

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 22 1992

Ident. Number: A71-00033D
Date Received: 4/17/1992
Receipt No: S014411
Received By: Adm

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WINSTON LAUDER 208-726-3636
Address: PO BOX 126
SUN VALLEY ID 83353
AND/OR
Name: JOANNE LAUDER 208-726-3636
Address: PO BOX 126
SUN VALLEY ID 83353

2. Date of Priority: MAY 21, 1918

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	12	SW	NE	NE		CUSTER

5. Description of diverting works:

EARTHEN DITCH FROM CREEK TO 2" X 500' PIPELINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	06/01	10/01	0.020		
DOMESTIC	06/01	10/01	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER/ 4 HORSES; DOMESTIC/ WATERING LAWN AROUND HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	9	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

DAN J. CAVANAGH
Decree Plaintiff

WM. MERRITT, ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James M. Lander
W. Lander

Date: 4/21/92

Date: 4/21/92

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of April 19 92

John M. Maibala
Notary Public

Seal

Residing at Hailey

My Commission Expires 7/13/93

CLAIM 471-00033D INIT

T. R. S. Q/Q

P/D 8N 14E 12 SWNE

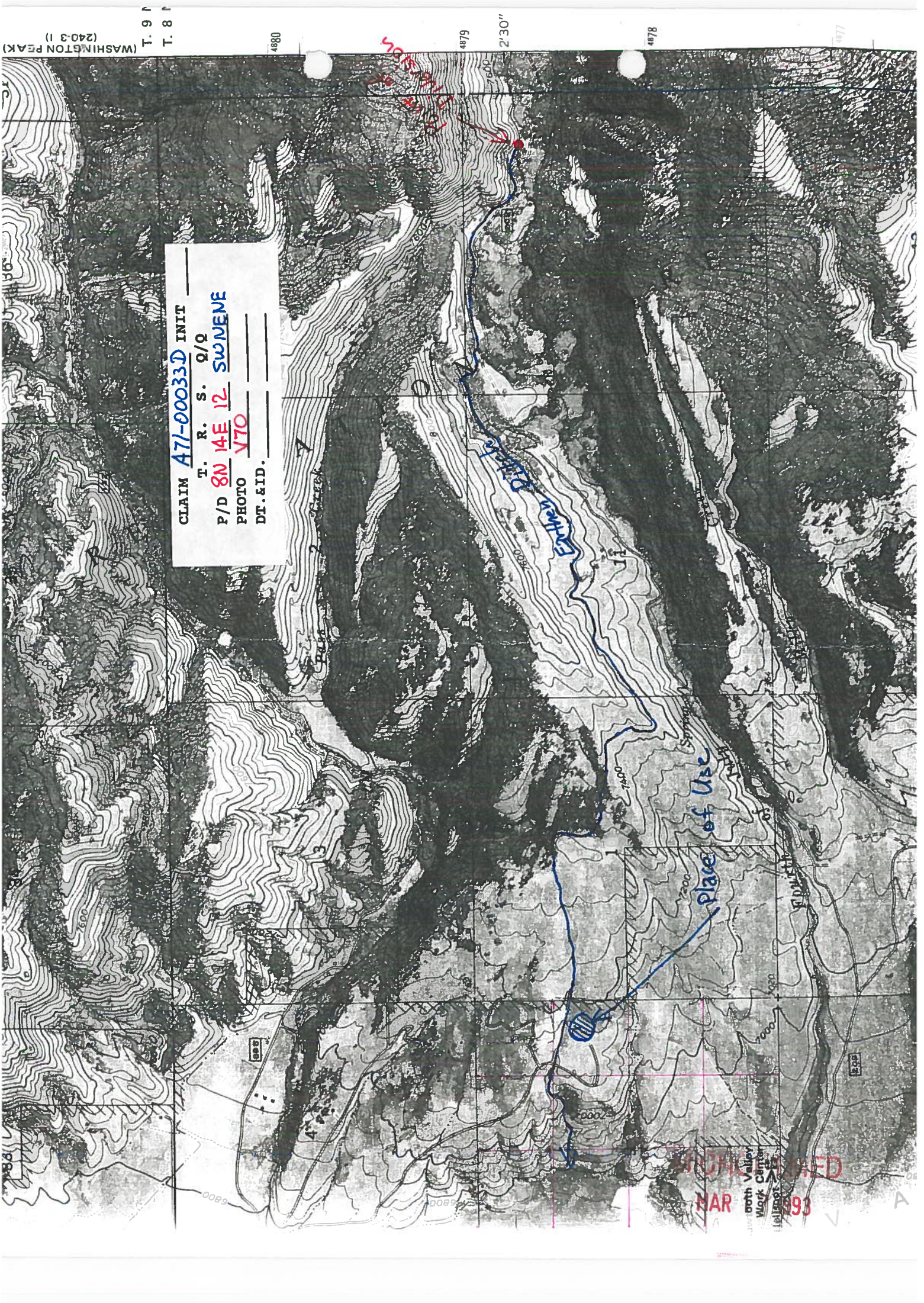
PHOTO V70

DT. & ID.

NOTICED
NAR
North Valley
Work Center
1993

Place of Use

11/16/85
11/16/85
11/16/85



RECEIVED

APR 17 1992

Department of Water Resources
Southern Region Office

TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1991

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

L 57000 36-00 RP08N14E091810A 4495
I 194726 TRACT 74-34
251726 SEC 9 T8N R14E

STATE
COUNTY
SCHOOL 181
SALMON R CLINIC
COUNTY ROAD

RATE

.002602
.004396
.000961

AMOUNT

655.00
1,106.60
241.92

RECEIPT

FULL PAYMENT

TAX 2,003.52
PEN.
INT.
COST
TOT.

1ST INSTALLMENT

TAX 1,001.76
PEN. *20 4/12/92*
INT.
COST
TOT.

2ND INSTALLMENT

TAX 1,001.76
PEN.
INT.
COST
TOT.

TOTAL 2,003.52

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

1.970 LAUDER, WINSTON
& LAUDER, JOANNE M
PO BOX 126
SUN VALLEY, ID 83353

DELINQUENT YEAR

MICROFILMED
MAR 17 1993

(OD-26)

Water Right Number - 71-00033

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

+ - - - -

*** C - CURRENT OWNER ***
MC VEY

GEYER M.

1 -

2 -

3 -

City-

Phone -

208-000-0000

State- ID Zip-

1 -

2 -

3 -

City-

Phone -

208-000-0000

State- ID Zip-

MC VEY

MRS. GEYER M.

1 -

2 -

3 -

City-

Phone -

208-000-0000

State- ID Zip-

1 -

2 -

3 -

City-

Phone -

208-000-0000

State- ID Zip-

MCVEY

MERTON O.

1 -

2 -

3 -

City-

Phone -

208-000-0000

State- ID Zip-

1 -

2 -

3 -

City-

Phone -

208-000-0000

State- ID Zip-

MCVEY

EMMA

1 -

2 -

3 -

City-

Phone -

208-000-0000

State- ID Zip-

1 -

2 -

3 -

City-

Phone -

208-000-0000

State- ID Zip-

+ - - Priority Date - - +
05/21/1918+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - +
FOURTH OF JULY CREEK+ - - Tributary - - - - +
SALMON RIVER+ - - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - +
Stream Index (Blank if no Index Code)

08N 14E 12 NE NE (37) CUSTER

+ - - Code Description Period From Period To Water Use - - - - +
Diversion Rate Diversion Volume

01 - IRRIGATION

0.900

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
0.900+ - - Twn Rng Sec Tract Lot Acres Place of Use - - - - +
Description County08N 14E 9 SW NE 01 IRRIGATION (37) CUSTER
08N 14E 9 SE NE 01 IRRIGATION (37) CUSTER

+ - - Diversion Means -

+ - - Non-Irrigation Use -

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MAR 17 1993

WATER RIGHT

Remarks

- - - Conditions of Approval - - -
No Conditions of Approval found.

+ - Decree Date - +
01/16/1940

- - -Comments- -
No Comments Found

+ - - Audit Fields - 05/06/85 05/28/88 CONVERT 07/31/89 CURTIS

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carrey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 01/16/1940	Presumption Flag	-		

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A71-00033D
Date Received: 4/17/1992
Receipt No: S014411
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINSTON LAUDER 208-726-3636
Address: PO BOX 126
SUN VALLEY ID 83353

AND/OR

Name: JOANNE LAUDER 208-726-3636
Address: PO BOX 126
SUN VALLEY ID

2. Date of: Please look this claim over carefully. 4/17/92

3. Source: If it describes your water right ER

4. Point of: then sign it before a notary and
Township: return it to our office. Please
08N note our mailing address is: County
CUSTER

5. Description: (222 Shoshone St. E.)
EARTH: (Twin Falls, ID, 83301) E OF USE

6. Water Use: Please return as soon as possible.
Purpose: A.F.A.
STOCKWATER
DOMESTIC

00/01 10/01 0.020

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 4 HORSES; DOMESTIC/ WATERING LAWN AROUND HOUSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

APR 17 1992

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Winston + Joanne LAUDER Phone (208) 726-3636Mailing Address Box 126 Sun Valley ID Zip 833532. Date of Priority (Only one per claim) 1916+ Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) ~~Creek~~ Irrigation Ditch
Name or kind of sourcewhich is tributary to (b) Fourth of July Creek4. Location of point of diversion is: Township Tract 4-34 Range 14ESection 9, T8N 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Ditch services hill top above Fisher C. Road 13 mi
South of Stanley. Ditch built 1916+ by Shaw. My pipe 500' long.
2" dia.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from June 1 ^{Month/Day} to Oct 1 ^{Month/Day} amount 2 cfs ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 2" pipe (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

+ 3 horses during June July Aug + Sept.

MICROFILMED

MAR 17 1993

10. Place of use is: Township: Snake River and see map to well Range

Section , 1/4 of 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or well

14. Remarks: 1987 well drilled by Hildeken Mountain Home also.
See tax bill.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ①

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Joanne M. Landre* Date 4/15/92
 Date 4/15/92

For Organizations: I do solemnly swear or affirm that I am

of , that I have signed the foregoing
Organization
document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of Blaine)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of April 19 92

SEAL

Notary Public *Julie M. M. M. M.*

Residing at *Henley*

My Commission Expires 7/13/93

Last Name Nicholson Ident No.

Copies: White-State, Yellow-Claimant

Water Right Number - A71-04001

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
SPLIT BY OWNERSHIP CHANGE1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
REMBER

CRAIG

1 - HC 64 BOX 9928
2 -
3 -City- STANLEY
Phone - 208-774-3336

State- ID Zip- 83278

REMBER

ELIZABETH L.

1 - HC 64 BOX 9928
2 -
3 -City- STANLEY
Phone - 208-774-3336

State- ID Zip- 83278

+ - - Priority Date - - +
10/01/1936+ - - Region - - +
17 SOUTHERN

+ - - Stage - - +

+ - - Status - - +
2 - SEE REMARKS+ - - Source - - - - +
GROUNDWATER
SPLIT CLAIM

+ - - Tributary - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
10N	13E	9	NE NE	(37)	CUSTER		

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +
0.040						0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
10N	13E	9	NE NE			43 DOMESTIC		(37) CUSTER

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/2 HOMES.

MICROFILMED

MAR 17 1993

Prefix Translation: ADJUDICATION CLAIM

..... Remarks

SPLIT BY OWNERSHIP CHANGE:
A71-04001A REMBER 0.02 CFS
A71-04001B MILWARD 0.02 CFS

[illegible]

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

+ - - - - Comments - - - - +
+ - - - - No Comments Found - - - - +

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/29/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
			00000072		
				Judicial District	

Receipt Number	- S001833	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption flag	-
		Notice of Error flag	-

MICROFILMED
MAR 17 1993

Old (D) Number -

Address+

State- ID Zip- 0

State- ID Zip- 83353

+	-	-	Status
Z	-	-	SEE REMARKS

1
2
3
4
5
6
7
8
9

Point of Diversion
County
(37) CUSTER

Diversion Rate	Diversion Volume
0.020	
0.020	

	-	+	-	+
+ - Total Consumptive Use	-	+	-	+
0.0				

Country	CUSTER
(37)	CUSTER
(37)	CUSTER

+ - - Diversion Means - EARTHEN DITCH FROM CREEK TO 2" X 500' PIPELINE TO PLACE OF USE

MICROFILMED
Jul 27 1994

Prefix Translation: ADJUDICATION CLAIM

4 - Non-Irrigation Use - STOCKWATER/ 4 HORSES; DOMESTIC/ WATERING LAWN AROUND HOUSE

+ - - Other Rights for Same Use - NONE

	Remarks
	RENUMBERED A71-00034F BY AMENDMENT.

7100033 Old Water Right Numbers

+ - - - - - Conditions of Approval - - -
+ - - - - - No Conditions of Approval found.

+ - Decree Dat
00/00/0000[illegible]

```

+ - - Audit Fields - - +
02/14/94 MERRITT

```

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing - 00/00/0000
 Objection Filed Date - 00/00/0000
 Response Filed Date - 00/00/0000
 Claim Received Date - 04/17/1992

Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Field Inspection Flag	-	Old Case Number	-
Verified Date	- 00/00/0000	Old Judicial District	-
Last Amended Date	- 00/00/0000	Temporary Right	- P
Receipt Number	- S014411	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	-

- Civil Case Number
- Old Case Number
- Old Judicial District
- Temporary Right
- Water District
- Federal/State Indicator
- Presumption Flag
- Notice of Error Flag

MICROFILMED
QC1 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Feb-1994 11:46

WINSTON LAUDER
10040 E HAPPY VALLEY RD
#16
SCOTTSDALE AZ 85255

Dear Mr. Lauder:

As we discussed in our phone conversation today it appears your original claim A71-00033D may be in error since the decreed right which is in the area of your property was 71-00034. I have drafted an amendment to correct the base right and also make the corrections in place of use and change the use to include irrigation of your 2 acres.

Please look this draft over carefully and make any changes you wish in pen and initial. Once you get it how you want it please sign it before a notary and return it with the amendment fee of \$27.00.

If you have questions please feel free to contact me at my office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen D. Merritt'. The signature is fluid and cursive, with a large initial 'A'.

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

15 25
R PROOF

CVR

MAPS

PHOTOS

MISC

Old (D) Number -

Address

1 -	State- ID	Zip- 0
2 -		
3 -		
City- X		
Phone -	208-000-0000	

1 - PO BOX 126	
2 -	
3 -	
City- SUN VALLEY	State- ID Zip- 83353
Phone - 208-726-3636	
1 - PO BOX 126	
2 -	
3 -	
City- SUN VALLEY	State- ID Zip- 83353
Phone - 208-726-3636	

+	-	-	-	Status
Z	-	-	-	SEE REMARKS

SALMON RIVER

Point of Diversion
County
(37) CUSTER

Water Use Period To	Diversion Rate	Diversion Volume
10/01	0.020	
10/01	0.020	

+	-	Total	Consumptive	Use	-	+	+	-	KM	Usage	-	+
							0.0					

Code	Description	County
04	STOCKWATER	(37) CUSTER
43	DOMESTIC	(37) CUSTER

+ - - Diversion Means - EARTHEN DITCH FROM CREEK TO 2" X 500' PIPELINE TO PLACE OF USE

MICROFILMED
66-27140

Water right number - R71-00033D

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - STOCKWATER/ 4 HORSES; DOMESTIC/ WATERING LAWN AROUND HOUSE

+ - - Other Rights for Same Use - NONE

SEE NO. 71-00034F.

7100033

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

+ - - Decree Plaintiff
DAN J. CAVANAGH

+ - - Decree Defendant
WM. MERRITT, ET AL.

+ - Decree Date
00/00/0000

Date: 02/14/1994 User Id: MERRITT Subject: COPIED FROM REMARKS
RENUMBERED A71-00034F BY AMENDMENT.

+ - - Audit Fields
02/14/94, MERRITT

+ - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/17/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014411	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 27 1994