

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-00034G

Date Received: 8/18/1997

Receipt No: 5020481

Received By: DJ

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: MARGARET L BRANIFF 805-682-3018  
Address: 1510 CANTERA AVE  
SANTA BARBARA CA 93110

2. Date of Priority: FEB 27, 1919

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N      | 14E   | 12      | SW     | NE     | NE  |     | CUSTER |

5. Description of diverting works:  
DITCH FROM FOURTH OF JULY CREEK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 09/30 | 0.240 |      |        |
| STOCKWATER | 05/01 | 09/30 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER FOR 3 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08N      | 14E   | 9       | SE     | NE  |     | IRR    | 8.0   |
|          |       |         | SE     | NE  |     | STK IS |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 8.0   |
|          |       |         |            |     | Total Acres   | 8.0   |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A71-00033E

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A71-000346

8/18/1997

5020481

RECEIVED

AUG 18 1997

Department of Water Resources  
Southern Region

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
JUL 14 1997  
Department of Water Resources  
Southern Region

Please type or print clearly

1. Name of Claimant (s) Margaret L. Braniff Phone (805) 682-3018Mailing Address 1510 Cantera Avenue, Santa Barbara CA Zip 931102. Date of Priority (Only one (1) per claim) February 27, 19193. Source of water supply (a) Fourth of July Creekwhich is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 08N Range 14E Section 12,  
SW NE  
NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Custer

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Ditch from Fourth of July Creek  
diversion 4.4 miles from highway 75

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from May 1 to Sept 30 amount .24 or ±6 MLB 8/8/97

For Stockwater purposes from May 1 to Sept 30 amount .02 or ± MLB 8/8/97

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .26 (cfs) and/or (b) ±7 MLB 8/8/97 (acre feet)

8. Total consumptive use claimed is ±7 MLB 8/8/97 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 3 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 08N | 14E | 9   |        |       |       | 8     |        |       |       |       |        |       |       |       |        |       |       |       | 8      |
|     |     |     |        |       |       | D     |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks:

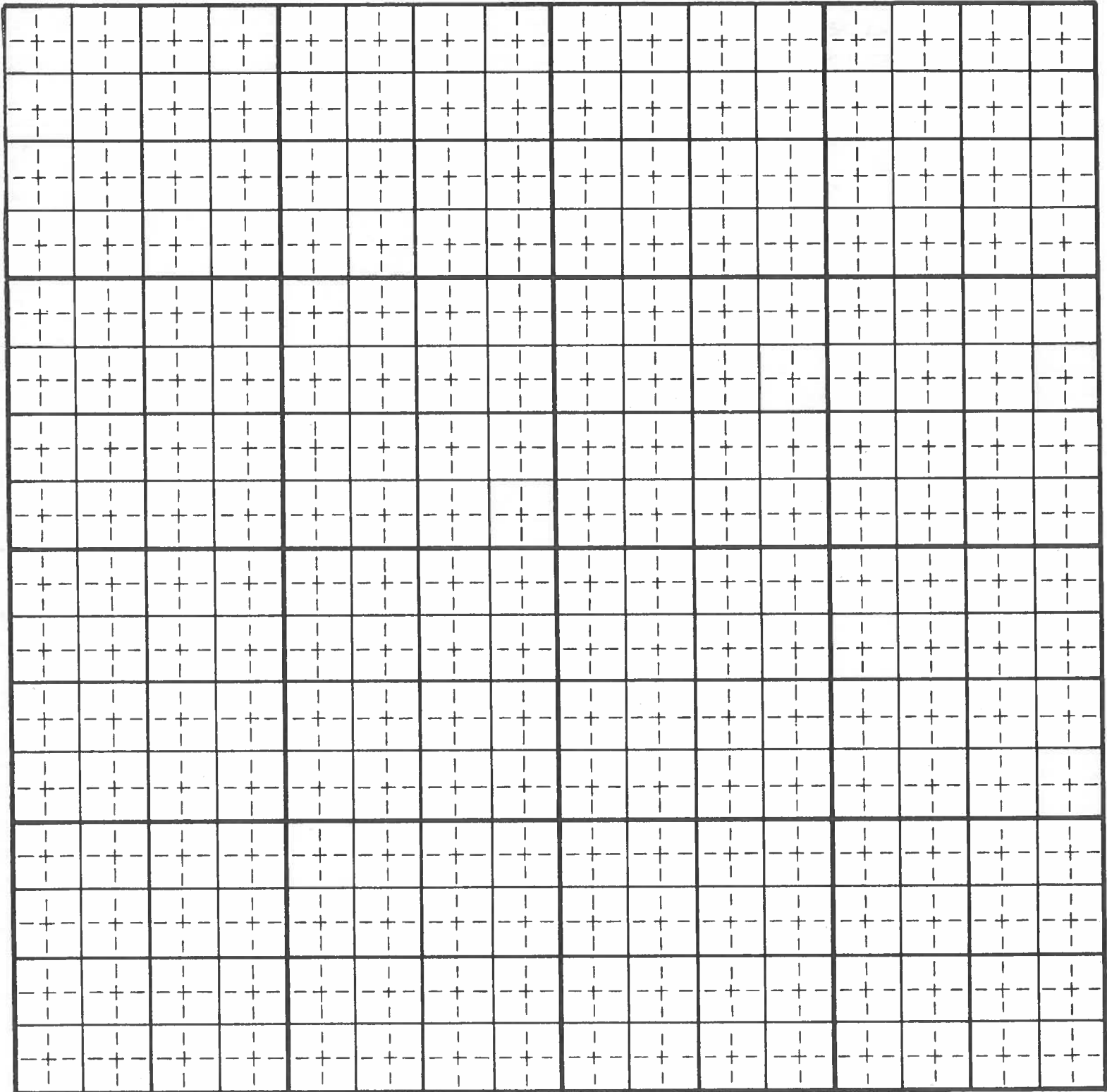
Last Name BRANIFF Ident No. 39576

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See maps attached.



Last Name BRANIFF Ident No. 39576

Copies: White-State, Yellow-Claimant

MJB 9/8/97

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree ☒ 71-00034  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

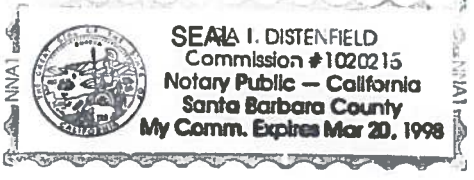
16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_  
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.  
Signature of Claimant (s) Elisabeth L. Braniff Date 7/8/97  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or California )  
County of Santa Barbara ) SS.

Subscribed and sworn (or affirmed) before me this 8 day of August 1997



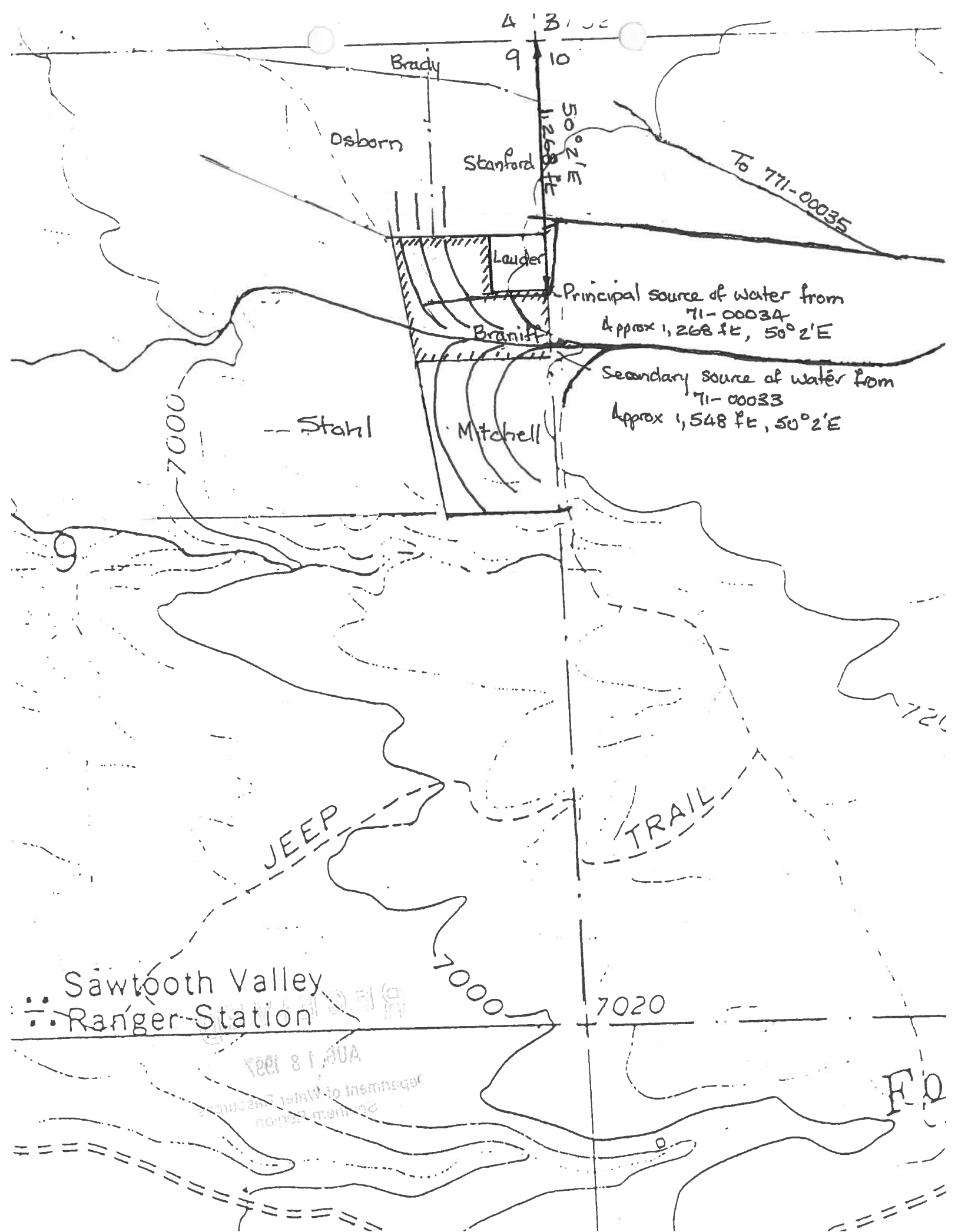
Notary Public SEAIA I. Distenfield  
Residing at 3030 State St. Santa Barbara, CA  
My Commission Expires 3-20-98

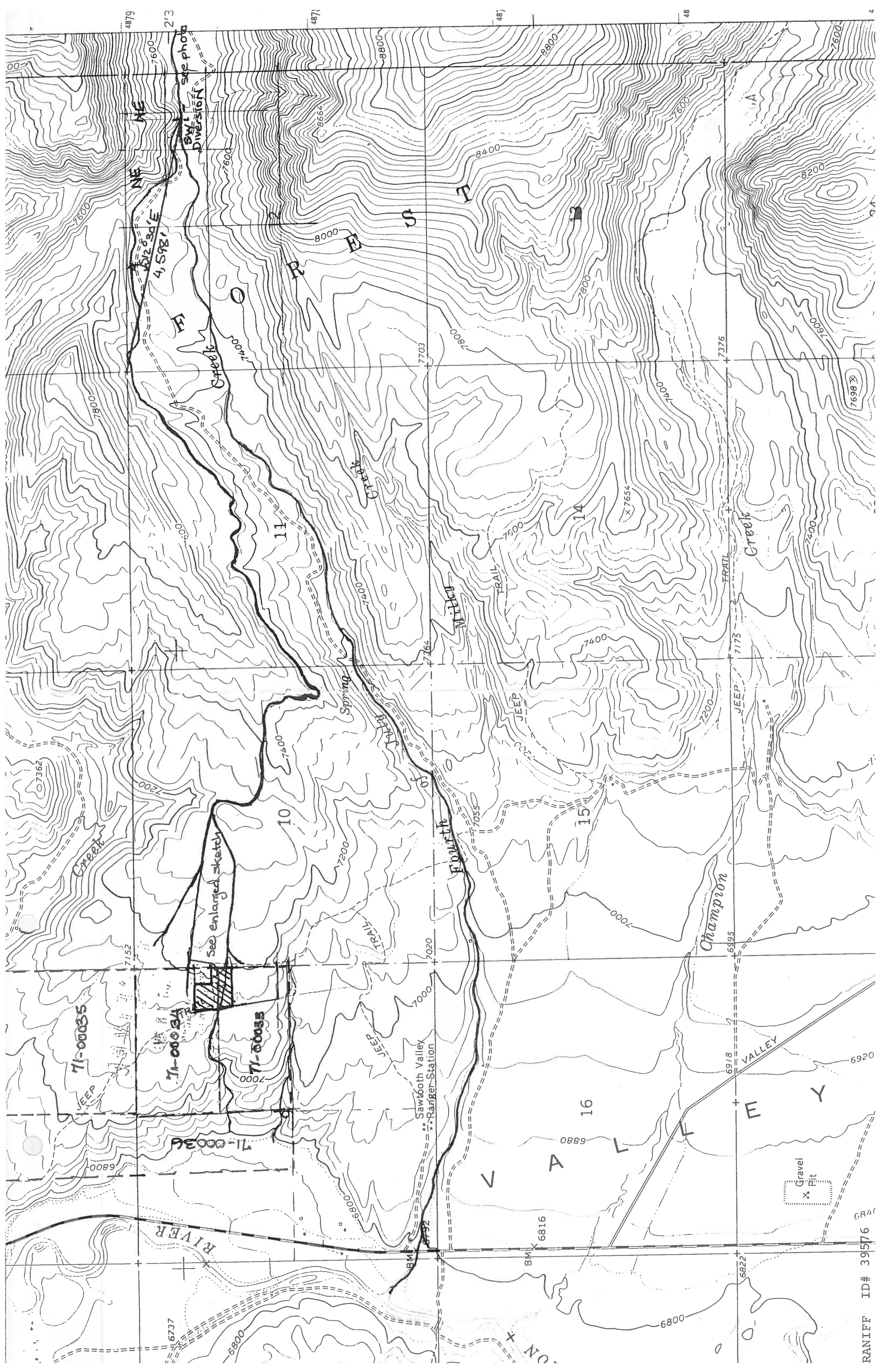
Please Print Name

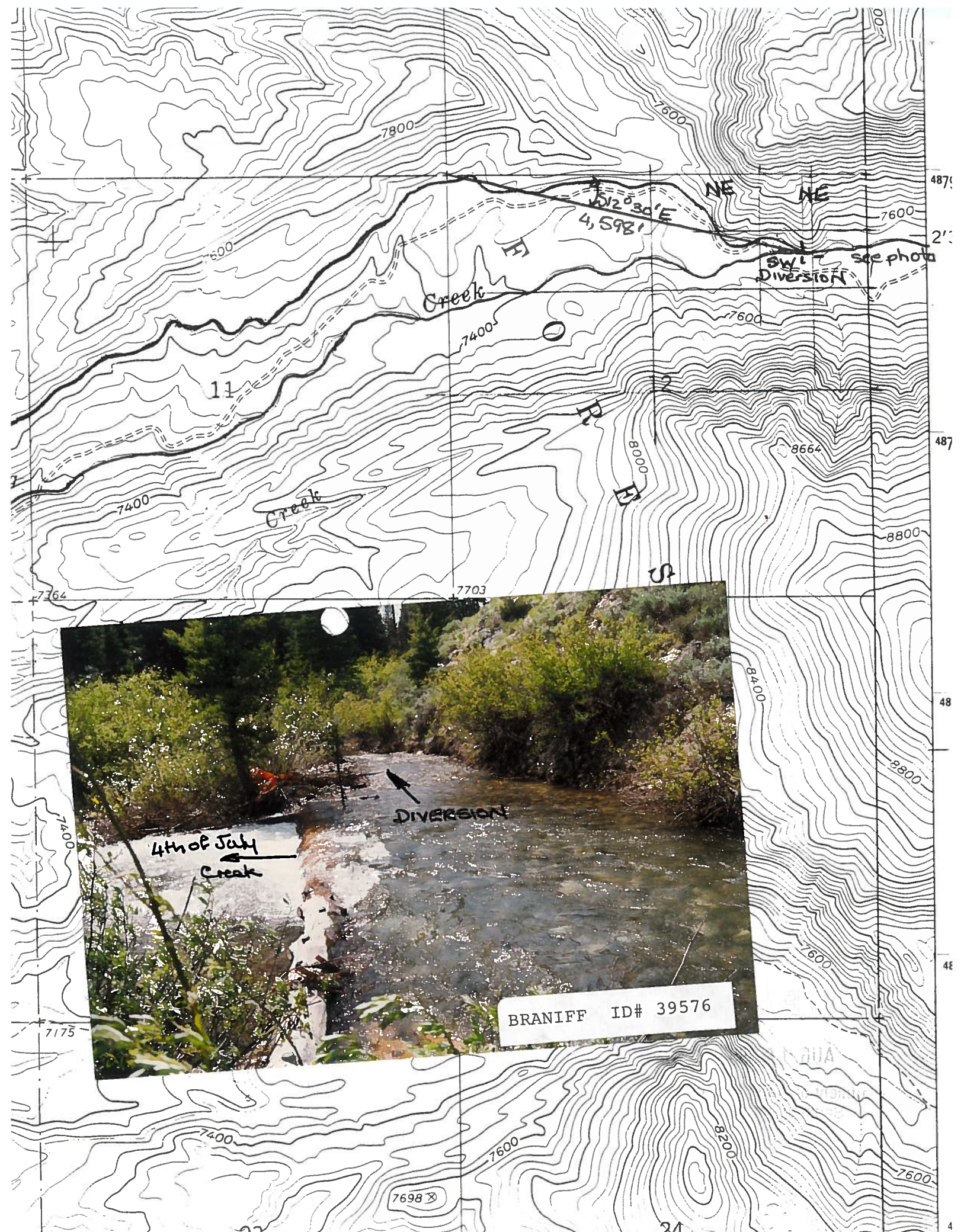
17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

Last Name BRANIFF Ident. Number 39576







RECEIVED

JUL 25 1997

Department of Water Resources

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

RECEIVED  
JUL 25 1997

AUG 04 1997

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Margaret L. Braniff (805) 682-3018  
Name of Claimant Phone Number

1510 Cantera Avenue, Santa Barbara CA 93110  
Mailing Address City State Zip

Custer 1-12-90  
County(s) where place of use is located Date claim originally due

71-00034

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:  
As an out-of-State property owner I was not aware of the need to file a claim for water rights. During the recent process of applying for a "Ditch Bill" easement for my water diversion and transport facilities from Fourth of July Creek, Paul, Reis of the SNRA made me aware of this oversight. I immediately contacted James Stanton of the IDWR who sent me all the proper forms. Since that time I have travelled to Idaho, talked with my neighbors, met with the Forest Service and walked the ditches from the Fourth of July Creek to my property in order to gather the necessary information.

Claimant requests an extension to August 1, 1997

Margaret L. Braniff July 8, 1997  
Signature Date of request

Owner  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 1, 1997

Signed this 25<sup>th</sup> day of July, 1997

David R. Tuttle  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 4, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARGARET L BRANIFF  
1510 CANTERA AVENUE  
SANTA BARBARA CA 93110

RE: SRBA Claims for 71-00033(Part) & 71-00034(Part)

Dear Ms Braniff:

I am writing to acknowledge receipt of your Requests for Extension of Time to File Adjudication Claims, two partially completed claim forms (one each for 71-00033 & -00034), and the Ditch Bill Easement Location Maps. Your Requests were forwarded to IDWR's main office for action, they have been granted and your copies are enclosed.

The claim forms are being returned to you for your consideration of the following:

- 1) @Item 4 - The map you enclosed indicates the point of diversion is located in the SWNE of Sec 12 (not NENESW)
- 2) @Items 6,7,8 - You are not required to identify the acre-feet amount for surface water rights. Since the SRBA commenced there has been a court decision and change in laws which deletes consumptive use volume from claims and decrees. You may wish to strike out the "16", "1", "17" & "17".
- 3) @Item 15 - The basis of your claim apparently is DECREE, according to IDWR records. That is, there was an old court case which dealt with the use of water from Fourth of July Creek.

If you choose to make edits please put a line through the incorrect entry and initial and date each item with the same pen.

Another issue which must be addressed, regardless of whether you change anything as discussed above, is that your signature MUST be notarized. It is perfectly ok to sign the form a second time, if the notary requires it. I would ask that you make any edits before the notarization is made. The appropriate area for the notary public to use is marked in yellow.

COPY

July 22, 1998

RECEIVED

AUG 17 1998

Department of Water Resources

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** August 14, 1998

Water right number: 71-00034G

MARGARET L BRANIFF  
1510 CANTERA AVE  
SANTA BARBARA CA 93110

RECEIVED

AUG 19 1998

Department of Water Resources  
Southern RegionDaytime Telephone Number: (805) 967-2376  
Evening Telephone Number: (805) 682-3018

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

**I AGREE with this proposed recommendation; no changes need to be made.**DATE: 8/11/98 SIGNATURE: Margaret L. Braniff  
Please print your name: Margaret L. Braniff

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

05/28/98 10:54:06  
Page 1

Water Right Number - R71-00034G

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BRANIFF

MARGARET L

1 - 1510 CANTERA AVE  
2 -  
3 -  
City- SANTA BARBARA  
Phone - 805-682-3018

State- CA Zip- 93110

+ - - Priority Date - - +  
02/27/1919

+ - - - - Region - - - +  
17 SOUTHERN

+ - - - - Stage - - - +  
D - DECREED

+ - - - - Status - - - - +

+ - - - - Source - - - - - +  
FOURTH OF JULY CREEK

+ - - - - Tributary - - - - - +  
SALMON RIVER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County  
08N 14E 12 SW NE NE (37) CUSTER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
01 - IRRIGATION 05/01 09/30 0.120

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.120 0.120 0.0

| Twn          | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|--------------|-----|-----|-------|-----|-------|------|-------------|-------------|
| 08N          | 14E | 9   | NE NE |     | 2.9   | 01   | IRRIGATION  | (37) CUSTER |
| 08N          | 14E | 9   | SE NE |     | 4.5   | 01   | IRRIGATION  | (37) CUSTER |
| Total Acres: |     |     |       |     | 7.4   |      |             |             |

+ - - Diversion Means - WOODEN & CONCRETE HEADGATE TO GRAVITY DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 71-00033E

+ - - - - Remarks - - - - - +

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 7.4 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 71-00033E & 71-00034G.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2.9 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION  
ON FOURTH OF JULY CREEK DESCRIBED ABOVE: 71-00033A, 71-00033B,

**Prefix Translation:** RESEARCH

71-00033C, 71-00033E, 71-00034A, 71-00034B, 71-00034C, 71-00034D,  
71-00034E, 71-00034F, 71-00034G, 71-00035A, 71-00036C, 71-00037B,  
71-00037C & 71-10763.

## No Old Water Right Numbers Found

----- Conditions of Approval -----

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

- SECTION 42-1425, IDAHO CODE.

Decree Plaintiff

- - -Comments- -  
No Comments Found

05/28/98 AMERRITT

|                      |   |            |                       |   |            |                         |   |       |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
| Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |
| Claim Received Date  | - | 08/18/1997 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |
|                      |   |            | Receipt Number        | - | S020481    | Water District          | - |       |
|                      |   |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |
|                      |   |            | Name Connector        | - |            | Presumption Flag        | - | C     |
|                      |   |            |                       |   |            | Notice of Error Flag    | - |       |

PAGE: 1  
GENERAL INFORMATION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:15:58  
05/27/98  
91  
CLAIM NUMBER: A71-000346

LAST: BRANIFF  
ADDRESS: 1510 CANTERA AVE  
CITY: SANTA BARBARA  
PHONE NUMBER: 805-682-3018  
STATE: CA ZIP: 93110  
OWNER CODE: C

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM  
DATABASE N  
FIELD EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Margaret Bruff  
DATE OF FIELD EXAM: 6/30/93  
APPOINTMENT MADE: Y( ) N( )  
ACCOMPANIED BY: None  
RELATIONSHIP TO CLAIMANT:  
PHONE NUMBER: ( ) -  
TIME: : A( ) P( )  
PHONE NUMBER: ( ) -

DIRECTIONS TO PROPERTY / NOTES:

Field review completed prior to filing claims.  
This claim is for northern portion of the Bruff  
property.

|                                                                                                                            |                           |                  |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|
| A. AJ CLAIM: # A71-00034G                                                                                                  | PRIORITY DATE: 02-27-1919 | STAGE: D         |
| B. WR RECORD: # 71-00034                                                                                                   | PRIORITY DATE: 02-27-1919 | STAGE: D         |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?                                                      |                           | Y( ) N( )        |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?                                       |                           | Y( ) N( )        |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)           |                           | Y( ) N( )        |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?                                       |                           |                  |
| PROOF OF BENEFICIAL USE SUBMITTED                                                                                          |                           | N/A( ) Y( ) N( ) |
| FIELD EXAM COMPLETED                                                                                                       |                           | N/A( ) Y( ) N( ) |
| FIELD EXAM SENT TO STATE OFFICE                                                                                            |                           | N/A( ) Y( ) N( ) |
| LICENSE ISSUED                                                                                                             |                           | N/A( ) Y( ) N( ) |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.    |                           |                  |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?                         |                           | N/A( ) Y( ) N( ) |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE. |                           |                  |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?                                                                              |                           | Y( ) N( )        |

NOTES:

=====

RECOMMENDED PRIORITY DATE:

=====

02-27-1919

REVIEWED BY

*AP*

DATE

*5/28/91*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| A71-00034G | 08N       | 14E  | 12  | SW  | NE  | NE  |      |     | CUSTER |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
\* \*\*

MR RECORDS IN SAME 40 ACRE TRACT  
71-00033  
71-00035  
71-00036  
71-00037

\* 22 A PREFIX CLAIMS WITH THIS POD  
\*\* 15 R PREFIX CLAIMS WITH THIS POD

SOURCE: FOURTH OF JULY CREEK TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| 71-00034 | 08N       | 14E  | 12  | NE  | NE  |     |      |     | CUSTER |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

71-00033  
71-00035  
71-00036  
71-00037  
\*\*\*\*\*  
\*\*\*\*\* 22 A PREFIX CLAIMS IN SAME 40 ACRE TRA  
\*\*\*\*\* 15 R PREFIX CLAIMS WITH THIS POD

SOURCE: FOURTH OF JULY CREEK TRIB: SALMON RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

N/A( ) Y( ) N( )

$$Y(\underline{\quad}) \quad N(\underline{\quad})$$
$$Y(\frac{1}{2}) = N(\frac{1}{2})$$

Y(\_\_\_\_) N(\_\_\_\_)

$$Y(\underline{\quad}) \sim N(\underline{\quad})$$

**NOTES:**

1

POD  
FLAC

TRIB: SALMON RIVER

5/28/58

( )

wooden & concrete bridge to nearby ditch

A. ROOT WATER RIGHT NUMBERS:

|  |  |  |            |
|--|--|--|------------|
|  |  |  | A71-00034A |
|  |  |  | A71-00034B |
|  |  |  | A71-00034C |
|  |  |  | A71-00034D |
|  |  |  | A71-00034E |
|  |  |  | A71-00034F |
|  |  |  | R71-00034A |
|  |  |  | R71-00034B |
|  |  |  | R71-00034C |
|  |  |  | R71-00034D |
|  |  |  | R71-00034E |
|  |  |  | R71-00034F |
|  |  |  | A71-00034G |

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                    | AJ<br>#/ACRES     | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------|-------------------|---------------|-----------------|----------------|------------------|
| 08N | 14E | 9   | SE  | NE  |     | BRANIFF, MARGARET L     | A71-00034G / 8.0  | -             |                 |                | 23.0             |
|     |     |     | SE  | NE  |     | STAHL TRUST, SHARLENE K | R71-00033C / 12.7 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | STAHL TRUST, SHARLENE K | R71-00034E / 12.7 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MITCHELL, MARY J        | A71-00033A / 10.5 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MITCHELL, MARY J        | A71-10090 /       | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | STAHL TRUST, SHARLENE K | A71-00033C / 13.0 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MITCHELL, MARY J        | 71-10090 /        | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MITCHELL, MARY J        | R71-00033A / 10.5 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | BRANIFF, MARGARET L     | A71-00033E / 8.0  | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MC VEY, GEYER M.        | 71-00033 /        | -             |                 |                |                  |
| 08N | 14E | 9   | SE  | NE  |     | BRANIFF, MARGARET L     | A71-00034G /      | -             |                 |                | 23.0             |
|     |     |     | SE  | NE  |     | STAHL TRUST, SHARLENE K | R71-00033C / 12.7 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | STAHL TRUST, SHARLENE K | R71-00034E / 12.7 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MITCHELL, MARY J        | A71-00033A / 10.5 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MITCHELL, MARY J        | A71-10090 /       | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | STAHL TRUST, SHARLENE K | A71-00033C / 13.0 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MITCHELL, MARY J        | 71-10090 /        | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | MITCHELL, MARY J        | R71-00033A / 10.5 | -             |                 |                |                  |
|     |     |     | SE  | NE  |     | BRANIFF, MARGARET L     | A71-00033E / 8.0  | -             |                 |                |                  |

See  
GIS  
Sheet

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES | UR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|---------------|---------------|-----------------|----------------|------------------|
|     |     |     | SE  | NE  |     | MC VEY, GEYER M. |               | 71-00033 /    |                 |                |                  |

ADDITIONAL POU FOUND

|             |            |      |       |
|-------------|------------|------|-------|
| TOTAL ACRES | A71-00034G | 8.00 | 46.00 |
| POU COUNTY: | CUSTER     |      |       |

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

( ) N ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE               | NAME                    | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------------|-------------------------|-----------|----------------|-----------|----------------|
| A71-00034G | FOURTH OF JULY CREEK | BRANIFF, MARGARET L     | 0.260     | 0.032          |           |                |
| R71-00033A | FOURTH OF JULY CREEK | MITCHELL, MARY J        | 0.270     | 0.025          |           |                |
| A71-00033A | FOURTH OF JULY CREEK | MITCHELL, MARY J        | 0.270     | 0.025          |           |                |
| R71-00033C | FOURTH OF JULY CREEK | STAHL TRUST, SHARLENE K | 0.510     | 0.021          |           |                |
| A71-00033C | FOURTH OF JULY CREEK | STAHL TRUST, SHARLENE K | 0.510     | 0.031          |           |                |
| A71-00033E | FOURTH OF JULY CREEK | BRANIFF, MARGARET L     | 0.260     | 0.032          |           |                |
| R71-00034E | FOURTH OF JULY CREEK | STAHL TRUST, SHARLENE K | 0.310     | 0.012          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME                | MONTH/DAY           | RATE      | VOLUME |
|------------|------------|---------------------|---------------------|-----------|--------|
| A71-00034G | STOCKWATER | BRANIFF, MARGARET L | FROM 05-01 TO 09-30 | 0.020 CFS |        |
| A71-10090  | DOMESTIC   | MITCHELL, MARY J    | FROM 01-01 TO 12-31 | 0.080 CFS |        |
| 71-10090   | DOMESTIC   | MITCHELL, MARY J    | FROM 01-01 TO 12-31 | 0.080 CFS |        |
| A71-00033E | STOCKWATER | BRANIFF, MARGARET L | FROM 05-01 TO 09-30 | 0.020 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A71-00033E

( ) N ( )

71-00033E

2.9 acres in  
7.4 acres PPL

- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- \* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )



A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A71-00034G IRRIGATION       | FROM 05-01 TO 09-30       | 0.260 CFS              |                        |
| A71-00034G STOCKWATER       | FROM 05-01 TO 09-30       | 0.020 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.260 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 71-00034 IRRIGATION         | FROM TO                   | 1.500 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.500 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Stock water under 71-00034G

NOTES:

Stock allowed under 71-00033E.

AJ CLAIM TOTAL DIVERSION RATE: 0.260 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

E. MEASUREMENT METHOD AF Meter FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES                      x 0.02 CFS/ACRE =                      CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )  
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =                      AF/A  
ACRES                      x DIVERSION VOL. AF/A FOR AREA                      =

TOTAL DIVERSION VOLUME                      AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =                      AF/A  
ACRES                      x CONSUMPTIVE VOL. AF/A FOR AREA                      =  
TOTAL CONSUMPTIVE USE                      AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES:

HR RECORD CONDITIONS/REMARKS:

REC. CONS.  
USE

| DATE | TIME | TESTER | REMARKS |
|------|------|--------|---------|
| 0.0  | 0.0  | 0.0    | 0.0     |
| 0.0  | 0.0  | 0.0    | 0.0     |

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_\_)

~~5/28/98~~

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

Pool 1 considered limit 2.5 sec in 7.4 sec pool

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

POD can bind rfts,

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED AS CLAIMED  
( )  
( )  
( )  
( )  
( )

NEEDS REVIEW  
( )  
( )  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-00034  
TOTAL DIVERSION RATE OF WR SPLITS 1.500

DATABASE 1.500

EXAMINER \_\_\_\_\_

CFS \_\_\_\_\_

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| 71-00034          | A71-00034A            | 0.420          | R71-00034A             | 0.420         | 71-00034         | 1.500          |
| -                 | A71-00034B            | D.260          | R71-00034B             | 0.200         | -                | -              |
| -                 | A71-00034C            | 1.500          | R71-00034C             | 0.050         | -                | -              |
| -                 | A71-00034D            | 1.500          | R71-00034D             | 0.220         | -                | -              |
| -                 | A71-00034E            | 0.310          | R71-00034E             | 0.310         | -                | -              |
| -                 | A71-00034F            | 0.060          | R71-00034F             | 0.050         | -                | -              |
| -                 | A71-00034G            | 0.260          | -                      | -             | -                | -              |
| TOTAL CFS         |                       | 4.310          |                        | 1.250         |                  | 1.500          |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) ☒ Y

IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

NOTES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

See attached split sheet.

AUTHENTICATION:

SIGNATURE:

*DeStavants*

DATE:

*5/28/98*

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED  
IN FILE?

|                                                            |                    |             |           |
|------------------------------------------------------------|--------------------|-------------|-----------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO      | IDWR ID NO. | Y( ) N( ) |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED | IDWR ID NO. | Y( ) N( ) |
| <input checked="" type="checkbox"/> MAP                    | DATE OF PHOTO      | IDWR ID NO. | Y( ) N( ) |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO      |             | Y( ) N( ) |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO      |             | Y( ) N( ) |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO      |             | Y( ) N( ) |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY     |             | Y( ) N( ) |
| <input checked="" type="checkbox"/> SCS SOIL SURVEY MAP    | DATE ISSUED        |             | Y( ) N( ) |
| <input checked="" type="checkbox"/> SUBDIVISION PLAT MAP   | DATE OF MAP        |             | Y( ) N( ) |
| <input type="checkbox"/> OTHER                             | DATE               |             | Y( ) N( ) |
| <input type="checkbox"/> OTHER                             | DATE               |             | Y( ) N( ) |
| <input type="checkbox"/> OTHER                             | DATE               |             | Y( ) N( ) |

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES NOTES

|                                                                   |                         |  |  |
|-------------------------------------------------------------------|-------------------------|--|--|
| <input type="checkbox"/> LICENSING FIELD EXAM                     | DATE OF FIELD EXAM      |  |  |
| <input type="checkbox"/> WATER RIGHT LICENSE                      | DATE LICENSE SIGNED     |  |  |
| <input type="checkbox"/> IDWR APPROVED TRANSFER                   | DATE TRANSFER APPROVED  |  |  |
| <input type="checkbox"/> SYSTEM DESCRIPTION                       | DATE DRAWN              |  |  |
| <input checked="" type="checkbox"/> PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN    |  |  |
| <input checked="" type="checkbox"/> SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED   |  |  |
| <input checked="" type="checkbox"/> HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED |  |  |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS                 | DATE ANALYSIS COMPLETED |  |  |
| <input checked="" type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED    |  |  |
| <input type="checkbox"/> OTHER                                    | DATE                    |  |  |
| <input type="checkbox"/> OTHER                                    | DATE                    |  |  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:15:58  
05/27/98  
107  
CLAIM NUMBER: A71-000346

| MR ELEMENT                | DATA DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

5/28/98  
ARL

|       |                        |                        |
|-------|------------------------|------------------------|
| Misc: | Water District Number: | Field Inspection Flag: |
|       |                        | Presumption Flag:      |

IDAHO DEPARTMENT OF WATER RESOURCES  
EXEL PROGRAM

FOR RIGHT NO: 71-00034

BY: ADM  
DATE: #####

CREATED ON 2-1-94  
BY ADM & KKC  
MODIFIED DATE  
5/5/98 BY ADM

BASE RATE: 1.50 CFS

| OWNER                   | CLAIMED<br>RATE | ACRES<br>FOUND<br>IRRIGATED | FIRST<br>SHARE<br>OF BASE | POTENTIAL<br>SHARE OF<br>BASE RATE | FIRST<br>CUT | 2ND<br>ACRE<br>ITERATION | 2ND<br>SHARE<br>ITERATION | POTENTIAL<br>SHARE OF<br>REMAINING | SECOND<br>CUT | PRELIM<br>RATE | RATE<br>PER<br>ACRE |
|-------------------------|-----------------|-----------------------------|---------------------------|------------------------------------|--------------|--------------------------|---------------------------|------------------------------------|---------------|----------------|---------------------|
| A71-00034A OSBORN       | 0.42            | 14.5                        | 33.0%                     | 0.494                              | 0.420        |                          |                           |                                    |               | 0.420          | 0.029               |
| A71-00034B STANFORD     | 0.26            | 9.2                         | 20.9%                     | 0.314                              | 0.260        |                          |                           |                                    |               | 0.260          | 0.028               |
| A71-00034C HUMPHREYS    | 1.50            | 2.6                         | 5.9%                      | 0.089                              |              | 2.6                      | 12.8%                     | 0.105                              | 0.105         | 0.105          | 0.040               |
| A71-00034D BRADY        | 1.50            | 5.1                         | 11.6%                     | 0.174                              |              | 5.1                      | 25.1%                     | 0.206                              | 0.206         | 0.206          | 0.040               |
| A71-00034E STAHL        | 0.31            | 8.2                         | 18.6%                     | 0.280                              |              | 8.2                      | 40.4%                     | 0.331                              | 0.310         | 0.310          | 0.038               |
| A71-00034F LAUDER       | 0.06            | 1.5                         | 3.4%                      | 0.051                              |              | 1.5                      | 7.4%                      | 0.061                              | 0.060         | 0.060          | 0.040               |
| A71-00034G BRANNIFF     | 0.26            | 2.9                         | 6.6%                      | 0.099                              |              | 2.9                      | 14.3%                     | 0.117                              | 0.117         | 0.117          | 0.040               |
| SUMS                    | 4.31            | 44                          | 100.0%                    | 1.500                              | 0.680        | 20.3                     | 100.0%                    | 0.820                              | 0.798         | 1.478          |                     |
| FIRST ITERATION BALANCE |                 |                             |                           |                                    |              |                          |                           |                                    |               |                |                     |
| NOT ALLOCATED ==>       |                 |                             |                           |                                    |              |                          |                           |                                    |               |                |                     |
| 0.820 CFS               |                 |                             |                           |                                    |              |                          |                           |                                    |               |                |                     |

TOTAL POTENTIAL  
ALLOCATED RATE  
BEFORE HUBBLE ==> 1.478 CFS  
BALANCE NOT  
ALLOCATED ==> 0.022 CFS

0.42  
0.26  
0.11  
0.21  
0.31  
0.06  
0.12  
1.49  
1.50

*Penny Braniff*  
*1510 Cantera Avenue*  
*Santa Barbara, CA 93110*  
*(805) 682-3018*

RECEIVED

AUG 18 1997

Department of Water Resources  
Southern Region

Douglas Jones, P.E.  
Idaho Department of Water Resources  
1341 Fillmore Street, Ste. 200  
Twin Falls, ID 83301-3380

RE: SRBA Claims for 71-00033(Part) & 71-00034(Part)

Dear Mr. Jones:

Thank you for your letter of August 4, 1997. As per your instructions I am enclosing the Notarized modified claim forms along with a check for \$208.00 for claim filing fees.

You requested the name of a contact to arrange a field visit. Here are several. I'm not sure who is the most knowledgeable or available.

Patrick Brady  
1585 Richards Avenue  
Idaho Falls, ID 83404  
(208) 524-4038

(Pat is the President of the Shaw Mesa Property Owners and as such is coordinating the Ditch Easement work us. He lives part-time in Stanley)

Jim Mitchell  
10502 Jay Road  
Boise, ID 83703  
(208) 939-0707 or  
774-3385

(Jim is the past President and is familiar with the process. His property adjoins mine and is served by 71-00033. He also is also a part-time resident in Stanley)

Sharlene Stahl  
P.O. Box 307  
Stanley, ID 83278  
(208) 774-2211

(Sharlene is a newer resident, but a full-time one)

If you have any questions, please call and thanks for your help!

Sincerely

*Lenny Braniff*

Enclosures

August 12, 1997

**PENNY BRANIFF**  
**1510 Cantera Avenue**  
**Santa Barbara, CA 93110**  
**(805) 682-3018**

JUL 28 1997

July 22, 1997

James E. Stanton  
Senior Water Resource Agent  
State of Idaho  
Department of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380

Re: Notice of Claim to a Water Right  
Claim #71-00033 and 34  
Civil Case # 39576

Dear Mr. Stanton:

Enclosed please find two copies of a Ditch Bill Easement Location Map prepared by Sawtooth Engineering for the Shaw Mesa Property Owners Association to add to my file in the above-referenced claim.

If you have any questions, please don't hesitate to call.

Sincerely



Margaret L. (Penny) Braniff

Enclosures (2)



PRIVATE LAND

FOUND 1985 B.L.M. BRASS CAP

**LEGEND**

- NOTES**
1. The BASIS OF BEARING for this survey is the west boundary of the NW 1/4 of Section 10.
  2. This survey was done using Trimble 4000SSI GPS receivers.
  3. The survey lies depicting the location of the ditch are for supportive information. The primary controlling element for location of the easement is the physical monument of the water conveyance system.

**DITCH LENGTH**

- ① 16,727'    ③ 1,283'
- ② 805'    ④ 487'
- ⑤ 1,735'    ⑥ 467'
- ⑦ 1,842'

**SAWTOOTH ENGINEERING**  
Civil Engineers and Land Surveyors

**SCALE** 1"=2000'

**DATE** 1997

**DWG. NO.** 9707SSM

**SHT.** 1 **OF** 1

**DITCH BILL EASEMENT LOCATION MAP**

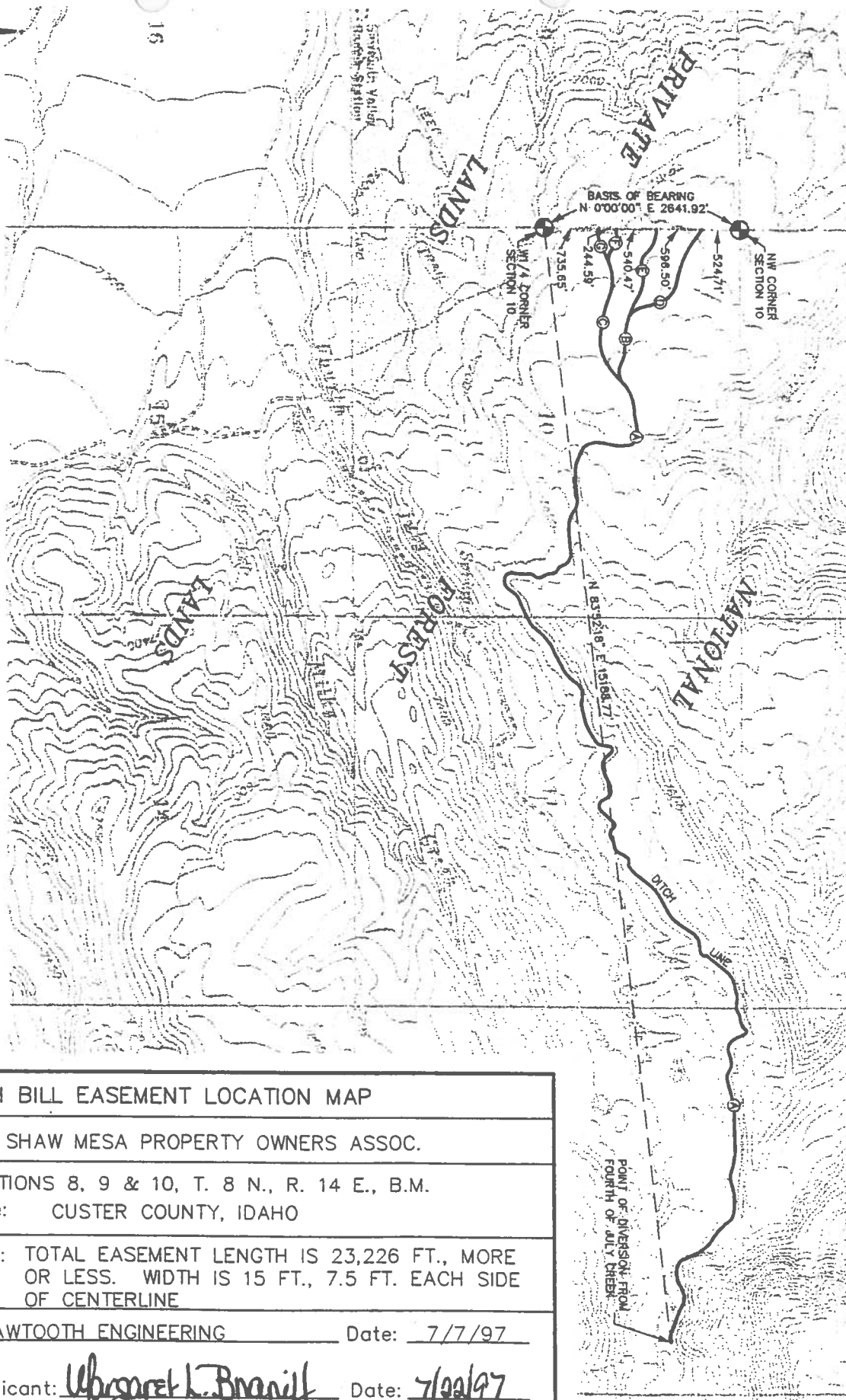
**Applicant:** SHAW MESA PROPERTY OWNERS ASSOC.

**Location:** SECTIONS 8, 9 & 10, T. 8 N., R. 14 E., B.M.  
**County and State:** CUSTER COUNTY, IDAHO

**Length and Width:** TOTAL EASEMENT LENGTH IS 23,226 FT., MORE OR LESS. WIDTH IS 15 FT., 7.5 FT. EACH SIDE OF CENTERLINE

**Located by:** SAWTOOTH ENGINEERING **Date:** 7/7/97

**Signature of Applicant:** Margaret L. Braniff **Date:** 7/22/97



*Penny Braniff*  
1510 Cantera Avenue  
Santa Barbara, CA 93110  
(805) 682-3018

JUL 14 1997  
Department of Water Resources  
Southern Region

James E. Stanton  
Idaho Department of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls ID 83301-2280

Re: Filing "Notice of Claim to a Water Right" and "Request for Extension of Time to file Adjudication Claim(s)"

Dear Mr. Stanton:

Thank you for the research you did regarding Water Rights for my property near Stanley. The information you provided was most helpful. Since then I have been up there, have talked with my neighbors and the Forest Service and walked the property and Fourth of July Creek locating the ditches.

As per your instruction, I am returning the completed forms to you without fees at this time. I have passed the information about the additional claim along to Patrick Brady who is the new President of the "Shaw Mesa Property Owners" currently overseeing the Ditch Bill easement for the water diversion from Fourth of July Creek. That information, too, was useful.

Please call if you have any further questions, and thanks again for your help.

Sincerely



Margaret L. (Penny) Braniff

July 9, 1997

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