

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7349

NAME AND ADDRESS: LLOYD JENSEN
ALICE JENSEN
1016 GRIDLEY DR
HAGERMAN ID 83332-5622

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.025 CFS
2.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 36-00055BC IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.025 CFS.

PRIORITY DATE: 06/01/1981

POINT OF DIVERSION:

T08S R13E S1 NWNWSE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.025 CFS

2.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL
DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NWSE 1.0

1 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-00055BC IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 0.5 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS THE
FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY
STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CUBIC FEET PER
SECOND, AND AT WEISER EXCEEDS 4,750 CUBIC FEET PER SECOND.

PROPERTY IS ALSO KNOWN AS LOT 22, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

WATER RIGHT NUMBER 02-7349

OWNER LAST NAME - JENSEN

FIRST NAME - LL

ADDRESS LINE 1 - P.O. BOX 201

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - HAGERMAN

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

STAGE -

STATUS -

PRIORITY - 06-01-1981 C

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 02 DLE/

DIVERSION POINT - NWSE 01 08S 13E LOT 11 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

USE - IRRIGATION

PLACE OF USE - TWN 08S RNG 13E SEC

DECREE NAME -

REMARKS - IRR. AC. = .5.

P/U & P/D = LOT 22, GRIDLEY ISLAND SUBD.

WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS

THE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY

STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CFS

AND AT WEISER EXCEEDS 4,750 CFS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - PUMP & PIPELINE.

IN THE DISTRICT COURT OF THE Fourth

JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

FEB 2 1983

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER from the base of MILNER DAM to DRAINAGE BASIN. Oregon Border.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources	
02-7349 I.D. No.	Map No.
\$ 10.00 Fee Paid	2-31164 Receipt No.

Notice is hereby given that Lloyd Jensen
(Name of Claimant)

P.O. Box 201, Hagerman, ID 83332

(Mailing Address)

(Zip Code)

Telephone No. 837-4504

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1981
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity .03 Use Irrigation Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) .03 TOTAL QUANTITY CLAIMED.
 (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE Lot 11 NW 1/4 SE 1/4
 Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding County
 Additional Points: SCI: 2720(1) 583.1
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	13E	1																	

grv. acreage = .5

Total no. of acres .5

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks P/D & P/U - Lot 22, Graddley Island Subd. Snake River limits

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7349

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Feb. 1, 1983
(Date)

State of Idaho

County of Gooding

Organization

Seal

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 2 day of Feb., in the year 1983 before me

a notary public, personally appeared Lloyd Jensen and Alice Jensen

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or executed the same.)

My commission expires 5-10-85

Notary Public residing at

HAGERMAN, IDAHO

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from the base of
Milner Dam to _____ DRAINAGE BASIN.
Oregon Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7349	
I.D. No.	Map No.
\$ 1000	23164
Fee Paid	Receipt No.

Notice is hereby given that ~~Karl~~ Lloyd Jensen (Name of Claimant)

P.O. Box 201, Hagerman, ID 83332

(Mailing Address)

(Name of Claimant)

Telephone No. 837-4504

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1981

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .03 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .03 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 1, Twp. * 8S, Rge. 13E, B.M., Gooding County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks P/D & P/U - Lot 22, Grddley Island Subd.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7349

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Individual

(Signature of Claimant)

(Date)

Organization

(Signature of Spouse)

State of

Organization

County of _____

Seal

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 2/09/83

Right No. 02-7349

Claimant JENSEN

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.

Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. HAGERMAN, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks Snake River Flow limiter

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7349 Priority June 1, 1981 Amount .03 cfs

THIS IS TO CERTIFY, that LLOYD JENSEN

of Hagerman, Idaho, has complied with the terms and conditions of Permit No. 02-7349 issued pursuant to Application for Permit dated June 1, 1981, and has submitted proof to the Department of Water Resources on August 25, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .03 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.03</u> cfs and	<u>2.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .03 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.0 acre feet per year, said waters to be diverted within the GL 11 (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 1, T. 8S, R. 13E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	13E	1													GL 11				1

Total number of acres irrigated 1

Use of water under this license is subject to control by the watermaster of State Water District Snake River.

Water shall not be diverted under this license unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cubic feet per second and at Weiser exceeds 4,750 cubic feet per second.

Point of Diversion & Use: Lot 22, Gridley Island Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of May, 19 82.

Acting for the Director

Norman C. Young

January 25, 1983

Lloyd Jensen
P. O. Box 201
Hagerman, ID 83332

Dear Mr. Jensen:

Shortly after you received a letter like this one, your water right license was issued. To gain the advantage of a decreed water right, the highest basis of a right in Idaho, you should file a claim in the Snake River Adjudication.

Although your license was issued recently you must claim the right in order to continue to hold the water right. Under the adjudication statutes, you could lose the right by not claiming it. Please return the enclosed claim with a \$10 filing fee after signing the form before a notary public.

Should you have any questions about this matter, please contact me or the regional office in Twin Falls ~~or me~~.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:jp

Enclosure:



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

April 15, 1982

Mr. Lloyd Jensen
P. O. Box 201
Hagerman, ID 83332

file cp

Re: 02-7349

Dear Mr. Jensen:

This agency has begun to review the claims for water rights filed for the Snake River Adjudication. A part of that review requires a check of recorded water rights that are not claimed. The enclosed claim form describes a water right that is apparently used on your land although you may be unaware it exists. A claim has not been filed to date for this water right.

If you believe you hold this water right, please return it with a \$10 filing fee after signing the form before a notary public. Should you have any questions about this matter, please contact me.

Thank you for your cooperation and assistance in the adjudication.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7349

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- Appointment letter mailed: _____
- Telephone call made: _____
(List Telephone No. used) _____
- Appointment scheduled for: _____
(Date, time, location) Exam conducted when in 2nd to do
other exams @ Gridley Island Subdivision.

EXAMINATION

Date 12-17-81 Accompanied by Mr. Lloyd Jensen Total Q measured None
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: Allow 0.03 cfs 2nd. applied for
Vol = 0.5 acres X 4.0 A.F./Acre = 2.0 A.F./Acre.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2		6C80	Aermotor		Pump & Motor		

System Description Pump delivers to buried pipeline which supplies
several spigots which are used to connect sprinklers.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.03</u>	<u>2.0</u>	<u>3/15</u>	<u>11/15</u>

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Lot 11, Sec 1, T.8S., R. 13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	1														2.11			0.5

W. et. Hay

U. S. HIGHWAY No. 30

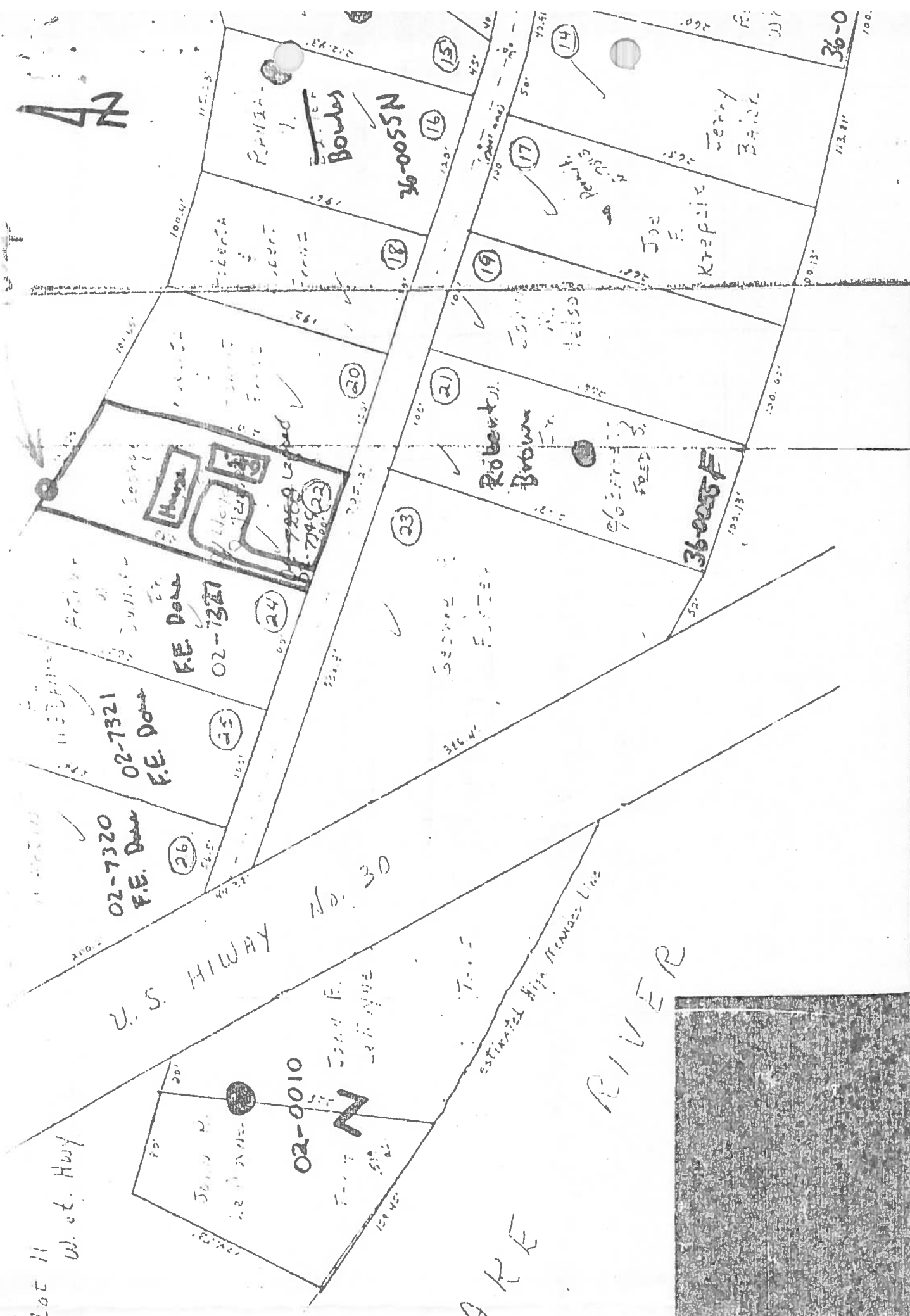
02-0010

三

AK

estimated High Mean--Line

RIVER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

02-7349

RECEIVED
JUL 1 1981
Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant LLOYD JENSEN Phone 837-4504
Post office address Box 201, HAGERMAN, IDAHO
2. Source of water supply SPRING ^{Snake River} which is a tributary of Snake River ^{Columbia River}
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 8 S
Range 13 E B.M. GOODING County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.03
Amount 0.05 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.03
a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

PUMP PIPELINE & SPRINKLERS

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

_____ horsepower under

_____ feet of head

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	1																	1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

NONE KNOWN -

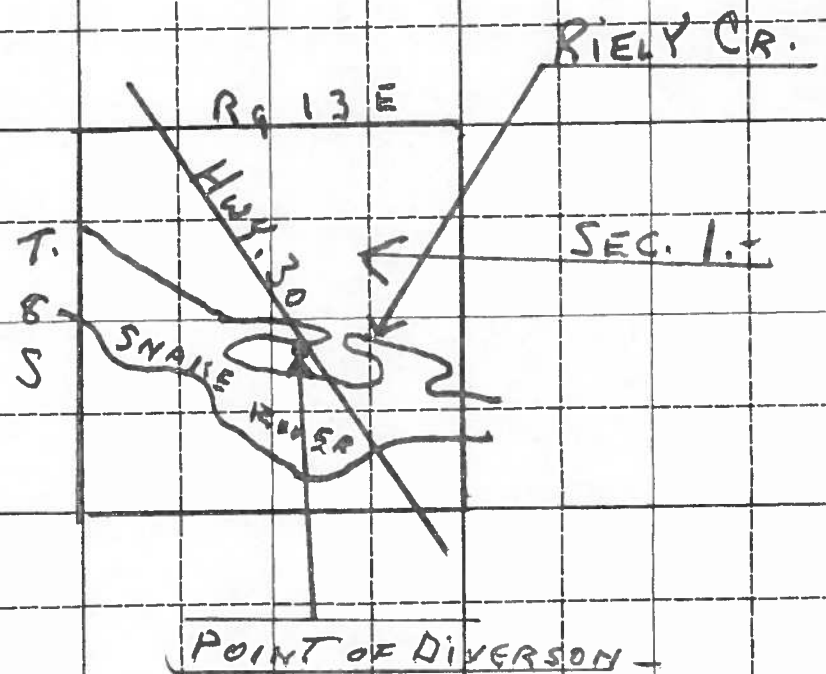
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks LAND TO BE IRRIGATED
IS FURTHER DESCRIBED AS
LOT 22, GRIDLEY ISLAND SUB.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Received by maaga Date 6/1/81 Time 8:00 am
Preliminary check by ADM Fee \$ 30.00 # 18650
Receipted by maaga Date 6/8/81
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-000558C

1997 DEC 29 PM 3:40

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

NAME & ADDRESS: ALICE JENSEN
1016 GRIDLEY DR
HAGERMAN ID 83332

SOURCE: RILEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.025 CFS

USE OF THIS RIGHT WITH RIGHT NO. 02-07349 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.025 CFS.

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION: T08S R13E S01 LOT 7 (NENWSE) Within GOODING County

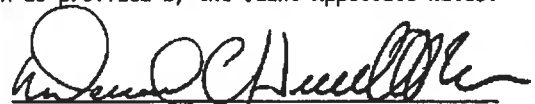
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.025 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T08S R13E S01 Lot 11 (NWSE) 0.5
0.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 02-07649 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 0.5 ACRES IN A SINGLE
IRRIGATION SEASON.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Right 36-00055BC

Case No. 39576)

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 02-15 11-30

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is no intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001


ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

August 27, 2001

ALICE JENSEN
1016 GRIDLEY DR
HAGERMAN, ID 83332-5622

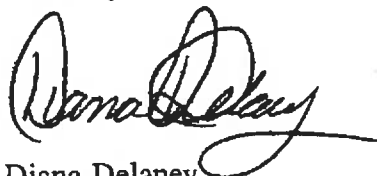
Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an *Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc* (hereinafter "*Order*") for water right number 36-00055BC. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the *Order* is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the *Order*, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This *Order* also incorporates into the *Partial Decree* an express statement that the *Partial Decree* is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This *Order* in combination with the *Partial Decree* that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the *Partial Decree* to show evidence of the water right. The original of this *Order* and the original of the *Partial Decree* for this water right are on file with SRBA Court. If you do not have a copy of the original *Partial Decree*, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the *Order* is entered *Nunc Pro Tunc*, meaning that the *Order* will be treated as if it were issued the same date that the *Partial Decree* was originally issued.

Sincerely,



Diana Delaney
Case Administrator



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 06 2000

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 10, 2000

RECEIVED

OCT 20 2000

Department of Water Resources
Southern Region

Handwritten: Please to Alice (Mallory) said. Will not be done.
Handwritten: 8-14-00
Handwritten: I call Alice from Alice.
Handwritten: Remove
Lloyd and Alice Jensen
c/o Alice Hillis
1016 Gridley Dr.
Hagerman, ID 83332-5622

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-00055BC, 36-10637 & A02-07349

Dear Water Right Holder: *address already ok.*

Your post office advised us the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

We were also advised Lloyd Jensen is deceased and your new name is Alice Hillis. Our records still show Lloyd and Alice Jensen, of course. If you wish your water right records to be in your current name, we require a Notice of Change in Water Right Ownership form be completed. I have enclosed that form for your possible use.

The 1999 legislature passed a law assessing filing fees for water right ownership changes (HB No. 545). Your water right #36-10637 requires a \$25.00 fee to change the ownership on it. The ownership change fee is not assessed on your other two water right claims since they are still pending decree.

Although it is not necessary to remove Mr. Jensen's name from the water rights, the only way we can change the records is if you complete the enclosed ownership change form. If you will include a copy of Mr. Jensen's death certificate (and your marriage certificate, if that is the case) (congratulations, if that is so!) that will replace the need for a Warranty Deed. Please obtain a plat map from your County Assessor's office.

If you choose to only update your address and leave Lloyd Jensen on your water rights, we need your signature at the bottom of this letter. Your water rights would then have the address shown above. There is no fee for an address change. I have enclosed a postage-paid return envelope for your convenience.

RECEIVED

AUG 17 2000

Department of Water Resources

Leave as is:

Lloyd and Alice Jensen

~~SS: Alice Jensen~~

August 10, 2000

Page 2 of 2

RECEIVED
OCT 20 2000
Department of Water Resources
Southern Region

Please call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)

Postage-paid Return Envelope

Alice Jensen
Water Right Holder's Signature

208-837-4504
Telephone

Modified 202-87349
~~and 202-87349~~

address ok in 36-00055 BC } Janet has
and 36-10637 } copies of ltr.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN DELIVERED
REQUESTED



- ☐ MOVED, LEFT NO ADDRESS
- ☐ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET - INQUIRY
- ☐ DE NOT NORMAL IN THIS ENVELOPE
- ☐ INSUFFICIENT ADDRESS
- ☐ NO MAIL RECEIPTABLE
- ☐ HAS PASSED NO ORDER

36-00055BC address ok
36-10637 " (value)
R02-07349 Needs changing

LLOYD JENSEN - deceased
ALICE JENSEN - new name - Willis
PO BOX 201
HAGERMAN ID 83332

RECEIVED
JAN 11 1999
Department of Water Resources

10/6 Hisley Drive 0230
93332-5622 POSTAGE



ALICE	36-00055BC	05/01/1983	RILEY CREEK	0.025	01	IRR
ALICE	36-10637	06/15/1987	GROUNDWATER	0.040	43	DOMEST
ALICE	C A02-07349	06/01/1981	SNAKE RIVER	0.030	01	IRR
ALICE	C A36-00055BC	05/01/1983	RILEY CREEK	0.025	01	IRR
ALICE	C A36-10637	06/15/1987	GROUNDWATER	0.040	43	DOMEST
ALICE	C R02-07349	06/01/1981	SNAKE RIVER	0.015	01	IRR
ALICE	C R36-00055BC	05/01/1983	RILEY CREEK	0.025	01	IRR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07349
Date Received: 8/25/1988
Receipt No: S001738
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD JENSEN 208-837-4504
Address: P.O. BOX 201
RT 1
HAGERMAN, ID 83332

AND/OR

Name: ALICE JENSEN 208-837-4504
Address: P.O. BOX 201
RT 1
HAGERMAN, ID 83332

2. Date of Priority: JUN 01, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		2.00

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 2.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07349

Page 1

Date: 08/25/88

MICROFILMED
MAR 20 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NW	SE	11	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D & P/U: LOT 22, GRIDLEY ISLAND SUBD.
USE OF WATER UNDER THIS LICENSE IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT SNAKE RIVER.
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF
THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING
STATION AT MURPHY EXCEEDS 3300 CFS AND WEISER EXCEEDS 4750 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lloyd Jensen Date: 8-25-88

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 88 Lon White
Notary Public

Seal

Residing at TF
My Commission Expires 5/89

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R02-07349 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + - - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENSEN ALICE
1 - PO BOX 201
2 - RT 1
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4504
1 - PO BOX 201
2 - RT 1
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4504

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1981 ERROR IN REGION L - LICENSE
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 13E 1 NW NW SE 11 (47) GOODING

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.015

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.015 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Rng Sec Tract Lot Acres Code Description County
08S 13E 1 NW SE 11 0.5 01 IRRIGATION (47) GOODING

Total Acres: 0.5

+ - - Diversion Means - PUMP, PIPELINE, SPRINKLERS
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use - 36-00055BC
+ - - - - - - - - - - - Remarks - - - - - +
PROPERTY IS ALSO KNOWN AS LOT 22, GRIDLEY ISLAND SUBD.
USE OF THIS RIGHT WITH RIGHT NO. 36-00055BC IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.025 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 1.5 AF, AND TO THE IRRIGATION OF

Water right number - R02-07349

0207349

| | | | | | |
|--------------------------|-------|--------------------------|-------|-----------------|-------------------|
| + - - - Decree Plaintiff | - - + | + - - - Decree Defendant | - - + | + - Decree Date | - +
00/00/0000 |
|--------------------------|-------|--------------------------|-------|-----------------|-------------------|

USE OF WATER UNDER THIS LICENSE IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT SNAKE RIVER.
THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING
STATION AT MURPHY EXCEEDS 3300 CFS AND WEISER EXCEEDS 4750 CFS.

----- Adjudication Rights Dates and Flags Area -----+

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 03/15/1991 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/04/1992 | Old Judicial District | - | |
| Claim Received Date | - 08/25/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - | P |
| | | Receipt Number | - S001738 | Water District | - | 02 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - | S |
| | | Name Connector | - AND/OR | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

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MAR 20 1993

14:22:30
03/26/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A02-07349

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 3-15-91
SCC/NA | N | | SCC
3-4-92 | SCC
4-8-91 | |
| POINT OF DIV | Y | | | Y | 1,2,4,5,6 | | | |
| SOURCE | | | | N | 6,5 | | | |
| PLACE OF USE | Y | | | Y | 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | 6 | | | |
| CONSUMPTIVE USE | - | | | Y | 6 | | | |
| PURPOSES | | | | N | 6 | | | |
| PERIOD OF USE | | | | Y | 6 | | | |
| BASIS OF CLAIM | | | | N | 6 | | | |
| REMARKS | Y | | | Y | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

MAR 20 1993

14:22:30
03/26/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A02-07349

LAST: JENSEN
ADDRESS: P.O. BOX 201
RT 1
CITY: HAGERMAN
PHONE NUMBER: 208-837-4504
OWNER CODE: C

FIRST: LLOYD

STATE: ID ZIP: 83332

LAST: JENSEN
ADDRESS: P.O. BOX 201
RT 1
CITY: HAGERMAN
PHONE NUMBER: 208-837-4504
OWNER CODE: C

FIRST: ALICE

STATE: ID ZIP: 83332

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D & P/U: LOT 22, GRIDLEY ISLAND SUBD.
USE OF WATER UNDER THIS LICENSE IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT SNAKE RIVER.
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF
THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING
STATION AT MURPHY EXCEEDS 3300 CFS AND WEISER EXCEEDS 4750 CFS.

MICROFILMED
MAR 20 1993

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
MAR 20 1993

A. AJ CLAIM: # A02-07349 PRIORITY DATE: 06-01-1981 STAGE: L
B. WR RECORD: # 02-07349 PRIORITY DATE: 06-01-1981 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN.

REMARKS:

No claim for old Decree Right. (4-8-91 phone memo)

RECOMMENDED PRIORITY DATE:
06-01-1981

REVIEWED BY

See

DATE

3-27-91

MICROFILMED
MAR 20 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A02-07349 | 08S | 13E | 1 | | NW | SE | 11 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX | WR RECORDS IN SAME 40 ACRE TRACT |
|-------------|------------|----------------------------------|
| A02-07313 | R36-00055S | 02-00218 |
| A36-00055L | R36-00055F | 02-00219 |
| A02-07320 | | 02-00220 |
| A36-00055AA | | 02-07313 |
| A02-00206 | | 02-07320 |
| A02-00211 | | 02-07321 |
| A02-00212 | | 02-07327 |
| A36-00055AF | | 02-07382 |
| A36-00055D | | 36-00055AA |
| A02-07382 | | 36-00055D |
| A36-00055F | | 36-00055F |
| A36-00055S | | 36-00055J |
| | | 36-00055L |
| | | 36-00055N |
| | | 36-00055S |
| | | 36-00055W |
| | | 36-00055Y |
| | | 36-07013 |
| | | A02-00010 |
| | | A02-00205 |
| | | A02-00206 |
| | | A02-00208 |
| | | A02-00209 |
| | | A02-00210 |
| | | A02-00211 |
| | | A02-00212 |
| | | A02-07313 |
| | | A02-07321 |
| | | A02-07327 |
| | | A02-07349 |
| | | A02-07381 |
| | | A02-07382 |
| | | A36-00055Q |
| | | 36-00055AD |

SOURCE: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 02-07349 | 08S | 13E | 1 | | NW | SE | 11 | GOODING |

OTHER WR RECORDS WITH SAME WR POD

| A PREFIX | R PREFIX | AJ CLAIMS IN SAME 40 ACRE TRACT |
|----------|----------|---------------------------------|
| | | 02-00218 |
| | | 02-00219 |
| | | 02-00220 |
| | | 02-07313 |
| | | 02-07320 |
| | | 02-07321 |
| | | 02-07327 |
| | | 02-07382 |
| | | 36-00055AA |
| | | 36-00055D |
| | | 36-00055F |
| | | 36-00055J |
| | | 36-00055L |
| | | 36-00055N |
| | | 36-00055S |
| | | 36-00055W |
| | | 36-00055Y |
| | | 36-07013 |
| | | A02-00010 |
| | | A02-00205 |
| | | A02-00206 |
| | | A02-00208 |
| | | A02-00209 |
| | | A02-00210 |
| | | A02-00211 |
| | | A02-00212 |
| | | A02-07313 |
| | | A02-07321 |
| | | A02-07327 |
| | | A02-07349 |
| | | A02-07381 |
| | | A02-07382 |
| | | A36-00055Q |
| | | 36-00055AD |

MICROFILMED

MAR 20 1993

NONE

A02-07313
A36-00055L
A02-07320
A36-07013
A36-08323
A36-00055N
A36-00055Y
A36-10085
A36-00055AB
A36-00055W
A36-00055AG
A36-00055J
A02-10002

02-00218
02-00219
02-00220
02-07313
02-07320
02-07321
02-07327
02-07382
36-00055AA
36-00055D
36-00055F
36-00055J
36-00055L
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q

TRIB: COLUMBIA RIVER

SOURCE: SNAKE RIVER

| C. FIELD EXAM REQUIRED? | DUE TO POD DISCREPANCY?
(Y/N) | DUE TO SOURCE DISCREPANCY?
(Y/N) | DATABASE
Y
N | FIELD
EXAMINER
<u>N</u>
<u>N</u> |
|-------------------------|----------------------------------|-------------------------------------|--------------------|---|
|-------------------------|----------------------------------|-------------------------------------|--------------------|---|

REMARKS:

MICROFILMED
MAR 20 1993

| | | | |
|---|------|------|--------|
| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: | | | |
| TWP. | RGE. | SEC. | COUNTY |
| --- | --- | --- | --- |
| --- | --- | --- | --- |
| --- | --- | --- | --- |
| --- | --- | --- | --- |
| SOURCE: SNAKE RIVER | | | |
| TRIB: COLUMBIA RIVER | | | |
| REVIEWED BY: <u>Scu</u> | | | |
| DATE: <u>3-27-91</u> | | | |

POD in Lot 22, Gridley Island Subd.

A. ROOT WATER RIGHT NUMBERS: A02-07349

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|---|-------------------|-------------------|-----------------|----------------|------------------|
| 08S | 13E | 1 | NW | SE | 11 | JENSEN, LLOYD | A02-07349 / 1.0 | 02-07349 / 1.0 | | | |
| | | | NW | SE | 11 | KREPCIK, JOE | A02-07313 / 1.0 | 02-07313 / 1.0 | | | |
| | | | NW | SE | 11 | GRIDLEY ISLAND WATER ASSN., | INA36-07013 / | 36-07013 / | | | |
| | | | NW | SE | 11 | GRIDLEY ISLAND WATER ASSN. INCA36-08323 | / | / | | | |
| | | | NW | SE | 11 | LE MOYNE, JOHN | A36-10109 / | - / | | | |
| | | | NW | SE | 22 | JENSEN, LLOYD | A36-10637 / | - / | | | |
| | | | NW | SE | 11 | WHIPKEY, ROBERT | A36-00055J / 0.6 | 36-00055J / 1.0 | | | |
| | | | NW | SE | 11 | LYTLE, LOWELL | A36-00055L / 1.0 | 36-00055L / 1.0 | | | |
| | | | NW | SE | 22 | JENSEN, LLOYD | R36-10637 / | - / | | | |
| | | | NW | SE | 11 | MALLANE, TOM | A02-07320 / 1.0 | 02-07320 / 1.0 | | | |
| | | | NW | SE | 11 | MARTIN, LILLIAS P. | A36-00055W / 1.0 | 36-00055W / 1.0 | | | |
| | | | NW | SE | 11 | R & L RENTALS | A02-00206 / | - / | | | |
| | | | NW | SE | 11 | BROWN, ROBERT E. | A02-00211 / | - / | | | |
| | | | NW | SE | 11 | SIMPLOT, DONALD J. | A02-00212 / 1.0 | - / | | | |
| | | | NW | SE | 11 | MALLANE, VONNIE | A36-00055AA / 1.0 | 36-00055AA / 1.0 | | | |
| | | | NW | SE | 11 | LE MOYNE, JOHN | A36-00055AB / 2.0 | - / | | | |
| | | | NW | SE | 11 | STANLEY, MARGARET A. | A36-00055AD / 0.6 | 36-00055AD / 1.0 | | | |
| | | | NW | SE | 11 | FOSTER, GEORGE R. | A36-00055AF / 1.1 | - / | | | |
| | | | NW | SE | 11 | FRANZ, ROBERT | A36-00055AG / 1.0 | - / | | | |
| | | | NW | SE | 15 | NIEFFENEGGER, KEITH L. | A36-00055BB / 0.5 | - / | | | |
| | | | NW | SE | 11 | MENGEL, HERBERT | A36-00055D / 0.5 | 36-00055D / 1.0 | | | |
| | | | NW | SE | 11 | BOWER FAMILY TRUST | A36-00055N / 1.0 | 36-00055N / 1.0 | | | |
| | | | NW | SE | 11 | CRAWFORD, CLAY E. | A36-00055Y / 1.0 | 36-00055Y / 1.0 | | | |
| | | | NW | SE | 11 | J. R. SIMPLOT COMPANY | A02-07382 / 1.0 | 02-07382 / 1.0 | | | |
| | | | NW | SE | 11 | J. R. SIMPLOT COMPANY | A02-10002 / 1.0 | - / | | | |
| | | | NW | SE | 11 | DUNLAP, ARTHUR W. | 02-00218 / 1.0 | 02-00218 / 1.0 | | | |
| | | | NW | SE | 11 | MC DANIEL, JOHN A. | 02-00219 / 1.0 | 02-00219 / 1.0 | | | |
| | | | NW | SE | 11 | MARTIN, GORDAN M. | 02-00220 / 1.0 | 02-00220 / 1.0 | | | |
| | | | NW | SE | 11 | MC DANIEL, JOHN A. | 02-07321 / 1.0 | 02-07321 / 1.0 | | | |
| | | | NW | SE | 11 | DUNLAP, JR., ARTHUR W. | 02-07327 / 1.0 | 02-07327 / 1.0 | | | |
| | | | NW | SE | 7 | BEDAL, JAMES | 36-00012 / | 36-00012 / | | | |
| | | | NW | SE | 7 | BEDAL, JAMES | 36-00013 / | 36-00013 / | | | |
| | | | NW | SE | 7 | BEDAL, JAMES | 36-00014 / | 36-00014 / | | | |
| | | | NW | SE | 11 | GRIDLEY, WALTER | 36-00055AE / 13.6 | 36-00055AE / 13.6 | | | |
| | | | NW | SE | 11 | BRASHER, WALTER H. | 36-00055F / 1.0 | 36-00055F / 1.0 | | | |
| | | | NW | SE | 11 | O NEILL, LLOYD | 36-00055S / 1.0 | 36-00055S / 1.0 | | | |
| | | | NW | SE | 11 | GRIDLEY, WALTER | 36-00056 / | 36-00056 / | | | |
| | | | NW | SE | 11 | GRIDLEY, WALTER | 36-02904 / | 36-02904 / | | | |
| | | | NW | SE | 11 | LE MOYNE, JOHN R. | A02-00010 / 1.0 | A02-00010 / 1.0 | | | |
| | | | NW | SE | 11 | VAN HALL, VANCE | A02-00205 / 1.0 | A02-00205 / 1.0 | | | |
| | | | NW | SE | 11 | BROWN, ROBERT E. | A02-00206 / 1.0 | A02-00206 / 1.0 | | | |
| | | | NW | SE | 11 | WHIPKEY, ROBERT E. | A02-00208 / 1.0 | A02-00208 / 1.0 | | | |
| | | | NW | SE | 11 | DALY, RONALD F. | A02-00209 / 1.0 | A02-00209 / 1.0 | | | |
| | | | NW | SE | 11 | BOWER, ROBERT R. | A02-00210 / 1.0 | A02-00210 / 1.0 | | | |
| | | | NW | SE | 11 | BROWN, ROBERT E. | A02-00211 / 1.0 | A02-00211 / 1.0 | | | |
| | | | NW | SE | 11 | O NEIL, LLOYD | A02-00212 / 1.0 | A02-00212 / 1.0 | | | |
| | | | NW | SE | 11 | KREPCIK, JOE F. | A02-07313 / 1.0 | A02-07313 / 1.0 | | | |
| | | | NW | SE | 11 | MC DANIEL, JOHN A. | A02-07321 / 1.0 | A02-07321 / 1.0 | | | |
| | | | NW | SE | 11 | DUNLAP, ARTHUR W. | A02-07327 / 1.0 | A02-07327 / 1.0 | | | |

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MAR 20 1993

NW SE 11 JENSEN, LLOYD A02-07349 / 1.0
NW SE 11 NIEFFENEGGER, KEITH L. A02-07381 / 1.0
NW SE 11 J. R. SIMPLOT CO. A02-07382 / 1.0

0.5

TOTAL ACRES A02-07349 1.00 1.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

Pipeline from Riley Creek is also used to irrigate; unclaimed at this date (3-27-91)
(See phone Memo 4-8-91) SC

RECOMMENDATIONS:

TOTAL ACRES: 0.5

REVIEWED BY: SC

DATE: 3-27-91

Recommendation:

1.0 acre per license

R. Brown 12/4/02

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MAR 20 1993

A. AJ CLAIMED USES:

PURPOSES
A02-07349 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.030 CFS 2.00 AF/A
.030 CFS 2.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
02-07349 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.030 CFS 2.00 AF/A
.030 CFS 2.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
N N N
N N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y (X) N ()

Y () N (X)

Explain in remarks, below.

REMARKS:

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MAR 20 1993

Y(☒) N(☐)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.030 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.030 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

B.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

(UNCLAIMED PIPELINE FROM RILEY CREEK)
A36-00055 BC

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------|-----------|----------------|-----------|----------------|
| A02-07349 | SLAKE RIVER | JENSEN , LLOYD | 0.030 | 0.030 | 2.00 | 2.00 |
| A02-07313 | SLAKE RIVER | KREPCIK , JOE | 0.020 | 0.020 | 2.00 | 2.00 |
| A36-00055L | SLAKE RIVER | LYTLE , LOWELL | 0.020 | 0.020 | 4.00 | 4.00 |
| A02-07320 | SLAKE RIVER | MALLANE , TOM | 0.030 | 0.030 | | |
| A36-00055W | SLAKE RIVER | MARTIN , LILLIAS P. | 0.025 | 0.025 | | |
| A02-00212 | SLAKE RIVER | SIMPLOT , DONALD J. | 0.050 | 0.050 | | |
| A36-00055AA | SLAKE RIVER | MALLANE , VONNIE | 0.020 | 0.020 | | |
| A36-00055AB | SLAKE RIVER | LE MOYNE , JOHN | 0.120 | 0.030 | | |
| A36-00055AD | SLAKE RIVER | STANLEY , MARGARET A. | 0.040 | 0.066 | | |
| A36-00055AF | SLAKE RIVER | FOSTER , GEORGE R. | 0.030 | 0.027 | | |
| A36-00055AG | SLAKE RIVER | FRANZ , ROBERT | 0.030 | 0.030 | | |
| A36-00055BB | SLAKE RIVER | NIEFFENEGGER , KEITH L. | 0.040 | 0.036 | | |
| A36-00055D | SLAKE RIVER | MENGEL , HERBERT | 0.040 | 0.080 | | |
| A36-00055N | SLAKE RIVER | BOWER FAMILY TRUST | 0.020 | 0.040 | | |
| A36-00055Y | SLAKE RIVER | CRAWFORD , CLAY E. | 0.030 | 0.030 | | |

DIV.
VOL./ACRE

DIV.
VOL.

DIV.
RATE/ACRE

DIV.
RATE

DIV.
RATE/ACRE

NAME

SOURCE

RIGHT

J. R. SIMPLOT COMPANY
J. R. SIMPLOT COMPANY

RILEY CREEK
SNAKE RIVER

A02-07382
A02-10002

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

VOLUME

RATE

MONTH/DAY

NAME

PURPOSES

CLAIM NO.

GRIDLEY ISLAND WATER ASSN., INFROM 01-01 TO 12-31 .120 CFS
GRIDLEY ISLAND WATER ASSN. INFROM 01-01 TO 12-31 .300 CFS
LE MOYNE, JOHN FROM 01-01 TO 12-31 .040 CFS
JENSEN, LLOYD FROM 01-01 TO 12-31 .040 CFS
JENSEN, LLOYD FROM 01-01 TO 12-31 .040 CFS
R & L RENTALS FROM 03-15 TO 11-15 .020 CFS
BROWN, ROBERT E. FROM 03-15 TO 11-15 .020 CFS

A36-07013 DOMESTIC
A36-08323 DOMESTIC
A36-10109 DOMESTIC
A36-10637 DOMESTIC
R36-10637 DOMESTIC
A02-00206 DOMESTIC
A02-00211 DOMESTIC

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE 0.03 x 0.02 CFS/ACRE = 0.015 CFS
ACRES 0.5 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 0.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 1.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.00 AF/A

ACRES 0.5 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 2.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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MAR 20 1993

RECOMMENDATIONS:

REC.
PURPOSESREC. PERIOD
FROM TOREC. DIV
RATE CFSREC. DIV
VOL. AF/AREC. CONS.
USE

IRRIGATION

TOTAL FOR THIS RIGHT

4-1 10-31
03-15 11-15DATABASE EXAMINER
0-030 0.015DATABASE EXAMINER
2.00DATABASE EXAMINER
0-0 1.5

2.00

0-0

REVIEWED BY: SecDATE: 3-27-91*(allowed licensed proportional rate)*

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
☐ ☐ ☐ ☐

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-07349

DATABASE 0.030 EXAMINER CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | A02-07349 | 0.030 | - | - | 02-07349 | 0.030 |
| - | - | - | - | - | A02-07349 | 0.030 |

N/A

TOTAL CFS 0.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) Y
IF NO, is the written review sheet attached? (Y/N)

FIELD EXAMINER
DATABASE

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE: 3-27-91

TITLE:

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MAR 20 1993

CONVERSATION MEMORANDUM

NAME OF PARTY ALICE JENSEN
 EMPLOYEE: STEVE CLELLAND

DATE 4-8-91
 FILE A02-07349 +
SPLIT of 36-00055

RE: I called Mrs. Jensen to confirm the use of the pipeline water from Riley Creek. She said yes they used it for their garden. I told her she should come in within 2 weeks to file a claim otherwise that water right would be left out of the Decree.
I assured her the other rights filed are in order. She plans to come in next Monday (4-15-91).

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MAR 20 1993

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Blanding) ss
On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, _____ and _____, all of whom are known to me to be the persons whose names are subscribed to the foregoing Subdivision, and acknowledged to me that they executed the same for the purposes and consideration therein stated. In WITNESS WHEREOF, I hereunto set my hand and official seal this day and year in this certificate first above written.

Notary Public
My Comm. expires _____

PUMP
POD
A02-07344

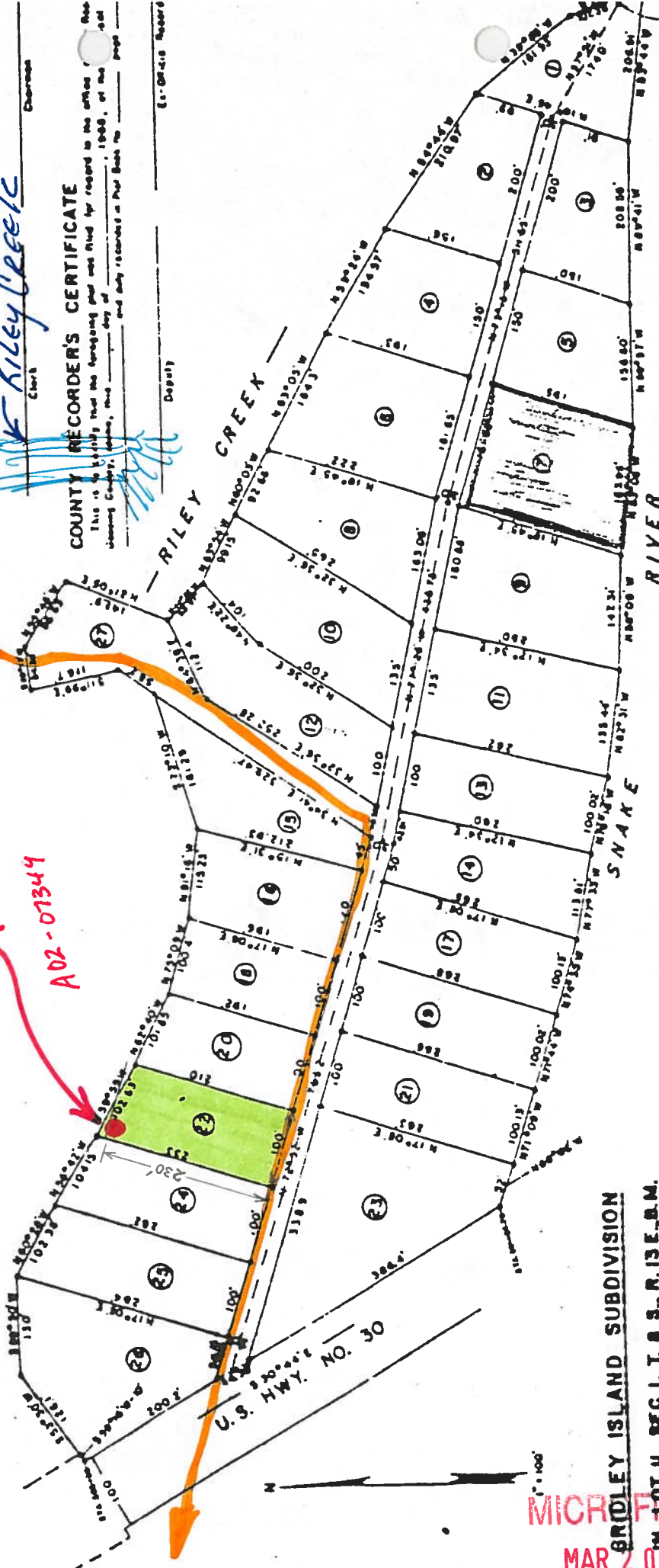
ACKNOWLEDGMENT
STATE OF IDAHO)
County of Jerome) ss
On this _____ day of January, 1968, before me, a Notary Public in and for said State, personally appeared _____, _____ and _____, all of whom are known to me to be the persons whose names are subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that they executed the same for the purposes and consideration therein stated. In WITNESS WHEREOF, I hereunto set my hand and official seal this day and year in this certificate first above written.

PIPELINE
POD
A36-00055 BC

COUNTY COMMISSIONER'S ACCEPTANCE
The foregoing plan was duly accepted and approved by the Board of Commissioners County of Blanding, Idaho on this _____ day of _____, 1968.

Chairman
Clerk
Riley Creek

COUNTY RECORDER'S CERTIFICATE
This is to certify that the foregoing plan was duly filed for record in the office of the County Recorder, Blanding, Idaho, this _____ day of _____, 1968, at the rate of _____ and duly recorded in Plat Book No. _____ page _____.



BRADLEY ISLAND SUBDIVISION
IN LOT 14, SEC. 1, T. 8 S., R. 13 E., B.M.
BOUNDING COUNTY, IDAHO

LOT SIZE: 100' X 230' = 23,000 ft²
÷ 43560 = 0.53 Acres

JENSEN
A02-07344

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MAR 20 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(OD-26)

Old (D) Number -

Prefix Translation: ADJUDICATION CLAIM

Water Right Number - A02-07349

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENSEN

LLOYD

1 - P.O. BOX 201
2 - RT 1
3 -

State- ID Zip- 83332

City- HAGERMAN
Phone - 208-837-4504
1 - P.O. BOX 201
2 - RT 1
3 -

ALICE

State- ID Zip- 83332

City- HAGERMAN
Phone - 208-837-4504

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1981 Error in Region L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFLg County

08S 13E 1 NW SE 11 (47) GOODING

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To 03/15 11/15 0.030 2.00
01 - IRRIGATION

+ - - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
0.030 2.00

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code
08S 13E 1 NW SE 11 1.0 01 IRRIGATION (47) GOODING

Total Acres: 1.0

+ - - Diversion Means - PUMP, PIPELINE, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

P/D & P/U: LOT 22, GRIDLEY ISLAND SUBD.
USE OF WATER UNDER THIS LICENSE IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT SNAKE RIVER.
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF
THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING
STATION AT MURPHY EXCEEDS 3300 CFS AND WEISER EXCEEDS 4750 CFS.

MAR 20 1993
MICROFILMED

