

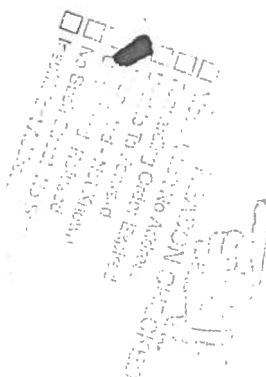
Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDITIONAL SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
PRIME BOOKS
02 1A
0004310839
NOV 18 2005
MAILED FROM ZIP CODE 83702
\$ 00.60



2-7339
Preliminary
Report

KATHLEEN ENSLEY

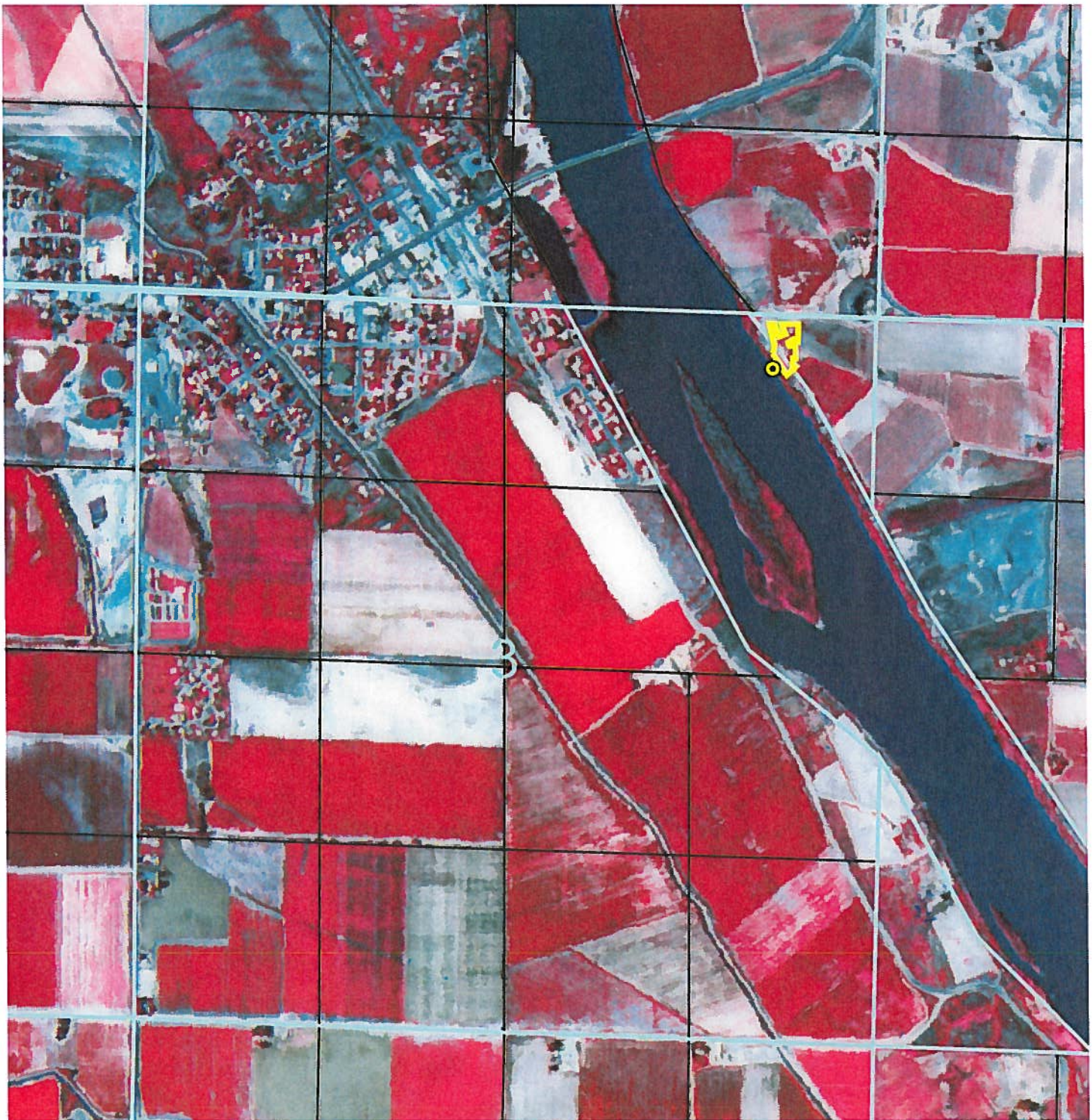
WILLIAM ENSLEY

PO BOX 534

MARSING, ID 83609

Idaho Department of Water Resources

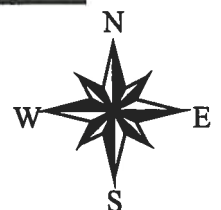
1967 NAAPP Photo



0 0.3 0.6 0.9 1.2 Miles

Claim Number: 02-7339
Legal: T02N, R04W, S3
Reviewed By: BTB 6/27/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07339

Date: 5-28-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	4W	3	-6 1																
GIS				1																
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1

Overlapping FOU Claim #'s:

Total GIS Acres: 1

COMMENTS:

Estimated per claim map - no county data

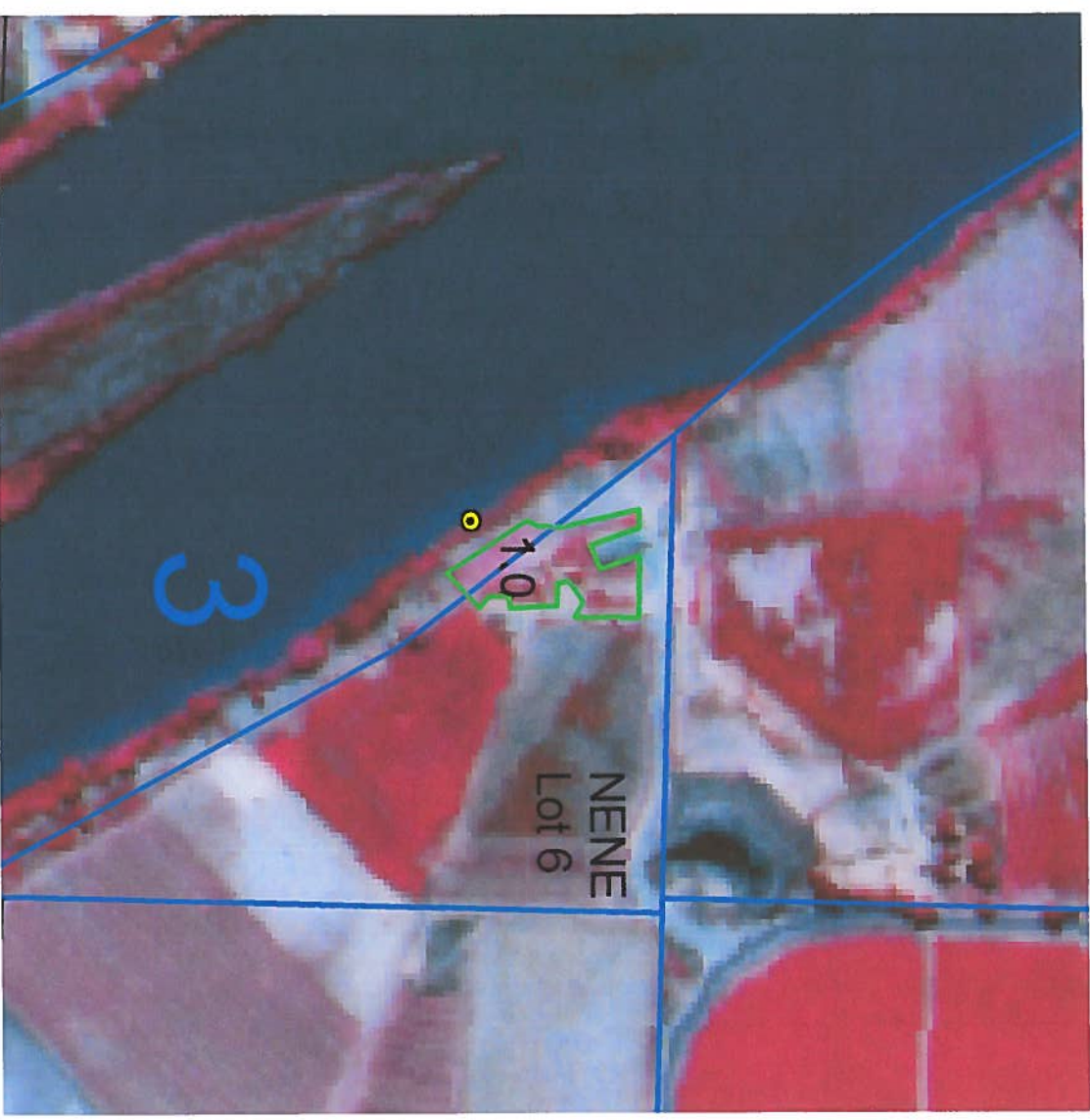
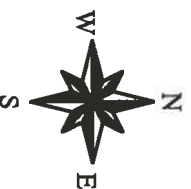
Idaho Department of Water Resources

Claim Number: 02-07339

Legal: T02N, R04W, S3

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 Miles

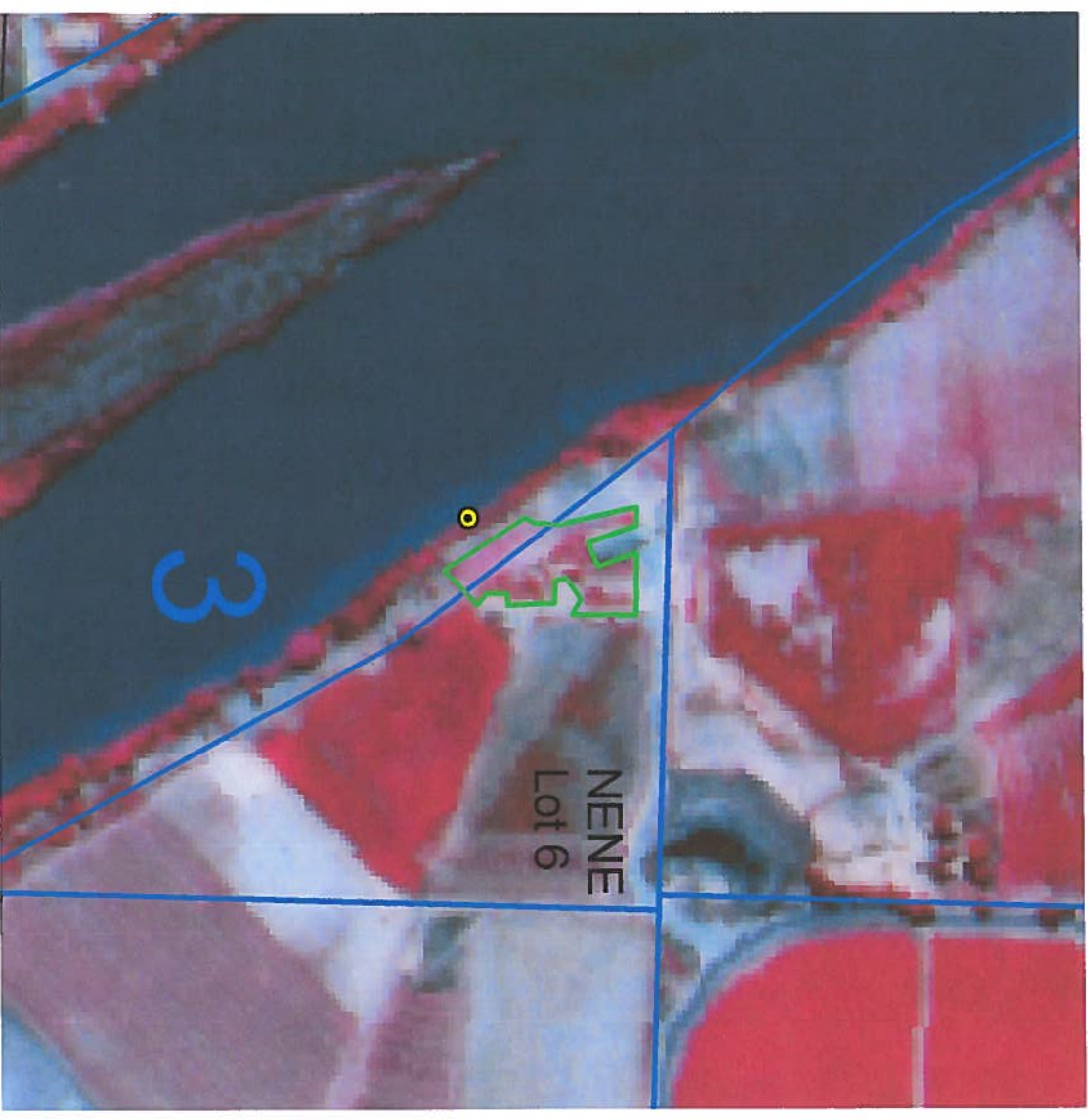
Idaho Department of Water Resources

Claim Number: 02-07339

Legal: T02N, R04W, S3

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07339
Date Received: 9/26/1988
Receipt No: 0092691
Received By:

RECEIVED
SEP 28 1988
/s/ ✓

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM ENSLEY 208-459-6538
Address: P.O. BOX 534
MARSING, ID 83639

AND/OR
Name: KATHLEEN ENSLEY 208-459-6538
Address: P.O. BOX 534
MARSING, ID 83639

2. Date of Priority: APR 24, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	3	NE	NE	NE	6	CANYON

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07339

Page 1

Date: 09/26/88

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	3	NE	NE	6	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William H. Enley Date: 9-26-88
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of September 19 88

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7339

I.D. No.

Map No.

\$ 10.00

378

Fee Paid

Receipt No.

DRAINAGE BASIN.

Notice is hereby given that WILLIAM &/or KATHLEEN ENSLEY

(Name of Claimant)

Box 534, Marsing, ID 83639

(Mailing Address)

Telephone No. 459-6538

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

4/24/81

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

Snake River

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .03

Use Irrigation

Period of Use From 3/15

To 11/15

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity _____

Use _____

Period of Use From _____

To _____

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity _____

Use _____

Period of Use From _____

To _____

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity _____

Use _____

Period of Use From _____

To _____

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

(4) .03 TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source

Sec. 3, Twp. 2N, Rge. 4W, B.M., Canyon County

Additional Points: SCI: 2720(1) 424.6

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

2 hp motor-sprinkler and gravity system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2N</u>	<u>4W</u>	<u>3</u>	<u>.6</u>																<u>1</u>

Total no. of acres

1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks (SR USE remarks)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

11/10/81

(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of

IDAHO

Organization

County of

ADA

ss.

Seal

On this 10 day of NOVEMBER, in the year 1981

a notary public, personally appeared WILLIAM H. ENSLEY

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at BOLHE

KEYPUNCHED

1-19-82

WNE J E 1831

WNE J E 1831

1981

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JAN 7 JS

Date 11/12/81 12/02/81

Right No. 02-7339

Claimant Wm Ensley

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement .10 cfs. Amount recommended .03 cfs.
Type of measuring device: House Pump Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. MARSING, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

APR 12 1984
MICROFILMED

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____NOTICE OF CLAIM
TO A
WATER RIGHT

02-7330	I.D. No.	Map No.
\$ 10.00	Fee Paid	378
		Receipt No.

Notice is hereby given that WILLIAM &/or KATHLEEN ENSLEY

(Name of Claimant)

Pox 534, Marsing, ID 83699

(Mailing Address)

Telephone No. 459-6538

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

4/24/81

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

Snake River

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .03 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) .03 TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 3, Twp. 2N, Rge. 4W, B.M., Canyon County Lot 6

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

2 hp motor-sprinkler and gravity system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			1.6																
2N	4W	3	1																1

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

William H. Ensley
(Signature of Claimant)

Organization

WILLIAM H. ENSLEY
(Signature of Spouse)State of IDAHO

Organization

County of ADA

ss.

Seal

(Signature of Authorized Agent)

On this 10 day of NOVEMBER, in the year 1981, before me
a notary public, personally appeared WILLIAM H. ENSLEY

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFENotary Public residing at BOISE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

License of Water Right No. 02-7339 Priority April 24, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that William &/or Kathleen Ensley
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-7339 issued pursuant to Application for Permit dated April 24, 1981,
and has submitted proof to the Department of Water Resources on November 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>5.0 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.0 acre feet per year, said waters to be diverted within the Government Lot 6 (NE¹/₄NE¹/₄),
Section 3, Twp. 2N, Rge. 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
<u>2N</u>	<u>4W</u>	<u>3</u>	<u>GL6</u>																<u>1</u>

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(to be used in connection with B/U exams for same owners)

1. ☐ No Change NAME:
☒ NEW OWNER: William Enslay
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☒ Additional comments in remarks.
HP of pump 5 Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
- | | | | | |
|-----------|------------|----------|------------------|----------|
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
7. ☐ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- .15 cfs 25 af
8. N/A

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AUG 10 1992

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use _____ Twp. _____ Rge. _____ Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

Only Williams name needs to be on
02-67339, his wife has recently died

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☒
☒

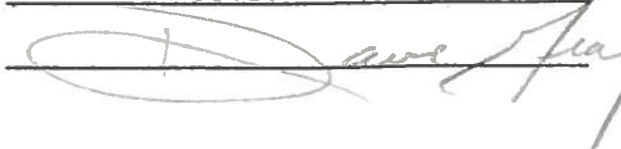
☒
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 7-23-91

FIELD EXAMINER:

Signature

DAVID GRAY


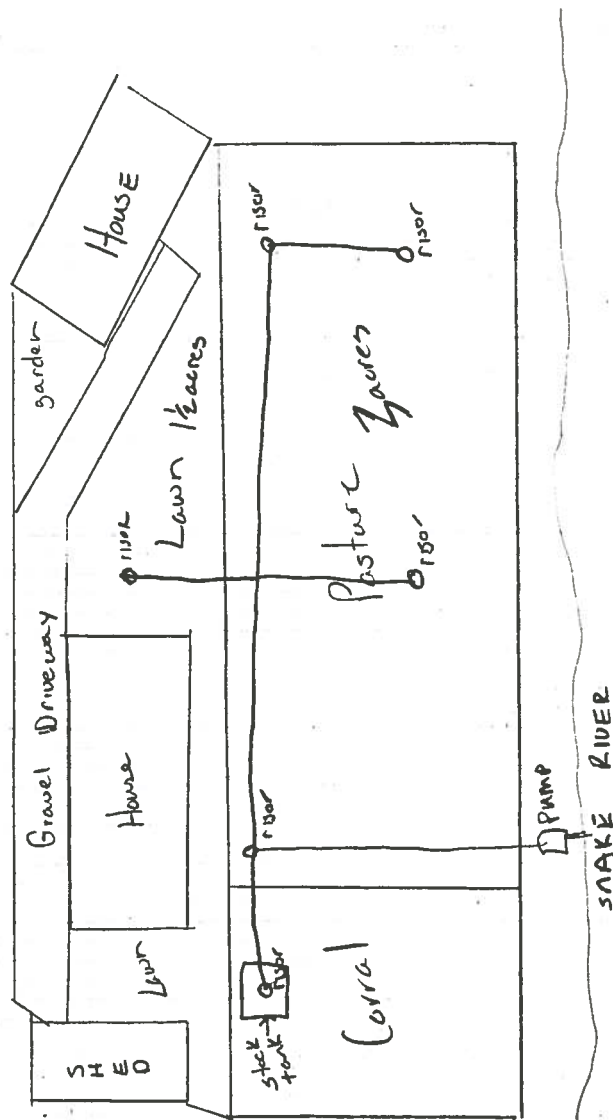
MICROFILMED

AUG 10 1992

☐ Copies Attached
 2. Other water rights with same point of diversion: 02-7339 Fiskeley 02-7366 Baxton, 03-10717
Easley (son) 02-7429 (son)

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



5 ACRE Parcel

- Scale: 1" = _____
- 2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
 - ☐ Showing location(s) of point(s) of diversion and place(s) of use (required).
 - ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
 AUG 10 1992



PERMIT 02-7430 INIT Duv
T. R. S. Q/Q
2n 4w 3
erene

Sec 3
2N 4W

MICROFILMED
AUG 10 1972

16

2

9

1

14

250

2421

2288

2238

2220

265

Gravel Bldg

2220

CAVAL

SOUTH

LINE

Pump Station

BM

NORTH

MITCHELL

PENNING

P/u
P/d