

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

DATE: 06/19/97  
PAGE: 1

(REGIONAL)

**TOTAL DIVERSION: 0.04 CFS**

**Stage: BENEFICIAL USE**

**ELMORE County**

MS

• • • •

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

|        |                 |                |                       |
|--------|-----------------|----------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|

Field Inspection Flag:  
Presumption Flag:

Date: 04/30/1997 User-ID: MMINICUC Subject: REFORMAT

MICROFILMED

FEB 9 - 1999

AJ0749NP  
No. R61-11833

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/19/97  
PAGE: 2

Comments: Date: 04/30/1997 User-ID: MMINICUC Subject: REFORMAT  
PARCEL NO. ADDED AS EXP REMARK  
DIV. VOL. DELETED  
Date: 04/30/1997 User-ID: MMINICUC Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGED BY LH 4/18/96.  
Audit: 06/19/97 LHARRIS

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FEB 9 - 1999

JUN-17-1997  
0018

RIGHT NUMBER: 61-11833

NAME AND ADDRESS:

JAMES C SCHEFF  
TRUDIE G SCHEFF  
354 MARTHA AVE  
MOUNTAIN HOME ID 83647  
~~MT HOME ID 83647~~

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS  
~~1/2 AFT~~

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/22/1976

POINT OF DIVERSION:

T02S R05E S11

NAME

Within Elmore County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME  
~~DOMESTIC DOMESTIC 1 HOME~~

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS  
~~1/2 AFT~~

PLACE OF USE:

DOMESTIC  
T02S R05E S11

Within Elmore County  
NAME

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Quarry* PARCEL NO. RP 02S05E110675A

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**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

DATE: 04/30/97  
PAGE: 1

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|               |             |               |        |                |
|---------------|-------------|---------------|--------|----------------|
| Water Source: | GROUNDWATER | Tributary to: | Stage: | BENEFICIAL USE |
|---------------|-------------|---------------|--------|----------------|

|                        |               |      |               |
|------------------------|---------------|------|---------------|
| Point(s) of Diversion: | T02S R05E S11 | NWNE | ELMORE County |
|------------------------|---------------|------|---------------|

Place of use Legal Description for: DOMESTIC

[illegible]POU County: **ELMORE**

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A61-11833

Other Water Rights Listing Overlapping Place(s) of Use:

A61-07384 A61-07384A

**Conditions of Approval:**

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 02S05E110675A

|        |                 |                |            |                       |
|--------|-----------------|----------------|------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | 04/30/1997 | Objection Filed Date: |
|--------|-----------------|----------------|------------|-----------------------|

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

AJ0749NP  
No. R61-11833

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/30/97  
PAGE: 2

Comments: Date: 04/25/1997 User-ID: AJU4-DSH Subject: DOMESTIC 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 04/30/1997 User-ID: MMINICUC Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGED BY LH 4/18/96.

Date: 04/30/1997 User-ID: MMINICUC Subject: REFORMAT  
PARCEL NO. ADDED AS EXP REMARK  
DIV. VOL. DELETED

Audit: 04/30/97 MMINICUC

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FEB 9 - 1999

DATE: 04/16/97  
PAGE: 7

Stage: BENEFICIAL USE

**ELMORE County**

SE

POU County: **ELMORE**

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:  
A61-07384 A61-07384A

Objection Filed Date:

04/30/1997  
No BLT overlap

5

FEB 9 - 1999



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 18, 1996

Re: Notice of Claim to a Water Right No. A61-11833

JAMES C SCHEFF  
TRUDIE G SCHEFF  
354 MARTHA AVE  
MT HOME ID 83647

Mr. & Mrs. Scheff:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1

Enclosure

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SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-11833**  
Date Received: 2/23/1996  
Receipt No: W020458  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: JAMES C SCHEFF 208-796-2177  
Address: 354 MARTHA AVE  
MT HOME ID 83647

AND/OR

Name: TRUDIE G SCHEFF 208-796-2177  
Address: 354 MARTHA AVE  
MT HOME ID 83647

2. Date of Priority: MAY 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02S      | 05E   | 11      | NW     | NE     |     |     | ELMORE |

5. Description of diverting works:  
6" WELL 300' DEEP WITH 3 HP PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      | 1.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02S      | 05E   | 11      | NW     | NE  |     | DOMEST |       |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGED BY LH 4/18/96.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

MAR 11 1996

DATE OF CLOSING: 03-06-96

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 5E Department of Water Resources  
Section 11, 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAR 11 1996

WATER RESOURCES  
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: AL61-11833

☒ Name and Address of Former Owner/Claimant(s)(Seller): Steven J. Gustafson & Geertrui A. Gustafson

705 E 10<sup>th</sup> NMtn. Home ID 83647

☒ New Owner/Claimant  
(Purchaser):

James C. Scheff & Trudie G. Scheff

☒ New Mailing Address:

354 MARTHA AVEMOUNTAIN HOME ID 83647

☒ New Telephone Number:

(208) 796-2177

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

James C. Scheff  
Trudie G. Scheff

Date 3-6-96Date 6 MAR 96

☒ Signature of Former Owner/Claimant(s):

Steven J. Gustafson  
Geertrui A. Gustafson

Date 3-6-96Date 3-6-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-18-96 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4-18-96 By: AD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

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WARRANTY DEED

RECEIVED

MAR 11 1996

FOR VALUE RECEIVED

Steven J. Gustafson and Geertrui A. Gustafson, husband and wife

WATER RESOURCES  
WESTERN REGION

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto  
James C. Scheff and Trudie G. Scheff, husband and wife

GRANTEE(S), whose current address is: 354 Martha Ave Mountain Home, Id 83647  
the following described real property in Elmore County, State of Idaho,  
more particularly described as follows, to wit:

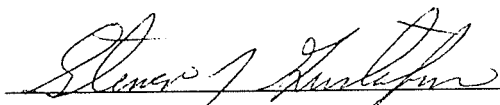
Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

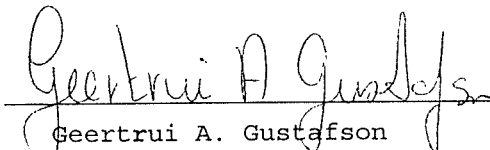
Section 11: Part of the NW1/4NE1/4 described as follows:

Beginning at a point on the West line of said NW1/4NE1/4 from which the  
North 1/4 Corner of said Section 11 bears North 0°30' East, 30.00 feet;  
thence North 89°50' East, 249.00 feet to the Point of Beginning;  
thence continuing North 89°50' East, 249.00 feet to a point;  
thence South 0°30' East, 175.00 feet to a point;  
thence South 89°50' West, 249.00 feet to a point;  
thence North 0°30' East, 175.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and  
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said  
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all  
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done  
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,  
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the  
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all  
lawful claims whatsoever. , except those of record.

Dated: March 6, 1996

  
Steven J. Gustafson

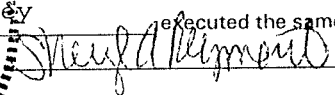
  
Geertrui A. Gustafson

292074

STATE OF Idaho, County of Elmore, ss.

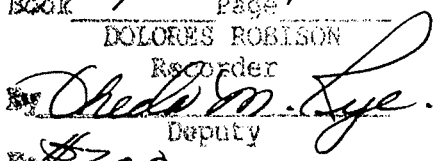
On this 6th day of March  
in the year of 1996, before me, the undersigned, a Notary  
Public in and for said State, personally appeared  
Steven J. Gustafson and Geertrui A.  
Gustafson

known and identified to me to be the person<sup>s</sup> whose name  
are subscribed to the within instrument, and  
acknowledged to me that they executed the same.

Signature:   
Name: Sheryl A Reymont  
(type or print)  
Residing at: Mountain Home  
My commission expires: 12/27/99

ELMORE COUNTY, IDAHO ss  
Request of

GUARANTY TITLE, INC.

Time 2:37 P  
Date March 7, 1996  
Book Page  
DOLORES ROBISON  
Recorder  
  
Deputy  
Fee \$3.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**COPY**

Ident. Number: **A61-11833**  
Date Received: 2/23/1996  
Receipt No: W020458  
Received By: MTS.

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: STEVEN J GUSTAFSON 208-587-9101  
Address: 705 E 10TH N  
MTN HOME ID 83647

AND/OR

Name: GEERTRUI A GUSTAFSON  
Address: 705 E 10TH N  
MTN HOME ID 83647

2. Date of Priority: MAY 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02S      | 05E   | 11      |        | NW     | NE  |     | ELMORE |

5. Description of diverting works:  
6" WELL 300' DEEP WITH 3 HP PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      | 1.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02S      | 05E   | 11      | NW     | NE  |     | DOMEST |       |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Legal Description

A parcel of land located in the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , Section 11, Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho more particularly described as follows:

Beginning at a point on the West line of said Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  from which the North  $\frac{1}{4}$  corner of said Section 11 bears North  $0^{\circ}30'$  East a distance of 30.00 feet to a point, running thence;

North  $89^{\circ}50'$  East a distance of 249.00 feet to the Real Point of Beginning, continuing thence;

North  $89^{\circ}50'$  East a distance of 249.00 feet to a point, running thence;

South  $0^{\circ}30'$  East a distance of 175.00 feet to a point, running thence;

South  $89^{\circ}50'$  West a distance of 249.00 feet to a point, running thence;

North  $0^{\circ}30'$  East a distance of 175.00 feet to the Real Point of Beginning.

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SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A61-11833Date Received 2-23-1996Receipt Number W020458

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Steven J. or Geer Traci A. Gustafson Phone (208) 587-9101  
Mailing Address 705 E 10<sup>th</sup> N Mtn. Home ID Zip 83647

2. Date of Priority (Only one per claim) May 22, 1976 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 2 South Range 5 East  
Section 11, 1/4 of NW 1/4 of NE, 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Elmore

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 300' well 6" pipe 3 Hores power pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 204 CFS  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 204 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1

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10. Place of use is: Township: 2S Range 5E

Section 11, NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(X) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_  
\_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Feb 23, 1996  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 23rd day of February 19 96

SEAL

Notary Public Marilyn J. Hawes

Residing at East Boise POB

My Commission Expires 07-13-2000

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**SEP 27 1996**