

ADDITIONAL SERVICES REQUESTED



UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MONEY BOWES

02 1A \$ 00.60⁰⁰
0004310839 NOV 18 2005
MAILED FROM ZIP CODE 83702

NO SUCH INQUIRY TO BE MADE
DATE OF INQUIRY TO BE MADE
NAME OF INQUIRY TO BE MADE
ADDRESS OF INQUIRY TO BE MADE
CITY OF INQUIRY TO BE MADE
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CITY OF INQUIRY TO BE MADE
STATE OF INQUIRY TO BE MADE
COUNTRY OF INQUIRY TO BE MADE
INITIALS OF INQUIRY TO BE MADE

2-7333

Preliminary Report

RECEIVED
NOV 28 2005
DEPARTMENT OF
WATER RESOURCES

ANNA LEE BRANDT

JASON BRANDT

PO BOX 296

BUENA PARK, CA

10/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7333

NAME AND ADDRESS: JASON BRANDT
PO BOX 296
BUENA PARK CA 90621

ANNA LEE BRANDT
PO BOX 296
BUENA PARK CA 90621

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.030 CFS

PRIORITY DATE: 03/30/1981

POINT OF DIVERSION:

T08S R14E S7 NESENE Lot 5 Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.030 CFS

PLACE OF USE: IRRIGATION Within TWIN FALLS County

T08S R14E S07 Lot 5 SENE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS THE
FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY
STREAM GAGING STATION AT MURPHY EXCEEDS 3300 CFS AND AT
WEISER EXCEEDS 4750 CFS.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

Place of Use Layout 2-7333



0 0.25 0.5 Miles

Township 8S Range 14E Section 7 SENE Lot 5



GIS Place of Use Presentation
1992 B&W photography.
Map prepared by: Scott King
Date prepared: October 7, 2003

- | | |
|--|----------------------------|
| | Point of Diversion |
| | Place of Use |
| | PLSS Township |
| | PLSS Section Lines |
| | PLSS quarter-quarter lines |

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7333 Priority March 30, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that Bob &/or Marie Cornie
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 02-7333 issued pursuant to Application for Permit dated March 30, 1981,
and has submitted proof to the Department of Water Resources on May 5, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>4.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the Government Lot 5(SE $\frac{1}{4}$ NE $\frac{1}{4}$),
Section 7, Twp. 8S, Rge. 14E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	14E	7				GL5 1													1

Total number of acres irrigated 1

Water shall not be diverted under this license unless the flow of the Snake
River at the U.S. Geological Survey stream gaging station at Murphy exceeds
3,300 cubic feet per second and at Weiser exceeds 4,750 cubic feet per second.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07333
Date Received: 7/27/1988
Receipt No: S001110
Received By: CRW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JASON BRANDT 714-523-5566
Address: P.O. BOX 296
BUENA PARK, CA 90621

AND/OR

Name: ANNA LEE BRANDT 714-523-5566
Address: P.O. BOX 296
BUENA PARK, CA 90621

2. Date of Priority: MAR 30, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS

5. Description of diverting works:

1 H.P. PUMP IN RIVER TO PRESSURIZE UNDERGROUND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:

0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07333

Page

1

Date: 07/19/89

MICROFILMED
MAR 20 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	7	SE	NE	5	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3300 CFS AND AT WEISER EXCEEDS 4750 CFS.

THIS PROPERTY WAS SOLD BY MARIE CORNIE TO THE BRANDTS ON 7/14/1989. CLIFF JENSEN, REALTOR, HAGERMAN, IDAHO ATTENDED TO THE CHANGE OF ADDRESS NOTIFICATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jason Brandt
Chaslee Brandt

Date: 8-10-89

Date: 8-10-89

State of Idaho)

County of

Gooding

) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of August 19 89

Clyde J. Jaram
Notary Public

Seal

Residing at HAGERMAN, Idaho

My Commission Expires 5-10-91

WARRANTY DEED

For Value Received ROBERT RAYMOND CORNIE AND ORRIN FRED BOND, as Co-Trustees of the Marie Cornie Trust, established December 27, 1984

the grantors, do hereby grant, bargain, sell and convey unto

JASON BRANDT AND ANNA LEE BRANDT, husband and wife

the grantee s, whose current address is

P. O. Box #296
Buena Park, California 90621

the following described premises, in Twin Falls..... County Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said prernises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantee s, that t he y are the owners in fee simple of said premises; that they are free from all encumbrances except current year's taxes, levies and assessments, and except restrictions, reservations and easements of record, and easements visible upon the premises,

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: June 27, 1989

Robert Raymond Cornie, Trustee
Robert Raymond Cornie, Trustee

Orrin Fred Bond, Trustee
Orrin Fred Bond, Trustee

STATE OF IDAHO, COUNTY OF Gooding
On this 14th day of June July, 1989,
before me, a notary public in and for said State, personally
appeared Robert Raymond Cornie and Orrin
Fred Bond, known to me to be Co-Trustees
of the Marie Cornie Trust, whose names
as subscribed to the within instrument
as said Trustees.

known to me to be the proper persons,
and acknowledged to me
that they executed the same.
as said Co-Trustees.

Residing at _____, Idaho
Comm. Expires 5-4-93

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO
I hereby certify that this instrument was filed for record at the request
of FIRST AMERICAN TITLE
at 50 minutes past 3 o'clock P. M.,
this day of JUL 14 1989
19, in my office, and duly recorded in Book
of Deeds at page

RICHARD A. PENCE

Ex-Officio Recorder

By Margaret Ann
Deputy.

Fees \$6.00
Mail to:

First American Title Company of Idaho

INSTRUMENT NO.

957476

Lots 1, 2 and 3, BURDEN'S LODGE SUBDIVISION, according to the official plat thereof on file in the office of the County Recorder, Twin Falls County, State of Idaho and all that part of Lot 5 of Section 7, Township 8 South, Range 14, East of the Boise Meridian, described as follows:

COMMENCING at a meander corner on the East boundary of and 2481.6 feet North of the Southeast corner of said Section 7;

THENCE North 05°37' West, a distance of 165.1 feet;

THENCE South 89°59' West, a distance of 283.9 feet to the East right of way boundary of U.S. Highway 30 (F2361) (12) as presently surveyed;

THENCE North 37° 26' West along said Highway right of way a distance of 30 feet;

THENCE North 71°52' East, a distance of 145.8 feet;

THENCE North 22°30' West, a distance of 206.8 feet;

THENCE North 29°37' West, a distance of 557.5 feet to the True Point of Beginning;

THENCE North 29°37' West, a distance of 25 feet;

THENCE North 55°34' East a distance of 126.1 feet;

THENCE South 29°31' East, along the left bank of the Snake River a distance of 25 feet;

THENCE South 55°34' West, a distance of 126.1 feet, more or less to the True Point of Beginning.

NOTE: In the event that this transaction fails to close, a cancellation will be charged to comply with the State Insurance Code.

RECEIVED

AUG 14 1989

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP

[] Water Right Number(s): A02-07333

[] Name and Address of
Former Claimant:

Marie Cornie

Route #1, Box #115

Hagerman, Idaho 83332

[] New Claimant(s):

Jason Brandt and/or Anna Lee Brandt

[] New Mailing Address:

P. O. Box #296

Buena Park, California 90621

New Telephone Number: (714) 523 - 5566

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes _____ X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Copy of Recorded Warranty Deed

[] Signature of New Claimant(s):

Jason Brandt
Anna Lee Brandt

Date: 8-10-89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

MAR 20 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A02-07333

Date Received

7-22-88

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MARIE CORNIE Phone (208) 837-6220Mailing Address Route #1, Box #115, Hagerman, Idaho Zip 833322. Date of Priority (Only one (1) per claim) March 30, 19813. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 8 South Range 14 East Section 7,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, 5 B.M., County of Twin FallsAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump from the Snake River with a one (1) H.P.
pump and motor to pressurize the underground sprinkler system to irrigate lawn and garden
areas.

MICROFILMED

MAR 20 1993

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) 4 (acre feet)

8. Total consumptive use claimed is 3 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S	14 E	7				GL5 1													1

Total number of acres irrigated 1 acre

11. In which county (ies) are lands listed above as place of use located? Twin Falls County

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name CORNIE Ident No. _____

MICROFILMED

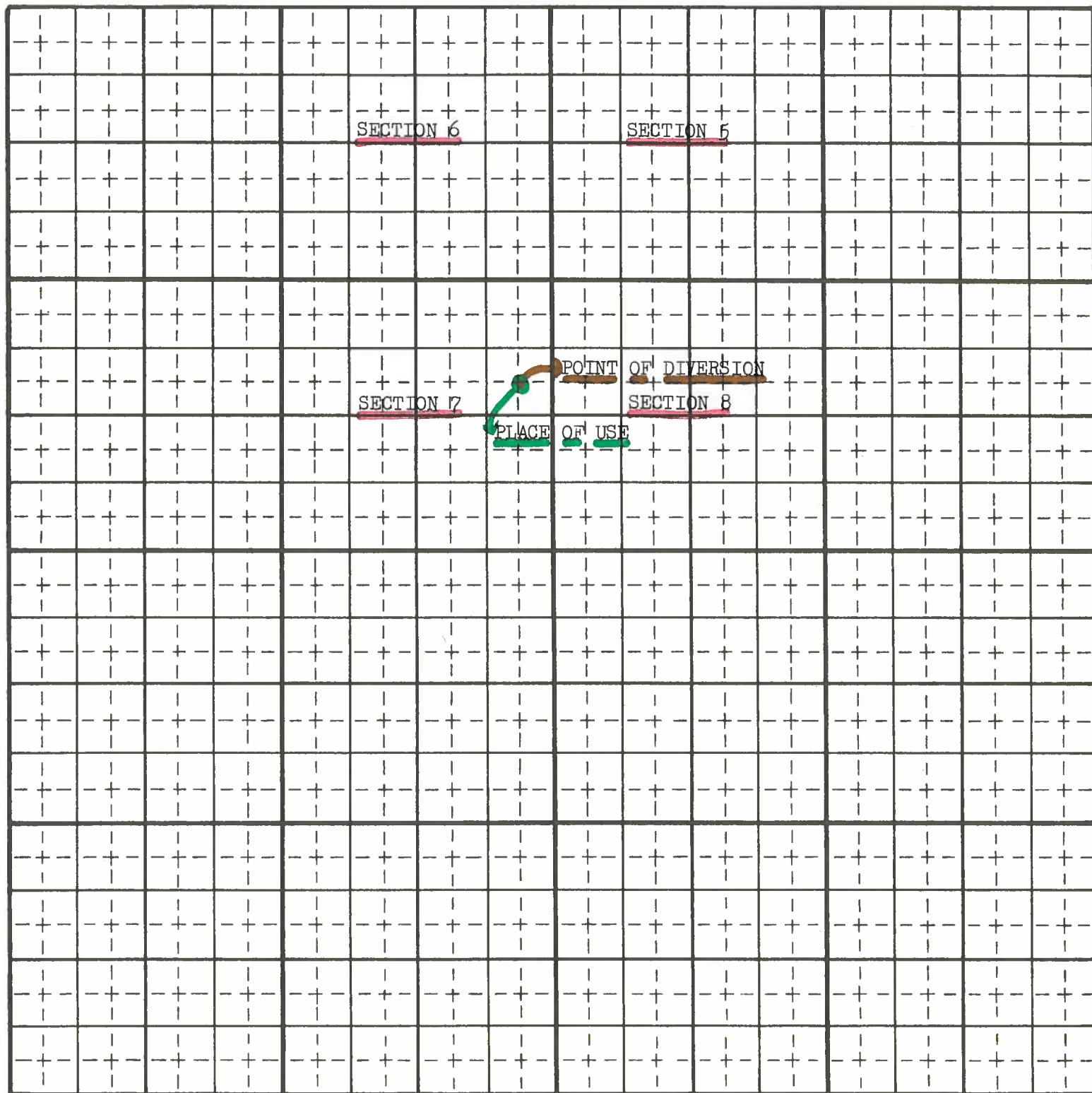
MAR 20 1993

Copies: White State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN



MICROFILMED

Last Name CORNIE Ident No. _____

Copies: White-Blair, Yellow-Claimant
MAR 20 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-7333
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments two (2)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Maie Cornie Date 7-18-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 18th day of July 19 88

SEAL

Notary Public Clyde Jensen

Residing at Hagerman, Idaho

My Commission Expires 5-10-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name CORNIE Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
MAR 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bob &/or Marie Cornie Phone 837-6220

Post office address Route #1 Box 115, Hagerman, Id. 83332

2. Source of water supply Snake River which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of (SE $\frac{1}{4}$ NE $\frac{1}{4}$) RC 6-9-81
1E 5 $\frac{1}{4}$ of Section 7 Township 8S

Range 14E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	7				1.5 1													1

Total number of acres to be irrigated 1

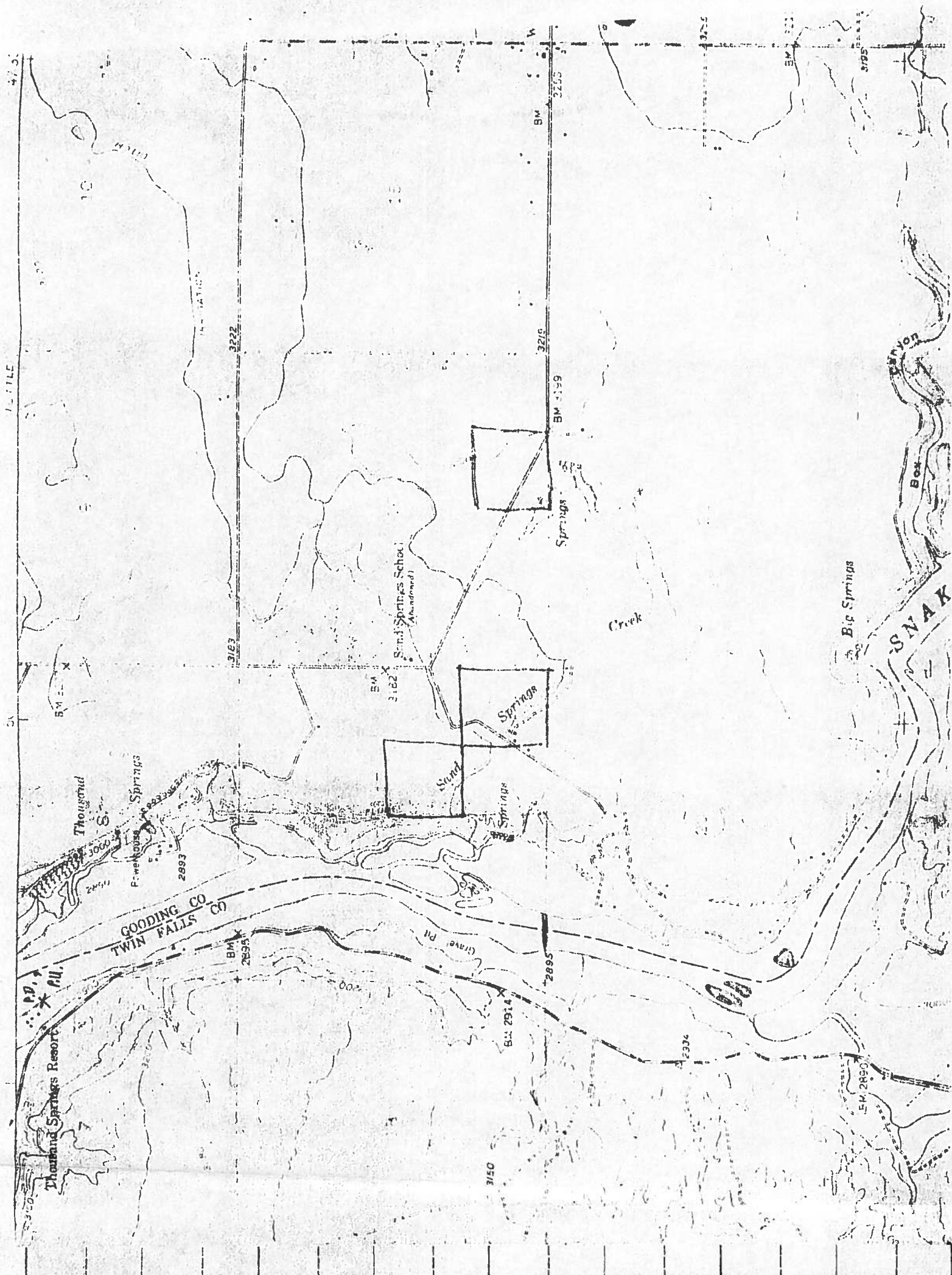
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks P. U. is Lots 1, 2, 3 of Burden's Lodge Subdivision.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Carrie
(Applicant)

Proposed Priority 3/30/81

Received by R Date 3-30-81 Time 1:10 pm
Preliminary check by T.G. Blau Fee \$ 30.00
Received by marya Date 3/30/81 # 16936
Publication prepared by Lh Date 4/1/81
Published in times news
Publication dates 4/23 + 4/30/81
Publication approved marya Date 4/1/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM RF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7333, and said application is hereby approved.

1 Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s.

Witness my hand this 18th day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7333 Priority March 30, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that Bob &/or Marie Cornie
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 02-7333 issued pursuant to Application for Permit dated March 30, 1981
and has submitted proof to the Department of Water Resources on May 5, 1982
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from Snake River
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.03 cfs</u>	<u>and 4.0 acre feet</u>
	<u>from</u>	<u>cfs</u>	<u>and</u>
	<u>from</u>	<u>cfs</u>	<u>and</u>

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the Government Lot 5 (SE 1/4).

Section 7, Twp. 8S, Rge. 14E in the County of IDAHO

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	7				GLS									1

Total number of acres irrigated 1

Water shall not be diverted under this license unless the flow of the Snake
River at the U.S. Geological Survey stream gaging station at Murphy exceeds
3,300 cubic feet per second and at Weiser exceeds 4,750 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83

Acting for the Director

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07333
Date Received: 7/27/1988
Receipt No: 5001110
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARIE CORNIE 208-837-6220
Address: RT. 1 BOX 115
HAGERMAN, ID 83332

2. Date of Priority: MAR 30, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS

5. Description of diverting works:
1 H.P. PUMP IN RIVER TO PRESSURIZE UNDERGROUND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	7	SE	NE	5	IRR	1.0
Section Acres							1.0
Total Acres							1.0

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11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF
THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING
STATION AT MURPHY EXCEEDS 3300 CFS AND AT WEISER EXCEEDS 4750
CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

Re: A02-07333

JASON BRANDT
P O BOX 296
BUENA PARK CA 90621

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 20 1993