.24 CFS	1,810 AFA*
	61			
	61			
02-07037	320	8/30/1969	6.40 CFS	1,600 AFA
02-07038	200	6/05/1969	4.00 CFS	900 AFA
02-07127	<u>547</u>	9/12/1973	<u>10.94</u> CFS	<u>2,735</u> AFA
	1,551		28.58 CFS	7,045 AFA

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

02-07020	233	9/26/1968	4.66 CFS	1,165 AFA
02-07021	271	9/26/1968	5.42 CFS	1,355 AFA
02-07033	289	4/04/1969	6.40 CFS	0.01 1,607.2 AFA
02-07034	<u>320</u>	4/04/1969	<u>6.40</u> CFS	0.01 <u>1,607.2</u> AFA
	1,113		22.88 CFS	5,734.4 AFA

Totals	<u>3,843</u> acres		<u>73.74</u> CFS	<u>18,679.4</u> AFA
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* Includes Water Right for 40 acres for Lot 12, Sec. 30, T5S, R5E, B.M., on public BLM land.

NOTE: All of the above original water rights are licensed water rights.

ADJUDICATION CLAIMS - WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership, Dixon, Tindall
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right</u> <u>No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u> <u>Irrig. Stockwtr. Dom.</u>	<u>Acre Feet Consumptive</u> <u>Use</u>
A02-02129	172	5/21/1956	3.54	- 602 AFA
A02-02130	171	5/21/1956	3.42	855 AFA 598.5 AFA
A02-02406	206	2/03/1967	4.12	1,030 AFA 721 AFA
A02-07025	243	12/25/1968	4.00	1,325 AFA 850.5 AFA
A02-07350	<u>50</u>	6/08/1981	<u>1.00</u>	<u>250</u> AFA <u>175</u> AFA
	842		16.08	AFA 2,947.0 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

A02-07028	290	2/17/1969	6.20	1,550 AFA 1,015 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

A02-07036	322	8/24/1969	6.44	Permit
A02-07037	320	8/24/1969	6.40	Permit
A02-07038	200	6/05/1969	4.00	Permit
A02-07127	<u>547</u>	9/06/1973	<u>10.94</u>	<u>Permit</u>
	1,389		27.78	

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

A02-07020	233	9/26/1968	4.66	1,165 AFA 815.5 AFA
A02-07021	271	9/26/1968	5.42	1,355 AFA 948.5 AFA
A02-07033	260	4/04/1969	6.40 0.01	1,607.2 AFA 910.0 AFA
A02-07034	<u>300</u>	4/04/1969	<u>6.40</u> <u>0.01</u>	<u>1,607.2</u> AFA <u>1,050.0</u> AFA
	1,064		22.88 0.02	5,734.4 AFA 3,724.0 AFA

Total - 3,585 acres 72.94 cfs

Diversion Point - T05S-R05E-S32, SESWSW - Springs

51-07132	-	7/27/1978	0.04	3.60 AFA	-
51-07312A*	-	1/03/1989	0.10	-	-

*Application split with BLM, domestic use deleted, season reduced.

Diversion Point - T05S-R05E-S28, NWNE - Snake River

A02-00057	10	2/03/1967	0.20 0.23	35.00 AFA	-
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Diversion Point - T05S-R05E-S32. SESW - Groundwater S33, NWNW - Groundwater

51-10373	-	6/30/1968	0.23 0.06	Beneficial Use	-
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NOTE: Claims filed indicate some licenses as permits - correction requested.

OTHER NON-IRRIGATION WATER RIGHTS/ADJUDICATION CLAIMS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership.
To: James C. Hilliard and Barbara G. Hilliard, husband and wife.

Adj. Claim No. 51-07132 - Priority 07/27/1978 - Domestic use - 0.04 cfs, 3.60 afa.
Springs located in Sec. 32, T6S-R5E - Decreed Right.

Water Right No. 51-07312 - Priority 01/03/1989 - Stockwater - 0.20 cfs.
Spring located in Sec. 32, T6S- R5E - Application split 5/96 with BLM
Water Right No. 51-07312A for 0.10 cfs for Maggie Creek Ranch, L.P., a
Delaware limited partnership.

Adl. Claim No. 51-10373 - Priority 06/30/1968 - Stockwater and Domestic -
0.23 cfs. Ground water located in Sec. 32 & 33, T5S-R5E - Beneficial use -
Objection pending.

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07127 Section 36: E1/2, NW1/4, N1/2 SW1/4
547

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07037 Section 24: E1/2 SW1/4, W1/2 SE1/4

07037 Section 25: N1/2 NW1/4

07037 Section 26: E1/2 NE1/4

JIM HUNTER JR.

OWYHEE COUNTY RECORDER

BY B. J. Hunter
DEPUTY**PARCEL NO. 3:**

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07036 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07036 Section 25: S1/2 SE1/4

RECEIVED OF

FEE 1.00

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

07036 Section 30: Lots 10 and 11

07036 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

07036

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2129-66 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

07025-18 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

22406-170 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

22180-171 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

22129-111 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

-07025-66 N1/2 N1/2 SE1/4 NW1/4

02-07025-17

02-07350-50

02-07020-14

02-07025-13

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

07011 Section 4: S1/2 NW1/4, SW1/4

07010 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

07021-50 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

7033 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

7034 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

7033 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

7034

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

7028 Section 19: SE1/4

150 Section 30: NE1/4

PIONEER TITLE COMPANY OF CANYON COUNTY
OWYHEE OFFICE
100 10th Avenue South
Nampa, ID 83651
466-6100
Telefax No. (208) 466-6558

TO:

Kenneth B. Todd
5040 Allamar Drive
Boise, ID 83704

Order No.: PO1742
Your file:
Re: Maggie Creek
Ranch/HILLIARD
Date: 11/3/98

In connection with the above-referenced order, we enclose the following PER YOUR REQUEST:

- () Title Commitment
- () Datedown Endorsement
- () Insuring Information Endorsement
- () Title Policy
- () Endorsements
- () Trustee's Sale Guarantee
- () Litigation Guarantee
- () Lot Book Guarantee
- () Statement
- ()
- (x) Copies of Deeds #210213, 211173, 212822, 223765, 223764, 223766, 223767, 223768
- () Original Documents:

Your Escrow Officer for this transaction is:

Thank you for this opportunity to assist you with your real estate transactions. Please call again.

Title Officer
JONATHAN MABBUTT

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is, P. O. Box 1360, Elko, NV 89803
the following described premises to-wit:

The following real property as more fully set forth and described
on Exhibit "A" attached hereto and by reference thereto made a
part hereof:

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED - RECORDED
93 MAY 3 AM 10 29
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
REQUEST OF
O.C.T.
DEPUTY
FEE 6.00

210213

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 1993

[Signature]
Chester J. Tindall

[Signature]
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee
On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at _____, Idaho
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

INSTRUMENT No.

Exhibit "A" to Warranty Deed - Tindall to Maggie Creek Ranch

PARCEL NO. I:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 28: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,
E $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 31: Lots 5, 6, and 7, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ N $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ N $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 4: S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

Section 5: Lots 1, 2, and 3, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. II:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 31: Lots 11 and 12, SW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 5: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

Section 6: Lots 1, 2, 3 and 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$

J.J.2. e.g.2.

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is,
the following described premises, to-wit:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 19: SE½

Section 30: NE½

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED-RECORDED
93 SEP 23 AM 9 15
Owyhee County Recorder
Request of
D. C. T.
Fee 3.00

211173

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 29, 1993

Chester J. Tindall
Chester J. Tindall

Jessie J. Tindall
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee
On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Steve D. Smith
Notary Public
Residing at _____, Idaho
Comm. Expires _____
7-10-93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No. _____

WARRANTY DEED

(CORPORATE FORM)

TWIFORD RANCH, INC. , a corporation
organized and existing under the laws of the State of Idaho, with its principal office at 1416 Fillmore
Caldwell of County of Canyon , State of Idaho, 83605
grantor, hereby CONVEYS or GRANTS and WARRANTS TO
JOHN W. DIXON, a married man

of 4380 SW Mac Adam Ave., Suite 460, Portland, OR 97201 grantee
for the sum of

Ten Dollars (\$10.00) and other valuable consideration
the following described tract(s) of land in Owyhee County,
State of Idaho:

PARCEL NO. 1:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 36: E½, NW¼, N½SW¼

PARCEL NO. 2:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 24: E½SW¼, W½SE¼
Section 25: N½NW¼
Section 26: E½NE¼

PARCEL NO. 3:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S½NW¼, N½SW¼, SE½SW¼

PARCEL NO. 4:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S½SE¼

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N½NE¼

Together with all water rights, ditch rights, rights of way,
tenements, hereditaments and appurtenances thereto belonging or
used in connection therein.

Subject to exceptions and reservations contained in patents from
the United States.

Subject to all easements, restrictions and reservations of record
and of use.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this _____ day of _____, A. D. 19____



State of Idaho
County of Owyhee

ss.

Twiford Ranch, Inc.

(CORPORATE NAME)

By

Jack I. Twiford

Jack I. Twiford

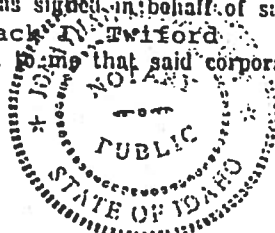
PRESIDENT

Attest:

SECRETARY

On the _____ day of _____, A. D. 19____
personally appeared before me Jack I. Twiford and
who being by me duly sworn did say, each for himself, that he, the said Jack I. Twiford
is the president, and he, the said Jack I. Twiford is the secretary
of Twiford Ranch, Inc., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said Jack I. Twiford and
each duly acknowledged that said corporation executed the same and that the seal affixed is the
seal of said corporation.

NOTARY SEAL



Jonathan M. Whit

(NOTARY PUBLIC)

My residence is Moridian, ID
My commission expires April 25, 2000

212822

FILED-RECORDED

'94 NOV 13 PM 3 09

L. Sherburne

REQUEST OF

Dunbarville Co

3.00

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23 day of December 1997, by and between John W. Dixon, a married man dealing with his sole and separate property, of Portland, Oregon, First Party, and Maggie Creek Ranch, Inc., a Nevada corporation, Second Party,

WITNESSETH:

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said Second Party and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Second Party, and to its successors and assigns, all of his right, title and interest in and to all that certain real property situate in the County of Owyhee, State of Idaho, more particularly described as follows:

Parcel No. 1:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 36: E $\frac{1}{2}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{2}$

Parcel No. 2:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 3:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P.O. BOX 389

ELKO, NEVADA 89801-0389

Parcel No. 4:

Township 5, South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S½SE¼

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2 and 3, N½NE¼

Parcel No. 5:

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 19: SE¼

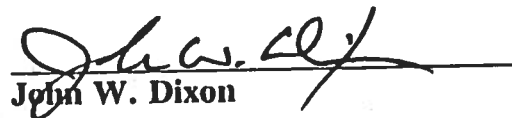
Section 30: NE¼

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

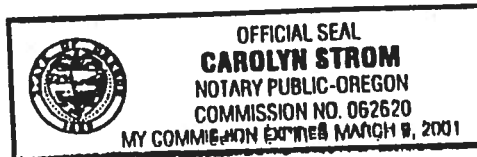
IN WITNESS WHEREOF, the said First Party has hereunto set his hand as of the day and year first hereinabove written.


John W. Dixon

STATE OF OREGON,)
) ss.
COUNTY OF Multnomah

On December 23, 1997, personally appeared before me, a Notary Public,
John W. Dixon, personally known (or proved) to me to be the person whose name is subscribed
to the above instrument who acknowledged that he executed the above instrument.

Carolyn Strom
NOTARY PUBLIC



Mailing Address for Grantee:

Maggie Creek Ranch, Inc.
P. O. Box 159
Elko, NV 89803

Assessor's Parcel No.: _____

87130824 SS, 1997

223765

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTER JR.
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY

RECORDED
BY [Signature]

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23rd day of December 1997,
by and between Harriett H. Dixon, an unmarried woman of Portland, Oregon, First Party, and
Maggie Creek Ranch, Inc., a Nevada corporation, Second Party,

W I T N E S S E T H:

WHEREAS, the First Party was formerly married to John W. Dixon when he
acquired title to the property hereinafter described, and

WHEREAS, the First Party and John W. Dixon are now divorced, and the First
Party claims no right, title or interest in said property, which John W. Dixon has conveyed to the
Second Party on even date herewith,

NOW THEREFORE, First Party, for good and valuable consideration, receipt
whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim
unto the said Second Party, and to its successors and assigns, all of her right, title and interest in
and to that certain real property situate in the County of Owyhee, State of Idaho, more particularly
described as follows:

Parcel No. 1:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 36: E $\frac{1}{2}$;NW $\frac{1}{4}$;N $\frac{1}{2}$ SW $\frac{1}{2}$

Parcel No. 2:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$;W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 3:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel No. 4:

Township 5, South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 5:

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 19: SE $\frac{1}{4}$

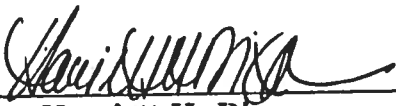
Section 30: NE $\frac{1}{4}$

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

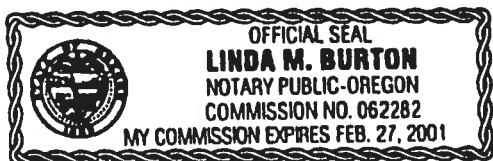
IN WITNESS WHEREOF, the said First Party has hereunto set her hand as of the day and year first hereinabove written.



Harriett H. Dixon

STATE OF OREGON,)
) ss.
COUNTY OF Multnomah)

On January 7th, 1998, personally appeared before me, a Notary Public,
Harriett H. Dixon, personally known ~~(or proved)~~ to me to be the person whose name is
subscribed to the above instrument who acknowledged that she executed the above instrument.



Linda M. Burton
NOTARY PUBLIC

Mailing Address for Grantee:

Maggie Creek Ranch, Inc.
P. O. Box 159
Elko, NV 89803

Assessor's Parcel No.: _____

98010196, PP 998

QUEST-OF
HARRIETT
DIXON

JIM H. TEELEY JR.
ORWYTHE COUNTY RECORDER
BY [Signature]
DEPUTY

98 JAN 13 PM 1 10

FILED-RECORDED

223764

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Maggie Creek Ranch, Inc., a Nevada corporation, herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto William L. Searle, a married man dealing with his sole and separate property, residing at Lake Forest, Illinois; Marion S. Searle, a married woman dealing with her sole and separate property, residing at Lake Forest, Illinois; Elizabeth S. Reichert, a married woman dealing with her sole and separate property, residing at Englewood, Colorado; and Louise S. Klarr, a married woman dealing with her sole and separate property, jointly and severally as GRANTEES and whose collective address is Kinship Corporation, 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to their respective heirs and assigns, all of its right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided 93.595% interest in said property unto William L. Searle;
2. An undivided 2.135% interest in said property unto Marion S. Searle;
3. An undivided 2.135% interest in said property unto Elizabeth S. Reichert;
4. An undivided 2.135% interest in said property unto Louise S. Klarr.

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEES as tenants in common, and to their respective heirs, successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTOR has hereunto set its hand this 30th day of December, 1997.

GRANTOR

Maggie Creek Ranch, Inc.,
a Nevada corporation

By: Wayne Fahsholtz
Wayne Fahsholtz
Title: President

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.

DEPUTY COUNTY RECORDER

BY [Signature] DEPUTY

REQUEST OF

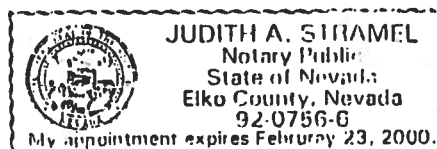
FEE \$90

STATE OF NEVADA,)
: ss
COUNTY OF ELKO.)

On this 30th day of December, 1997, before me, the undersigned, a notary public in and for said state, personally appeared Wayne Fahsholtz, known or identified to me to be the President of Maggie Creek Ranch, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

Judith A. Stramel
NOTARY PUBLIC FOR NEVADA
Residing at _____
Commission Expires _____



FILED-RECORDED

EXHIBIT A

Commitment No.: PO1742

The land referred to in this commitment/policy is situated in the State of Idaho, County of Owyhee and is described as follows:

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 4: S1/2 NW1/4, SW1/4
Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4
Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 19: SE1/4
Section 30: NE1/4

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, William L. Searle, a married man dealing with his sole and separate property, residing at Lake Forest, Illinois; Marion S. Searle, a married woman dealing with her sole and separate property, residing at Lake Forest, Illinois; Elizabeth S. Reichert, a married woman dealing with her sole and separate property, residing at Englewood, Colorado; and Louise S. Klarr, a married woman dealing with her sole and separate property, herein referred to as GRANTORS, do hereby grant, bargain, sell and convey unto Maggie Creek Ranch LP, a Delaware limited partnership, and Maggie Creek Ranch LLC, a Delaware limited liability company, as GRANTEES and whose collective address is 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to their respective successors and assigns, all of their right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided 99.5% interest in said property unto Maggie Creek Ranch LP, a Delaware limited partnership;
2. An undivided .5% interest in said property unto Maggie Creek Ranch LLC, a Delaware limited liability company.

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEES as tenants in common, and to their respective successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTORS have hereunto set their hands this
31st day of December, 1997.

GRANTORS

William L. Searle
William L. Searle

by Stewart R. Wilson
Stewart R. Wilson, his Attorney-In-Fact

Marion S. Searle
Marion S. Searle

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

Elizabeth S. Reichert
Elizabeth S. Reichert

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

Louise S. Klarr
Louise S. Klarr

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

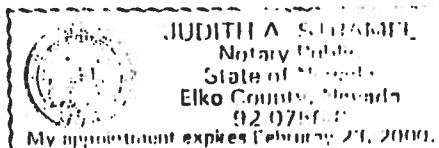
STATE OF NEVADA,)
 : ss
COUNTY OF ELKO.)

On this 31st day of December, 1997, before the undersigned, a notary public in and for said state, personally appeared Stewart R. Wilson, known or identified to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of William L. Searle, Marion S. Searle, Elizabeth S. Reichert and Louise S. Klarr and acknowledged to me that he subscribed their names as principals and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Judith A. Scharf
NOTARY PUBLIC FOR NEVADA
Residing at _____
My Commission Expires on _____

EX-111-111-111, 1997



PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JUN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 24: E1/2 SW1/4, W1/2 SE1/4
 Section 25: N1/2 NW1/4
 Section 26: E1/2 NE1/4

JIM HUNTER JR.
 OWYHEE COUNTY RECORDER
 BY B. S. S.
 DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

DEPUTY
B. S. S.
 DEPUTY

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 30: Lots 10 and 11
 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 19: SE1/4

Section 30: NE1/4

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Maggie Creek Ranch LLC, a Delaware limited liability company, herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto Maggie Creek Ranch LP, a Delaware limited partnership, as GRANTEE and whose address is 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to its successors and assigns, all of its right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided .5% interest in said property unto Maggie Creek Ranch LP, a Delaware limited partnership;

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEE, and to its successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTOR has hereunto set its hand this 31st day of December, 1997.

GRANTOR

Maggie Creek Ranch LLC,
a Delaware limited liability company

By: Marion S. Searle
Marion S. Searle - Managing Member

223768

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY

REQUEST OF
[Signature]
FEE

STATE OF Illinois,)
COUNTY OF Lake,) : ss

On this 7th day of January 1998, before me, the undersigned, a notary public in and for said state, personally appeared Marion S. Searle, known or identified to me to be the Managing Member of Maggie Creek Ranch LLC, a Delaware limited liability company, the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

Marienne L. Papp
NOTARY PUBLIC FOR State of Illinois
Residing at 3760 Grandville, Gurnee, IL 60031
My Commission Expires on 8/6/98

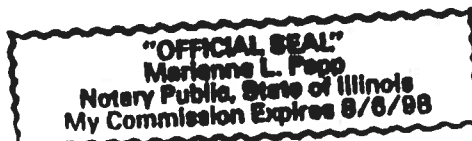


EXHIBIT "A"

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 19: SE1/4
Section 30: NE1/4

WARRANTY DEED

FOR VALUE RECEIVED Maggie Creek Ranch, L.P., a Delaware limited partnership

the Grantor, does hereby grant, bargain, sell and convey unto James C. Hilliard and Barbara G. Hilliard, husband and wife

the Grantees, whose address is 4401 S. Ocean Blvd. #7, Highland Beach,

the following described premises, to-wit:

FL
33487

See attached Exhibit "A", which by this reference is made a part hereof, and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: January 2, 1998

Wendy F. Fasholtz

Maggie Creek Ranch, L.P., a Delaware limited partnership

STATE OF IDAHO

COUNTY OF CANYON

On this 2nd day of January in the year 1998, before me, a Notary Public, personally appeared Dwayne L. Fasholtz known or identified to me to be the partner(s) in the partnership of Maggie Creek Ranch, L.P., a Delaware limited partnership and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

[Signature]
Notary Public

Residing at Caldwell

My commission expires 1-27-99

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 24: E1/2 SW1/4, W1/2 SE1/4
 Section 25: N1/2 NW1/4
 Section 26: E1/2 NE1/4

JIM HUNTLEY JR.
 OWYHEE COUNTY RECORDER
 BY R. J. Hunt
 DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

REQUEST OF

FEE 1.00

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 30: Lots 10 and 11
 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 4: S1/2 NW1/4, SW1/4
 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4
 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 19: SE1/4
 Section 30: NE1/4

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

Section 24: E1/2 SW1/4, W1/2 SE1/4

Section 25: N1/2 NW1/4

Section 26: E1/2 NE1/4

'98 JAN 13 PM 1 10

JIM HUNTER JR.

OWYHEE COUNTY RECORDER

BY

DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

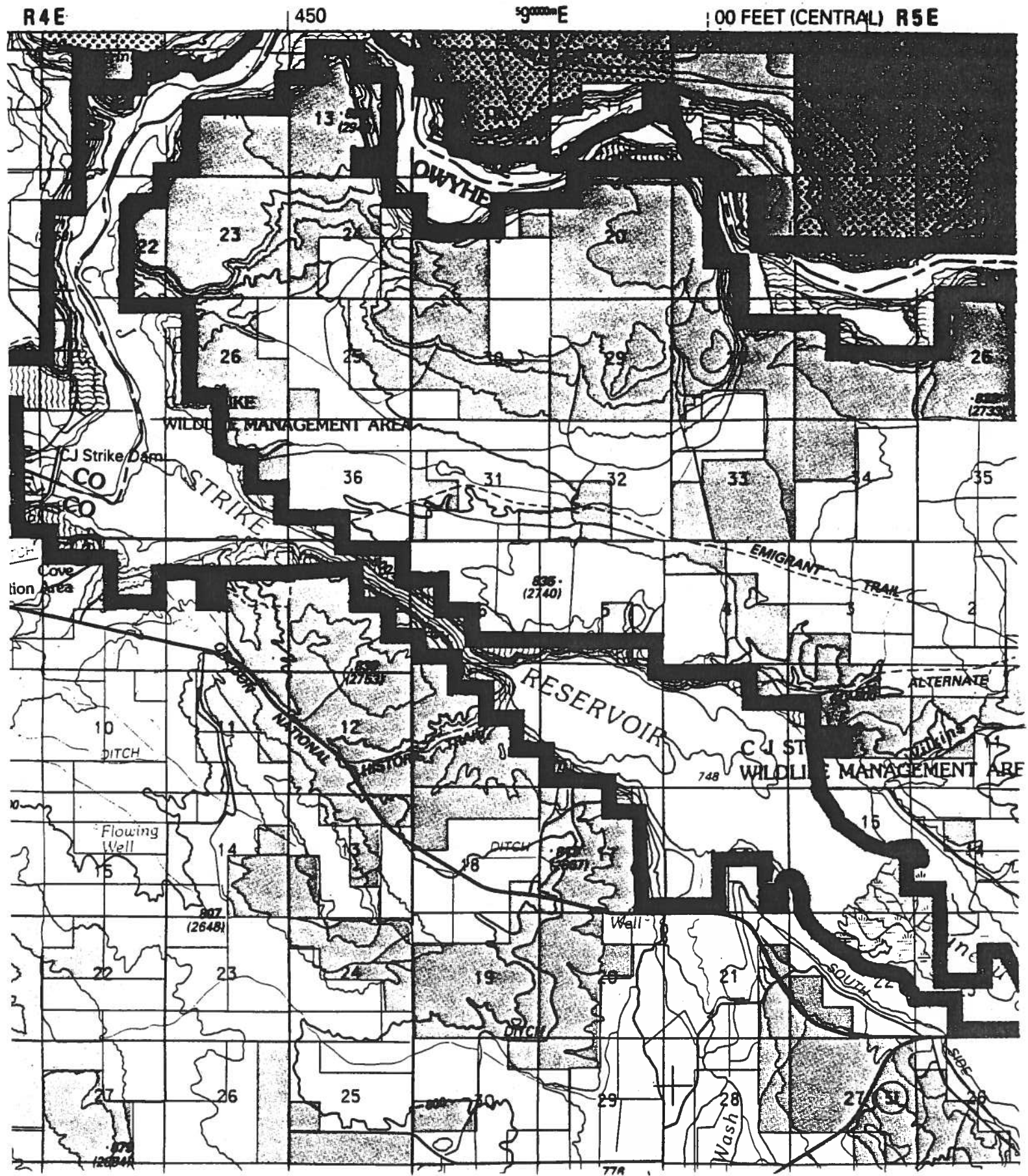
PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 19: SE1/4

Section 30: NE1/4

NS FERRY, IDAHO



R4E.

450

5900000E

100 FEET (CENTRAL) RE

OWYHE



WILDLIFE MANAGEMENT AREA



STRIKE

EMIGRANT

FRANK

ALTERNATE

C & S TRAIL WILDLIFE MANAGEMENT

RESERVOIR

LAKE SUPERIOR

LAKE MICHIGAN

LAKE HURON

HISTORY

Flowing
Well

DITCH

Well -

5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07350**
Date Received: 12/16/1988
Receipt No: W001667
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MAGGIE CREEK RANCH INC 702-738-8259
Address: PO BOX 1360
ELKO NV 89803

2. Date of Priority: JUN 8, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	05E	28	NW		NE		OWYHEE

5. Description of diverting works:
PUMP, SPRINKLERS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		250.00

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 250.00 A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	31	SW	NW	5	IRR	7.0
			NE	SW	7	IRR	31.0
			SE	SW	12	IRR	12.0

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	50.0
					Total Acres	50.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-7025 , 02-2406 , 0207033

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 11-01-94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 19 1996

Claim # A51-10373



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5/1/93

LEGAL DESCRIPTION OF PROPERTY: Township

See Attached Warrant Deed

Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

SEP 30 1994

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: Also A02-07034 A02-00057
See attached, A02-07350 A02-07028
A51-07132

☐ Name and Address of Former Owner/Claimant(s)(Seller): Chester J Tindall
550 N 8th E

☐ New Owner/Claimant (Purchaser): Mountain Home ID 83657
Maggie Creek Ranch Inc

☐ New Mailing Address: PO Box 1360
Elko NV 89803

☐ New Telephone Number: (702) 738-8259

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warrant Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Wayne H. Falschoog Date 9/29/94
Vice President for Maggie Creek Ranch Inc Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

MICROFILMED
SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee, whose current address is, P. O. Box 1360, Elko, NV 89803
the following described premises, to-wit:

The following real property as more fully set forth and described
on Exhibit "A" attached hereto and by reference thereto made a
part hereof:

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.SUBJECT TO all easements, restrictions and reservations of
record and of use.

210213
FILED - RECORDED
93 MAY 3 AM 10 29
BARBARA J. YC
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
REQUEST OF
O & T
RE 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 29, 1993

[Signature: Chester J. Tindall]
Chester J. Tindall

[Signature: Jessie J. Tindall]
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee

On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature: Notary Public]

Notary Public
Idaho

Residing at: *[Signature]*
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

MICROFILMED
SEP 19 1996

Exhibit "A" to Warranty Deed - Tindall to Maggie Creek Ranch

PARCEL NO. I:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 28: SW $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$,
E $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$

Section 31: Lots 5, 6, and 7, S $\frac{1}{2}$ NE $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$

Section 32: NE $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{2}$

Section 33: NW $\frac{1}{2}$ NE $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 4: S $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$

Section 5: Lots 1, 2, and 3, S $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SE $\frac{1}{2}$,
N $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$

PARCEL NO. II:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 31: Lots 11 and 12, SW $\frac{1}{2}$ SE $\frac{1}{2}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 5: Lot 4, SW $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$

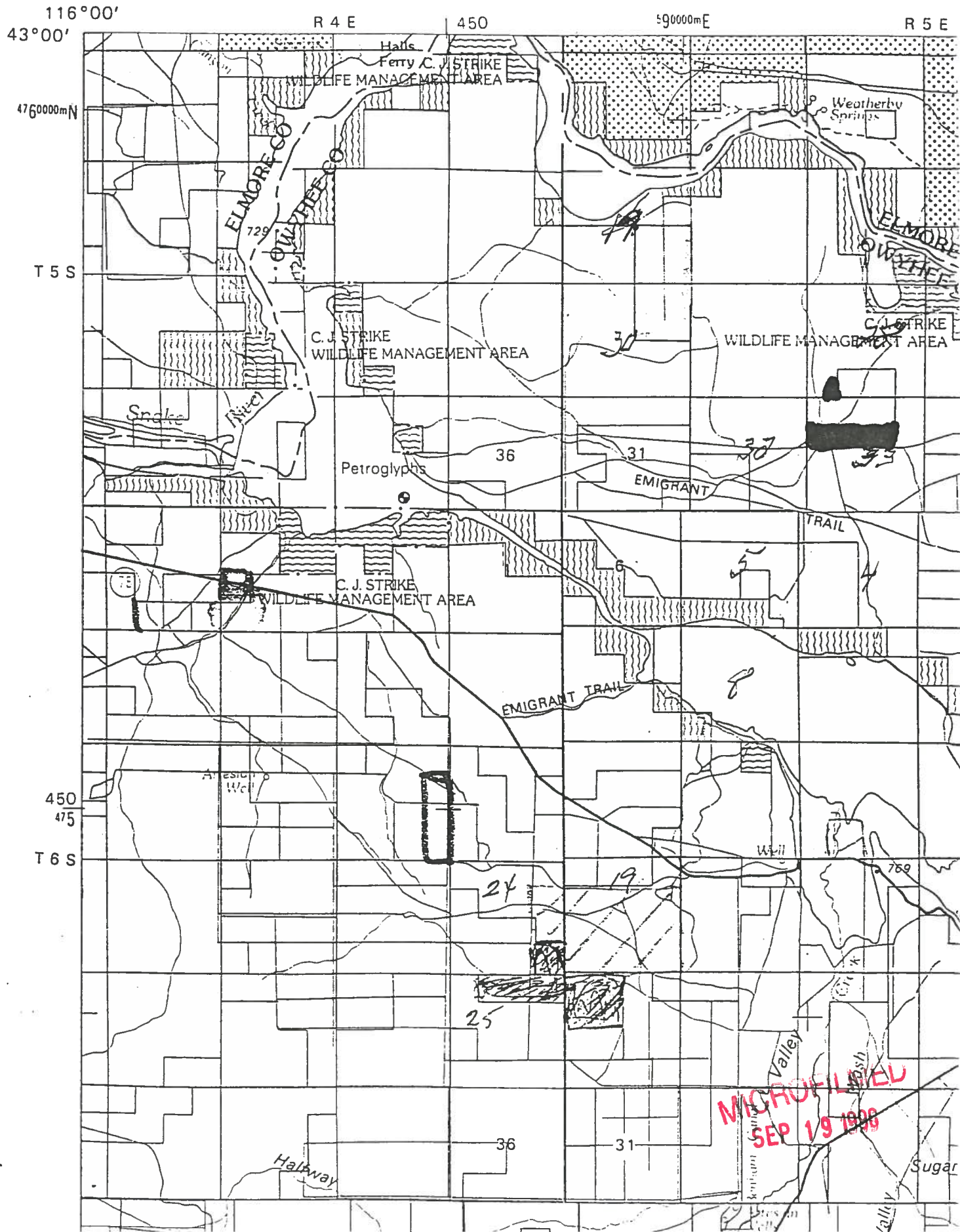
Section 6: Lots 1, 2, 3 and 4, SE $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$

892 egs.

MICROFILMED
SEP 19 1996

(MURPHY)

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee, whose current address is,
the following described premises, to-wit:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 19: SE $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from the United States.

SUBJECT TO all easements, restrictions and reservations of record and of use.

93 SEP 23 AM 9:15

FILED-RECORDED

211173

REQUEST OF
O.T.
3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except taxes and assessments for the year 1993 and subsequent years and subject to the terms and conditions of certain CRP contracts which restrict the use of certain portions of the property and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 1993

Chester J. Tindall
Chester J. Tindall

Jessie J. Tindall
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee
On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires

Notary Public
Idaho

7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Fees \$
Mail to:

Deputy.

INSTRUMENT NO.

MICROFILMED
SEP 19 1996

USE	CFS	TWN.	RNG.	SEC.	N. E. QUARTER				N. W. QUARTER				S. W. QUARTER				S. E. QUARTER				TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Irr.	3.54	05S	05E	28		36			39	36					7	27			32		66.0 License 111.0 License 177.0 Total
Irr.	3.54	05S	05E	28		35			39	32					8	27			31		66.0 Adjudication Claim 106.0 Adjudication Claim 172.0 Total
Irr.	3.42	05S	05E	32			37	38				26					36	34			171.0 License 171.0 Total
Irr.	3.42	05S	05E	32			37	38				26					36	34			171.0 Adjudication Claim 171.0 Total
Irr.	4.12	05S	05E	31			38	39			Lot 5 18 36	Lot 6 30 36	Lot 7 2				27	16			170.0 License 36.0 License 206.0 Total
Irr.	4.12	05S	05E	32			38	39			Lot 5 18 36	Lot 6 30 36	Lot 7 2				27	16			170.0 Adjudication Claim 36.0 Adjudication Claim 206.0 Total
Irr.	4.66	05S 06S	05E 05E	32 5	25	35	40	39	40			40							9	5	14.0 License 219.0 License 233.0 Total
Irr.	4.66	05S 06S	05E 05E	32 5	25	35	40	39	40			40							9	5	14.0 Adjudication Claim 219.0 Adjudication Claim 233.0 Total
Irr.	5.42	06S 06S	05E 05E	4 5							39	38	39	40	35	30	30			20	221.0 License 50.0 License 271.0 Total
Irr.	5.42	06S 06S	05E 05E	4 5							39	38	39	40	35	30	30			20	221.0 Adjudication Claim 50.0 Adjudication Claim 271.0 Total

Idaho

Source: Snake River

USE	CFS	TWN.	RNG.	SEC.	N. E. QUARTER				N. W. QUARTER				S. W. QUARTER				S. E. QUARTER				TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Irr.	4.0	05S	05E	28 31 32 33	40	40	3 14	2	30	10			10			13	13	24			13.0 License 47.0 License 139.0 License 66.0 License 243.0 Total
Irr.	4.0	05S	05E	28 31 32 33	30	40	3 7	2	30	10			10			13	13	24			13.0 Adjudication Claim 47.0 Adjudication Claim 129.0 Adjudication Claim 54.0 Adjudication Claim 243.0 Total
Irr.	6.4	05S	05E	31																	
Stock	.01	06S	05E	6		40	40		40									40			120.0 License 169.0 License 289.0 Total
Irr.	6.4	05S	05E	31			Stock														Stock License
		06S	05E	6		40	40		40									40			120.0 Adjudication Claim 140.0 Adjudication Claim 260.0 Total
Stock	.01	06S	05E	6			Stock														Stock Adjudication Claim
Irr.	6.4	06S	05E	5 6				40		40	40		40					40			160.0 License 160.0 License 320.0 Total
Stock	.01	06S	05E	5 and 6	Stock			Stock		Stock	Stock		Stock	Stock			Stock	Stock			Stock License
Irr.	6.4	06S	05E	5 6				40		40	40		40					40	20		160.0 Adjudication Claim 140.0 Adjudication Claim 300.0 Total
Stock	.01	06S	05E	5 and 6	Stock			Stock		Stock	Stock		Stock	Stock			Stock	Stock			Stock Adjudication Claim

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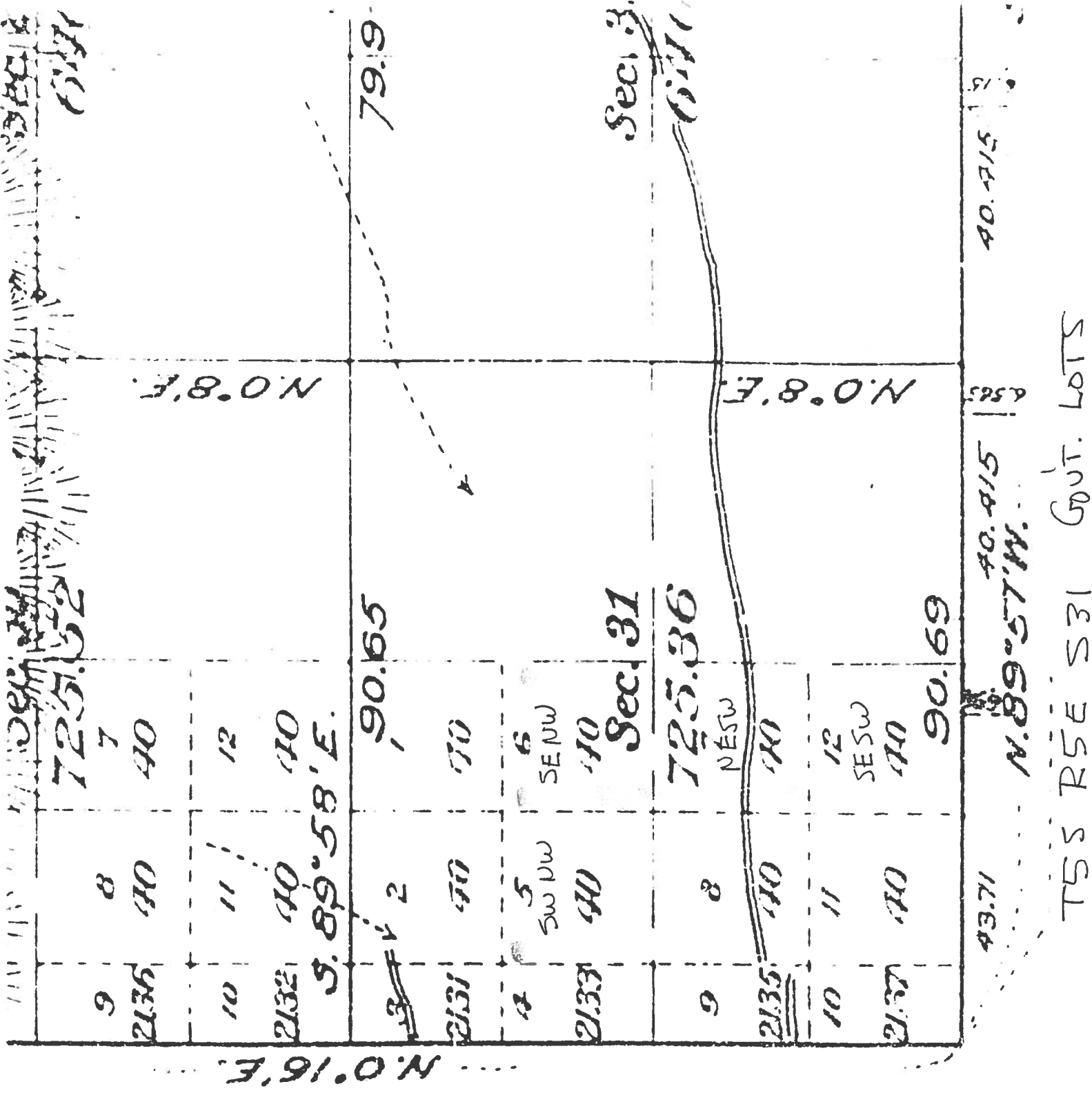
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MICROFILMED
SEP 19 1998



GOVT. LOTS

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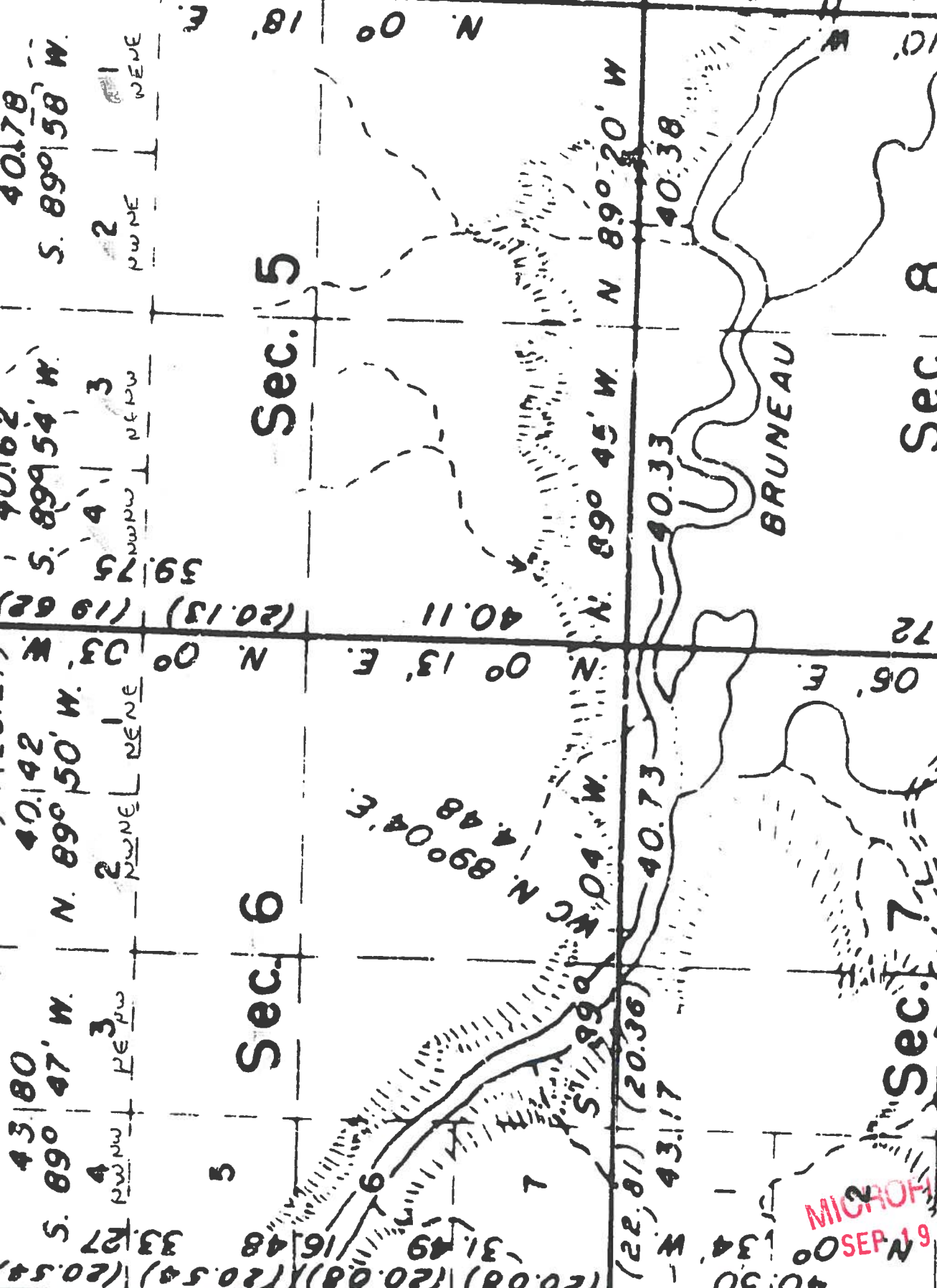
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Sec. 5

Sec. 6

Sec. 8

Sec. 7

BRUNEAU

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07350
Date Received: 12/16/1988
Receipt No: W001667
Received By: Rdn

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHESTER J. TINDALL 208-587-3798
Address: 550 N 8TH E
MOUNTAIN HOME, ID 83647
2. Date of Priority: JUN 08, 1981
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05S | 05E | 28 | NW | NE | | | OWYHEE |
5. Description of diverting works:
PUMP, SPRINKLERS & DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.000 | | 250.00 |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 250.00 A.F.A.
8. Total consumptive use is 175.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	05E	31	SW	NW	5	IRR	7.0
			NE	SW	7	IRR	31.0
			SE	SW	12	IRR	12.0

Section Acres 50.0

A02-07350

Page 1

Date: 12/16/88

MICROFILMEI

AUG 10 1992

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-7025 , 02-2406 , 0207033

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Chester J. Lindall Date: 12/16/88

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Dec 19 88

Seal

Ron Hawley
Notary Public

4200 Penn
Residing at Boise, Idaho 83703
My Commission Expires 12-8-94



T5S

T6S



VABM 2980

23

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Red 'X' mark

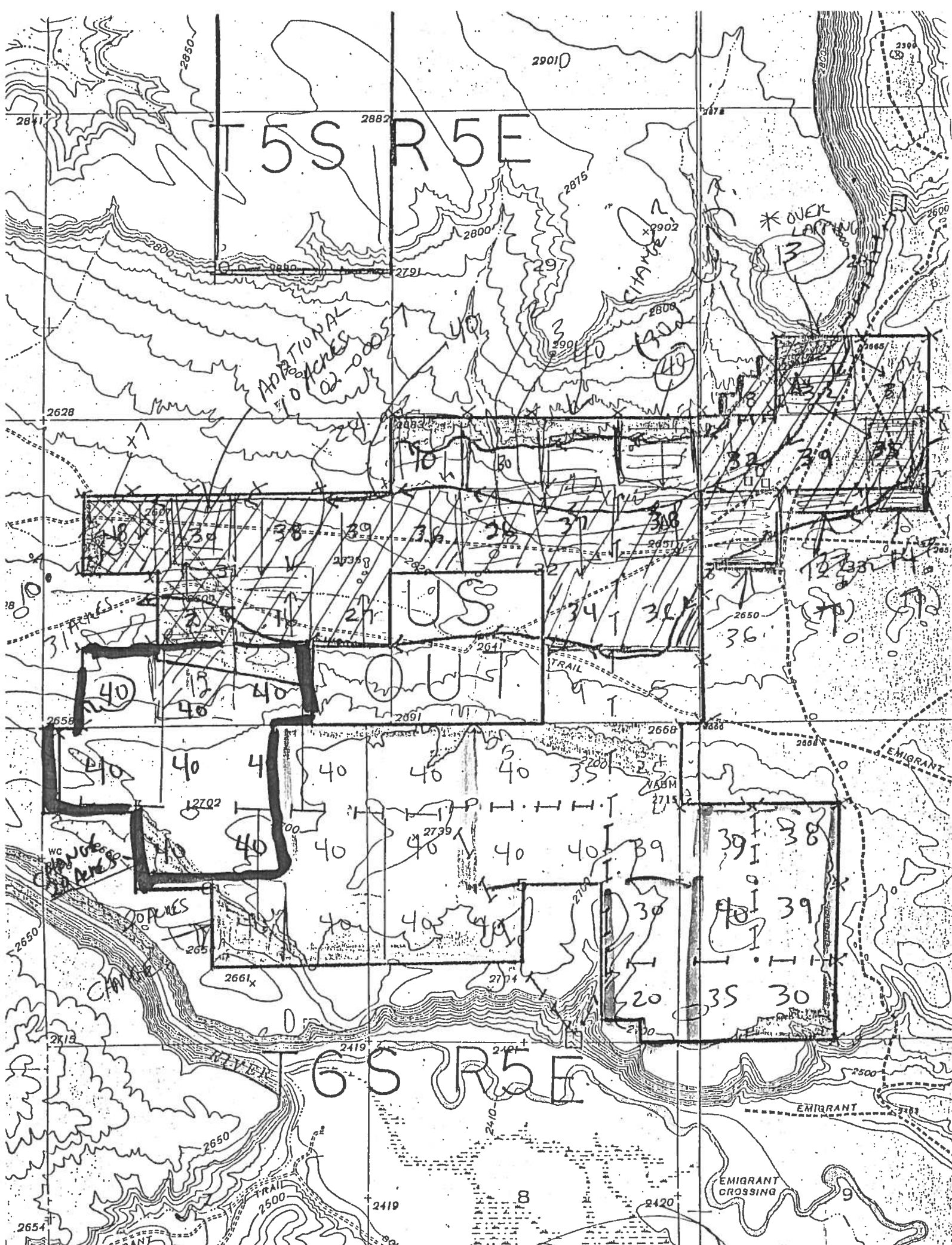
MICROFILMED
AUG 10 1992

206	✓	A02-02406		206 ACRES
172	✓	02-02129		177 ACRES
10	✓	02-00057		10 ACRES
50	✓	02-07350		50 ACRES
171	✓	02-02130		171 ACRES
243	✓	02-07025		265 ACRES ²⁵⁹ CHANGE TRACTS SENE 7 SWNE 7
233	✓	02-07020		233
300	✓	02-07034		320 ³⁰⁰ (SUBTRACT 20) NW SE SEC 6
271	✓	02-07021		271 ACRES
290	✗	02-07028		(THIS SEPARATE TRACTS) 310 ACRES 290
DOMESTIC		02-07132	✓	
260	✓	02-07033		289 ²⁶⁰ ACRES (SUBTRACT 20) SE NW SEC 6
2206		51-07294		this not approved yet.

63 → CHANGE TRACTS 290
 SWNE TO 33 ACRES
 SENE to 17 ACRES

2143

(2221)
 - 63
 13
 2143
 ACRES





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

NOV 1, 1994

Maggie Creek Ranch Inc
PO Box 1360
Elko NV 89803

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

NOTICE OF CLAIM NO.(S)
A02-00057,-07028,-07034,-07350
A51-07132,-10373

Dear Maggie Creek Ranch Inc,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam to Oregon
~~Snake River from base of Milner Dam to Oregon~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-1350</u> I.D. No.	Map No.
\$ <u>10</u> Fee Paid	<u>19415</u> Receipt No.

Notice is hereby given that STANDARD CREDIT CORP.
(Name of Claimant)

550 North 8 East, Mtn. Home, ID 83647 Telephone No. 587-3798
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/8/1981
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---|--|--|-------------------------------|
| Quantity <u>1.0 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 1.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE NW 1/4 NE 1/4
Sec. 28, Twp. 5S, Rge. 5E, B.M., Owyhee County
Additional Points: 272(1)503.1
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump, sprinkler/system and gravity
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>✓</u>	<u>✓</u>								<u>1.5</u>		<u>1.7</u>								
<u>5S</u>	<u>5E</u>	<u>28</u>							<u>22</u>		<u>28</u>								<u>50</u>
		<u>31</u>							<u>7</u>		<u>31</u>			<u>12</u>				<u>50</u>	
									<u>45</u>		<u>47</u>								

Total no. of acres 50.50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks Water shall not be diverted under this right unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cubic feet per second and at Weiser exceeds 4,750 cfs.)
- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 105184

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

June 8, 1981
(Date)

State of Idaho Organization _____
County of Ada ss. Seal _____

On this 8 day of June, in the year 1981 before me
a notary public, personally appeared Chester J. Tindale

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Bon

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STANDARD CREDIT CORP. Phone 587-3798Post office address 550 North 8 East, Mtn. Home, ID 836472. Source of water supply Snake River which is a tributary of Columbia River3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 5SRange 5E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
pump, sprinkler system and gravityb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
									2.5		2.7								
5S	5E	31							22		28								50

Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above.

02-7025, 02-2406

9. a. Who owns the property at the point of diversion C. J. STRIKE RESERVOIR
IDAHO POWER

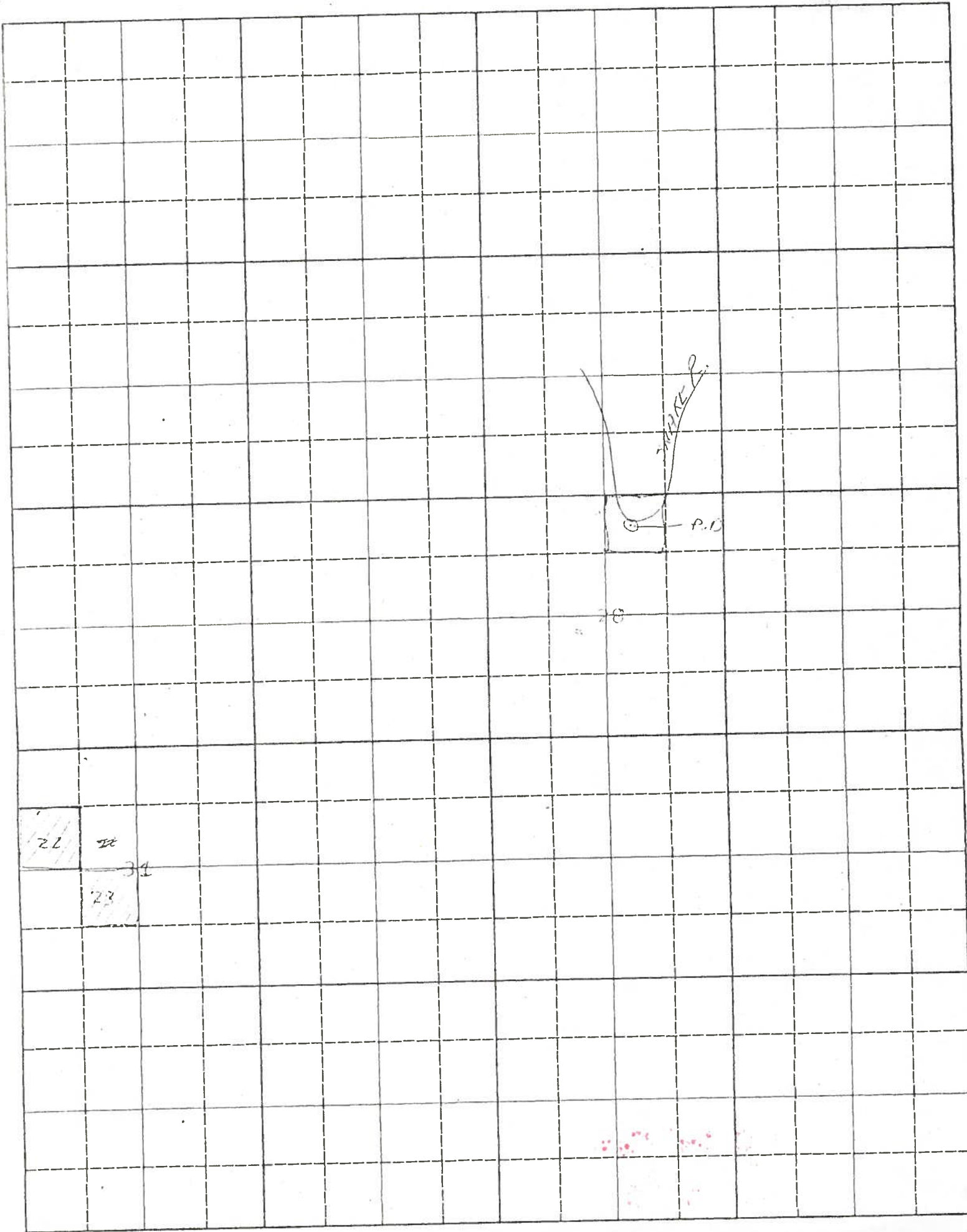
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Standard Credit Corp.
by Chester C. C. C. C. C.
(Applicant)

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON *DRAINAGE BASIN.
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7350	
I.D. No.	Map No.
\$ 10	1941-5
Fee Paid	Receipt No.

Notice is hereby given that STANDARD CREDIT CORP.
(Name of Claimant)
350 North 8 East, Mtn. Home, ID 83647 Telephone No. 587-3798
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.0 cfs Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 28, Twp. 5S, Rge. 5E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump, sprinkler/system
and gravity

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
									1.5		1.7								
5S	5E	28							22		28								50

Total no. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual June 8, 1981
(Date) (Signature of Claimant)

Organization (Signature of Spouse)

State of Idaho Organization _____

County of Ada Seal (Signature of Authorized Agent)

On this 8 day of June, in the year 1981 before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7350 Priority June 8, 1981 Amount 1.0 cfs

THIS IS TO CERTIFY, that Standard Credit Corp.
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7350 issued pursuant to Application for Permit dated June 8, 1981,
and has submitted proof to the Department of Water Resources on June 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.95 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.0</u> cfs and	<u>250.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
250.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28,
Twp 5S, Rge 5E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	5E	31							L. 5 7		L. 7 31			L. 12 12					50

Total number of acres irrigated 50

Water shall not be diverted under this license unless the flow of the Snake River
at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cubic
feet per second and at Weiser exceeds 4,750 cubic feet per second.

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 5.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222 Idaho
Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
AUGUST 1984.

Acting for the Director

Norman C. Young

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by J. Nove

Date 3/18/81

Right No. 02-7350

Claimant Stand. Credit

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other No overlap per investigation & review

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

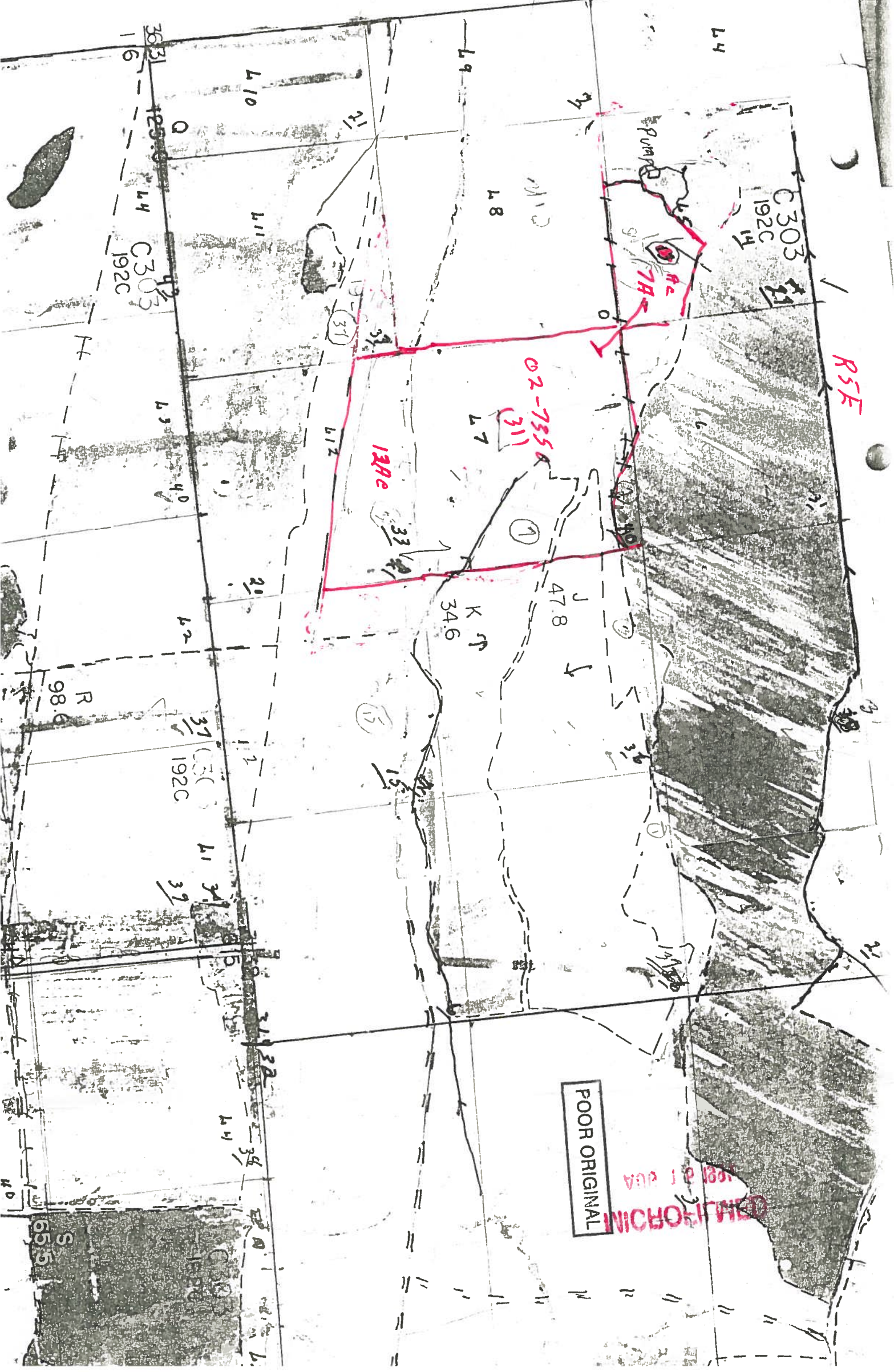
Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

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T 5 S



POOR ORIGINAL

1921 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100