

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-00022A**
Date Received: 1/ 5/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE LEE FREEMAN 619-443-5774
Address: 12148 BAKMAN CT
LAKESIDE CA 92040
AND
Name: CATHERINE SUE FREEMAN 208-774-3648
Address: 12148 BAKMAN CT
LAKESIDE CA 92040

2. Date of Priority: MAY 1, 1902

3. Source: GOAT CREEK Trib. to: VALLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8		SE	SW		CUSTER

5. Description of diverting works:
600' LONG DITCH ; WIDTH VARIES 3'TO 1'; DEPTH SHALLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 5 CATTLE OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	8	SE SW		IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS INTENDED TO REPLACE A71-04056 WHICH WE ARE
WITHDRAWING.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A71-00622A

8/21/98

ADN

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Duane Lee & Catherine Sue Freeman Phone 208 774-3648 (619) 443-5774Mailing Address 12148 Bakman Ct., Lakeside, Ca Zip 920402. Date of Priority (Only one (1) per claim) 5/1/19023. Source of water supply (a) Goat Creekwhich is tributary to (b) Valley Creek & Salmon River4. a. Location of existing point of diversion is: Near South Boundary of Township 10 N Range 13 E Section 8,SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CusterAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Ditch — some 600 ft in
length to Claimant's lands, width varies 1 to 3 feet,
depth shallow

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-15 to 10-15 amount .5 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .5 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) livestock, ± 5 cattle or horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>10N</u>	<u>13E</u>	<u>8</u>												<u>4</u>					<u>4</u>

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: this claim is intended to replace claim # 71-04056
and we are withdrawing that claim

Last Name Freeman Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 71-00022

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Deann J. Freeman Date 8/21/98

Catherine Freeman Date 8/21/98

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 21st day of August 19 98

SEAL

Notary Public [Signature]

Residing at Kimberly, ID

My Commission Expires 6/30/2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Freeman Ident. Number _____

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

TOWNSHIP 10 N, RANGE 13 East, Boise Meridian, Custer County, Idaho

8

Legend:
Point of Diversion ©
Ditch ()
Irrigated Land 
Owned Land 

Last Name

Freeman

Ident No.

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-04056
Date Received: 1/05/1990
Receipt No: C013829
Received By: lu

*Withdrew
8/21/98*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE LEE FREEMAN 619-443-5774
Address: 12148 BAKMAN CT.
LAKESIDE, CA 92040

AND

Name: CATHERINE SUE FREEMAN 619-443-5774
Address: 12148 BAKMAN CT.
LAKESIDE, CA 92040

2. Date of Priority: JUN 01, 1906

3. Source: GOAT CREEK Trib. to: VALLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	SE	SW			CUSTER

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 RANGE

A71-04056

Page 1

Date: 02/09/90

MICROFILMED
MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	8	SE	SW		IRR	4.0
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

1/5/90

C013829

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JAN 05 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Duane Lee & Catherine Sue Freeman Phone (619) 443-5774Mailing Address 12148 Bakman Ct., Lakeside, Ca. Zip 920402. Date of Priority (Only one (1) per claim) June 19063. Source of water supply (a) Goat Creekwhich is tributary to (b) Valley Creek and Salmon River4. a. Location of existing point of diversion is: ^{Near South Boundary of} Township 10 N Range 13 E Section 8,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CusterAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Ditch — some 600 feet in
length to Claimants' lands; width varies 1 to 3 feet;
depth shallow

MICROFILMED

MAR 17 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount .2 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .2 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 10 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) livestock, ± 5 cattle or horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	13E	8												4					4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Cluster

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Freeman Ident No. _____

MICROFILMED

MAR 17 1993

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

TOWNSHIP 10 N, RANGE 13 East, Boise Meridian,
Custer County, Idaho

8

LEGEND:
Point of Diversion @
Ditch)
Irrigated Land □
Owned Land □

Last Name

Freeman

Ident No.

MICROFILMED
Copies: White State, Yellow Claimant
PIAR 17 1993

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 71-4056

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Duane Lee Freeman Date 1/2/90

Catherine Lee Freeman Date 1/2/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

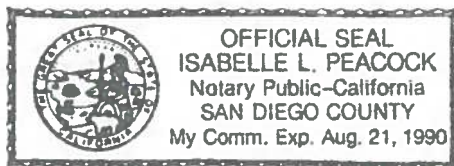
State of ~~Idaho~~ or CALIFORNIA)

) SS.

County of SAN DIEGO)

Subscribed and sworn (or affirmed) before me this 2nd day of January 19 90

SEAL



Notary Public Isabelle L. Peacock

Isabelle L. Peacock

Residing at 677 S. Magnolia Avenue, El Cajon, CA 92020-6

My Commission Expires August 21, 1990

Please Print Name Isabelle L. Peacock

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Freeman Ident. Number _____

MICROFILMED

MAR 17 1993

Copies: White-State, Yellow-Claimant

Old (D) Number -

Address

1 - BOX 212

State- ID	Zip-
832780000	832780000

+

↓

↓

↓

- - Tributary
VALLEY CREEK

(37) CUSTER

Diversion Rate Diversion Volume

0.200

0.200

County
(37) CUSTER

4.0

+ - - other Rights for Same Use -

APPLICANT ATTORNEY: J.R. BENNETTS, BOX 36, CHALLIS, ID 83226

MAR 17 1993

MICROFILMED
MAR 17 1993

Adj. flag translation: Standard Water Right Number

-- Conditions of Approval --
-- No Conditions of Approval found.

+	-	Decree Date
		00/00/0000

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Water Rights Dates and Flags Area			
Proof Due Date	00/00/0000	Field Exam Made	00/00/0000
Approved/Denied	00/00/0000	Protested Date	00/00/0000
Proof Made Date	00/00/0000	Hearing Date	00/00/0000
Start Work Date	00/00/0000	Verified Date	00/00/0000
Order Show Cause	00/00/0000	Receipt Number	-
Licensed Date	00/00/0000	Appl Received	00/00/0000
Decree Date	00/00/0000		

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	-
Approved/Denied	00/00/0000	Protected Date	00/00/0000	Swan Falls	-
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	-
Start Work Date	00/00/0000	Verified Date	00/00/0000	DLE/Carey Act	-
Order Show Cause	00/00/0000	Receipt Number	-	Water District	-
Licensed Date	00/00/0000	Appl Received	00/00/0000	Transfer/Amended	-
Decree Date	00/00/0000				



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-04056
DUANE LEE FREEMAN
CATHERINE SUE FREEMAN
12148 BAKMAN CT.
LAKESIDE CA 92040

*letter not sent
(proof in microfiche)*

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 17 1993







State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1998

Duane & Catherine Freeman
12148 Bakman Ct
Lakeside CA 92040

RE: Response to Notice of Error for 71-04056
Revised recommendation 71-00022A

Dear Mr. & Mrs. Freeman:

Thank you for meeting me last friday to review with you the notice of error you filed for our initial recommendation for your water right. Based on your withdrawing your original claim A71-04056 and replacing it with the one you filed last friday which I have numbered A71-00022A and based on the additional field data I gathered during our visit, I have modified our recommendation.

Please find enclosed a revised map which shows what lands are now being recommended. The shape of the land was derived by using GPS. Additionally please find enclosed a copy of a computer printout of our modified recommendation numbered R71-00022A.

By using GPS it was determined that the land area described by our walk around the perimeter of the irrigated area calculates out to be 1.9 acres in size. Using soils information, weather data and observing the method of irrigation I have calculated that these 1.9 acres justify 0.23 cfs for irrigation. Additionally I have calculated that there is a loss in the ditch from the headgate to your field of 0.05 cfs. My total recommendation is for 0.28 cfs. I assume the stock will drink from the ditch or pipe.

Please review the enclosed and if you have questions please feel free to contact me at this office.

Please also find enclosed a change of address form for your use after your pending move. Please send it in so that you will get important future mailings about the adjudication of your water right.

Sincerely,

Allen Merritt, PE
Southern Region Manager

CC: IDWR-Doug Jones

Water Right Number - R71-00022A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
FREEMAN

CATHERINE SUE

1 - 12148 BAKMAN CT
2 -
3 -

State- CA Zip- 92040

FREEMAN

DUANE LEE

City- LAKESIDE
Phone - 619-443-5774
1 - 12148 BAKMAN CT
2 -
3 -
City- LAKESIDE
Phone - 619-443-5774

State- CA Zip- 92040

+ - - Priority Date - - +
05/01/1902

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

Source - - - - -
GOAT CREEK

+ - - - - Tributary - - - - -
VALLEY CREEK

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County

10N 13E 8 SW SE SW (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 05/01 10/31
04 - STOCKWATER 01/01 12/31

0.280
0.020

+ - - Total Div. Rate - - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0

+ - - - - Place of Use - - - - -
Twn Rng Sec Tract Lot Acres Code Description County
10N 13E 8 SE SW 1.9 01 IRRIGATION (37) CUSTER
10N 13E 8 SE SW 04 STOCKWATER (37) CUSTER
Total Acres: 1.9

+ - - Diversion Means - DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - -

EXP STOCKWATER FOR 5 HORSES.
0.05 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE

Decree Plaintiff	Decree Defendant	Decree Date	Remarks
			LOSSES IN DELIVERY OF THIS RIGHT.
			Old Water Right Numbers Found
			Conditions of Approval
			C13 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
			- IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
			- RIGHTS IN BASIN 71:
			WATER RIGHT NO. SOURCE
			NONE NONE
			- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
			- IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
			- RIGHTS IN THE SNAKE RIVER BASIN:
			WATER RIGHT NO. SOURCE
			NONE NONE
			- ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES
			- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
			- CONJUNCTIVELY.
			N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
			- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
			N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
			- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
			- USE.
			Decree Plaintiff
			Decree Defendant
			Decree Date
			00/00/0000
			Comments
			Date: 07/21/1998 User Id: AUJ10-DS Subject: AUJ10 CONDITION UPDATE
			CONDITION CODE(S) C13 ADDED IF NOT ALREADY PART OF RECORD THRU AUJ10.
			Date: 08/24/1998 User Id: AMERRITT Subject: THIS RECOMMENDATION BASE
			THIS RECOMMENDATION IS BASED ON THE NOE FILED FOR 71-04056. ON 8/21/98 CLAIM A71-04056 WAS REPLACED BY CLAIM FOR DECREE
			ASSOCIATED WITH THE TRACT THAT HAS NOT BEEN CLAIMED. THIS WOULD EXPLAIN THE PRIORITY OF THE 71-04056 CLAIMED. DURING PROCESS
			THE ACRES IRRIGATED WAS RE-VISITED.
			Date: 08/24/1998 User Id: AMERRITT Subject: PENDING ADDRESS CHANGE
			DURING 8/24 VISIT THEY INDICATED THAT THE BAKMAN CT ADDRESS WILL SOON CHANGE. I PROVIDED THIS DAY A CHANGE OF ADDRESS FORM.
			THE PHONE NUMBER FOR THE CABIN IN STANLEY IS (208)-774-3648. ULTIMATELY THEY WILL BE MOVING TO STANLEY TO RESIDE AT CABIN.

+-----+ Adjudication Rights Dates and Flags Area +-----+

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	01/05/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	C013829	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	AND	Presumption Flag	-	
						Notice of Error Flag	-	

CONVEYANCE LOSS - WORSTELL

AGENT -----adm
 DATE -----#####
 CONVEYANCE OR
 SOURCE NAME FREEMAN
 RELATED CLAI 71-00022A

REACH	LENGT (FT)	AVE WIDTH (FT)	SEEP DA	WORST LOS (CFS)	DELIV LOS (CFS)	DELIV LOS (CFS)	DELIV LOS (CFS)	DELIV LOS (CFS)	DELIV LOS (CFS)
1	600	1.5	4.00	0.05	0.23	0.23	#####	0.05	0.28
2				0.00		0.00	#####	0.00	0.00
3				0.00		0.00	#####	0.00	0.00
4				0.00		0.00	#####	0.00	0.00
5				0.00		0.00	#####	0.00	0.00
6				0.00		0.00	#####	0.00	0.00
7				0.00		0.00	#####	0.00	0.00
8				0.00		0.00	#####	0.00	0.00
9				0.00		0.00	#####	0.00	0.00
10				0.00		0.00	#####	0.00	0.00
11				0.00		0.00	#####	0.00	0.00
12				0.00		0.00	#####	0.00	0.00
13				0.00		0.00	#####	0.00	0.00
14				0.00		0.00	#####	0.00	0.00
15				0.00		0.00	#####	0.00	0.00
16				0.00		0.00	#####	0.00	0.00
17				0.00		0.00	#####	0.00	0.00
18				0.00		0.00	#####	0.00	0.00
19				0.00		0.00	#####	0.00	0.00
20				0.00		0.00	#####	0.00	0.00
TOTALS	600			0.05	0.23			0.05	

REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH
 SEEPAGE = SOIL SEEPAGE RATE OF REACH
 WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
 DELIVERY = TOTAL DELIVERIES IN REACH
 DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
 LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT
 DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
 REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH
 FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

**REEVALUATION OF IRRIGATION RATES
BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES**

CLAIM NUMBERS

71-00022A

DATE: 8/24, 1998

REVIEWED BY

AD

STANLEY BASIN SOIL REVIEW								
SOIL TYPE	OPTIMUM ROTATION	BORDER EFF	BORDER CFS/AC	FURROW EFF	FURROW CFS/AC	MAD	PF	BORDER / FURROW
AM1	4.00	3.5	0.30	22.3	0.05	1.00	1.14	6.09
BG1	5.00	5.8	0.19	34.3	0.03	1.32	1.13	5.99
CNB	7.00	7.8	0.14	47.3	0.02	1.82	1.11	6.20
GO1	14.66	25.5	0.04	24.6	0.04	3.65	1.07	0.96
LA4	4.00	3.7	0.30	23.6	0.05	1.06	1.14	6.46
PY1	5.66	6.3	0.17	37.9	0.03	1.46	1.12	5.98
RD1	5.66	6.3	0.17	37.9	0.03	1.46	1.12	5.98
RP1	4.33	6.9	0.16	35.2	0.03	1.13	1.13	5.18
SN1	2.66	2.47	0.45	15.4	0.07	0.69	1.14	6.30
ST1	3.33	3.2	0.36	20.3	0.05	0.91	1.14	6.65
TN1	4.66	4.2	0.26	26.9	0.04	1.21	1.13	6.44
TP4	9.33	9.5	0.11	60.0	0.02	2.31	1.10	6.24
WG1	2.66	2.4	0.45	14.9	0.07	0.67	1.14	6.12
WV1	13.00	17.4	0.06	50.3	0.02	3.24	1.08	2.91

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL / ROTATION (chart)	ACTUAL / ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
ST1	3.33	10	1.9	0.36	0.23 CFS
					CFS
					CFS
					CFS

TOTAL ACRES 1.9

DECREED RATE =

CLAIMED DIVERSION RATE =

ORIGINAL HUBBLE RATE =

MEASURED DIVERSION RATE =

Memo

8/21/98

From: Allen Mervitt

On this day I met with Duane & Sue Freeman at their cabin near Goat CK. We met to discuss the ~~the~~ NOE filed for 71-04056. Mr. Freeman had the water running and showed me the perimeter of what he said he was able to irrigate. Using a GPS unit I gathered points along the perimeter. It was noted that the ditch was about 1-1/2 ft wide and provided water to several cut outs which spread water to the north. Additionally a plastic pipe headed in the ditch which could be disconnected at joints to flood irrigate as well as when not flooding could provide via portable lawn sprinkler and hose water across around to house at the far northern end of the property. During my visit they replaced A71-04056 with claim based on decree 71-00022. They indicated it took the 10 days to get back to the same portion being irrigated. No addition fee was taken.

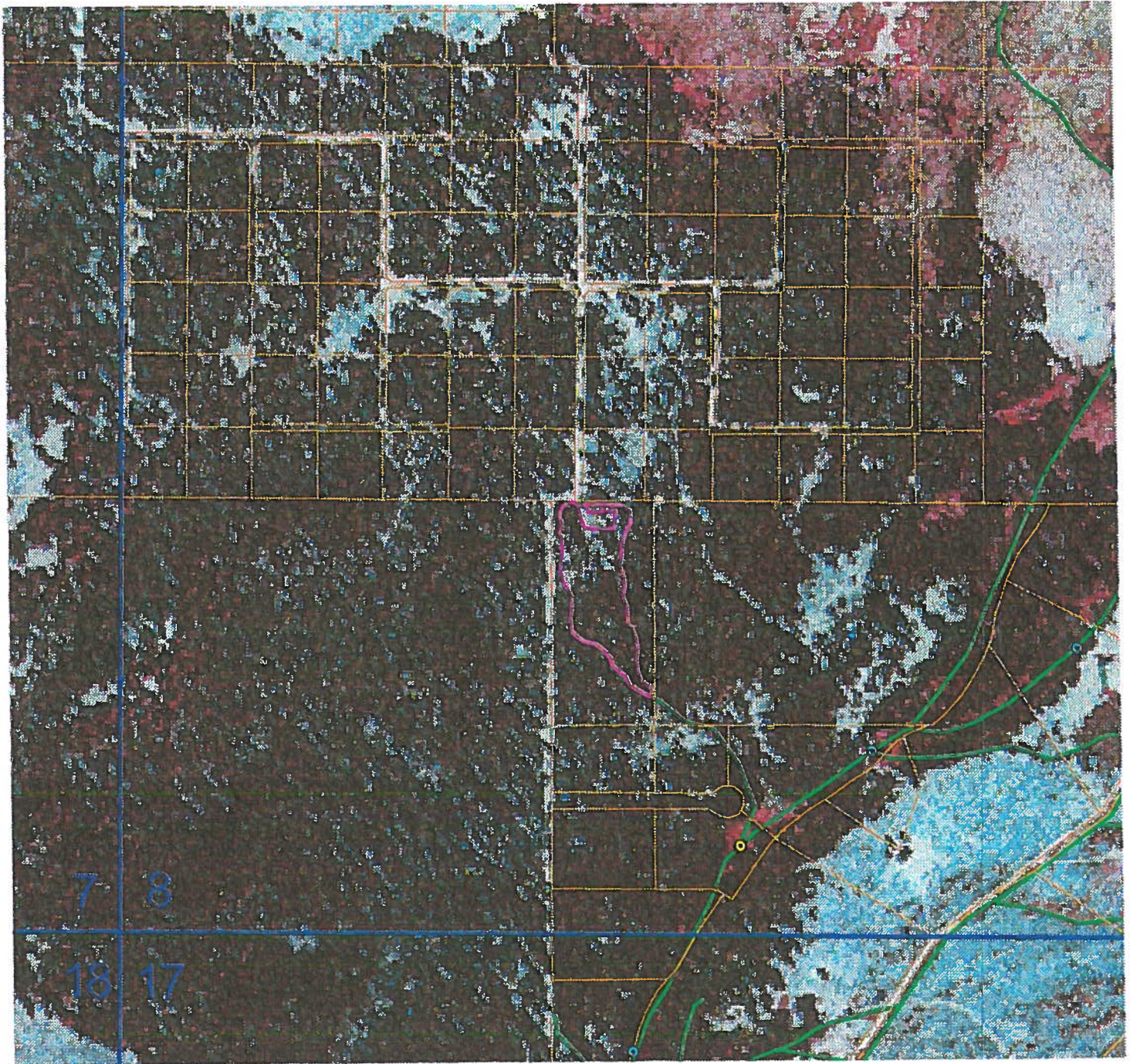
Mr. Freeman indicated on occasion the neighbor Stewart irrigated a small

meadow from the same ditch. I asked if he could show me but indicated he rather not get involved. After finishing up with Freehens I went up the ditch to see if I could distinguish the Stewart use. I did not find other cutouts and it was not obvious what Stewart could or had watered.

IDAHO DEPARTMENT OF WATER RESOURCES

71-00022A

TWP 10N, RNG 13E, S 08



1320

0

1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  STREAMS AND DITCHES
-  SECTION LINES
-  QUARTER/QUARTER LINES
-  TAX LOT (PROPERTY) LINES



GIS REPRESENTATION OF CLAIM RECOMMENDATION
1987 NAPP PHOTOGRAPHY
DATA ENTRY BY: ALLEN MERRITT
DATA ENTERED: 8/24/98

Water Right Number - R71-04056 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
FREEMAN CATHERINE SUE 1 - 12148 BAKMAN CT State- CA Zip- 92040

2 -
3 -
City- LAKESIDE
Phone - 619-443-5774
1 - 12148 BAKMAN CT
2 -
3 -
City- LAKESIDE
Phone - 619-443-5774
State- CA Zip- 92040

FREEMAN DUANE LEE FREEMAN DUANE LEE State- CA Zip- 92040

Priority Date - 01/17/1940 Region - 17 SOUTHERN Stage - Status - W - WITHDRAWN

Source - GOAT CREEK
WITHDRAWN Tributary - VALLEY CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
10N	13E	8	SW SE SW			(37)	CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	05/01	10/31		0.070	

Total Div. Rate - 0.070 Total Div. Volume - Total Consumptive Use - 0.0 KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	13E	8	SE SW		0.8	01	IRRIGATION	(37) CUSTER

Total Acres: 0.8

- Diversion Means - DITCH
- Non-Irrigation Use -
- Other Rights for Same Use -
- Remarks -

Water right number - R71-04056

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 07/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE OF RECORD THRU AJU10.
CONDITION CODE(S) C13 ADDED IF NOT ALREADY PART

+ - - Audit Fields - - +
08/24/98 AMERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Verified Inspection Flag - Old Case Number
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/05/1990 Receipt Number - C013829 Temporary Right - P
POU Ownership Flag - Y Water District -
Name Connector - AND Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

Water Right Number - A71-04056

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
FREEMAN

DUANE LEE

FREEMAN

CATHERINE SUE

1 - 12148 BAKMAN CT
2 -
3 -
City- LAKESIDE
Phone - 619-443-5774
1 - 12148 BAKMAN CT
2 -
3 -
City- LAKESIDE
Phone - 619-443-5774

State- CA Zip- 92040

REPLACED WITH A71-00022A

State- CA Zip- 92040

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

Priority Date - +
06/01/1906

Region - +
17 SOUTHERN

Stage - +

Status - +
2 - SEE REMARKS

Source - +
GOAT CREEK
REPLACED WITH A71-00022A

Tributary - +
VALLEY CREEK

TwN Rng Sec Tract Lot Rflg County Point of Diversion
10N 13E 8 SE SW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.200

Total Div. Rate - + Total Div. Volume - + Total Consumptive Use - + KW Usage - +
0.200 10.0

TwN Rng Sec Tract Lot Acres Code Description County
10N 13E 8 SE SW 4.0 01 IRRIGATION (37) CUSTER
Total Acres: 4.0

+ - - Diversion Means - DITCH
+ - - Non-Irrigation Use - S/5 RANGE
+ - - Other Rights for Same Use - NONE

Water right number - A71-04056

Prefix Translation: ADJUDICATION CLAIM

GEN WITHDRAWN & REPLACED WITH A71-00022A.

Remarks

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments
No Comments Found

Audit Fields
08/24/98 AMERRITT

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 01/05/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- C013829	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	- AND	Presumption Flag	-	
				Notice of Error Flag	-	

July 22, 1998

NOTICE OF ERROR
REPLY

RECEIVED

AUG 13 1998

Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 71-04056

CATHERINE SUE FREEMAN
DUANE LEE FREEMAN
12148 BAKMAN CT
LAKESIDE CA 92040

Daytime Telephone Number:
Evening Telephone Number:

present till 8/23/98 / after 3:00 P.M. 8/23/98 - Xmas / after Xmas
208-774-3648 / 619-443-5774
" "

1. Describe the portion of the proposed recommendation with which you disagree (e.g.

priority date, period of use, source):

priority date - 1906
acres irrigated - 4 occasionally - 2 of those spring-fall.
CFS - .2
basis of claim - statutory claim

2. Describe the changes you wish to make in the proposed recommendation:

as per claim. I called Borse because unable to attend mtg. Don Schott said if I submit reply I am assured of communication with someone from Twin Falls.

3. Give a brief explanation as to why you disagree with these portions:

recommendation disagrees in every respect w/ our claim. It was researched by lawyer well-versed in water rights. What was basis for recommendation?

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8/11/98

SIGNATURE:

Please print your name:

Catherine Sue Freeman
Catherine Sue Freeman

Duane L. & Cathy S. Freeman
12148 Bakman Ct.
Lakeside, CA 92040



IDWR Southern Regional Office
1341 Fillmore St., Suite 200
Twin Falls, ID
83301-3380

RECEIVED
AUG 13 1993
Department of Water Resources
Southern Region

83301+3380



That the defendant, Andrew Critchfield is the owner of and entitled to the possession of the following described land situated in Custer County, State of Idaho, to-wit:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 10 N. R. 13 E. B. M.

71 0022 And appurtenant to said lands he is entitled to 25 miner's inches (or .5 cubic feet per second of time of the waters of Goat Creek with date of priority May 1, 1902 and 15 miner's inches (or .3 cubic feet per second of time of the waters of Goat Creek with date of priority June 1, 1902, and 100 miner's inches (or 2.0 cubic feet per second of time of the waters of Goat Creek with date of priority August 1, 1902, and with points of diversion from Goat Creek near the south central part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 10 North, Range 13 E. B. M., and southwest of such diversion point located in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Township 10 North, Range 13 E. B. M.

71 0025 And appurtenant to said lands he is entitled to 100 miner's inches or 2.0 cubic feet per second of time of the waters of Iron Creek with date of priority June 1, 1902, and with points of diversion from Iron Creek in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 10 North, Range 13 E. B. M.

That the defendant John Brown is the owner of and entitled to the possession of the following described land situated in the County of Custer, State of Idaho, to-wit:

SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, all of Section 5, Township 10 North, Range 13 E. B. M.

71 0026 And appurtenant to said lands he is entitled to 150 miner's inches (or 3.0 cubic feet per second of time) of the waters of Iron Creek with date of priority May 1, 1902, and 200 miner's inches (or 4.0 cubic feet per second of time of the waters of Iron Creek with date of priority June 1, 1902, and with points of diversion from Iron Creek in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 10 North, Range 13 E. B. M.

That Intervenor Marjorie L. Shaw is the owner of and entitled to the possession of the following described lands situated in Custer County, State of Idaho; to-wit:

W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, of Section 33, and S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 32, Township 9 North, Range 14 E. B. M.

71 0028 And appurtenant to said lands she is entitled to 210 miner's inches (or 4.2 cubic feet per second of time) of the waters of Fisher Creek with date of priority June 9, 1908, and 112.50 miner's inches (or 2.25 cubic feet per second of time) of the waters of Fisher Creek with date of priority March 22, 1910, with point of diversion near the south line of Lot 3 of Section 4, Township 8 North, Range 14 E. B. M.

That defendants in intervention Geyer M. McVey and Mrs. Geyer M. McVey, and Merton O. McVey and Emma McVey are the owners of and entitled to the possession of the following described land situated in Custer County,

the irrigation thereof from and since the respective dates of priority mentioned in this decree, and that the water decreed to the respective tracts of land described in this decree is necessary for the successful irrigation of said respective tracts of land.

It is further ORDERED, ADJUDGED AND DECREED that the Court retain jurisdiction of this cause to correct any typographical errors in descriptions, points of diversion of dates of priority for a period of one year, and that at any time within said period any party to this action may apply to the Court or Judge thereof for a correction of such error.

Dated this 16th day of January, 1940.

Guy Stevens
Judge of the District Court

Filed this 18th day of Jan., at 4 P. M., A. D. 1940.

John Boyd
Clerk

Frank Burstedt
Deputy

(Recorded in Book 4 of Judgments at page 150)

STATE OF IDAHO,
COUNTY OF CUSTER. } ss.

John Boyd
I. ~~Emmett Donahue~~. Ex-Officio Recorder in and for the County of Custer, in the State of

Idaho, do hereby certify that I have compared the foregoing copy with the record which appears in Volume Two of Book 4 of Judgments, at Pages 150 to 151 of the Records of Custer County, Idaho, and the same is a full, true and complete copy of such record.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Seal this
16th day of August, 1944

John Boyd
Ex-Officio Recorder

WR5808NP
(00-26)

NOT Valued 13 11-11-11
IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/14/98 14:50:01
Page 1

Water Right Number - 71-00022

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
CRITCHFIELD

ANDREW

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - Priority Date - - +
05/01/1902

+ - Region - - - +
17 SOUTHERN

+ - Stage - - - +
D - DECREED

+ - Status - - - +

+ - Source - - - - - +
GOAT CREEK

+ - Tributary - - - - - +
VALLEY CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
10N	13E	8	SE SW			(37) CUSTER				
		17	NE NW			(37) CUSTER				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION					0.500	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.500			0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10N	13E	8	SE NW				01	IRRIGATION	(37) CUSTER
10N	13E	8	NE SW				01	IRRIGATION	(37) CUSTER
10N	13E	8	NW SW				01	IRRIGATION	(37) CUSTER
10N	13E	8	SE SW				01	IRRIGATION	(37) CUSTER

+ - Diversion Means -

+ - Non-Irrigation Use -

+ - Other Rights for Same Use -

+ - Remarks -
No Remarks found.

+ - Old Water Right Numbers -
No Old Water Right Numbers found.

+ - Conditions of Approval -
No Conditions of Approval found.

Page 2

+ - Decree Date - +

01/16/1940

- - -Comments- - -
No Comments Found

CLEARFLD

ights Data

Field Exam Made	- 00/00/0000	Field Exam Fee	-
Protested Date	- 00/00/0000	Swan Falls	-
Hearing Date	- 00/00/0000	Temporary Right	-
Verified Date	- 04/23/1985	DLE/Carey Act	-
Receipt Number	-	Water District	-
Appl Received	- 00/00/0000	Transfer/Amended	-
Name Connector	-	POU Ownership Flag	-

Water Right Number - 71-00023

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
CRITCHFIELD
ANDREW
1 -
2 -
3 -
City-
Phone -
State- Zip-

Priority Date - 06/01/1902
Region - 17 SOUTHERN
D - DECREED
Status -

Source - GOAT CREEK
Tributary - VALLEY CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
10N	13E	8	SE SW	(37)		CUSTER				
		17	NE NW	(37)		CUSTER				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION					0.300	

Total Div. Rate - 0.300
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use -
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10N	13E	8	SE NW				01	IRRIGATION	(37) CUSTER
10N	13E	8	NE SW				01	IRRIGATION	(37) CUSTER
10N	13E	8	NW SW				01	IRRIGATION	(37) CUSTER
10N	13E	8	SE SW				01	IRRIGATION	(37) CUSTER

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -
No Remarks found.

Old Water Right Numbers -
No Old Water Right Numbers found.

Conditions of Approval -
No Conditions of Approval found.

Prefix Translation: WATER RIGHT

01/16/1940

- - -Comments- -
No Comments Found

+ - - Audit Fields - 02/11/86 05/28/88 CONVERT 02/08/98 CLEARFLD

ights Dates and Flags Area

-	SRBA Decreased Flag				
-	Presumption Flag				
-	Licensed Date	00/00/0000			
-	Order Show Cause	00/00/0000			
-	Exam to S.O. Date	00/00/0000			
-	Proof Made Date	00/00/0000			
-	Approved/Denied	00/00/0000			
-	Proof Due Date	00/00/0000			
-	Field Exam Made	00/00/0000			Field Exam Fee -
-	Protected Date	00/00/0000			Shan Falls -
-	Hearing Date	00/00/0000			Temporary Right - P
-	Verified Date	04/23/1985			DLE/Carey Act -
-	Receipt Number				Water District -
-	Appl Received	00/00/0000			Transfer/Amended -
-	Name Connector				PDU Ownership Flag-

Prefix Translation: WATER RIGHT

+ - Decree Date - +

01/16/1940

- - -Comments- -
No Comments Found

+ - - Audit Fields - 02/11/86 05/28/88 CONVERT 02/08/98 CLEARFLD

+ - - - - - Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protected Date	-	00/00/0000	Shan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	04/23/1985	DLE/Carrey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Presumption Flag	-		Name Connector	-		POU Ownership Flag	-
SRBA Decreased Flag	-						

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

Water Right Number - R71-04056

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - First Name - - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FREEMAN

CATHERINE SUE

1 - 12148 BAKMAN CT

2 -

3 -

City- LAKESIDE

Phone - 619-443-5774

1 - 12148 BAKMAN CT

2 -

3 -

State- CA Zip- 92040

FREEMAN

DUANE LEE

City- LAKESIDE

Phone - 619-443-5774

State- CA Zip- 92040

+ - - Priority Date - - - +

06/01/1906 11/17/1940

+ - - - - Region - - - - +

17 SOUTHERN

+ - - - - Stage - - - - +

J - BENEFICIAL USE

+ - - - - Source - - - - +

GOAT CREEK

+ - - - - Tributary - - - - - +

VALLEY CREEK

+ - - - - Status - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

10N 13E 8 SW SE SW (37) CUSTER

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

Code

01 - IRRIGATION

Period From 05/01

Period To 10/31

Diversion Rate 0.070

Diversion Volume

+ - - Total Div. Rate - + - - Total Div. Volume - +

0.070

+ - - Total Consumptive Use - + - - KW Usage - +

0.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +

TwN Rng Sec Tract Lot Acres Code

10N 13E 8 SE SW 0.8 01 IRRIGATION (37) CUSTER

Total Acres: 0.8

+ - - Diversion Means - DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - Remarks

- - - - - No Remarks found.

+ - - - - Old Water Right Numbers Found

- - - - - Old Water Right Numbers - - - - - +

CLAIM NUMBERS 71-04056

DATE 7/9/98

TRANSFER NUMBER _____

HOMESTEAD ENTRY NO. _____

AGENT TSF

CLAIMED ACRE TOTAL _____

GEOGRAPHIC INFO ACRES _____

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>10N</u>	<u>13E</u>	<u>8</u>												<u>4</u>				
GIS															<u>.8</u>				
RECOM															<u>.8</u>				
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B71-DBPOD.SHP

NOS DESCRIPTION
138 SW 5E SW 58

No evidence of priority submitted

B71-DBPOU.SHP

SHAPE NOS
227

DBF TABLES UPDATED

B71-DBPOD.DBF

B71-DBPOU.DBF ☒

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

71-04056

DATE: 2/9, 1998

REVIEWED BY

[Signature]

STANLEY BASIN SOIL REVIEW

SOIL TYPE	OPTIMUM ROTATION	BORDER EFF	BORDER CFS/AC	FURROW EFF	FURROW CFS/AC	MAD	PF	BORDER / FURROW
AM1	4.00	3.5	0.30	22.3	0.05	1.00	1.14	6.09
BG1	5.00	5.8	0.19	34.3	0.03	1.32	1.13	5.99
CNB	7.00	7.8	0.14	47.3	0.02	1.82	1.11	6.20
GO1	14.66	25.5	0.04	24.6	0.04	3.65	1.07	0.96
LA4	4.00	3.7	0.30	23.6	0.05	1.06	1.14	6.46
PY1	5.66	6.3	0.17	37.9	0.03	1.46	1.12	5.98
RD1	5.66	6.3	0.17	37.9	0.03	1.46	1.12	5.98
RP1	4.33	6.9	0.16	35.2	0.03	1.13	1.13	5.18
SN1	2.66	2.47	0.45	15.4	0.07	0.69	1.14	6.30
ST1	3.33	3.2	0.36	20.3	0.05	0.91	1.14	6.65
TN1	4.66	4.2	0.26	26.9	0.04	1.21	1.13	6.44
TP4	9.33	9.5	0.11	60.0	0.02	2.31	1.10	6.24
WG1	2.66	2.4	0.45	14.9	0.07	0.67	1.14	6.12
WV1	13.00	17.4	0.06	50.3	0.02	3.24	1.08	2.91

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION (chart)	ACTUAL ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
<u>ST1</u>	<u>3.33</u>	<u>1.4</u>	* <u>0.8</u>	* <u>.36</u>	= <u>.07</u> CFS
			*	*	= CFS
			*	*	= CFS
			*	*	= CFS

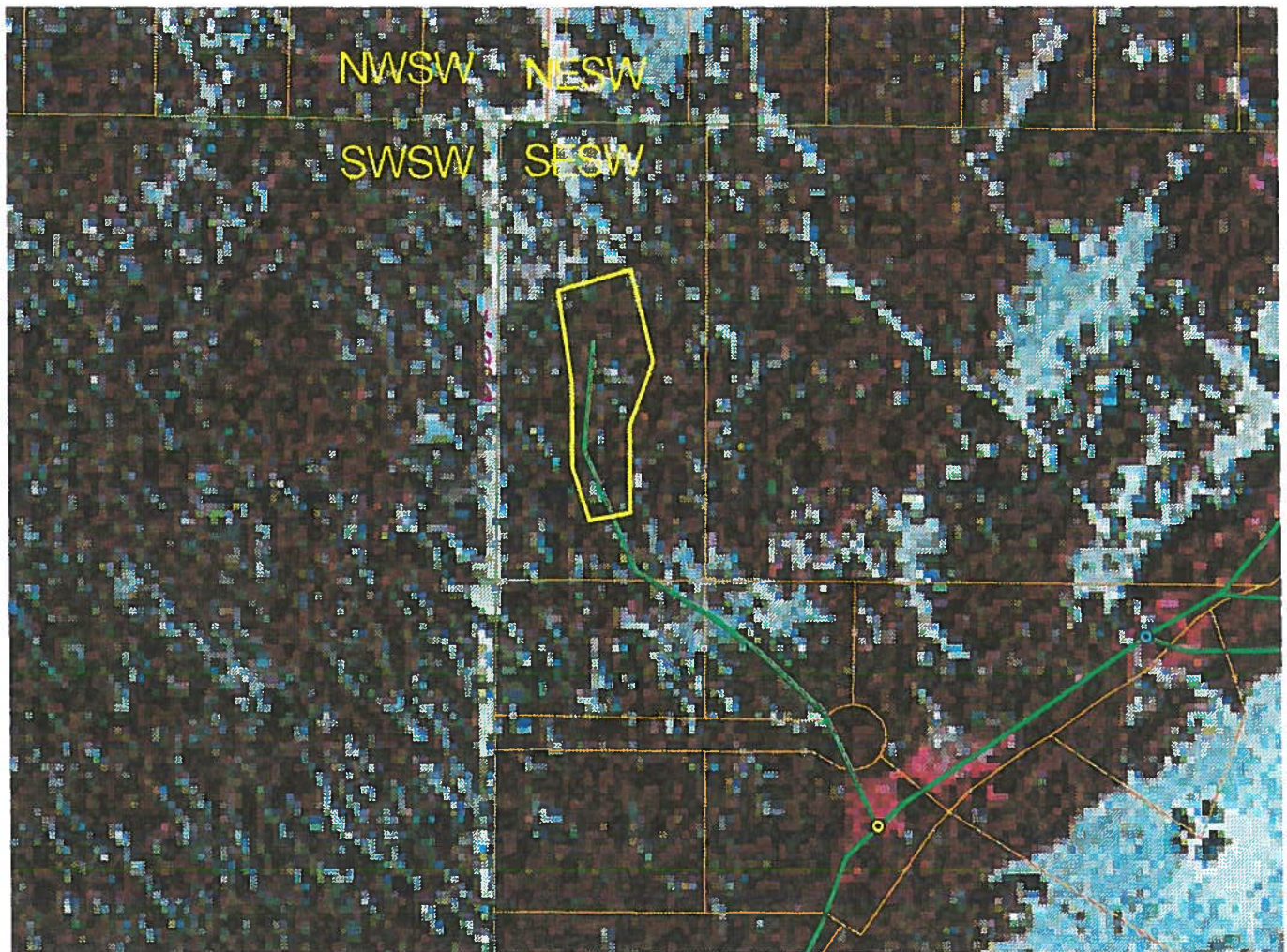
TOTAL ACRES 0.8

DECREED RATE =
 CLAIMED DIVERSION RATE = .12
 ORIGINAL HUBBLE RATE =
 MEASURED DIVERSION RATE =

.07

IDAHO DEPARTMENT OF WATER RESOURCES

71-04056



660 0 660 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  STREAMS AND DITCHES
-  SECTION LINES
-  QUARTER/QUARTER LINES
-  TAX LOT (PROPERTY) LINES



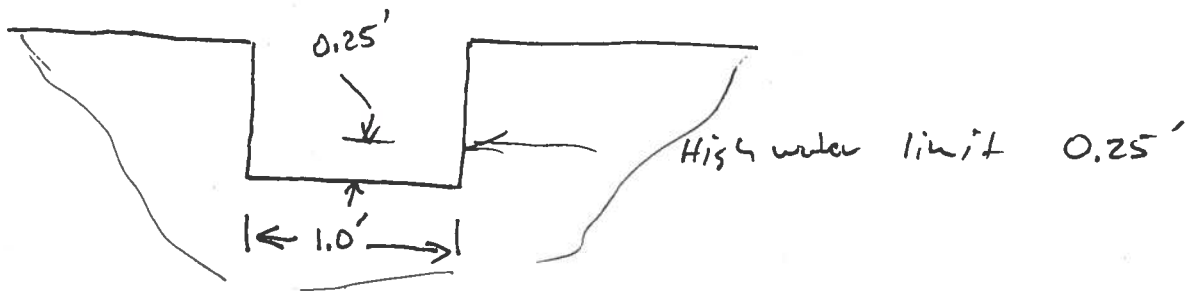
GIS REPRESENTATION OF CLAIM RECOMMENDATION
1987 NAPP PHOTOGRAPHY
DATA ENTRY BY: DOUGLAS JONES
DATA ENTERED: 7/8/97

On 6/10/93 I investigated
claim 71-04056. Nobody was at
the Freeman cabin but Richard
Schneider, neighbor to the south
showed me the diversion ditch.
The attached sheet shows the ditch
and weir near the head. In walking
down the it heads NW and
fingers out through the trees &
brush. Later in the year I
observed a car at the cabin and
stopped in. The Freeman daughter
was there and we discussed what
was irrigated. She showed me
some old plastic pipe that
connects to the ditch. No water
was being diverted. She indicated
the pipe ~~it~~ was where she was
sure ~~that~~ had been irrigated.
It is estimated that the area
served by the pipe &/or ditch was
about 100' by 350'.

AD~

6/10/93

Golt CK #5



From chart $Q = 0.395$ cfs



P/D on left side of CK looking downstream

T-2173
Chas E. Ford
5-31-66
15-6616
Diane Evans
16-4-67
16-2

113" see 8, 210E
T-10N, 210E

1741
14.6.69

53243
177.03
159.98
497.6

George Winfield

1000
1400
1600
1800

76

96-1-14
Vogel
Pick Bats
1505541
96

1040.01

W. G. ... R. Broadway Trust
603251

289a

11034
16.341 h

~~The incident~~

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUANE LEE FREEMAN	06/01/1906	IRRIGATION	04-15 10-15	0.20 CFS	
C	CATHERINE SUE FREEMAN				0.20 CFS	

Water Source: GOAT CREEK Tributary to: VALLEY CREEK Stage: STATUTORY CLAIM

Point(s) of Diversion:		T10N	R13E	S08	SE	SW
Place of use Legal Description for: IRRIGATION						
NE						
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM						
T	R	S	Lt	Ac	Lt	Ac
10N	13E	8	:	:	:	:
			TOTAL ACRES		4.0	

Pou County: CUSTER

Non-Irrigation Uses: S/S RANGE

Other Water Rights Listing Overlapping Place(s) of use:
71-00022 71-00023 71-00024 71-00025 71-04007 71-04022

Remarks: APPLICANT ATTORNEY: J.R. BENNETTS, BOX 36, CHALLIS, ID 83226

Dates:	App. Received:	Priority Date:
	Proof Due Date:	Proof Made Date:
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date:	

Misc:	Water District Number:	Field Exam Fee:
Audit:	08/12/86	05/28/88 CONVERT