

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

PAGE 1
Mar-15-2000

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 02/10/99
PAGE: 1

Water Source:	SNAKE RIVER	Tributary to:	COLUMBIA RIVER	Stage:	LICENSE ✓
Point(s) of Diversion:	T08S R14E S07 Lot05(	SENE)	✓	TWIN FALLS County	

TWIN FALLS County

Point(s) of Diversion:

Place of use Legal Description for: DOMESTIC

[illegible]

POW County: TWIN FALLS

Other Rights: HOUSEHOLD WATER FROM SUBDIVISION SYSTEM

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: USE DOMESTIC USE IS FOR LAWN IRRIGATION.

EXP
PARCEL NO. 0802100020A
PROPERTY IS ALSO KNOWN AS LOTS 20, 21 & 22, BURDENS LODGE
SUBDIVISION.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
		02/10/1999	

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

Comments: Date: 04/09/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
LOTS 20, 21, AND 22 OF BURDENS LODGE SUBDIVISION.
THIS CLAIM IS BASED ON A LICENSE FOR IRRIGATION OF 0.2 ACRES IN

AJ0749NP
No. R02-07332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/10/99
PAGE: 2

Comments: Date: 04/09/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
CONNECTION WITH ONE HOUSEHOLD.

Audit: 02/10/99 KWALKER

Water Right Number - R02-07332 ✓ Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WHITE ✓

ALVIN E ✓

1 - 1913 ABBS ST ✓
2 -
3 -

State- ID ✓ Zip- 83705 ✓

City- BOISE ✓
Phone - 208-342-5384 ✓

WHITE ✓

BARBARA J ✓

1 - 1913 ABBS ST ✓
2 -
3 -

State- ID ✓ Zip- 83705 ✓

City- BOISE ✓
Phone - 208-342-5384 ✓+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/18/1981 ✓ 17 SOUTHERN L - LICENSE ✓+ - - - - Source - - - - + + - - - - Tributary - - - - +
SNAKE RIVER ✓ COLUMBIA RIVER ✓+ - - - - Point of Diversion - - - - - Diversion Name - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S ✓ 14E ✓ 7 ✓ SE NE ✓ 5 ✓ (83) TWIN FALLS ✓

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

43 - DOMESTIC ✓

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.010 ✓ 1.0 AFA ✓ 3/15 04/01 11/15 12/31 0.010 ✓ 1.0 AFA ✓ 0.0+ - - - - Rng Sec Tract Lot Acres Code Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code Description - - - - - County - - - - - +

08S ✓ 14E ✓ 7 ✓ SE NE ✓ 5 ✓ 43 DOMESTIC ✓ (83) TWIN FALLS

+ - - Diversion Means - 1.5 HP PUMP FROM RIVER TO SPRINKLER SYSTEM

+ - - Non-Irrigation Use - 1 ~~HOUSE~~ ~~HOME~~ ~~OUT~~

+ - - Other Rights for Same Use - HOUSEHOLD WATER FROM SUBDIVISION SYSTEM

+ - - - - Remarks - - - - - +

EXP 08021000020A

+ - - - - Parcel No. - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

EXP: Property AKA LOTS 20, 21 & 22, Burdens Lodge Subd.
use: Domestic use is for lawn irrigation.

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07332

Priority: March 18, 1981 Amount: 0.01 CFS 1.0 AFA

This is to certify, that ALVIN E. WHITE
BARBARA J. WHITE

1913 ABBS ST.
BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 18, 1981, and has submitted proof to the Department of Water Resources on May 17, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.01 CFS	1.0 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 5(SENE), Sec. 7, Township 08S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	7	LOT 5(ENE)	0.2		0.2

Total number of acres irrigated: 0.2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 02-07332

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of May, 1988.


Director

Jones, Doug

From: Shurte, Jan
Sent: Friday, December 18, 1998 11:29 AM
To: Jones, Doug
Cc: Shurte, Jan
Subject: Basin 02 claims

Hi there - I checked my list and I do need some files from your office. They are:

A02-00011
A02-00018
A02-00023
A02-00206
A02-00211
A02-04033
A02-07332
A02-10004
A02-10127
A02-10128

*Files forwarded to Western Region
for Review & Recommendation
within 02 Des Dir. Rpt.
✓ Bc'd to Western AJ shelves*

There is one that doesn't show up on the barcode - I looked here and couldn't find it. Would you look for A02-00225? If you can't find it just let me know Monday and we'll look further here. By the way, I may or may not recommend some of these based on what the file shows. The decreed ones are from the original small 02 adjudication and we will have to review those carefully. Thanks and I'll see you Monday. Jan

Not on southern region shelves.

RECEIVED

MAY 07 2003

WATER RESOURCES
WESTERN REGION

CONVERSATION MEMORANDUM

DATE 6/3/85

FILE 02-7332

NAME OF PARTY Advin White

EMPLOYEE John K. Noyes

RE: according to Mrs. White an examination
has been made on this st.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 02 - 7332

RECEIVED
APPROVED
1981

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant ALVIN E. & /OR BARBARA J. WHITE Phone 342-5384
Post office address SPORTSMAN LODGE
RE. #2, HALGERMAN RESIDENCE: 1913 ABBES ST.
BOISE, ID 83705
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER
3. Location of point of diversion is (SE 1/4 NE 1/4) RC 6-9-81
LOT 3 1/4 of 1/4 of Section 7 Township 8S
Range 14E B.M. TWIN FALLS County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount Allow .01 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. Allow .01 0.005 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP PUMP w/pipeline
& SPRINKLER IRRIGATION.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	7				2.5 1/4													1/4

Total number of acres to be irrigated 1/4

c. Describe any other water rights used for the same purposes as described above. NONE

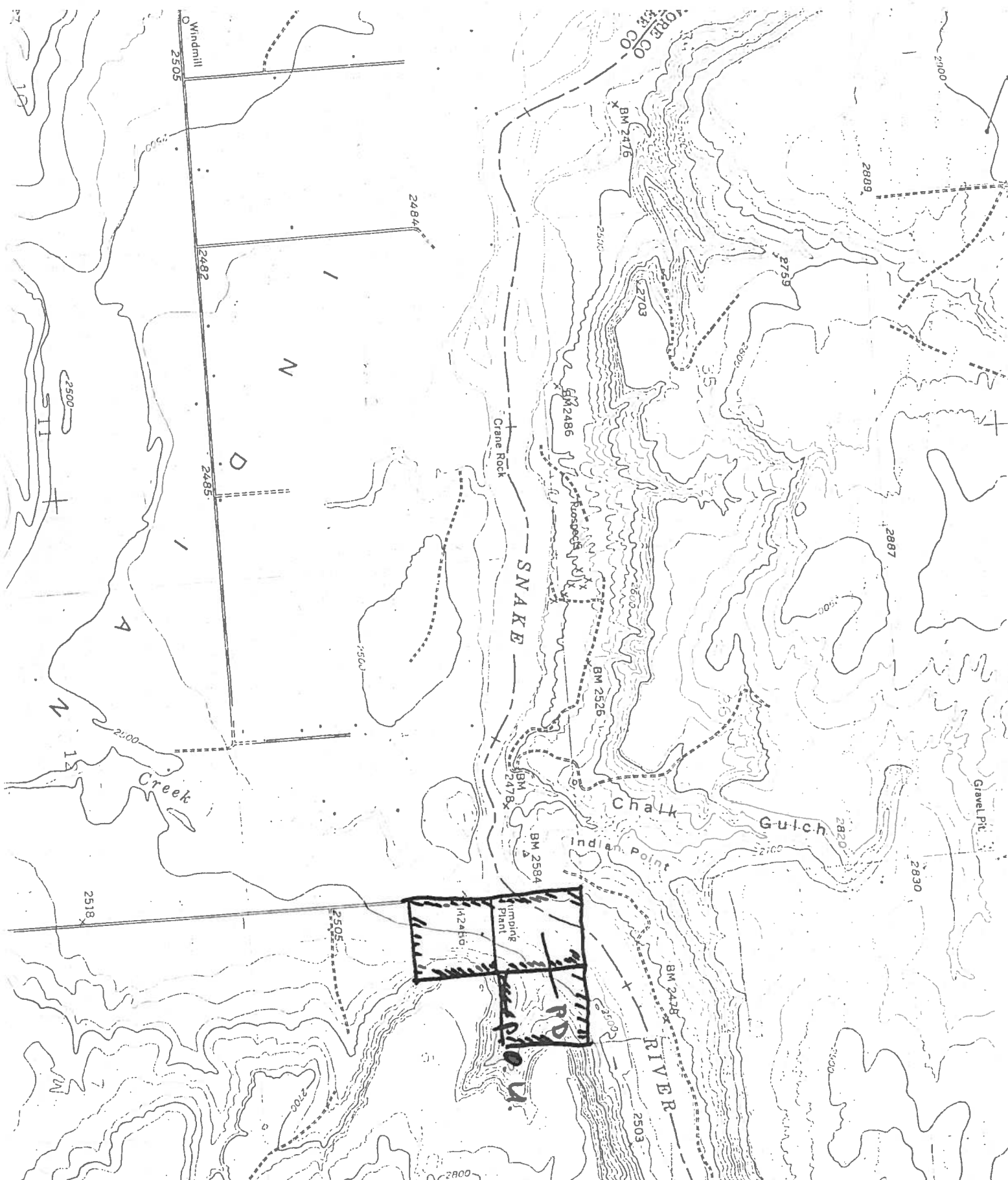
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



WATER RIGHT NUMBER - A02-07332

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
WHITE

ALVIN E.

1 - 1913 ABBAS ST.

2 -

3 -

CITY- BOISE

PHONE - 208-342-5384

1 - 1913 ABBAS ST.

2 -

3 -

CITY- BOISE

PHONE - 208-342-5384

BARBARA J.

STATE- ID ZIP- 83705

PRIORITY DATE -

REGION -

STAGE -

STATUS -

03/18/1981

17 SOUTHERN

SOURCE -
SNAKE RIVER

TRIBUTARY -
COLUMBIA RIVER

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE)

08S 14E 7 SE NE 5 (83) TWIN FALLS

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.010

TOTAL DIV. RATE - TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -
0.010 0.0

TWN RNG SEC TRACT LOT ACRES PLACE OF USE
DESCRIPTION COUNTY

08S 14E 7 SE NE 5

5

43

DOMESTIC

(83) TWIN FALLS

DIVERSION MEANS - 1.5 HP PUMP FROM RIVER TO SPRINKLER SYSTEM

NON-IRRIGATION USE - DOMESTIC FOR ONE HOUSEHOLD, LAWN AND GARDEN

OTHER RIGHTS FOR SAME USE - HOUSEHOLD WATER FROM SUBDIVISION SYSTEM

REMARKS
LOTS 20, 21, AND 22 OF BURDENS LODGE SUBDIVISION.
THIS CLAIM IS BASED ON A LICENSE FOR IRRIGATION OF 0.2 ACRES IN
CONNECTION WITH ONE HOUSEHOLD.

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A02-07332

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - +

DEGREE DEFENDANT - - - +

DEGREE DATE - +
00/00/0000

AUDIT FIELDS - 12/15/88 PEPPERSA 10/17/89 REFUNDML

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/15/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003940	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

640 210000 20A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
N/A-P Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 09 1994

CERTIFIED

FEB 18 1994

WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07332
Date Received: 12/15/1988
Receipt No: COO3940
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIN E. WHITE 208-342-5384
Address: 1913 ABBS ST.
BOISE, ID 83705

OR

Name: BARBARA J. WHITE 208-342-5384
Address: 1913 ABBS ST.
BOISE, ID 83705

2. Date of Priority: MAR 18, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS

5. Description of diverting works:
1.5 HP PUMP FROM RIVER TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, LAWN AND GARDEN

A02-07332

Page 1

Date: 12/15/88

MICROFILMED

MAR 20 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	7	SE	NE	5	DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

HOUSEHOLD WATER FROM SUBDIVISION SYSTEM

14. Remarks:

LOTS 20, 21, AND 22 OF BURDENS LODGE SUBDIVISION.

THIS CLAIM IS BASED ON A LICENSE FOR IRRIGATION OF 0.2 ACRES IN CONNECTION WITH ONE HOUSEHOLD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alvin E. White Date: 12/15/1988

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of DECEMBER 19 88

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994