

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-00031B
Date Received: 12/19/1989
Receipt No: S010717
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THE ANDREW & LINDA LAWLER FAMILY TRUST 714-646-6652
Address: 2691 BAYSHORE DR
NEWPORT BEACH CA 92663

2. Date of Priority: MAR 22, 1910

3. Source: FISHER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	3	NW	NW	SW		CUSTER
		4	NE	SW	NE		CUSTER
			SE	SE	NE		CUSTER

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 463.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	SE	NE		IRR	10.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	15.0

Section Acres 185.0

Total Acres 185.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A71-00030, A71-00037

14. Remarks:

INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

OWNERSHIP CHANGE 8/25/90 BY JG.

10/30/96 TF: OWNERSHIP CHANGE STONE TO LAWLER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/16/1940

DAN J. CAVANAGH

Decree Plaintiff

WM. MERRITT, ET AL.

vs

Decree Defendant



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 18, 1996

THE ANDREW AND LINDA LAWLER FAMILY TRUST
2691 BAYSHORE DR
NEWPORT BEACH CA 92663

RE: SRBA Claim(s) A71-00030C, A71-00031B, A71-00037B

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

enc.

Water Right Number - R71-00031B Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LAWLER FAMILY TRUST

THE ANDREW & LINDA
1 - 2691 BAYSHORE DR
2 -
3 -
City- NEWPORT BEACH
Phone - 714-646-6652
State- CA Zip- 92663

*** O - ORIGINAL OWNER ***
STONE

RICHARD LARRY
1 - PO BOX 1300
2 -
3 -
City- SUN VALLEY
Phone - 208-000-0000
State- ID Zip- 83353

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/22/1910 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
FISHER CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County
08N 14E 3 SW SW NW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 09/30 0.750

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.750 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08N	14E	4	NE NE	1	13.0	01	01	IRRIGATION	(37) CUSTER
08N	14E	4	NW NE	2	35.0	01	01	IRRIGATION	(37) CUSTER
08N	14E	4	SW NE		0.5	01	01	IRRIGATION	(37) CUSTER
08N	14E	4	SE NE		10.0	01	01	IRRIGATION	(37) CUSTER
08N	14E	4	NE NW	3	31.0	01	01	IRRIGATION	(37) CUSTER
08N	14E	4	NW NW	4	20.0	01	01	IRRIGATION	(37) CUSTER

Total Acres: 109.5

+ - - Diversion Means - HEADGATE TO EARTHEN DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 71-00030C & A71-00037B

"DO NOT FILM"

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water right number - R71-00031B Prefix Translation: RESEARCH

GEN USE OF THE COMBINED RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 219.0 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 109.5 ACRES IN A SINGLE IRRIGATION SEASON.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 71-00028, 71-00029, 71-00030C & 71-00031B; ADDITIONALLY 71-10763 & 71-00037B ARE RE-DIVERTED AT THE SAME POINT OF DIVERSION.

COMBINED RIGHT NOS.: 71-00030C, 71-00031B & 71-00037B.

Old Water Right Numbers - - - - -

7100031

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Decree Plaintiff - - - - - DAN J. CAVANAGH

Decree Defendant - - - - - WM. MERRITT, ET AL.

Decree Date - - - - - 01/16/1940

Date: 03/07/1994 User Id: MERRITT Subject: COPIED FROM REMARKS INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN FOR 200 HEAD RANGE CATTLE. ***** OWNERSHIP CHANGE 8/25/90 BY JG. Date: 10/30/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE OWNERSHIP CHANGED PER WARRANTY DEED STONE TO LAWLER.

Audit Fields - - - - - 10/30/96 TFAWCETT

Court Report Filing - 00/00/0000 Field Inspection Made - 09/22/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 12/19/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S010717 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag - C
Notice of Error Flag -

"DO NOT FILM"



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JUL 17 1996

DATE OF CLOSING: 7-12-96

LEGAL DESCRIPTION OF PROPERTY: Township 8N Range 14E Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See Attached Legal

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A71-00030C - A71-00031B - A71-00037B

☒ Name and Address of Former Owner/Claimant(s)(Seller): Richard Larry Stone
3888 State Street
Santa Barbara, CA 93105

☒ New Owner/Claimant (Purchaser): Andrew Lawler and Linda Lawler, Trustees of The Andrew and Linda Lawler Family Trust

☒ New Mailing Address: 2691 Bayshore Drive
Newport Beach, CA 92663

☒ New Telephone Number: (714) 646 - 6652

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed ~~and Quitclaim Deed~~

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) _____ Date _____

☒ Signature of Former Owner/Claimant(s): Richard L Stone Date 7/16/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

JUL 17 1996

Department of Water Resources
Southern Region

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒	Signature of Former		Date
	Owner/Claimant(s):		Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Claim Numbers of Split, if any:

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

Order No. 22086

WARRANTY DEED

RECEIVED

JUL 17 1996

Department of Water Resources
Southern Region

FOR VALUE RECEIVED

Richard Larry Stone, a married man, dealing with his sole and separate property

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Andrew John Lawler and Linda Louise Lawler, Trustees of The Lawler Family Trust

GRANTEE(s) whose address is: 2691 Bayshore Drive, Newport Beach, CA 92663

the following described real property in Custer County County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Conveying without warranty, the following water rights:

No. A71-00030C Fisher Creek-Tributary of Salmon River
Township 8N R14E Section 3 NW NW SW
Section 4 NE SW NE / SE SE NE

No. A71-00031B Fisher Creek-Tributary of Salmon River
Township 8N R14E Section 3 NW NW SW
Section 4 NE SW NE / SE SE NE

No. A71-00037B Fourth of July Creek-Tributary of Salmon River
Township 8N R14E Section 12 SW NE NE

All with a consumptive use of 463.0

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9, 1996


Richard Larry Stone

State of California

}
}ss.

County of

}

On this _____ day of July, in the year 1996, before me, the undersigned, personally appeared Richard Larry Stone, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at
Commission Expires:

A tract of land located in the N $\frac{1}{2}$, Section 4, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of Section 4, Township 8 North, Range 14 East, Boise Meridian, which is the REAL POINT OF BEGINNING,
thence South 0°06'33" West 1625.67 feet along the Westerly boundary of said Section 4 to a point on the Northerly right of way of the Fisher Creek Road,
thence North 71°01'23" East 10.53 feet along said Northerly right of way,
thence along a circular curve to the right on said right of way, said curve having a radius of 540.00 feet, a central angle of 27°19'08" and whose chord bears North 84°40'56" East 255.04 feet,
thence South 81°39'30" East 251.04 feet along said Northerly right of way,
thence along a circular curve to the left on said right of way, said curve having a radius of 275.00 feet, a central angle of 30°37'30" and whose long chord bears North 83°01'45" East 145.25 feet,
thence North 67°43'00" East 317.55 feet along said right of way,
thence along a circular curve to the left on said right of way, said curve having a radius of 505.00 feet, a central angle of 12°10'22" and whose long chord bears North 61°37'49" East 107.09 feet,
thence North 55°32'38" East 162.75 feet along said Northerly right of way,
thence along a circular curve to the right on said Northerly right of way, said curve having a radius of 700.00 feet, a central angle of 27°50'35" and whose long chord bears North 69°27'55" East 336.83 feet,
thence North 83°23'13" East 402.65 feet along said Northerly right of way,
thence along a circular curve to the right on said Northerly right of way, said curve having a radius of 975.00 feet, a central angle of 5°56'31" and whose long chord bears North 86°21'28" East 101.07 feet,
thence North 89°19'44" East 1070.87 feet along said Northerly right of way,
thence along a circular curve to the right on said Northerly right of way, said curve having a radius of 1273.24 feet, a central angle of 25°41'27" and whose long chord bears South 77°49'32" East 566.14 feet,
thence South 64°58'49" East 1563.76 feet along said Northerly right of way,
thence along a circular curve to the right on said Northerly right of way, said curve having a radius of 1273.24 feet, a central angle of 10°52'18" and whose long chord bears South 59°32'40" East 241.30 feet,

thence North 33°51'01" West 318.27 feet along the Westerly boundary of the tract of land as described in Instrument No. 130161 as recorded in the Records of Custer County, Idaho, thence North 22°34'07" West 283.18 feet along said Westerly boundary, as described in said Instrument No. 130161, thence North 39°10'42" West 269.16 feet along said Westerly boundary as described in said Instrument No. 130161, thence North 19°44'05" West 26.35 feet along said Westerly boundary as described in said Instrument No. 130161, to a point on the Northerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 4, Township 8 North, Range 14 East, Boise Meridian, thence North 19°38'55" West 404.13 feet along the Westerly boundary of a tract of land described in a certain Warranty Deed from the Stanley Basin Corporation to Donald G. Crane and/or Alberta M. Crane, as recorded in the records of Custer County, Idaho, thence North 44°45'58" West 261.70 feet along said Westerly boundary, thence North 44°45'32" West 1056.48 feet along the Westerly boundary of a tract of land as described in a certain Warranty Deed from the Stanley Basin Corporation to Will Chamberlain as recorded in the records of Custer County, Idaho, to a point on the Northerly boundary of Section 4, Township 8 North, Range 14 East, Boise Meridian, thence South 89°57'57" West 1081.97 feet along said Northerly boundary to the North quarter corner of said Section 4, thence South 89°57'57" West 2630.16 feet along said Northerly boundary to the REAL POINT OF BEGINNING.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 590

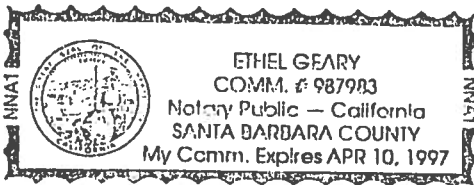
State of CALIFORNIA

County of SANTA BARBARA

On July 10, 1996 before me, Ethel Geary Notary
DATE NAME, TITLE OF OFFICER - E.G., JANE DOE, NOTARY PUBLIC

personally appeared Richard Larry Stone
NAME(S) OF SIGNER(S)

☒ personally known to me - **OR** - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ethel Geary
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

- ☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Warranty Deed
TITLE OR TYPE OF DOCUMENT

One
NUMBER OF PAGES

July 9, 1996
DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-00031B**
Date Received: 12/19/1989
Receipt No: S010717
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD LARRY STONE
Address: P.O. BOX 1300
SUN VALLEY ID

83353

2. Date of Priority: MAR 22, 1910

3. Source: FISHER CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
08N	14E	3	NW		NW		SW		CUSTER
		4	NE		SW		NE		CUSTER
			SE		SE		NE		CUSTER

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 463.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	14E	4	NE		NE		IRR	40.0
			NW		NE		IRR	40.0

A71-00031B

Page 1

Date: 02/19/92

MICROFILMED
MAR 17 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	SE	NE		IRR	10.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	15.0
						Section Acres	185.0
						Total Acres	185.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A71-00030, A71-00037

14. Remarks:

INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

OWNERSHIP CHANGE 8/25/90 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/16/1940

DAN J. CAVANAGH
Decree Plaintiff

WM. MERRITT, ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Date Received: 12/19/1989
Receipt No: S010717
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD LARRY STONE
Address: P.O. BOX 1300
SUN VALLEY, ID 83353
2. Date of Priority: MAR 22, 1910
3. Source: FISHER CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	14E	3	NW	NW	SW		CUSTER
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			SE	SE	NE		CUSTER

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 463.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	14E	4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0

A71-00031B

Page 1

Date: 08/24/90

MICROFILMED
MAR 17 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	SE	NE		IRR	10.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	15.0
Section Acres							185.0
Total Acres							185.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A71-00030, A71-00037

14. Remarks:
INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

OWNERSHIP CHANGE 8/25/90 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/16/1940

DAN J. CAVANAGH
Decree Plaintiff

vs WM. MERRITT, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVED

State of Idaho

AUG 15 1990

Department of Water Resources

Department of Water Resources
Southern Region Office

ASSIGNMENT OF PERMITS

e, Jack B. Furey, Nancy J. Furey, Richard Larry Stone, a married man
ouis F. Racine, Jr. and Jean Racine, hereby assign to as his sole and separate property
of P.O. Box 1300, Sun Valley, Idaho 83353

Address

A71-00037

All my right, title, and interest in and to Permit No. A71-00031⁵ A71-00030
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. N/A to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

N/A

Made this 10th day of August, 1990.

Permit Holder

Permit Holder

Spouse of Permit Holder

Spouse of Permit Holder

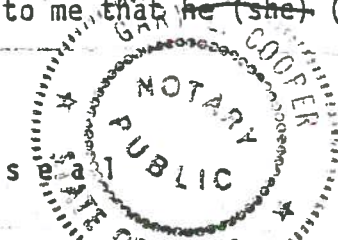
State of Idaho)

County of BANNOCK)

SS

On this 10 day of August, 1990, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Notary Public residing at Beatello, Idaho



My commission expires:

9/30/93

MICROFILMED

MAR 17 1993

*
CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A71-00037, A71-00031, A71-00030

[] Name and Address of
Former Claimant(s): _____

[] New Claimant(s): Richard Larry Stone, a married man as his sole and
separate property

[] New Mailing Address: P.O. Box 1300
Sun Valley, ID 83353

New Telephone Number: () ____-____

[] Does the change in ownership result in a splitting of the
water right claimed? ____ yes ____ no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

*8/23/90 - Talked to Don Shaff concerning this change of ownership sent to
us on a assignment form. Don OK...attaching this sheet to assignment.
jg

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MAR 17 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 08/24/90 By: IG

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 08/24/90 By: IG

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

D-36		TOWNSHIP: 08N		RANGE: 14E		SECTION: 4		TRACT:		LOT:	
S	L	O	WATER	S	TE	O	S	MAX #	RECORDS	116	
E	O		NAME	W		T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	N	AC	G	DATE	CODE	DESC		
---	---	---	---	---	---	---	---	---	---	---	---
---	NWNE		A71-00031	C	40	D	03/22/1910	01	IRR		
---			FUREY, JACK B.	C							
---			RECINE, JR., LOUIS F.	C							
---	NWNE		A71-00037	C	40	D	04/19/1919	01	IRR		
---			FUREY, JACK B.	C							
---			RECINE, JR., LOUIS F.	C							
---	SWNE		A71-10121	C		J	10/15/1984	43	DOMES		
---	SWNE		A71-10163	C		J	06/28/1971	43	DOMES		
---			WARMACK, ROBERT H.	C							
---			WARMACK, NANCY	C							
---	SWNE		A71-10168	C		J	08/01/1972	43	DOMES		
---			FISHER, L. MARSHALL	C							
---			FISHER, GERALDINE	C							
---			FISHER, RICHARD S.	C							
---			FISHER, DANA C.	C							
---	SENE		A71-10145	C		J	08/10/1972	43	DOMES		
---	SENE		A71-00030	C	10	D	06/09/1908	01	IRR		
---			FUREY, JACK B.	C							
---			RECINE, JR., LOUIS F.	C							
---	SENE		A71-00031	C	10	D	03/22/1910	01	IRR		
---			FUREY, JACK B.	C							
---			RECINE, JR., LOUIS F.	C							

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

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STATE

WN

USE	
CODE	DESC

(MENU)

MAR 17 1993

D-42 PREFIX: A BASIN: 71 STARTING WATER RIGHT: 00037 STATE

WATER RIGHT NO.	NAME LAST, FIRST	O W N	PRIORITY DATE	STG/ STS	SOURCE	USE CODE	DESC
A71-00044	CHRISTENSEN 1987 TRUST	C	05/01/1916	D/	ELK CREEK	01	IRR
A71-00045	CHRISTENSEN 1987 TRUST	C	05/01/1914	D/	VALLEY CREEK	01	IRR
A71-00046	CHRISTENSEN 1987 TRUST	C	05/01/1918	D/	ELK CREEK	01	IRR
A71-00047	MAHONEY, JR., DANIEL J	C	05/01/1914	D/	VALLEY CREEK	01	IRR
						04	STOCK
A71-00048	MAHONEY, JR., DANIEL J	C	05/01/1939	D/	ELK CREEK	01	IRR
A71-00049	GINI, MIKE	C	05/01/1904	D/	VALLEY CREEK	01	IRR
	GINI, EMMA	C					
	CHIVERS, MELVIN	C					
	CHIVERS, STELLA	C					
	CHIVERS, WILLIAM	C					
	CHIVERS, ESTELLE	C					
	CHIVERS, ROY	C					
	CHIVERS, ELIZABETH	C					
A71-00049A	YACOMELLA, ANTONY R.	C	05/01/1904	D/	VALLEY CREEK	01	IRR
	YACOMELLA, BILL ROY	C					

ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Aug-1990 10:56

Richard Larry Stone
P.O. BOX 1300
Sun Valley, ID 83353

Re: Adjudication Water Right No.(s) A71-00037, A71-00031 & A71-00030

Dear Stone:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant. Please review the record and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens

Adjudication Secretary

Encl:

MICROFILMED
MAR 17 1993

#50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-00031 ^B
Date Received: 12/12/1989
Receipt No: 5010717 ^{lw}
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK B. FUREY 208-876-4491
Address: P.O. BOX 280
CHALLIS, ID 83226
OR
Name: LOUIS F. RECINE, JR.
Address: P.O. BOX 1391
POCATELLO, ID 83204

2. Date of Priority: MAR 22, 1910
3. Source: FISHER CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	14E	3	NW	NW	SW		CUSTER
		4	NE	SW	NE		CUSTER
			SE	SE	NE		CUSTER

5. Description of diverting works:
OPEN DITCHES.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.750 | | |
7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 463.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/200 RANGE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	14E	4	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SE		NE		IRR	10.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	15.0

Section Acres 185.0

Total Acres 185.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A71-00030, A71-00037

14. Remarks:

INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/16/1940

DAN J. CAVANAGH

Decree Plaintiff

vs

WM. MERRITT, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James B. Sweeney Date: Dec. 19, 1989

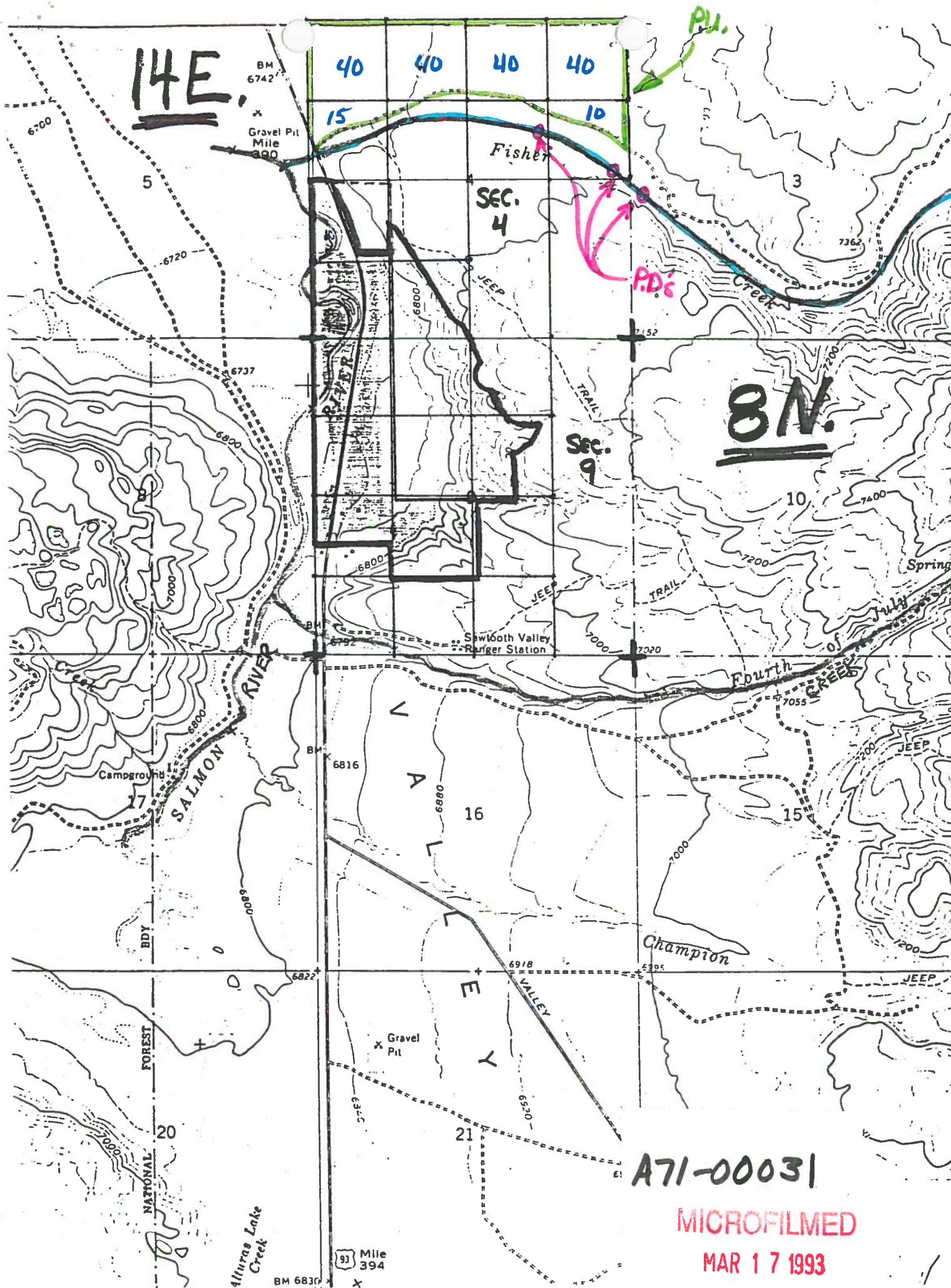
Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of Dec 19 89 Low-Wante
Notary Public

Seal

Residing at TF
My Commission Expires 5/94



[illegible]

First Name

Address - - - - - +

+ - - - Statu

1
2
3
4
5
6
7
8

+	Twn	Rng	Sec	Tract	Lot	Rfig	County	Point of Diversion	Stream Index (Blank if no Index Code)
08N	14E	3		NW SW			(37)	CUSTER	
08N	14E	4		SW NE			(37)	CUSTER	
08N	14E	4		SE NE			(37)	CUSTER	
14E	14E	4		NE NW	3		(37)	CUSTER	

+ - Total Div. Rate	- +	- Total Div. Volume	- +	- Total Div. Capacity	- +	- Total Consumptive Use	- +	- KW Usage	- +
0.750									

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08N	14E	3	SW NW				01	IRRIGATION	(37) CUSTER
08N	14E	3	NW SW				01	IRRIGATION	(37) CUSTER
08N	14E	4	NE NE				01	IRRIGATION	(37) CUSTER

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Water right number - 71-00031

Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08N	14E	4	NW NE				01	IRRIGATION	(37) CUSTER
08N	14E	4	SW NE				01	IRRIGATION	(37) CUSTER
08N	14E	4	SE NE				01	IRRIGATION	(37) CUSTER
08N	14E	4	NE NW				01	IRRIGATION	(37) CUSTER
08N	14E	4	NW NW				01	IRRIGATION	(37) CUSTER
08N	14E	4	SW NW				01	IRRIGATION	(37) CUSTER
08N	14E	4	SE NW				01	IRRIGATION	(37) CUSTER

Total Acres:

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 71-0030 & 71-0037.

- - - - - Remarks - - - - -

- - - - - SOME P/DS MAY BE INCORRECT.

- - - - - No Conditions of Approval found.

- - - - - Decree Plaintiff - - - +

- - - - - WM. MERRITT, ET AL.

- - - - - Decree Date - +

01/16/1940

- - - - - Audit Fields - 05/06/85

05/28/88 CONVERT 07/31/89 CURTIS

- - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 01/16/1940				

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 21, 1989

JACK B FUREY
P O BOX 280
CHALLIS ID 83226

A71-10110
A71-10108
Re: A71-00036A
A71-02085A
A71-00037
A71-00030
A71-00031
A71-02004C
A71-10107

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Feb-1992

RICHARD LARRY STONE
PO BOX 1300
SUN VALLEY ID 83353

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A71-00031
Identification Number Change

Dear Mr. Stone:

The Identification Number of your Notice of Claim to a Water Right has been changed from A71-00031 to A71-00031B. The suffix has been added in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', enclosed within a large, loopy circular flourish.

Jeanie Robertson
Records Clerk

/jr
Enclosures:
Claim A71-00031B

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MAR 17 1993

Water Right Number - A71-00031B

[illegible]

1 - P.O. BOX 1300

City- SUN VALLEY
phone - 208-000-0000

JACK B.

City- CHALLIS
phone - 208-876-4491

LOUIS F.

City- POCA TELLO
phone - 208-000-0000

+ - - Sta
 D - DECEED

- - Tributary
SALMON RIVER

Point of Diversion

(37) CUSTER

Water Use
Period From
Period To

0.750

+ - Total	Consumptive Use	- +	+ - KW Usage
			463.0

Use - - - - - description

Cluster	NE	NE	40.0	01	IRRIGATION	Cluster
08N	14E	4	40.0	01	IRRIGATION	Cluster (37)
08N	14E	4	40.0	01	IRRIGATION	Cluster (37)
08N	14E	4	10.0	01	IRRIGATION	Cluster (37)
08N	14E	4	40.0	01	IRRIGATION	Cluster (37)
08N	14E	4	40.0	01	IRRIGATION	Cluster (37)
08N	14E	4	15.0	01	IRRIGATION	Cluster (37)

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MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: ADJUDICATION CLAIM

Water right number - A71-00031B

Tract	Rng	Sec	Lot	Acres	Code	Description	County
-------	-----	-----	-----	-------	------	-------------	--------

Total Acres: 185.0

+ - - - - Diversion Means - DITCHES

+ - - - - Non-Irrigation Use - STOCKWATER/200 RANGE CATTLE

+ - - - - Other Rights for Same Use - A71-00030, A71-00037

+ - - - - Remarks - - - - - INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

OWNERSHIP CHANGE 8/25/90 BY JG.

+ - - - - 7100031 - - - - - Old Water Right Numbers - - - - -

+ - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - + - - - - Decree Date - - - - -
DAN J. CAVANAGH WM. MERRITT, ET AL. 01/16/1940

+ - - - - - - - - - Comments - - - - - No Comments Found

+ - - - - Audit Fields - - - - -
00/00/00

+ - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - -

| Court Report Filing | 00/00/0000 | Field Inspection Made | 00/00/0000 | Civil Case Number | 39576 |
|----------------------|------------|-----------------------|------------|-------------------------|-------|
| Objection Filed Date | 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | 00/00/0000 | Verified Date | - | Old Judicial District | - |
| Claim Received Date | 12/19/1989 | Last Amended Date | - | Temporary Right | - P |
| | | Receipt Number | - S010717 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - D |
| | | | | Notice of Error Flag | - |

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MEMO

TO: 71-00031B; 71-00030C; 71-00037B
FROM: CT 
DATE: April 12, 1999
SUBJECT: NAME SPELLING

WE RECEIVED COPIES OF THE PARTIAL DECESS REFERENCED ABOVE WITH A HANDWRITTEN NOTE REQUESTING THAT WE CORRECT THE SPELLING OF THE NAME 'ANDRE' TO 'ANDREW'. I CHECKED ALL THREE OF THE ABOVE REFERENCED CLAIMS FOR INCORRECT SPELLING OF THE NAME 'ANDREW'. THE CURRENT DATA BASE DOES HAVE THE NAME SPELLED CORRECTLY SO NO CHANGES WERE NECESSARY.

1999 MAR 16 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 71-00031B

ANDREW
↓

NAME AND ADDRESS: THE ANDRE LAWLER FAMILY TRUST
2691 BAYSHORE DR
NEWPORT BEACH, CA 92663

PLEASE CORRECT
MY FIRST NAME
SPELLING ON ALL
THREE DECREES
TO READ
ANDREW
THANKS.!

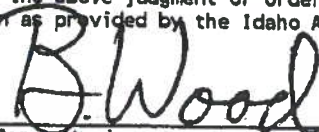
SOURCE: FISHER CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.71 CFS
PRIORITY DATE: 03/22/1910
POINT OF DIVERSION: T08N R14E S03 SWSWNW Within Custer County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 05-01 TO 10-31 0.71 CFS

PLACE OF USE: Irrigation Within Custer County
T08N R14E S04 LOT 01 (NENE)12.2 LOT 02 (NWNE)35.5
SWNE 0.4 SENE 8.5
LOT 03 (NENW)32.2 LOT 04 (NWNW)21.3
110.1 Acres Total

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 110.1 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 71-00030C, 71-00031B & 71-00037B.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

Andrew
Lawler
Company

901 Dover Drive
Suite 101
Newport Beach, CA 92660



IDWR South Texas
1341 Filmore St.
Suite 200
Tulsa, ID 83301-3380

RECEIVED

APR 05 1993

Department of Water Resources
Southern Region

83301+3380



Water Right Number - A71-00031

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +
*** C - CURRENT OWNER ***
SPLIT RIGHT

+ - First Name - - +

+ - - - - Address - - - - +

1 -
2 -
3 -
City- N
Phone - 208-000-0000

State- ID Zip- 0

RENUMBERED CLAIM

*** O - ORIGINAL OWNER ***
FUREY

JACK B.

1 -
2 -
3 -
City- N
Phone - 208-000-0000

State- ID Zip- 0

STONE

RICHARD LARRY

1 - P.O. BOX 280
2 -
3 -
City- CHALLIS
Phone - 208-876-4491
1 - P.O. BOX 1300
2 -

State- ID Zip- 83226

RECINE, JR.

LOUIS F.

1 -
2 -
3 -
City- SUN VALLEY
Phone - 208-000-0000
1 - P.O. BOX 1391
2 -
3 -
City- POCAHELLO
Phone - 208-000-0000

State- ID Zip- 83353

State- ID Zip- 83204

+ - - Priority Date - - +
03/22/1910+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS+ - - Source - - - +
FISHER CREEK
RENUMBERED CLAIM
SPLIT RIGHT+ - - Tributary - - - +
SALMON RIVER+ - - Point of Diversion - - - +
Twn Rng Sec Tract Lot Rflg County08N 14E 3 NW NW SW (37) CUSTER
4 NE SW NE (37) CUSTER
SE SE NE (37) CUSTER+ - - Water Use - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.750MICROFILMED
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Water right number - A71-00031

Prefix Translation: ADJUDICATION CLAIM

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.750 463.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

Total Acres:

+ - - Diversion Means - DITCHES

+ - - Non-Irrigation Use - STOCKWATER/200 RANGE CATTLE

+ - - Other Rights for Same Use - A71-00030, A71-00037

Remarks - - - - -
INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

OWNERSHIP CHANGE 8/25/90 BY JG.

THIS CLAIM HAS BEEN RENUMBERED BECAUSE THERE IS ANOTHER CLAIM
WHICH CLAIMS A PORTION OF THIS RIGHT. SEE A71-00031B.

THIS RIGHT HAS BEEN SPLIT AND CLAIMED AS FOLLOWS:
A71-00031A - 0.04 XCFS, 180 ACRES, BRADY
A71-00031B - 0.75 CFS, 185 ACRES, STONE (RENUMBERED CLAIM)

THIS RIGHT HAS BEEN OVER CLAIMED. ALB 2-18-92

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - +
DAN J. CAVANAGH WM. MERRITT, ET AL. 01/16/1940

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit fields - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| Court Report Filing | Field Inspection Made | Civil Case Number |
|----------------------|-----------------------|-----------------------|
| 00/00/0000 | 00/00/0000 | 39576 |
| Objection Filed Date | Field Inspection Flag | Old Case Number |
| 00/00/0000 | 00/00/0000 | |
| Response Filed Date | Verified Date | Old Judicial District |
| 00/00/0000 | 00/00/0000 | |

MICROFILMED
MAR 17 1993

Water right number - A71-00031

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|---------------------|--------------|--------------------|--------------|-------------------------|-----|
| Claim Received Date | - 12/19/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S010717 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - D |
| | | | | Notice of Error Flag | - |

MICROFILMED
MAR 17 1993

Water Right Number - R71-000318

Prefix Translation: RESEARCH

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
LAWLER FAMILY TRUST

THE ANDREW & LINDA
1 - 2691 BAYSHORE DR
2 -
3 -
City- NEWPORT BEACH
Phone - 714-646-6652

State- CA Zip- 92663

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
03/22/1910 17 SOUTHERN D - DECREED

--- Source --- + --- Tributary --- +
FISHER CREEK SALMON RIVER

--- Twn Rng Sec Tract Lot RFlg County Point of Diversion --- +
08N 14E 3 SW SW NW (37) CUSTER

--- Code Description Period From Period To Water Use Diversion Rate Diversion Volume --- +
01 - IRRIGATION 05/01 09/30 0.710

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Consumptive Use --- + --- KW Usage --- +
0.710 0.0

| --- Twn | --- Rng | --- Sec | --- Tract | --- Lot | --- Acres | --- Place of Use --- | --- Code --- | --- Description --- | --- County --- |
|---------|---------|---------|-----------|---------|-----------|----------------------|--------------|---------------------|----------------|
| 08N | 14E | 4 | NE NE | 1 | 12.2 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | NW NE | 2 | 35.5 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | SW NE | | 0.4 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | SE NE | | 8.5 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | NE NW | 3 | 32.2 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | NW NW | 4 | 21.3 | 01 | IRRIGATION | (37) CUSTER | |

Total Acres: 110.1

--- Diversion Means - HEADGATE TO EARTHEN DITCHES

--- Non-Irrigation Use -

--- Other Rights for Same Use - 71-00030C & A71-00037B

--- Remarks --- +

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 110.1 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 71-00030C, 71-00031B & 71-00037B.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION

Water right number - R71-000318

Prefix Translation: RESEARCH

Remarks
FROM FISHER CREEK DESCRIBED ABOVE: 71-00030C, 71-00031B,
71-00037B, 71-00028, 71-00029 & 71-10763.

7100031

Old Water Right Numbers

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.Decree Plaintiff - - - +
DAN J. CAVANAGHDecree Defendant - - - +
WM. MERRITT, ET AL.Decree Date - +
01/16/1940Date: 03/07/1994 User Id: MERRITT Subject: COPIED FROM REMARKS
INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN FOR 200 HEAD RANGE CATTLE.
***** OWNERSHIP CHANGE 8/25/90 BY JG.Date: 10/30/1996 User Id: TFWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER WARRANTY DEED STONE TO LAWLER.Date: 05/29/1998 User Id: AMERRITT Subject: COPIED FROM REMARKS
USE OF THE COMBINED RIGHTS LISTED BELOW ARE LIMITED TO ATHE IRRIGATION OF A COMBINED TOTAL OF 109.5 ACRES IN A SINGLE
COMBINED RIGHT NOS.: 71-00030C, 71-00031B & 71-00037B.DIVERSION DESCRIBED ABOVE: 71-00028, 71-00029, 71-00030C &
AT THE SAME POINT OF DIVERSION.TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 219.0 AF, AND TO
IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
71-00031B; ADDITIONALLY 71-10763 & 71-00037B ARE RE-DIVERTED+ - - Audit fields - - +
05/29/98 AMERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 09/22/1993 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Case Number | - | |
| Response Filed Date | - DD/00/0000 | Last Amended Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 12/19/1989 | Receipt Number | - S010717 | Temporary Right | - P | |
| | | POU Ownership Flag | - Y | Water District | - | |
| | | Name Connector | - AND/OR | Federal/State Indicator | - S | |
| | | | | Presumption Flag | - C | |
| | | | | Notice of Error Flag | - | |

IDAHO DEPARTMENT OF WATER RESOURCES
EXEL PROGRAM

FOR RIGHT NO: 71-00031

CREATED ON 2-1-94
BY ADM & KKC
MODIFIED DATE
5/5/98 BY ADM

BY: ADM
DATE: #####

BASE RATE: 0.75 CFS

| OWNER | CLAIMED
RATE | ACRES
FOUND | FIRST
SHARE
OF BASE
RATE | POTENTIAL
SHARE OF
CUT | 2ND
ACRE
ITERATION | 2ND
SHARE
ITERATION | POTENTIAL
SHARE OF
REMAINING | SECOND
CUT | PRELIM
RATE
SUMMARY | RATE
PER
ACRE |
|-------------------|-----------------|----------------|-----------------------------------|------------------------------|--------------------------|---------------------------|------------------------------------|---------------|---------------------------|---------------------|
| A71-00031C MOHELO | 0.24 | 5.9 | 5.1% | 0.038 | 5.9 | 5.1% | 0.038 | 0.038 | 0.038 | 0.006 |
| A71-00031B STONE | 0.75 | 110.1 | 94.9% | 0.712 | 110.1 | 94.9% | 0.712 | 0.712 | 0.712 | 0.006 |

0.06
0.71
0.75

SUMS 0.99 116 100.0% 0.750 0.000 116 100.0% 0.750 0.750 0.750

FIRST ITERATION BALANCE
NOT ALLOCATED ==> 0.750 CFS

TOTAL POTENTIAL
ALLOCATED RATE
BEFORE HUBBLE ==> 0.750 CFS
BALANCE NOT
ALLOCATED ==> 0.000 CFS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

11:37:08
05/28/98
78
CLAIM NUMBER: A71-00031B

LAST: FUREY
ADDRESS: PO BOX 280
CITY: CHALLIS
PHONE NUMBER: 208-876-4491
STATE: ID ZIP: 83226

OWNER CODE: 0

LAST: STONE
ADDRESS: PO BOX 1300
CITY: SUN VALLEY
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83353

OWNER CODE: 0

LAST: RECINE JR
ADDRESS: PO BOX 1391
CITY: POCATELLO
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83204

OWNER CODE: 0

LAST: LAWLER FAMILY TRUST
ADDRESS: 2691 BAYSHORE DR
CITY: NEWPORT BEACH
PHONE NUMBER: 714-646-6652
STATE: CA ZIP: 92663

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y FIELD EXAMINER Y() N()

CLAIM REMARKS: GEN INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

OWNERSHIP CHANGE 8/25/90 BY JG.

10/30/96 TF: OWNERSHIP CHANGE STONE TO LAWLER.

CONTACT PERSON: Richard Stone

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 9/23/93

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: Richard Stone

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

* Her Sister - Charles Family Trust

| | | |
|--|---------------------------|--|
| A. AJ CLAIM: # A71-00031B | PRIORITY DATE: 03-22-1910 | STAGE: D |
| B. WR RECORD: # 71-00031 | PRIORITY DATE: 03-22-1910 | STAGE: D |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? | | Y() N() ☒ |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? | | Y() N() ☒ |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) | | Y() N() ☒ |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? | | |
| PROOF OF BENEFICIAL USE SUBMITTED | | N/A() Y() N() ☒ |
| FIELD EXAM COMPLETED | | N/A() Y() N() ☒ |
| FIELD EXAM SENT TO STATE OFFICE | | N/A() Y() N() ☒ |
| LICENSE ISSUED | | N/A() Y() N() ☒ |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE AD1 AND RECOMMEND AS PERMITTED. | | |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? | | N/A() Y() N() ☒ |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE. | | |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? | | Y() N() ☒ |

NOTES:

RECOMMENDED PRIORITY DATE:

03-22-1910

REVIEWED BY



DATE



A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A71-00031B | 08N 14E | 3 | NW | NW | SW | SW | | | CUSTER | | |
| A71-00031B | 08N 14E | 4 | NE | SW | NE | NE | | | CUSTER | | |
| A71-00031B | 08N 14E | 4 | SE | SE | NE | NE | | | CUSTER | | |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
*
R PREFIX
71-10111
71-10121
71-10145
71-10146
71-10158
71-10638
71-10646
R71-000308
R71-07011
R71-07075
R71-10118

WR RECORDS IN SAME 40 ACRE TRACT

* 13 A PREFIX CLAIMS WITH THIS POD

SOURCE: FISHER CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 71-00031 | 08N 14E | 3 | | NW | SW | SW | | | CUSTER | | |
| 71-00031 | 08N 14E | 4 | | SE | NE | NE | | | CUSTER | | |
| 71-00031 | 08N 14E | 4 | | SW | NE | NE | | | CUSTER | | |
| 71-00031 | 08N 14E | 4 | | NE | NW | NW | 3 | | CUSTER | | |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

71-0003D
71-02002
71-07011
71-07075

71-10111
71-10121
71-10145
71-10146
71-10158
71-10638
71-10646
R71-000308
R71-07011
R71-07075
R71-10118

***** 13 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: FISHER CREEK

TRIB: SALMON RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 9/22/93) NAME OF EXAMINER [Signature] Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|------|--------|----------------|---------------|
| 08N | 14E | 3 | NW | NW | SW | | | CUSTER | | |
| 08N | 14E | 4 | NE | SW | NE | | | CUSTER | | |
| 08N | 14E | 4 | SE | SE | NE | | | CUSTER | | |

SN 14E 3 SW SW NW

SOURCE: FISHER CREEK

TRIB: SALMON RIVER

REVIEWED BY: Am

DATE: 6/1/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

fields to civilian ditch.

CP3

A. ROOT WATER RIGHT NUMBERS:

A71-00031A
A71-00031B

R71-00031A

R71-00031B

A71-00031C

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|---|---------------|---------------|-----------------|----------------|------------------|
| 08N | 14E | 4 | NE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 40.0 | - | - | / | | |
| | | | NE | NE | | WHITEHEAD, WAYNE | A71-10060 / | - | / | | |
| | | | NE | NE | | PATTERSON, ROBERTA | A71-10069 / | - | / | | |
| | | | NE | NE | | WRIGHT, MARILYN | A71-10647 / | - | / | | |
| | | | NE | NE | | PATTERSON, ROBERTA | 71-10647 / | - | / | | |
| | | | NE | NE | | DAVIES, CRAIG E | 71-10069 / | - | / | | |
| | | | NE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 40.0 | A71-10662 / | - | / | | |
| | | | NE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / | - | - | / | | |
| | | | NE | NE | | DAVIES, CRAIG E | 71-10662 / | - | / | | |
| | | | NE | NE | | WHITEHEAD, WAYNE | 71-10060 / | - | / | | |
| | | | NE | NE | 1 | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 13.0 | - | - | / | | |
| | | | NE | NE | 1 | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 13.0 | - | - | / | | |
| | | | NE | NE | 1 | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 13.0 | - | - | / | | |
| | | | NE | NE | | MC VEY, GEYER M. | 71-00030 / | - | / | | |
| | | | NE | NE | | MC VEY, GEYER M. | 71-00031 / | - | / | | |
| | | | NE | NE | | MC VEY, GEYER M. | 71-DD037 / | - | / | | |

See GIS Sheet.

| | | | | | | | | | | | |
|-----|-----|---|----|----|---|---|-------------|---|---|--|-----|
| 08N | 14E | 4 | NW | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 40.0 | - | - | / | | |
| | | | NW | NE | | NORDMANN, GARY A | A71-10042 / | - | / | | |
| | | | NW | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 40.0 | - | - | / | | |
| | | | NW | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / | - | - | / | | |
| | | | NW | NE | | NORDMANN, GARY A | 71-10042 / | - | / | | |
| | | | NW | NE | | WALKER, KENNETH | 71-10039 / | - | / | | |
| | | | NW | NE | 2 | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 35.0 | - | - | / | | |
| | | | NW | NE | 2 | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 35.0 | - | - | / | | |
| | | | NW | NE | 2 | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 35.0 | - | - | / | | |
| | | | NW | NE | | MC VEY, GEYER M. | 71-00030 / | - | / | | |
| | | | NW | NE | | MC VEY, GEYER M. | 71-00031 / | - | / | | |
| | | | NW | NE | | MC VEY, GEYER M. | 71-00037 / | - | / | | |
| 08N | 14E | 4 | SE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 10.0 | - | - | / | | 5.0 |
| | | | SE | NE | | RASMUSSEN, JOY ARLEEN | 71-10111 / | - | / | | |
| | | | SE | NE | | BITTON, JEFFREY M | A71-10145 / | - | / | | |
| | | | SE | NE | | ESTES, BURLEY | A71-10111 / | - | / | | |
| | | | SE | NE | | WO-HE-LO SUBDIVISION | A71-07011 / | - | / | | |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|---|------------------|---------------|-----------------|----------------|------------------|
| 08N | 14E | 4 | SE | NE | | WO-HE-LO SUBDIVISION | A71-07075 / 5.5 | 71-07075 / | | | |
| | | | SE | NE | | WO-HE-LO SUBDIVISION | R71-000308 / 8.0 | - | | | |
| | | | SE | NE | | WO-HE-LO SUBDIVISION | A71-000308 / 8.0 | - | | | |
| | | | SE | NE | | WO-HE-LO SUBDIVISION | A71-00037C / 8.0 | - | | | |
| | | | SE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 10.0 | - | - | | | |
| | | | SE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 10.0 | - | - | | | |
| | | | SE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 10.0 | - | - | | | |
| | | | SE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 10.0 | - | - | | | |
| | | | SE | NE | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 10.0 | - | - | | | |
| | | | SE | NE | | WO HE LO SUBDIVISION | R71-07011 / | - | | | |
| | | | SE | NE | | WO HE LO SUBDIVISION | R71-07075 / | - | | | |
| | | | SE | NE | | BITTON, JEFFREY M | 71-10145 / | - | | | |
| | | | SE | NE | | WO-HE-LO SUBDIVISION | A71-00031C / 8.0 | - | | | |
| | | | SE | NE | | MC VEY, GEYER M. | 71-00030 / | - | | | |
| 08N | 14E | 4 | SE | NE | | MC VEY, GEYER M. | 71-00031 / | - | | | |
| | | | SE | NE | | MC VEY, GEYER M. | 71-00037 / | - | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| | | | SE | NE | | MC VEY, GEYER M. | | | | | |
| 08N | 14E | 4 | NE | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 40.0 | - | - | | | |
| | | | NE | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 40.0 | - | - | | | |
| | | | NE | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 40.0 | - | - | | | |
| | | | NE | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 31.0 | - | - | | | |
| | | | NE | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 31.0 | - | - | | | |
| | | | NE | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 31.0 | - | - | | | |
| | | | NE | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 31.0 | - | - | | | |
| | | | NE | NW | | MC VEY, GEYER M. | 71-00030 / | - | | | |
| | | | NE | NW | | MC VEY, GEYER M. | 71-00031 / | - | | | |
| | | | NE | NW | | MC VEY, GEYER M. | 71-00037 / | - | | | |
| | | | NE | NW | | MC VEY, GEYER M. | | | | | |
| | | | NE | NW | | MC VEY, GEYER M. | | | | | |
| | | | NE | NW | | MC VEY, GEYER M. | | | | | |
| | | | NE | NW | | MC VEY, GEYER M. | | | | | |
| 08N | 14E | 4 | NW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 40.0 | - | - | | | |
| | | | NW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 40.0 | - | - | | | |
| | | | NW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 40.0 | - | - | | | |
| | | | NW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 20.0 | - | - | | | |
| | | | NW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 20.0 | - | - | | | |
| | | | NW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 20.0 | - | - | | | |
| | | | NW | NW | | MC VEY, GEYER M. | 71-00030 / | - | | | |
| | | | NW | NW | | MC VEY, GEYER M. | 71-00031 / | - | | | |
| | | | NW | NW | | MC VEY, GEYER M. | 71-00037 / | - | | | |
| | | | NW | NW | | MC VEY, GEYER M. | | | | | |
| | | | NW | NW | | MC VEY, GEYER M. | | | | | |
| | | | NW | NW | | MC VEY, GEYER M. | | | | | |
| | | | NW | NW | | MC VEY, GEYER M. | | | | | |
| | | | NW | NW | | MC VEY, GEYER M. | | | | | |
| 08N | 14E | 4 | SW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00031B / 15.0 | - | - | | | |
| | | | SW | NW | | BRADY, J ROBB | A71-00030A / 2.0 | - | | | |
| | | | SW | NW | | BRADY, J ROBB | A71-00031A / 2.0 | - | | | |
| | | | SW | NW | | FOSTER, KENT W | A71-00034D / 2.0 | - | | | |
| | | | SW | NW | | BRADY, J ROBB | A71-00035A / 2.0 | - | | | |
| | | | SW | NW | | FOSTER, KENT W | A71-00037A / 2.0 | - | | | |
| | | | SW | NW | | BRADY, J ROBB | A71-00038 / 2.0 | - | | | |
| | | | SW | NW | | BRADY, J ROBB | A71-04000 / 2.0 | - | | | |
| | | | SW | NW | | ELIOTT, ED | A71-1D166 / | - | | | |
| | | | SW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00030C / 15.0 | - | - | | | |
| | | | SW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 15.0 | - | - | | | |
| | | | SW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 15.0 | - | - | | | |
| | | | SW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 15.0 | - | - | | | |
| | | | SW | NW | | LAWLER FAMILY TRUST, THE ANDREA71-00037B / 15.0 | - | - | | | |

| TMP RNG SEC | | | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|----|--|-----|-----|-----|------------------|------------------|---------------|-----------------|----------------|------------------|
| SM | NW | | | | | BRADY, J ROBB | A71-00036C / 2.0 | - | - | / | / |
| SM | NW | | | | | ELLIOTT, ED | 71-10166 / | - | - | / | / |
| SM | NW | | | | | MC VEY, GEYER M. | | 71-00030 | / | / | / |
| SM | NW | | | | | MC VEY, GEYER M. | | 71-00031 | / | / | / |
| SM | NW | | | | | MC VEY, GEYER M. | | 71-00037 | / | / | / |

ADDITIONAL POU FOUND

| | | | |
|-------------|------------|--------|-------|
| TOTAL ACRES | A71-000318 | 185.00 | 19.00 |
|-------------|------------|--------|-------|

POU COUNTRY: CUSTER

110.1

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A71-00031B | FISHER CREEK | LAWLER FAMILY TRUST, THE ANDRE | 0.750 | 0.004 | | |
| A71-00030A | FISHER CREEK | BRADY, J ROBB | 0.070 | 0.012 | | |
| R71-00030B | FISHER CREEK | WO-HE-LO SUBDIVISION | 0.070 | 0.030 | | |
| A71-00030B | FISHER CREEK | WO-HE-LO SUBDIVISION | 0.240 | 0.007 | | |
| A71-00030C | FISHER CREEK | LAWLER FAMILY TRUST, THE ANDRE | 1.400 | 0.011 | | |
| R71-00030C | FISHER CREEK | LAWLER FAMILY TRUST, THE ANDRE | 1.310 | 0.011 | | |
| A71-00031A | FISHER CREEK | BRADY, J ROBB | 0.040 | | | |
| R71-00031B | FISHER CREEK | LAWLER FAMILY TRUST, THE ANDRE | 0.750 | 0.006 | | |
| A71-00031C | FISHER CREEK | WO-HE-LO SUBDIVISION | 0.240 | 0.030 | | |
| A71-00034D | FISHER CREEK | FOSTER, KENT W | 1.500 | 0.008 | | |
| A71-00035A | FOURTH OF JULY CREEK | BRADY, J ROBB | 3.000 | 0.016 | | |
| A71-00036C | FOURTH OF JULY CREEK | BRADY, J ROBB | 2.400 | 0.013 | | |
| A71-00037A | FOURTH OF JULY CREEK | FOSTER, KENT W | 1.600 | 0.008 | | |
| A71-00037B | FOURTH OF JULY CREEK | LAWLER FAMILY TRUST, THE ANDRE | 1.600 | 0.008 | | |
| R71-00037B | FOURTH OF JULY CREEK | LAWLER FAMILY TRUST, THE ANDRE | 1.600 | 0.014 | | |
| A71-00037C | FOURTH OF JULY CREEK | WO-HE-LO SUBDIVISION | 0.240 | 0.030 | | |
| A71-00038 | FOURTH OF JULY CREEK | BRADY, J ROBB | 3.900 | 0.021 | | |

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------|---------------|-----------|----------------|-----------|----------------|
| A71-04000 | SPRINGS | BRADY, J ROBB | 1.000 | 0.005 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|------------|--------------------------------|---------------------|-----------|--------|
| A71-10060 | DOMESTIC | WHITEHEAD, WAYNE | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A71-10069 | DOMESTIC | PATTERSON, ROBERTA | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A71-10647 | DOMESTIC | WRIGHT, MARILYN | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 71-10647 | DOMESTIC | WRIGHT, MARILYN | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 71-10069 | DOMESTIC | PATTERSON, ROBERTA | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A71-10662 | DOMESTIC | DAVIES, CRAIG E | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A71-00037B | STOCKWATER | LAULER FAMILY TRUST, THE ANDRE | FROM 04-01 TO 11-01 | 0.050 CFS | |
| 71-10662 | DOMESTIC | DAVIES, CRAIG E | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 71-10060 | DOMESTIC | WHITEHEAD, WAYNE | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R71-00037B | STOCKWATER | LAULER FAMILY TRUST, THE ANDRE | FROM 05-01 TO 09-30 | 0.050 CFS | |
| A71-10042 | DOMESTIC | NORDMANN, GARY A | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A71-10042 | STOCKWATER | NORDMANN, GARY A | FROM 01-01 TO 12-31 | 0.060 CFS | |
| 71-10042 | DOMESTIC | NORDMANN, GARY A | FROM 01-01 TO 12-31 | 0.020 CFS | |
| 71-10042 | STOCKWATER | NORDMANN, GARY A | FROM 01-01 TO 12-31 | 0.060 CFS | |
| 71-10039 | DOMESTIC | WALKER, KENNETH | FROM 01-01 TO 12-31 | 0.020 CFS | |
| 71-10039 | STOCKWATER | RASMUSSEN, JOY ARLEEN | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 71-10111 | DOMESTIC | BITTON, JEFFREY M | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A71-10145 | DOMESTIC | ESTES, BURLEY | FROM 01-01 TO 12-31 | 0.280 CFS | |
| A71-10111 | DOMESTIC | WO-HE-LO SUBDIVISION | FROM 01-01 TO 12-31 | 0.110 CFS | |
| A71-07011 | DOMESTIC | WO-HE-LO SUBDIVISION | FROM 01-01 TO 12-31 | 0.130 CFS | |
| A71-07075 | DOMESTIC | WO HE LO SUBDIVISION | FROM 01-01 TO 12-31 | 0.110 CFS | |
| R71-07011 | DOMESTIC | WO HE LO SUBDIVISION | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R71-07075 | DOMESTIC | BITTON, JEFFREY M | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 71-10145 | DOMESTIC | ELLIOTT, ED | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A71-10166 | DOMESTIC | ELLIOTT, ED | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 71-10166 | DOMESTIC | ELLIOTT, ED | FROM 01-01 TO 12-31 | 0.040 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A71-00030, A71-00037

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

N/A() Y() N()

3.60 AF/A

G. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM? Y() N()
H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDMR NO. ; () TOPOGRAPHIC QUAD, IDMR NO. ;
() NAPP, IDMR NO. ; () ASCS PHOTO; () OTHER 615

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 110.1 N/A()
REVIEWED BY: [Signature] DATE: 6/1/98

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A71-00031B IRRIGATION | FROM 04-01 TO 11-01 | 0.750 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 0.750 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 71-00031 IRRIGATION | FROM TO | 0.750 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 0.750 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ N

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ N

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.750 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.750 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 463.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC.
PURPOSE OF USE

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

463.0

04-01 11-01
5/1 9/30

0.750

0.71

TOTAL FOR THIS RIGHT

0.750

0.71

463.0

NON-IRRIGATION USES CLAIMED: STOCKWATER/200 RANGE GATTLER

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY:

ADA

DATE:

6/1/98

FLAG: D

STANDARD CONDITIONS (CODE):

C63

STANDARD REMARKS (CODE):

Pou1

110.1 acres.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

P&D

consider vts.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
()
NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-00031
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.750

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 71-00031 | A71-00031A | 0.040 | R71-00031B | 0.750 | 71-00031 | 0.750 |
| - | A71-00031B | 0.750 | - | - | - | - |
| - | A71-00031C | 0.240 | - | - | - | - |

TOTAL CFS

1.030

0.750

0.750

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N
FIELD
EXAMINER
Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

6/1/98

NAME OF FIELD EXAMINER:

TITLE:

See
attached
sheet.

See file
71-00030C

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

| | | | |
|--|--------------------------|-------------------|-----------|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO _____ | IDWR ID NO. _____ | Y() N() |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ | IDWR ID NO. _____ | Y() N() |
| ☒ MAPP | DATE OF PHOTO _____ | IDWR ID NO. _____ | Y() N() |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO _____ | | Y() N() |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | | Y() N() |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | | Y() N() |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | | Y() N() |
| ☒ SCS SOIL SURVEY MAP | DATE ISSUED _____ | | Y() N() |
| ☒ SUBDIVISION PLAT MAP | DATE OF MAP _____ | | Y() N() |
| ☐ OTHER _____ | DATE _____ | | Y() N() |
| ☐ OTHER _____ | DATE _____ | | Y() N() |
| ☐ OTHER _____ | DATE _____ | | Y() N() |

=====

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF
PAGES | NOTES |
|--|---|-----------------|-------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| ☒ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☒ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |

| MR ELEMENT | DATA DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE

AD
6/1/98

PAGE: 20
PROFILE REPORT

CLAIM NUMBER: A71-000318

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | THE ANDREW & LINDA LAWLER FAMILY TRUST | 03/22/1910 | IRRIGATION | 04-01 11-01 | 0.75 CFS | |

TOTAL DIVERSION: 0.75 CFS
CONSUMPTIVE USE: 463.00 AFA

Water Source: FISHER CREEK
Tributary to: SALMON RIVER
Stage: DECREED
Point(s) of Diversion: TOBN R14E S03 N4N4SW
S04 NESWNE SESENE
CUSTER County
CUSTER County

| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | |
|--|-----|---|----|----|----|----|----|----|----|-------------|-------|
| NENE | | | NE | | | NW | | | SW | | |
| T | R | S | 4 | 40 | 40 | 10 | 40 | 40 | 15 | | |
| 08N | 14E | 4 | : | : | : | : | : | : | : | : | : |
| | | | | | | | | | | TOTAL ACRES | 185.0 |
| | | | | | | | | | | | 185.0 |

POU County: CUSTER
Non-Irrigation Uses: STOCKWATER/200 RANGE CATTLE
Other Rights: A71-00030, A71-00037

Remarks: GEN INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

OWNERSHIP CHANGE 8/25/90 BY JG.

10/30/96 TF: OWNERSHIP CHANGE STONE TO LAWLER.
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: D
Presumption Flag: D

R PROOF

CVR

MAPS

PHOTOS

MISC

Water Right Number - R71-000318

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
Last Name - First Name - Address -
STONE RICHARD LARRY
1 - PO BOX 1300
2 -
3 -
City- SUN VALLEY
Phone - 208-000-0000
State- ID Zip- 83353

Priority Date - + Region - +
03/22/1910 17 SOUTHERN D - DECREED + Status - +

Source - +
FISHER CREEK + Tributary - +
SALMON RIVER

Twn Rng Sec Tract Lot RFlg County Point of Diversion - +
08N 14E 3 SW SW NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 09/30 0.750

Total Div. Rate - + Total Div. Volume - +
0.750 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 08N | 14E | 4 | NE NE | 1 | 13.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | NW NE | 2 | 35.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | SW NE | | 0.5 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | SE NE | | 10.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | NE NW | 3 | 31.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 4 | NW NW | 4 | 20.0 | 01 | IRRIGATION | (37) CUSTER | |

Total Acres: 109.5

- - - Diversion Means - HEADGATE TO EARTHEN DITCHES

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 71-00030C & A71-00037B

Remarks -
USE OF THE COMBINED RIGHTS LISTED BELOW ARE LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 219.0 AF, AND TO
THE IRRIGATION OF A COMBINED TOTAL OF 109.5 ACRES IN A SINGLE
IRRIGATION SEASON.

Water right number - R71-00031B

Prefix Translation: RESEARCH

COMBINED RIGHT NOS.: 71-00030C, 71-00031B & 71-00037B.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 71-00028, 71-00029, 71-00030C &
71-00031B; ADDITIONALLY 71-10763 & 71-00037B ARE RE-DIVERTED
AT THE SAME POINT OF DIVERSION.

7100031

Old Water Right Numbers

CO3 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

Decree Plaintiff - DAN J. CAVANAGH

Decree Defendant - WM. MERRITT, ET AL.

Decree Date - 01/16/1940

Date: 03/07/1994 User Id: MERRITT Subject: COPIED FROM REMARKS
INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN FOR 200 HEAD RANGE CATTLE.
***** OWNERSHIP CHANGE 8/25/90 BY JG.

Audit Fields - 03/07/94 MERRITT

| Adjudication Rights Dates and Flags Area | | Civil Case Number |
|--|--------------|---------------------------|
| Court Report Filing | - 00/00/0000 | - 09/22/1993 |
| Objection Filed Date | - 00/00/0000 | - 00/00/0000 |
| Response Filed Date | - 00/00/0000 | - 00/00/0000 |
| Claim Received Date | - 12/19/1989 | - 00/00/0000 |
| | | - S010717 |
| | | - Y |
| | | - OR |
| | | - C |
| | | - S |
| | | - Federal/State Indicator |
| | | - Presumption Flag |
| | | - Notice of Error Flag |

39576