

MAR 17 2000

Department of Water Resources

PAGE 1
Mar-15-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07346
Date Received: 1/18/1989
Receipt No: W002116
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND H. BENEFIELD 615-356-9415
Address: 6666 BROOKMONT TER #304
NASHVILLE, TN 37204
AND/OR
Name: NANCY BENEFIELD 615-356-9415
Address: 6666 BROOKMONT TER #304
NASHVILLE, TN 37204

2. Date of Priority: MAY 06, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	3	NW	NE		3	OWYHEE

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/15	10/15	0.020		0.60

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/LAWN WATERING ONLY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	3	NW	NE	3	DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U ALSO KNOWN AS LOT 1, BLK 1, VALLATON SUBD.
HOUSEHOLD WATER IS USED FROM CITY OF MARSING, SPRINKLERS FOR LAWN
IS ONLY USE OF SNAKE RIVER WATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A02-07346Date Received 1-18-89Receipt Number W002116

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JAN 18 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BENEFIELD, Raymond ^{and} Nancy Phone (615) 356 9415Mailing Address 6666 BROOKMONT TER #304 NASHVILLE, TN Zip 37205✓ 2. Date of Priority (Only one per claim) 5-6-81 Month/Day/Year3. Source of water supply (Check one) (✓) Groundwater or Other () (a) SNAKE RIVERwhich is tributary to (b) COLUMBIA RIVER Name or kind of source✓ 4. Location of point of diversion is: Township 2 N Range 4 WSection 3, N.W 1/4 of N.E. 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of OWYHEE Lot 1, BLK 1, VILLATION SORD. 1-1AESingAdditional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 5 H.P. PUMP - WATER DELIVERED THROUGH ABOUT A 2 INCH PLASTIC PIPE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 3-15 Month/Day to 10-15 Month/Day amount .002 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs) UNKNOWN8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) WATER LAWN FOR 1 HOUSEHOLD - ABOUT 1/4 ACRE WATERED -

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10. Place of use is: Township: 2 N Range 4 W Lot 1, Blk 1,
Section 3, N.W. 1/4 of N.E. 1/4, Govt. Lot _____, B.M., Vallotin Sub.
County of Owyhee for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: Household water is used from City of Marsing -
sprinklers for lawn is only use of Snake River water

✓ 15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 02-7346

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raymond H. Benefield Date 1-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Tennessee)

County of Davidson) SS.

Subscribed and sworn (or affirmed) before me this 12th day of January 1989

SEAL

Notary Public J. Ann Smith

Residing at Nashville, Tennessee

My Commission Expires March 11, 1991

Last Name Benefield Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**
AUG 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED
ADDRESS SERVICE
REQUESTED

APR 23 1999

WATER RESOURCES
WESTERN REGION

IMPORTANT WATER RIGHT INFORMATION

02-07346

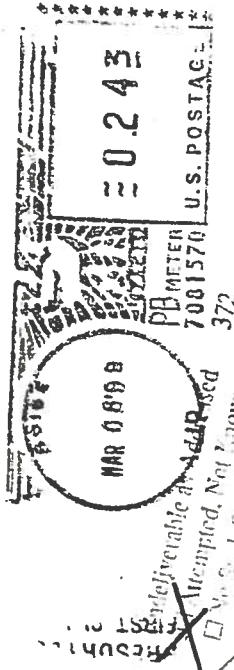
RAYMOND H BENEFIELD

NANCY BENEFIELD

6666 BROOKMONT TER #304

NASHVILLE TN 37204

332255-446666153



RECEIVED
APR 09 1999
A
Do Not Remove This From the Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

02-07346
RAYMOND H BENEFIELD
NANCY BENEFIELD
6666 BROOKMONT TER #304
NASHVILLE TN 37204

RE: Domestic and/or Stockwater Rights in Reporting Areas 20 & 21,
Basins 02 & 03
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 02 and/or 03 (the Snake River from below Milner Dam to its exit from Idaho near Lewiston). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 02 and 03 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999

PAGE: 1

RIGHT NUMBER: 02-07346

NAME AND ADDRESS: RAYMOND H BENEFIELD
NANCY BENEFIELD
6666 BROOKMONT TER #304
NASHVILLE TN 37204

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS
0.6 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/06/1981

POINT OF DIVERSION T02N R04W S03 LOT 3 (NWNE) Within OWYHEE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	04-01 11-01	0.02 CFS
			0.6 AFY

DOMESTIC USE IS FOR LAWN IRRIGATION.

PLACE OF USE: DOMESTIC Within OWYHEE County
T02N R04W S03 LOT 3 (NWNE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PLACE OF USE ALSO KNOWN AS LOT 1, BLK 1, VALLATON SUBDIVISION.

DATE: 02/10/99
PAGE: 1

Audit: 02/10/99 KWALKER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7346 Priority May 6, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that Raymond H. Benefield
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-7346 issued pursuant to Application for Permit dated May 6, 1981,
and has submitted proof to the Department of Water Resources on May 5, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>April 1</u> to <u>November 1</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the Gov. Lot 3 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 3, Twp 2N, Rge 4W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	4W	3		X															

Total number of acres irrigated _____

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AUG 16 1981
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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for lawn watering only.

P/U also known as Lot 1, Block 1, Vallatton Subd.

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of April, 19 86.

Acting for the Director

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AUG 1 8 1986

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

copy

02-7346

Permit No.

Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Horse Power method: $2 \text{ HP} \times 8.8 \times .85 \text{ eff} = 14.96$ $20 \text{ ft lift} \times .43 \text{ (40 PS)} (93.02) = 113.02$ $14.96 \div 113.02 = .13255$ Est of GPM at each dd $5 \text{ GPM} \times 10 \text{ hrs} = 50 \text{ GPM} \times .002229 = .11255$

Recommend .0255 as per permit.

G F H

- b) Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{.11255}$ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.7}$ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{.11255}$

- c) Volume Calculations for Other Uses:

Overlap Review

- a) Other water rights with same place of use:
- none

- b) Other water rights with same point of diversion:
- none

- c) Analysis:

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 02-7345 | | 102 | | | 13 |

- Address: Box 593 Marsing, Idaho 83637

- [illegible]

Domestic	4/1	11/1	.02	.6
----------	-----	------	-----	----

Allowable Maximums:

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | 43 | | | | | | | | | | | | | | | |
| 211 | 4W | 3 | | X | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| Total Acres _____ | | | | | | | | | | | | | | | | | | | |

9. Recommended Conditions/Remarks: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Copy

1. Owner: Raymond H. Benefield Permit No. 02-7346
Current Address: Box 543 Marsing, Idaho 83639 Phone No. 896-4745
2. Accompanied by: Renter EXAM. DATE: 6/6/85
Address: _____ Phone No. _____
Relationship to Permit Holder: none
3. Source: S-nake River tributary to Columbia River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<u>Ito-rite</u>	<u>2</u>	<u>6479</u>	<u>Ito-rite</u>	<u>—</u>

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 HP motor - 1 1/4" PVE Suction line - Total 10
sprinkler hds. 4 front lawn 6 back lawn.
Champions hds - no way to measure them
OTB

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>none</u>						

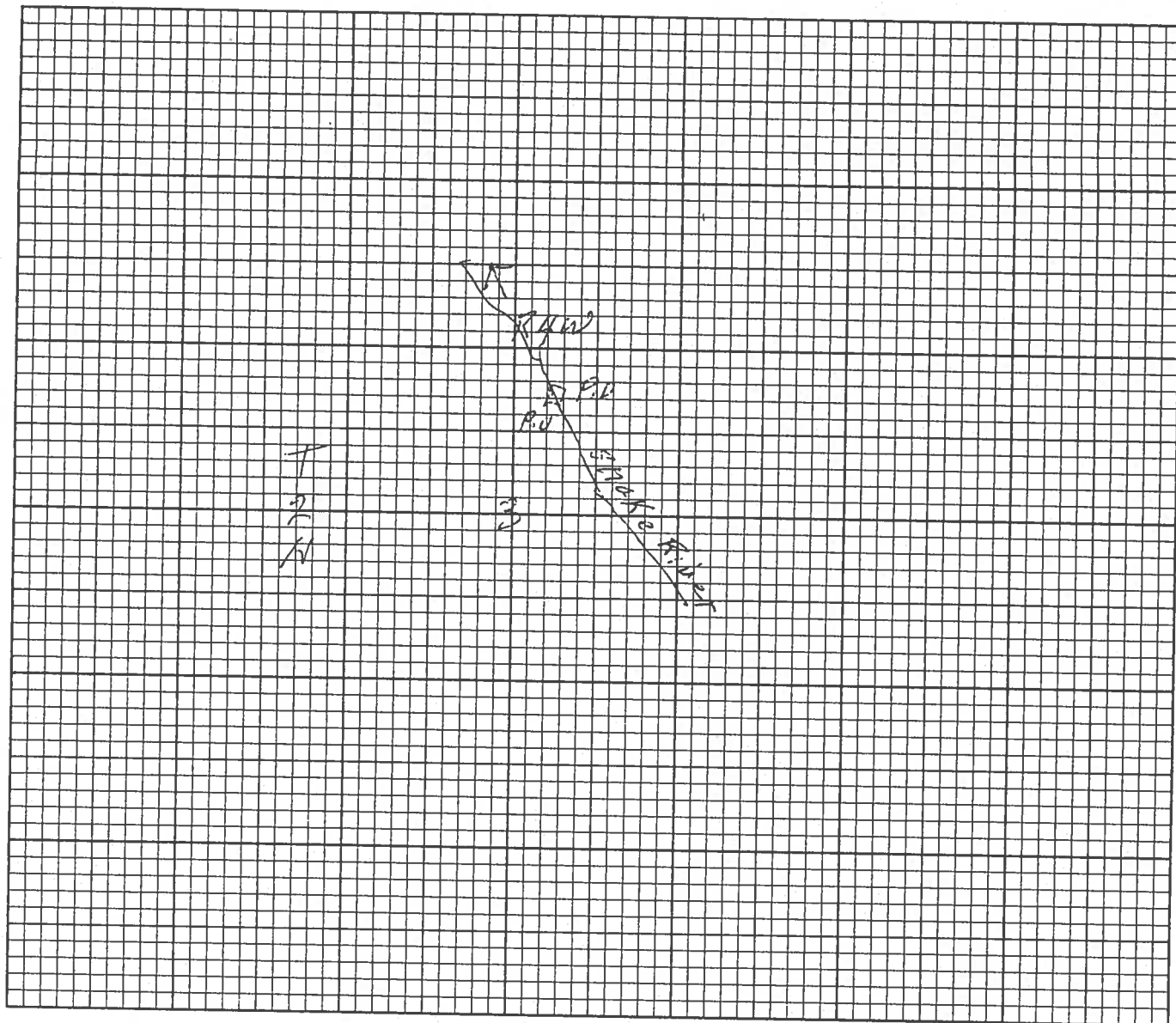
7. Measurements
- ☐
- Additional data/computation sheets attached

Estimate-horse power method 2 HP X 8.5 X .55 = 14.96
14.96 ÷ 113.02 = .13 CFS, 20 ft lift + .43/40 (93.02) = 113.02
Est flow hds 5 GPM X 10 hds = 50 GPM X .00228 = .11 CFS
Recommend .02 CFS .6 AF

8. Point(s) of Diversion: _____ Indicate Method of Determination _____

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
<u>LT3</u>		<u>NW</u>	<u>NE</u>	<u>3</u>	<u>2N</u>	<u>4W</u>		<u>Owyhee</u>	

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 30, 1989

[Raymond H. Benefield]
6666 Brookmont Ter. #304
Nashville, TN 37205
[]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to complete some of the items on your claim form(s). A copy of your claim(s) with these changes shown, along with the computer generated copy of your claim(s), is enclosed for your review. The following has been added and/or changed on the claim(s) enclosed:

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - This item was incomplete and based on other information provided which included your legal description, we have added the quarter-quarter, section, township and range.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

✓ _____ Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

_____ Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

This claim has been processed based on your previous claim, number 02-07346. Please note the difference in the period of use and amount of water, items 6

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AUG 10 1992

_____ Item #10- The place of use appears to be incorrectly described, or not described at all. The same quarter-quarter you have listed under Item No. 4 for the point of diversion has been used for your place of use.

_____ Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

If you have any problems or questions concerning these additions and/or changes, please feel free to change the copy of your claim form(s) and return it to this office. The new changes can then be made and a computer generated copy showing these changes sent to you. If we do not hear from you, we will assume these changes meet with your approval and the claim(s) will remain as shown on the enclosed copies.

Sincerely,

Linda A. Warner
Sr. Water Resource Agent
Adjudication Section

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AUG 10 1992

12/19/1988

SRBA CLAIMS RECEIVING CHECKLIST

02-7346

CLAIMANT'S NAME Bonfield, Raymond CLAIM IDENT. NO. _____DATE RECEIVED 1-18-89 CK # 1151 AMOUNT \$ 25.00

- | | YES | NO | Required Info? |
|---|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☐ | ☒ | * |
| 3. (a) Is a source entered? | ☐ | ☒ | * |
| (b) Is a tributary to entered? (if required) N/A | ☐ | ☒ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☒ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ | * |
| 17. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 18. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 19. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 20. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 21. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 12-1-23-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)
 Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

 Comments: Source is priority date, OK, basin, quantity inappropriate
File based on previous W.R. Need letter 3.

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AUG 10 1992