

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7326
NAME AND ADDRESS: MOORE FAMILY TRUST
1048 GRIDLEY DR
HAGERMAN ID 83332-5622
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.04 CFS
2.50 AFY
PRIORITY DATE: 03/06/1981
POINT OF DIVERSION:

T08S R13E S1 NWNESE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.02 CFS 2.50 AFY
HEATING	01/01 12/31	0.02 CFS
COOLING	01/01 12/31	0.02 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County
T08S R13E S01 Lot 11 NESE 0.5
HEATING Within GOODING County
T08S R13E S01 Lot 11 NESE
COOLING Within GOODING County
T08S R13E S01 Lot 11 NESE

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PROPERTY IS ALSO KNOWN AS LOT 8, GRIDLEY ISLAND SUBD.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

MAR 20 1981 Ident. No.

02-7336
RECEIVED
MAR 10 1981

Department of Water Resources
Southern District Office

1. Name of applicant Herbert O. &/or Margaret L. Mengel Phone 888-2248

Post office address 360 Montvue Drive, Meridian, ID 83642

2. Source of water supply Snake River ~~Riley Creek~~ which is a tributary of Columbia River ~~Snake River~~

3. Location of point of diversion is Lot 11 $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section 1 Township 8S

Range 13E B.M. Gooding County, additional points of diversion if any: _____

* Source of water is @ elevation of Snake River ADM 3/17/81

4. Water will be used for the following purposes:

Amount 0.02 for Heating & cooling purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump from stream to irrigation
sprinklers and heat pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 11
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 8S
Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Used in heat pump for heating and
cooling home.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	1														.75			.75
																(Gov't Lot 11)			

Total number of acres to be irrigated .75

c. Describe any other water rights used for the same purposes as described above. none

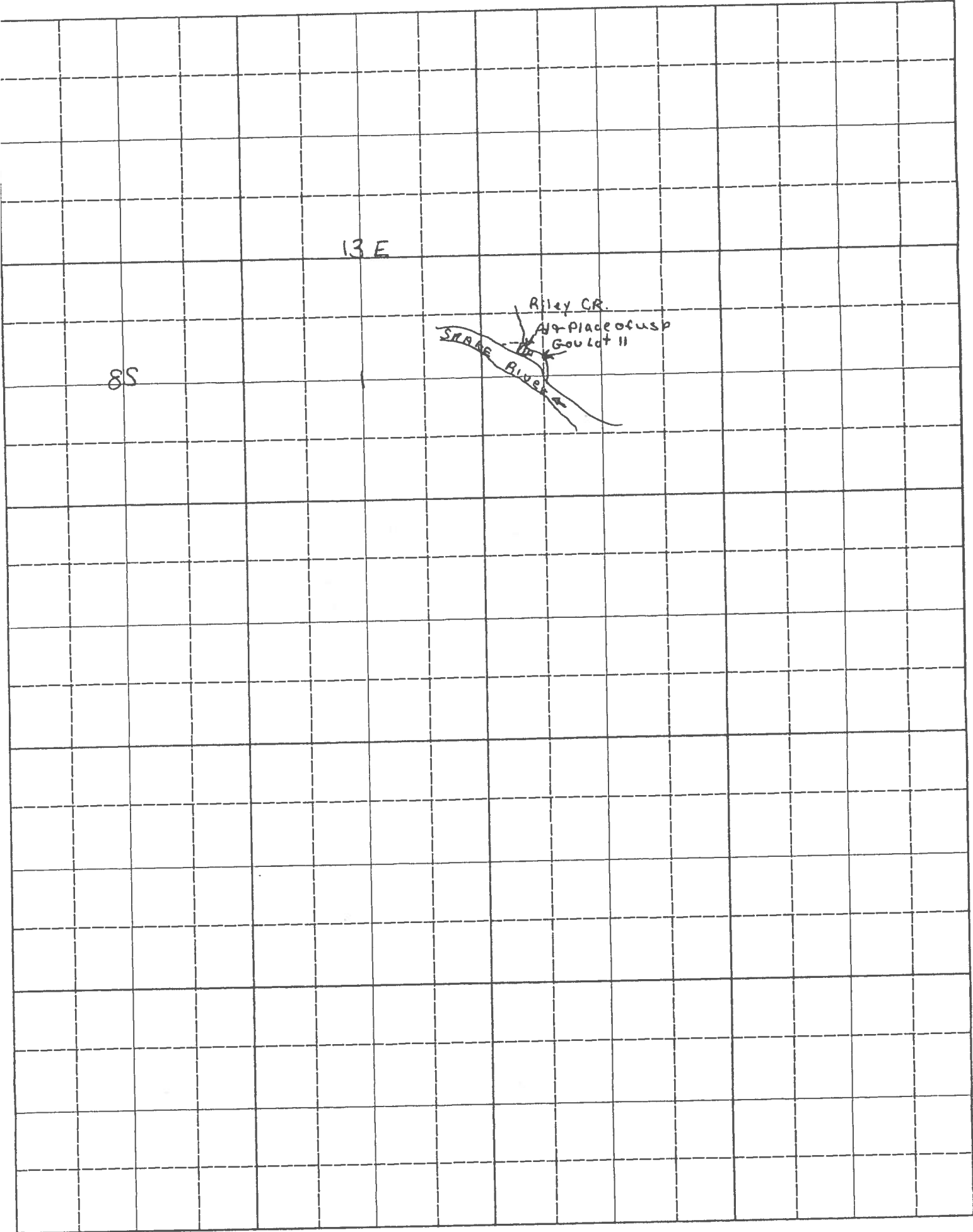
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

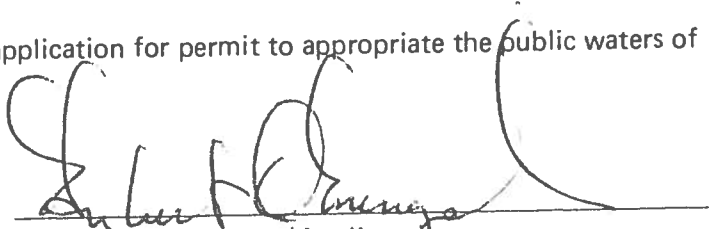
10. Remarks Lot 8, Gridley Subdivision, Gridley Island. Water for heating and cooling is required.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

margy *2-10-81* *2/30 am*
Received by COB Date 8 March 81 Time 3:PM
Preliminary check by ADM Fee \$ 30.00
Receipted by hhr Date 3/6/81 # 17347
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED

SEP 17 1992

Department of Water Resources
Southern Region Office

149828

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request FIRST AMERICAN TITLE

15 min. past 4 o'clock PM on 24

Aug, 1992 for 3.00

JOHN A. MYERS Recorder

Substa Sells Date

G-002184 E8742BJM

WARRANTY DEED

For Value Received William E. Lackey and Fleeta M. Lackey, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Moore Family Trust, A revocable Inter Vivos Trust Dated November 15, 1989

whose address is: P.O. Box 1419

Nevada City CA 95959

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Lot 8 of GRIDLEY ISLAND SUBDIVISION, Gooding County, Idaho, according to the plat thereof, recorded February 12, 1968 in the Office of the County Recorder of said County.

Subject to: A Deed of Trust and Adjustable Rate Rider, dated September 17, 1991 to secure an indebtedness in the principal sum of \$190,000.00, and any other amounts and/or obligations secured thereby.

Recorded: September 23, 1991, Instrument No. 146216

Grantor: William E. Lackey and Fleeta M. Lackey, husband and wife

Trustee: Security Union Title Insurance Co.

Beneficiary: Interstate Bank of Washington, N.A.

The unpaid balance of which the grantees herein assume and agree to pay according to the terms thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 24, 1992

William E. Lackey
William E. Lackey

Fleeta M. Lackey
Fleeta M. Lackey

STATE OF IDAHO)

: ss

COUNTY OF Twin Falls)

On this 24 day of August, in the year 1992, before me, a Notary Public in and for said State, personally appeared William E. Lackey and Fleeta M. Lackey, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Betty J. McLaughlin
Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: 12/01/93



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07326
Date Received: 6/22/1988
Receipt No: S000509
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MOORE FAMILY TRUST 208-837-4930
Address: 1048 GRIDLEY DR.
HAGERMAN ID 83332-5622

2. Date of Priority: MAR 6, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1		NE	SE	11	GOODING

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
HEATING	01/01	12/31	0.020		
COOLING	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:
HEATING & COOLING USE INVOLVES WATER CIRCULATED THRU HEAT PUMP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1				HEAT COOL	

A02-07326

Page 1

Date: 10/05/92
MAR 20 1993

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SE	11	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM BASED ON DECREE 36-0055 FOR IRRIGATION OF SAME P/U

14. Remarks:

P/U AND P/D WITHIN LOT 8 OF GRIDLEY ISLAND SUBDIVISION, GOODING COUNTY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE

(Menu)

MICROFILMED
MAR 20 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 8S Range 13E
Section 1, 1/4 of NW 1/4 of SE 1/4, Govt. Lot 11, BM.
Lot 8, Block, _____, Subdivision/Townsite GRIDLEY TR. SUBDIVISION
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

SEP 17 1992

Department of Water Resources
Southern Region Office

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A02-7326
- [] Name and Address of Former Owner/Claimant(s)(Seller): Wm. Lackey
02 E. 500 St.
Jerome, Id 83338
- [] New Owner/Claimant (Purchaser): MOORE FAMILY TRUST
- [] New Mailing Address: 1048 GRIDLEY DR
HAGERMAN ID 83332-5622
- [] New Telephone Number: (208) 837-4930

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.

- [] Attach proof of ownership, describe proof attached: RECORDED Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Edward J. Moore Date 9-12-92
Lavina R. Moore Date 9-13-92
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/5/92 By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Oct-1992 11:36

MOORE FAMILY TRUST
1048 GRIDLEY DR
HAGERMAN ID 83332-5622

Re: Adjudication Claim(s) No. A02-07326 - WILLIAM E. LACKEY &
FLEETA M. LACKEY

Dear Claimants:

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

MAR 20 1993

+ - - Diversion Means - PUMP TO SPRINKLERS

MICROFILMED
MAR 20 1993

MICROFILMED
MAR 20 1993

CLAIMED BY See

Water Right Number - R02-07326 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LACKEY

WILLIAM E

1 - 1048 GRIDLEY DR
2 -
3 -
City- HAGERMAN
Phone - 208-837-6422
1 - 1048 GRIDLEY DR
2 -
3 -

State- ID Zip- 83332

FLEETA M

State- ID Zip- 83332

*** O - ORIGINAL OWNER ***
VAN HALL

1 - 1048 GRIDLEY DRIVE
2 -
3 -
City- HAGERMAN
Phone - 208-837-4848
1 - 1048 GRIDLEY DRIVE
2 -
3 -
City- HAGERMAN
Phone - 208-837-4848

State- ID Zip- 83332

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/06/1981 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 13E 1 NE NW SE 11 (47) GOODING

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code Period From Period To
01 - IRRIGATION 04/01 10/31 0.020
22 - HEATING 01/01 12/31 0.020
25 - COOLING 01/01 12/31 0.020

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 2.1

+ - - - - Place of Use - - - - - County
Twn Rng Sec Tract Lot Acres Code Description
08S 13E 1 NW SE 11 0.7 01 IRRIGATION (47) GOODING
08S 13E 1 NW SE 11 22 HEATING (47) GOODING
08S 13E 1 NW SE 11 25 COOLING (47) GOODING

Total Acres: 0.7

+ - - Diversion Means - PUMP TO SPRINKLERS

MICROFILMED
MAR 20 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 03/15/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/04/1992	Old Judicial District	-
Claim Received Date	- 06/22/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000509	Water District	- 02
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
MAR 20 1993

Sc
3-4-92

Water Right Number - R02-07326 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LACKEY WILLIAM E. 1 - 1048 GRIDLEY DR.
2 -
3 - State- ID Zip- 83332
City- HAGERMAN Phone - 208-837-6422
1 - 1048 GRIDLEY DR.
2 -
3 - State- ID Zip- 83332
City- HAGERMAN Phone - 208-837-6422
1 - 1048 GRIDLEY DRIVE
2 -
3 - State- ID Zip- 83332
City- HAGERMAN Phone - 208-837-4848

*** O - ORIGINAL OWNER ***
VAN HALL VANCE

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/06/1981 ERROR IN REGION L - LICENSE

+ - - Source - - - - + + - - Tributary - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - Point of Diversion - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
08S	13E	1	NE NW SE	11	(47)	GOODING	Water Use	03/15	10-31	0.020	2.50
								01/01	12/31	0.020	
								01/01	12/31	0.020	
+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +											
0.040 2.50 2.1											

+ - - Place of Use - - - - + + - - County - - - - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	13E	1	NW SE	11	0.7	01	IRRIGATION	(47) GOODING
08S	13E	1	NW SE	11		22	HEATING	(47) GOODING
08S	13E	1	NW SE	11		25	COOLING	(47) GOODING

+ - - Diversion Means - PUMP TO SPRINKLERS

Total Acres: 0.7

MICROFILMED
MAR 20 1993

Water right number - R02-07326

Court Report Filing	- 00/00/0000	Field Inspection Made	- 03/15/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/22/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000509	Water District	- 02
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
MAR 20 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07326**
Date Received: 6/22/1988
Receipt No: S000509
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM E. LACKEY 208-837-6422
Address: 1048 GRIDLEY DR.
HAGERMAN ID 83332

Name: FLEETA M. LACKEY 208-837-6422
Address: 1048 GRIDLEY DR.
HAGERMAN ID 83332

2. Date of Priority: MAR 6, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	NE	SE	SE	11	GOODING

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
HEATING	01/01	12/31	0.020		
COOLING	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:
HEATING & COOLING USE INVOLVES WATER CIRCULATED THRU HEAT PUMP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1				HEAT COOL IRR	
			NE	SE	11		1.0
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM BASED ON DECREE 36-0055 FOR IRRIGATION OF SAME P/U

14. Remarks:

P/U AND P/D WITHIN LOT 8 OF GRIDLEY ISLAND SUBDIVISION, GOODING COUNTY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 28 1991

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 9-15-89

LEGAL DESCRIPTION OF PROPERTY: Township 08S Range 13E
Section 1, 1/4 of 1 of 1 of 1 Govt. Lot 1, BM.
Lot 8, Block, , Subdivision/Townsite GRIDLEY ISLAND

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A02-07326
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): VANCE VAN HALL
- ☐ New Owner/Claimant (Purchaser): WILLIAM E. & FLEETA M. LACKEY
- ☐ New Mailing Address: 1048 GRIDLEY DRIVE
HAGERMAN, IDAHO 83332
- ☐ New Telephone Number: (208) 837 - 6422
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: COPY OF THE RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) William E. Lackey Date 10-25-91
Fleeta M. Lackey Date 10-25-91
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/2/92 By: K

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/2/92 By: K

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 20 1993

G-16048

#28190-FC



WARRANTY DEED

RECEIVED

For Value Received

OCT 28 1991

VANCE VAN HALL, an unmarried man

Department of Water Resources
Southern Region Office

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

WILLIAM E. LACKEY and FLEETA M. LACKEY, husband and wife

whose address is: 1048 Gridley Dr., Hagerman, ID 83332

Hereinafter called the grantee, the following described premises, in Gooding County, Idaho,
to-wit:

Lot 8 of Gridley Island Subdivision, Gooding County, Idaho,
as the same is platted in the official plat thereof, now of
record in the office of the Recorder of said County.

STATE OF IDA
COUNTY OF GOODI
RECORDED AT REC
'89 SEP 15 PM
John A. Myers
DEP. My FEE

138

MICROFILMED
MAR 20 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07326
Date Received: 6/22/1988
Receipt No: 5000509
Received By: ADm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VANCE VAN HALL 208-837-4848
Address: 1048 GRIDLEY DRIVE
HAGERMAN, ID 83332

2. Date of Priority: MAR 06, 1981

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1		NE	SE	11	GOODING

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
HEATING	01/01	12/31	0.020		
COOLING	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:
HEATING & COOLING USE INVOLVES WATER CIRCULATED THRU HEAT PUMP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1				HEAT	

A02-07326

Page 1

Date: 06/22/88

MICROFILMED
MAR 20 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	13E	1	NE	SE	11	COOL IRR
						1.0
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM BASED ON DECREE 36-0055 FOR IRRIGATION OF SAME P/U

14. Remarks:
P/U AND P/D WITHIN LOT 8 OF GRIDLEY ISLAND SUBDIVISION, GOODING
COUNTY.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *F. J. Van Hest* Date: _____
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding Id*
My Commission Expires *10/16/1992*

SD-33	Last Name: VAN HALL		STATE				
S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	VAN HALL						
	VANCE	C A02-07326	03/06/1981	SNAKE RIVER	0.040	01 IRR	22 HEAT
							25 COOL
	VANCE	C A02-10001	05/01/1883	SNAKE RIVER	0.050	01 IRR	
	VANCE	C R02-07326	03/06/1981	SNAKE RIVER	0.040	01 IRR	22 HEAT
							25 COOL
	VANCE	C R02-10001	05/01/1883	SNAKE RIVER	0.050	01 IRR	

(Enter=Continue)
(GOLD7=This Query)
(MENU _____)

MICROFILMED
MAR 2 0 1993

SD-0604-2 Township: 08S Range: 13E Section: 1			Tract:		Lot: 8		
S	L	STATE	O	S	Max # Records	206	
E	O	Water	W	T	Priority	Use	
L	Tract T	Right No.	N	AC	G	Date	Code Desc
		A02-07326	C		L	03/06/1981	01 IRR
							22 HEAT
							25 COOL
		A02-07326	C		L	03/06/1981	01 IRR
							22 HEAT
							25 COOL
		A36-10159	O		J	01/23/1979	43 DOMES
		LE MOYNE, JOHN R.	C				04 STOCK
		LE MOYNE, MARGARET	C				
NESW	8	A02-00018	C		J	04/01/1971	43 DOMES
		LAWYER, W. C.	C				
NESW	8	A02-04028A	C	1	J	04/01/1936	01 IRR
		THOMPSON, PETRENA L.	C				
		WILSON, ALICE	C				
NESW	8	A47-10047	C		J	09/30/1977	43 DOMES
		LAWYER, W. C.	C				
		LAWYER, NELLIE D.	C				
NESW	8	A02-04030	O	1	S	04/01/1962	01 IRR
		HALL, EARL H.					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 20 1993

SD-36	Township: 08S	Range: 13E	Section: 1	Tract:	Lot:
S	L	STATE	O	S	Max # Records 201
E	O	Water	W	T	Priority Use
L Tract T	Right No.	Name	N	AC	Date
		Last, First			Code Desc
NESE	11	A02-10001	C	1	D 05/01/1883 01 IRR
NESE	11	A36-08323	C		P 02/18/1987 43 DOMES
NESE	11	A02-00204	O	1	D 05/01/1883 01 IRR
		ZEMLICKA, THOMAS E.	O		
		ZEMLICKA, ELIZABETH	O		
		ARCHIE, DR. JOSEPH	C		
		ARCHIE, SARAH ELLEN	C		
NESE	11	R36-00055B	O	1	05/01/1883 01 IRR
		GRIDLEY, WALTER	O		
		GRIDLEY, ANNA	O		
		LEMOYNE, HARRY	O		
		RENUMBERED RIGHT	C		
NESE	11	R36-00055Q	C	1	05/01/1883 01 IRR
		RENUMBERED RIGHT	O		
		GRIDLEY, WALTER	O		
		GRIDLEY, ANNA	O		
		BROWN, ROBERT E.	O		
NESE	11	R02-00207	C		D 05/01/1883 01 IRR
		KENITZER, C.L.	C		
		KENITZER, EDNA M.	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 20 1993

SD-36	Township: 08S		Range: 13E	Section: 1	Tract:		Lot:		
S	L		STATE	O	S	Max #	Records	201	
E	O	Water	Name	W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	
								Code Desc	
NESE	11	R02-00213	OSWALD, GEORGE J.	C			D	05/01/1883	01 IRR
			OSWALD, LAVERNE D.	C					
			CLINTON, ROSEMARY H.	O					
NESE	11	R36-00055U	CLINTON, VERNON B.	O	1			05/01/1883	01 IRR
			OSWALD, GEORGE J.	C					
			CLINTON, ROSEMARY H.	O					
			OSWALD, LAVERNE D.	C					
NESE	11	R02-10001	VAN HALL, VANCE	C	1			05/01/1883	01 IRR
NESE	11	R02-00204	ZEMLICKA, THOMAS E.	O	1	D		05/01/1883	01 IRR
			ZEMLICKA, ELIZABETH	O					
			ARCHIE, DR. JOSEPH	C					
			ARCHIE, SARAH ELLEN	C					
NESE	11	R36-08323	GRIDLEY ISLAND WATER A	C				02/18/1987	43 DOME
NWSE		R36-00055AG	FRANZ, ROBERT	C	1			05/01/1883	01 IRR
			FRANZ, ROBERTA	C					
NWSE		A36-00055AG	FRANZ, ROBERT	C	1	D		05/01/1883	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Feb-1992

WILLIAM E. &/OR FLEETA M. LACKEY
1048 GRIDLEY DR.
HAGERMAN ID 83332

Re: Ownership Change for Adjudication Claim NO.(S): A02-07326 -
VANCE VAN HALL

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

MAR 20 1993

ACKNOWLEDGMENT

STATE OF IDAHO)

County of Blanding) ss

On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ and _____, known to me to be the persons whose names are subscribed to the foregoing dedication, and acknowledged to me to be the persons whose names are subscribed to the foregoing dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year in this certificate first above written.

Notary Public

My Comm. expires _____

Notary Public

My Comm. expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

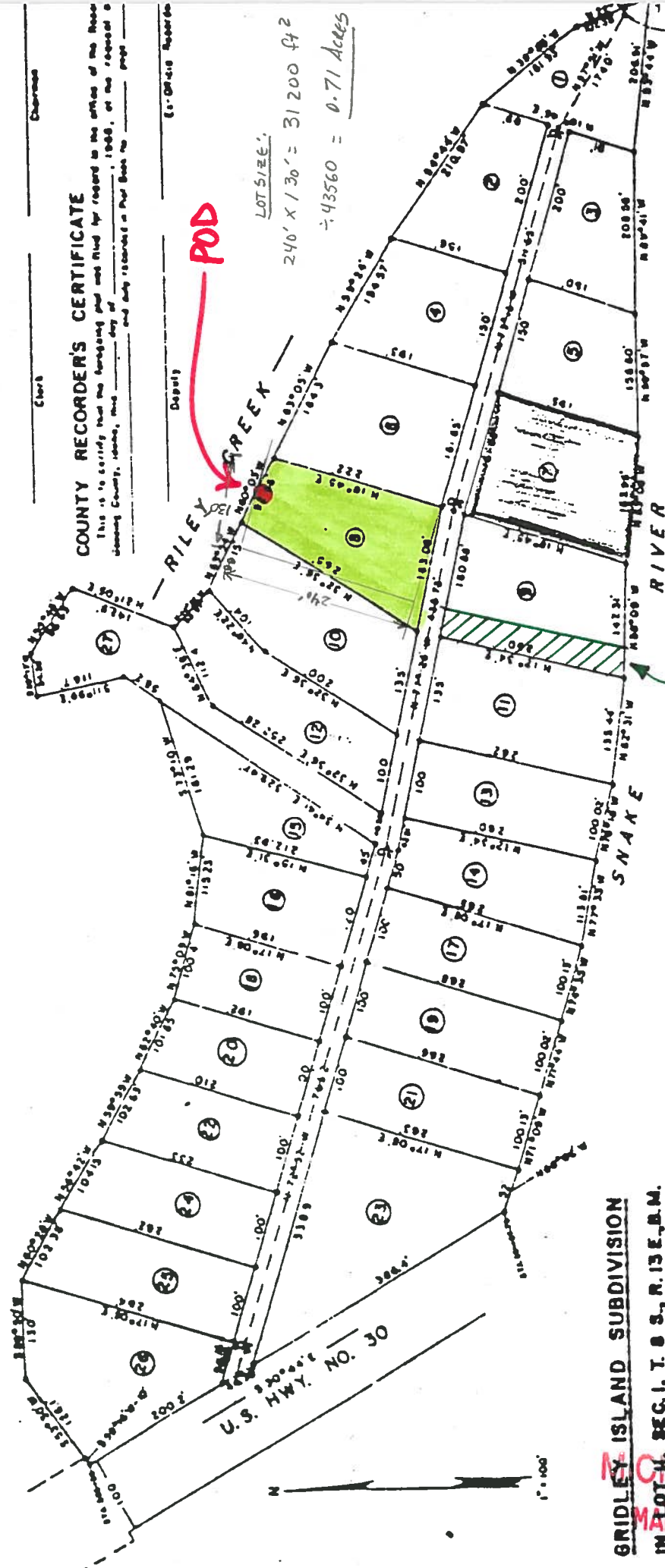
The foregoing plan was duly accepted and approved by the Board of Commissioners of the County of Blanding, Idaho, on the _____ day of _____, 1968.

County of Blanding, Idaho, this _____ day of _____, 1968.

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plan was filed for record in the office of the Recorder of Deeds, County of Blanding, Idaho, this _____ day of _____, 1968, at the request of _____ and duly recorded in Book _____ Page _____.

Ex-Officio Recorder



GRIDLEY ISLAND SUBDIVISION

IN LOT 4, SEC. 1, T. 8 S., R. 13 E., B.M.

BLANDING COUNTY, IDAHO

PART OF LOT 9, OWNED BY VAN HALL CLAIMED AS POD.

NO IRRIGATION FOUND.

VAN HALL

MAP-10001

14:22:30
03/26/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 20
QUICKLOOK INFORMATION

CLAIM NUMBER: A02-07326

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			3-15-91 scu/nb	N		scu 3-4-92	scu 4-9-91	
POINT OF DIV	Y			(Y)	12456			
SOURCE				N				
PLACE OF USE	Y			(Y)				
DIV. AMOUNT CFS/VOLUME				(X)				
CONSUMPTIVE USE	-			(Y)				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
MAR 20 1993

14:22:30
03/26/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A02-07326

LAST: VAN HALL
ADDRESS: 1048 GRIDLEY DRIVE
CITY: HAGERMAN
PHONE NUMBER: 208-837-4848

FIRST: VANCE

STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE

VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS: P/U AND P/D WITHIN LOT 8 OF GRIDLEY ISLAND SUBDIVISION, GOODING
COUNTY.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

*Other Right for irrigation, A02-10001, will be disallowed based on legal
review of this history for the same right.*

MICROFILMED

MAR 20 1993

A. AJ CLAIM: # A02-07326 PRIORITY DATE: 03-06-1981 STAGE: L
B. WR RECORD: # 02-07326 PRIORITY DATE: 03-06-1981 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

03-06-1981

REVIEWED BY SC

DATE

4-8-91

MICROFILMED
MAR 20 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A02-07326	08S	13E	1		NE	SE	11	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A02-10001
A36-00055U
A36-00055B
A36-00055Q

R PREFIX
R36-00055Q
R36-00055B
R36-00055H
R36-00055Q
R36-00055U
A02-00204
A02-00207
A02-00213

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
02-07326	08S	13E	1		NE	SE	11	GOODING

OTHER WR RECORDS WITH SAME WR POD

02-07428
36-00055B
36-00055H
36-00055Q
36-00055U
A02-00204
A02-00207
A02-00213

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

A02-10001
A02-00204
A36-00055H

NONE

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

MICROFILMED
MAR 20 1993

FIELD
EXAMINER

DATABASE

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

Y
N

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
8S	13E	1	NE	NW	SE	11	47

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY:

SCC

DATE:

4-8-91

Recommendation:

TOPS R13E 501 NWNESE (Lot 11)
 Based on license & mapping.
 R Brown 12/3/2003

MICROFILMED

MAR 20 1993

A. ROOT WATER RIGHT NUMBERS: A02-07326

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	13E	1	NE	SE	11	VAN HALL, VANCE	A02-07326 / 1.0	02-07326 / 1.0		0.70	0.70
			NE	SE	11	VAN HALL, VANCE	A02-10001 / 1.0	-			
			NE	SE	11	GRIDLEY ISLAND WATER ASSN.	INCA36-08323 /	-			
			NE	SE	11	ZEMLIKA, THOMAS E.	A02-00204 / 2.0	-			
			NE	SE	11	KENITZER, C. L.	A36-00055H / 0.5	36-00055H / 1.0			
			NE	SE	11	OSWALD, GEORGE J.	A36-00055U / 1.0	36-00055U / 1.0			
			NE	SE	11	OSWALD, GEORGE J.		02-07428 /			
			NE	SE	7	BEDAL, JAMES		36-00012 /			
			NE	SE	7	BEDAL, JAMES		36-00013 /			
			NE	SE	7	BEDAL, JAMES		36-00014 /			
			NE	SE	11	GRIDLEY, WALTER	36-00055AE / 6.0	36-00055AE / 6.0			
			NE	SE	11	LEMOYNE, HARRY	36-00055B / 1.0	36-00055B / 1.0			
			NE	SE	11	BROWN, ROBERT E.	36-00055Q / 1.0	36-00055Q / 1.0			
			NE	SE	7	GRIDLEY, WALTER		36-00056 /			
			NE	SE	7	BEDAL, KATE C.		36-00171 /			
			NE	SE	7	BEDAL, KATE C.		36-00172 /			
			NE	SE	7	BEDAL, KATE C.		36-00173 /			
			NE	SE	7	BEDAL, KATE C.		36-00174 /			
			NE	SE	7	GRIDLEY, WALTER	36-02904 /	36-02904 /			
			NE	SE	11	ZEMLIKA, THOMAS E.	A02-00204 / 1.0	A02-00204 / 1.0			
			NE	SE	11	KENITZER, C. L.	A02-00207 / 1.0	A02-00207 / 1.0			
			NE	SE	11	CLINTON, VERNON B.	A02-00213 / 1.0	A02-00213 / 1.0			
			NE	SE	11	BROWN, ROBERT E.	A36-00055Q / 1.0	A36-00055Q / 1.0			

08S 13E 1

NE	SW	8	VAN HALL, VANCE	A02-07326 /	-	
NE	SW	8	LAWYER, W. C.	A02-00018 /	-	
NW	SE	11	THOMPSON, PETRENA L.	A02-04028A / 1.0	-	
NW	SE	11	KREPCIK, JOE	A02-07313 / 1.0	-	
SE	NE	11	JENSEN, LLOYD	A02-07349 / 1.0	-	
SE	NE	11	NIEFFENEGGER, KEITH L.	A02-07381 / 1.0	-	
NE	SE	11	VAN HALL, VANCE	A02-10001 / 1.0	-	
NW	NW	11	SALMON FALLS SHEEP CO., INC.	A36-00194 /	-	
NW	SW	11	SALMON FALLS SHEEP CO.	A36-00136 / 7.0	-	
NW	SE	11	GRIDLEY ISLAND WATER ASSN.,	INCA36-07013 /	-	
NE	SW	11	GRIDLEY ISLAND WATER ASSN.	INCA36-08323 /	-	
NW	SE	11	LE MOYNE, JOHN	A36-10109 /	-	
SE	NW	3	RADERMACHER, EDNA	A36-10159 /	-	
SE	NW	22	JENSEN, LLOYD	A36-10637 /	-	
NW	SE	11	RADERMACHER, EDNA	A47-02322 /	-	
NE	SW	8	LAWYER, W. C.	A47-10047 /	-	
NE	SW	8	WORKMAN, WILLIAM E.	A47-10685 /	-	
NE	SW	8	BERGEY, DOROTHY GROFF	A02-04030 / 1.0	-	
SW	SE	8	WEBB, BURTON	A02-10004 /	-	
SW	SE	8	WEBB, BURTON	A47-11138 /	-	
NE	SW	8	BARNHOUSE, O. MAUDE	A02-00009 / 1.0	-	
NE	SW	8	BARNHOUSE, O. MAUDE	A47-11541 /	-	
NE	SW	8	DUGGAN, MAC	A02-04028 / 6.0	-	
NE	SW	8	DUGGAN, MAC C.	A47-04329 /	-	

Heat pump
Cooling

NWSE

MICROFILMED

MAR 20 1993

NE	SW	ROBERTSON , MARIE	A47-11999	/	-	
NE	NE	STATE OF IDAHO	A36-00012	/ 6.8	-	
NW	NE	FISH & GAME	A36-00133A	/	-	
NW	NE	STATE OF IDAHO	A36-15153	/	-	
SE	NW	RADERMACHER , EDNA	A36-00031	/10.0	-	
SE	NW	RADERMACHER , EDNA	A36-00032	/ 3.0	-	
SW	SE	CROOK , WILBUR	A47-13935	/	-	
NE	SW	MAGIC VALLEY FOODS INC	A02-00020	/ 1.0	-	
NE	SW	WILSON , JEROME CARTER	A02-07338	/ 1.0	-	
NW	NW	SALMON FALLS SHEEP CO.	R36-00136	/	-	
NW	NW	SALMON FALLS SHEEP CO., INC.	R36-00194	/	-	
SW	SE	CROOK , WILBUR J.	A02-07315A	/ 3.0	-	
SW	SE	EXON , WILLIAM C.	A02-07315B	/ 4.0	-	
NW	SE	WHIPKEY , ROBERT	A36-00055J	/ 0.6	-	
NW	SE	LYTLE , LOWELL	A36-00055L	/ 1.0	-	
SE	SE	BOWLER , ANTHONY C.	A47-13568	/	-	
NE	NE	STATE OF IDAHO	A36-02706	/ 4.0	-	
NE	NE	STATE OF IDAHO	A36-07249	/	-	
SE	NW	RADERMACHER , EDNA	R36-00031	/ 4.0	-	
SE	NW	RADERMACHER , EDNA	R36-00032	/ 3.0	-	
SE	NW	FISH & GAME	A36-07836	/	-	36-07836
NE	NE	FISH & GAME	A36-07855	/	-	
NW	SW	SALMON FALLS SHEEP CO.	A36-02478	/ 7.0	-	
SW	SE	WHIPKEY , ROBERT	A47-07724	/	-	
SW	SE	JENSEN , LLOYD	R36-10637	/	-	
NE	SE	OLSON , DELL D.	A02-07361	/ 1.0	-	
NW	SE	MALLANE , TOM	A02-07320	/ 1.0	-	
NW	SE	MARTIN , LILLIAS P.	A36-00055W	/ 1.0	-	
SW	NW	LE MOYNE , SANDRA	A36-07842	/	-	
NE	NE	STATE OF IDAHO	A36-02055	/	-	
NW	NE	STATE OF IDAHO	A36-02056	/	-	
NE	NE	FISH & GAME	A36-02158	/15.0	-	
NE	NE	STATE OF IDAHO	A36-02159	/	-	
SE	NW	LE MOYNE , JOHN R.	A36-08097	/	-	
SE	NW	LE MOYNE , MARGARET	A36-07729	/	-	
NE	SE	ZEMICKA , THOMAS E.	A02-00204	/ 2.0	-	
NW	SE	R & L RENTALS	A02-00206	/	-	
SE	SE	BROWN , ROBERT E.	A02-00211	/	-	
SE	SE	SIMPILOT , DONALD J.	A02-00212	/ 1.0	-	
NW	SE	MALLANE , VONNIE	A36-00055AA	/ 1.0	-	
NW	SE	LE MOYNE , JOHN	A36-00055AB	/ 2.0	-	
SW	SE	STANLEY , MARGARET A.	A36-00055AD	/ 0.6	-	
SE	SE	FOSTER , GEORGE R.	A36-00055AF	/ 1.1	-	
NW	SE	FRANZ , ROBERT	A36-00055AG	/ 1.0	-	
SE	SE	NIEFFENEGGER , KEITH L.	A36-00055BB	/ 0.6	-	
NW	SE	MENGEL , HERBERT	A36-00055D	/ 0.5	-	
NE	SE	KENITZER , C.L.	A36-00055H	/ 0.5	-	
NE	SE	BOWER FAMILY TRUST	A36-00055N	/ 0.5	-	
NE	SE	OSWALD , GEORGE J.	A36-00055U	/ 1.0	-	
NW	SE	CRAWFORD , CLAY E.	A36-00055Y	/ 1.0	-	
NE	SE	FISH & GAME	R36-07836	/	-	
NE	SE	FISH & GAME	R36-07855	/	-	
NW	SE	J. R. SIMPLOT COMPANY	A02-07382	/ 1.0	-	
NW	SE	J. R. SIMPLOT COMPANY	A02-10002	/ 1.0	-	
SE	SE	BRAILSFORD , ROBERT H.	A36-04260B	/20.0	-	
SE	SE	BRAILSFORD , ROBERT H.	A02-07249A	/40.0	-	
SW	SW	BRAILSFORD , ROBERT H.	A02-10005A	/40.0	-	
SW	SW	NORTH SIDE CANAL CO.			-	01-00212
		NORTH SIDE CANAL CO.			-	01-00213

MICROFILMED
MAR 20 1993

NW	SE	11	NORTH SIDE CANAL CO.	01-00215	/
NW	SE	11	NORTH SIDE CANAL CO.	01-00220	/
NW	SE	11	DUNLAP , ARTHUR W.	02-00218	/ 1.0
NW	SE	11	MC DANIEL , JOHN A.	02-00219	/ 1.0
NE	SW	8	MARTIN , GORDAN M.	02-00220	/ 1.0
NE	SW	8	DUGGAN , MACK	02-04028	/ 5.0
SE	SW	8	HALL , EARL H.	02-04030	/ 1.0
NW	SE	11	BRAILS FORD , ROBERT H.	02-07249	/ 30.0
SW	SE	9	KREPCIK , JOE	02-07313	/ 1.0
SW	SE	11	EXON , WILLIAM C.	02-07315	/ 5.0
NW	SE	11	MARTIN , GORDON M.	02-07320	/ 1.0
NW	SE	11	MC DANIEL , JOHN A.	02-07321	/ 1.0
NE	SW	8	NICEWARNER , ERNEST	02-07322	/ 1.0
NE	SE	11	VAN HALL , VANCE	02-07326	/ 1.0
NE	SE	11	DUNLAP , JR. , ARTHUR W.	02-07327	/ 1.0
NE	SE	11	WILSON , JEROME CARTER	02-07338	/ 1.0
NE	SW	8	JENSEN , LLOYD	02-07349	/ 1.0
NW	SE	11	OLSON , DELL D.	02-07361	/ 1.0
NE	SW	8	NIEFFENEGGER , KEITH L.	02-07381	/ 1.0
SE	NE	11	J.R. SIMPLOT CO. J.	02-07382	/ 1.0
NW	SE	11	OSWALD , GEORGE J.	02-07428	/
NE	NE	1	BEDAL , JAMES	36-00012	/
NE	NE	1	BEDAL , JAMES	36-00013	/
NE	NE	1	BEDAL , JAMES	36-00014	/
NE	NE	1	BEDAL , JAMES	36-00031	/
NE	NW	3	BRIGGS , E. G.	36-00032	/
NE	NW	3	BRIGGS , E. G.	36-00055A	/ 1.0
NW	SE	11	MARTIN , GORDAN M.	36-00055AD	/ 1.0
NW	SE	11	STANLEY , DONALD K.	36-00055AE	/ 6.0
NE	SE	11	GRIDLEY , WALTER	36-00055B	/ 1.0
NE	SE	11	LEMOYNE , HARRY	36-00055D	/ 1.0
NE	SE	11	MAY , LAWRENCE	36-00055F	/ 1.0
NW	SE	11	BRASHER , WALTER H.	36-00055H	/ 1.0
NE	SE	11	KENITZER , C. L.	36-00055J	/ 1.0
NW	SE	11	WHIPKEY , ROBERT E.	36-00055L	/ 1.0
NW	SE	11	DALY , RONALD F.	36-00055N	/ 1.0
NW	SE	11	BOWLES , RUSSELL D.	36-00055Q	/ 1.0
NE	SE	11	BROWN , ROBERT E.	36-00055S	/ 1.0
NW	SE	11	O NEILL , LLOYD	36-00055U	/ 1.0
NE	SE	11	CLINTON , VERNON B.	36-00055W	/ 1.0
NW	SE	11	DUNLAP , ARTHUR W.	36-00055Y	/ 1.0
NW	SE	11	MC DANIEL , JOHN A.	36-00056	/
SW	NE	6	GRIDLEY , WALTER	36-00136	/
NW	NW	4	IDAHO POWER CO.	36-00137	/
NW	NW	4	IDAHO POWER CO.	36-00171	/
NE	NE	1	BEDAL , KATE C.	36-00172	/
NE	NE	1	BEDAL , KATE C.	36-00173	/
NE	NE	1	BEDAL , KATE C.	36-00174	/
NE	NE	1	BEDAL , KATE C.	36-00194	/
NW	NW	4	IDAHO POWER CO.	36-00195	/
NW	NW	4	IDAHO POWER CO.	36-02046	/ 8.0
NW	NW	4	IDAHO POWER CO.	36-02055	/
NE	NE	1	STATE OF IDAHO	36-02158	/ 15.0
NE	NE	1	STATE OF IDAHO	36-02706	/ 4.0
NE	NE	1	STATE OF IDAHO	36-02718	/
NE	SW	11	JOHNSON , WILLIAM M.	36-02904	/
SE	SE	10	GRIDLEY , WALTER	36-04260	/ 20.0
NW	SE	11	BRAILS FORD , ROBERT H.	36-07013	/
NE	NE	11	LE MOYNE , MARGARET A.	36-07249	/
			STATE OF IDAHO		/

MICROFILMED

MAR 20 1993

SE	NW	3	LE MOYNE , JOHN R.	36-07729	/
SW	NW	9	BRAILS FORD , ROBERT H.	36-07786	/
NW	NE	4	LE MOYNE , RUSSELL	36-07842	/
SE	NW	2	STATE OF IDAHO	36-07855	/
NW	NW	3	LE MOYNE , JOHN R.	36-08097	/
SE	NW	4	SALMON FALLS SHEEP CO.	36-08325	/
SE	SE	10	PLATEAU TRUST	36-08570	/
NE	SW	8	DUGGAN , MAC C.	47-04329	/
SW	SE	9	WHIPKEY , WILLIAM	47-07724	/
NE	SW	8	BARNHOUSE , BROOKS P.	A02-00008	/
NE	SW	8	BARNHOUSE , BROOKS P.	A02-00009	/
NE	SW	8	BARNHOUSE , BROOKS P.	A02-00010	/
NW	SE	11	LE MOYNE , JOHN R.	A02-00017	/
SW	SE	9	A & B PLUMBING & HEATING CO.	A02-00018	/
NE	SW	8	LAWYER , W. C.	A02-00019	/
NE	SW	8	ROBERTSON , MARIE	A02-00020	/
NE	SW	8	CUNNINGHAM , ROBERT C.	A02-00020	/
NE	SE	11	ZEMLICKA , THOMAS E.	A02-00204	/
NW	SE	11	VAN HALL , VANCE	A02-00205	/
NW	SE	11	BROWN , ROBERT E.	A02-00206	/
NE	SE	11	KENITZER , C. L.	A02-00207	/
NW	SE	11	WHIPKEY , ROBERT E.	A02-00208	/
NW	SE	11	DALY , RONALD F.	A02-00209	/
NW	SE	11	BOWER , ROBERT R.	A02-00210	/
NW	SE	11	BROWN , ROBERT E.	A02-00211	/
NW	SE	11	O NEIL , LLOYD	A02-00212	/
NE	SE	11	CLINTON , VERNON B.	A02-00213	/
NE	SW	8	DUGGAN , JACK	A02-04028	/
NE	SW	8	HALL , EARL H.	A02-04030	/
NW	SE	11	KREPCIK , JOE F.	A02-07313	/
NW	SE	11	MC DANIEL , JOHN A.	A02-07321	/
NE	SW	8	NICEWARNER , ERNEST	A02-07322	/
NW	SE	11	DUNLAP , ARTHUR W.	A02-07327	/
NW	SE	11	JENSEN , LLOYD	A02-07349	/
NE	SW	8	OLSON , DELL D.	A02-07361	/
NW	SE	11	NIEFFENEGGER , KEITH L.	A02-07381	/
NW	SE	11	J. R. SIMPLOT CO.	A02-07382	/
NE	SE	11	BROWN , ROBERT E.	A36-00055Q	/

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NE	SW	8	VAN HALL , VANCE	A02-07326	/
NE	SW	8	LAWYER , W. C.	A02-00018	/
NW	SE	11	THOMPSON , PETRENA L.	A02-04028A	/
NW	SE	11	KREPCIK , JOE	A02-07313	/
NW	SE	11	JENSEN , LLOYD	A02-07349	/
SE	NE	11	NIEFFENEGGER , KEITH L.	A02-07381	/
SE	NE	11	VAN HALL , VANCE	A02-10001	/
NW	NW	11	SALMON FALLS SHEEP CO., INC.	A36-00194	/
NW	SW	11	SALMON FALLS SHEEP CO.	A36-00136	/
NW	SE	11	GRIDLEY ISLAND WATER ASSN.,	INA36-07013	/
NE	SW	11	GRIDLEY ISLAND WATER ASSN.	INCA36-08323	/
NW	SE	11	LE MOYNE , JOHN	A36-10109	/
SE	NW	3	RADERMACHER , EDNA	A36-10159	/
SE	NW	22	RADERMACHER , EDNA	A36-10160	/
NE	SW	11	JENSEN , LLOYD	A36-10637	/
NE	SW	11	RADERMACHER , EDNA	A47-02322	/
NE	SW	8	LAWYER , W. C.	A47-10047	/
SW	SE	8	WORKMAN , WILLIAM E.	A47-10685	/
NE	SW	8	BERGEY , DOROTHY GROFF	A02-04030	/
SW	SE	8	WEBB , BURTON	A02-10004	/
SW	SE	8	WEBB , BURTON	A47-11138	/

MICROFILMED

MAR 20 1993

NE	SW	8	BARNHOUSE , O. MAUDE	A02-00009	/	1.0	-	/
NE	SW	8	BARNHOUSE , O. MAUDE	A47-11541	/		-	/
NE	SW	8	DUGGAN , MAC	A02-04028	/	6.0	-	/
NE	SW	8	DUGGAN , MAC C.	A47-04329	/		-	/
NE	SW		ROBERTSON , MARIE	A47-11999	/		-	/
NE	NE		STATE OF IDAHO	A36-00012	/	6.8	-	/
NE	NE		FISH & GAME	A36-00133A	/		-	/
NW	NE		STATE OF IDAHO	A36-15153	/		-	/
NW	NE	3	RADERMACHER , EDNA	A36-00031	/	10.0	-	/
SE	NW	3	RADERMACHER , EDNA	A36-00032	/	3.0	-	/
SE	NW		CROOK , WILBUR	A47-13935	/		-	/
SE	SE		MAGIC VALLEY FOODS INC	A02-00020	/	1.0	-	/
NE	SW	8	WILSON , JEROME CARTER	A02-07338	/	1.0	-	/
NE	SW	8	SALMON FALLS SHEEP CO.	R36-00136	/		-	/
NW	NW	4	SALMON FALLS SHEEP CO., INC.	R36-00194	/		-	/
NW	NW		CROOK , WILBUR J.	A02-07315A	/	3.0	-	/
SW	SE	9	EXON , WILLIAM C.	A02-07315B	/	4.0	-	/
SW	SE		WHIPKEY , ROBERT	A36-00055J	/	0.6	-	/
NW	SE	11	LYTLE , LOWELL	A36-00055L	/	1.0	-	/
SE	SE	11	BOWLER , ANTHONY C.	A47-13568	/		-	/
SE	SE		STATE OF IDAHO	A36-02706	/	4.0	-	/
NE	NE		STATE OF IDAHO	A36-07249	/		-	/
SE	NE		RADERMACHER , EDNA	R36-00031	/	4.0	-	/
SE	NW	3	RADERMACHER , EDNA	R36-00032	/	3.0	-	/
SE	NW		FISH & GAME	A36-07836	/		-	/
							36-07836	
NW	NE	2	FISH & GAME	A36-07855	/		-	/
NW	SW		SALMON FALLS SHEEP CO.	A36-02478	/	7.0	-	/
SW	SE		WHIPKEY , ROBERT	A47-07724	/		-	/
SW	SE	9	JENSEN , LLOYD	R36-10637	/		-	/
NE	SE	22	OLSON , DELL D.	A02-07361	/	1.0	-	/
NE	SW	8	MALLANE , TOM	A02-07320	/	1.0	-	/
NW	SE	11	MARTIN , LILLIAS P.	A36-00055W	/	1.0	-	/
NW	SE	11	LE MOYNE , SANDRA	A36-07842	/		-	/
SW	NW	4	STATE OF IDAHO	A36-02055	/		-	/
NE	NE		STATE OF IDAHO	A36-02056	/		-	/
NE	NE		FISH & GAME	A36-02158	/	15.0	-	/
NE	NE	2	STATE OF IDAHO	A36-02159	/		-	/
SE	NW	3	LE MOYNE , JOHN R.	A36-08097	/		-	/
SE	NW	3	LE MOYNE , MARGARET	A36-07729	/		-	/
NE	SE	11	ZEMLIKA , THOMAS E.	A02-00204	/	2.0	-	/
NW	SE	11	R & L RENTALS	A02-00206	/		-	/
NW	SE	11	BROWN , ROBERT E.	A02-00211	/		-	/
NW	SE	11	SIMPLOT , DONALD J.	A02-00212	/	1.0	-	/
NW	SE	11	MALLANE , VONNIE	A36-00055AA	/	1.0	-	/
NE	SW	11	LE MOYNE , JOHN	A36-00055AB	/	2.0	-	/
NW	SE	11	STANLEY , MARGARET A.	A36-00055AD	/	0.6	-	/
NW	SE	11	FOSTER , GEORGE R.	A36-00055AF	/	1.1	-	/
NW	SE	11	FRANZ , ROBERT	A36-00055AG	/	1.0	-	/
NE	SE	27	NIEFFENEGGER , KEITH L.	A36-00055BB	/	0.6	-	/
NW	SE	11	MENGEL , HERBERT	A36-00055D	/	0.5	-	/
NE	SE	11	KENITZER , C.L.	A36-00055H	/	0.5	-	/
NW	SE	11	BOWER FAMILY TRUST	A36-00055N	/	0.5	-	/
NE	SE	11	OSWALD , GEORGE J.	A36-00055U	/	1.0	-	/
NW	SE	11	CRAWFORD , CLAY E.	A36-00055Y	/	1.0	-	/
		3	FISH & GAME	R36-07836	/		-	/
NW	NE	2	FISH & GAME	R36-07855	/		-	/
NW	SE	11	J. R. SIMPLOT COMPANY	A02-07382	/	1.0	-	/
NW	SE	11	J. R. SIMPLOT COMPANY	A02-10002	/	1.0	-	/
SE	SE	10	BRAILSFORD , ROBERT H.	A36-04260B	/	20.0	-	/

MICROFILMED

MAR 20 1993

MICROFILMED
MAR 20 1993

NE	SW	11	GRIDLEY , WALTER	36-02904	/
SE	SE	10	BRAILS FORD , ROBERT H.	36-04260	/20.0
NW	SE	11	LE MOYNE , MARGARET A.	36-07013	/
NE	NE		STATE OF IDAHO	36-07249	/
SE	NW	3	LE MOYNE , JOHN R.	36-07729	/
		9	BRAILS FORD , ROBERT H.	36-07786	/
SW	NW	4	LE MOYNE , RUSSELL	36-07842	/
NW	NE	2	STATE OF IDAHO	36-07855	/
SE	NW	3	LE MOYNE , JOHN R.	36-08097	/
NW	NW	4	SALMON FALLS SHEEP CO.	36-08325	/
SE	SE	10	PLATEAU TRUST	36-08570	/
NE	SW	8	DUGGAN , MAC C.	47-04329	/
SW	SE	9	WHIPKEY , WILLIAM	47-07724	/ 1.0
NE	SW	8	BARNHOUSE , BROOKS P.	A02-00008	/ 1.0
NE	SW	8	BARNHOUSE , BROOKS P.	A02-00009	/ 1.0
NW	SE	11	LE MOYNE , JOHN R.	A02-00010	/ 1.0
SW	SE	9	A & B PLUMBING & HEATING CO.	A02-00017	/ 1.0
NE	SW	8	LAWYER , W. C.	A02-00018	/ 1.0
NE	SW	8	ROBERTSON , MARIE	A02-00019	/ 1.0
NE	SW	8	CUNNINGHAM , ROBERT C.	A02-00020	/ 1.0
NE	SE	11	ZEMLIKA , THOMAS E.	A02-00204	/ 1.0
NW	SE	11	VAN HALL , VANCE	A02-00205	/ 1.0
NW	SE	11	BROWN , ROBERT E.	A02-00206	/ 1.0
NE	SE	11	KENITZER , C. L.	A02-00207	/ 1.0
NW	SE	11	WHIPKEY , ROBERT E.	A02-00208	/ 1.0
NW	SE	11	DALY , RONALD F.	A02-00209	/ 1.0
NW	SE	11	BOWER , ROBERT R.	A02-00210	/ 1.0
NW	SE	11	BROWN , ROBERT E.	A02-00211	/ 1.0
NW	SE	11	O NEIL , LLOYD	A02-00212	/ 1.0
NE	SE	11	CLINTON , VERNON B.	A02-00213	/ 1.0
NE	SW	8	DUGGAN , JACK	A02-04028	/ 1.0
NE	SW	8	HALL , EARL H.	A02-04030	/ 1.0
NW	SE	11	KREPCIK , JOE F.	A02-07313	/ 1.0
NW	SE	11	MC DANIEL , JOHN A.	A02-07321	/ 1.0
NE	SW	8	NICEWARNER , ERNEST	A02-07322	/ 1.0
NW	SE	11	DUNLAP , ARTHUR W.	A02-07327	/ 1.0
NW	SE	11	JENSEN , LLOYD	A02-07349	/ 1.0
NE	SW	8	OLSON , DELL D.	A02-07361	/ 1.0
NW	SE	11	NIEFFENEGGER , KEITH L.	A02-07381	/ 1.0
NW	SE	11	J. R. SIMPLOT CO.	A02-07382	/ 1.0
NE	SE	11	BROWN , ROBERT E.	A36-00055Q	/ 1.0

TOTAL ACRES	A02-07326	1.00	1.00
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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED? DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER X

MICROFILMED
MAR 20 1993

0.70

PRESUMPTION FLAG:

REMARKS:

See lot size calculations on Map.

RECOMMENDATIONS:

TOTAL ACRES:

0.70

REVIEWED BY:

SCU

DATE:

4-8-91

Recommendation:

0.5 acres per license

R. Brown 12/3/2003

MICROFILMED

MAR 20 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY		DIVERSION QUANTITY
	FROM	TO	
A02-07326 IRRIGATION	03-15	11-15	.020 CFS
A02-07326 HEATING	01-01	12-31	.020 CFS
A02-07326 COOLING	01-01	12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.040 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY		DIVERSION QUANTITY
	FROM	TO	
02-07326 HEATING	01-01	12-31	.020 CFS
02-07326 COOLING	01-01	12-31	.020 CFS
02-07326 IRRIGATION	03-15	11-15	2.50 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N()
Y() N(X)

Explain in remarks, below.

REMARKS:

MICROFILMED
MAR 20 1993

Y (☒) N (☐)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ~~Y~~ (☒) N (☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~CLAIM BASED ON DECREE 36-0055 FOR IRRIGATION OF SANS P/U~~ **NONE**

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-07326	SNAKE RIVER	VAN HALL, VANCE	0.040	0.040		
A02-10001	SNAKE RIVER	VAN HALL, VANCE	0.050	0.050		
A36-00055H	SNAKE RIVER	KENITZER, C.L.	0.025	0.050		
A36-00055U	SNAKE RIVER	OSWALD, GEORGE J.	0.020	0.020		
A02-04028A	SNAKE RIVER	THOMPSON, PETRENA L.	0.050	0.050	1.00	1.00
A02-07313	SNAKE RIVER	KREPCIK, JOE	0.020	0.020	2.00	2.00
A02-07349	SNAKE RIVER	JENSEN, LLOYD	0.030	0.030	2.00	2.00
A02-07381	SNAKE RIVER	NIEFFENEGGER, KEITH L.	0.020	0.020		
A36-00136	TUCKER SPRINGS, UPPER	SALMON FALLS SHEEP CO.	8.000	0.029		
A02-04030	SNAKE RIVER	BERGEY, DOROTHY GROFF	0.020	0.020		
A02-00009	SNAKE RIVER	BARNHOUSE, O. MAUDE	0.020	0.033		
A02-04028	SNAKE RIVER	DUGGAN, MAC	0.200	0.020		
A36-00012	LEN LEWIS SPRING	STATE OF IDAHO	3.000	0.051	40.00	4.00
A36-00031	RILEY CREEK	RADERMACHER, EDNA	0.500	0.050	9.00	3.00
A36-00032	RILEY CREEK	RADERMACHER, EDNA	0.310	0.103		
A02-00020	SNAKE RIVER	MAGIC VALLEY FOODS INC	0.020	0.020		
A02-07338	SNAKE RIVER	WILSON, JEROME CARTER	0.020	0.020		
R36-00136	TUCKER SPRINGS, UPPER	SALMON FALLS SHEEP CO.	4.770	0.020	954.00	4.00

RIGHT	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-07315A	Snake River	CROOK, WILBUR J.	0.120	0.040		
A02-07315B	Snake River	EXON, WILLIAM C.	0.080	0.020		
A36-00055J	Snake River	WHIPKEY, ROBERT	0.040	0.066		
A36-00055L	Snake River	LYTLE, LOWELL	0.020	0.020		
A36-02706	RILEY CREEK	STATE OF IDAHO	45.000	9.000	16.00	4.00
R36-00031	RILEY CREEK	RADERMACHER, EDNA	0.120	0.030	12.00	4.00
R36-00032	RILEY CREEK	RADERMACHER, EDNA	0.090	0.030	580.00	4.00
A36-02478	RILEY CREEK	SALMON FALLS SHEEP CO.	3.500	0.024	1.20	4.00
A02-07361	Snake River	OLSON, DELL D.	0.030	0.030		
A02-07320	Snake River	MALLANE, TOM	0.030	0.030		
A47-07724	GROUNDWATER	WHIPKEY, ROBERT	0.090	0.090		
A36-00055W	Snake River	MARTIN, LILLIAS P.	0.025	0.025		
A36-02158	BICKEL SPRING CREEK	FISH & GAME	15.000	0.200		
A02-00212	Snake River	SIMPLOT, DONALD J.	0.050	0.050		
A36-00055AA	RILEY CREEK	MALLANE, VONNIE	0.020	0.020		
A36-00055AB	Snake River	LE MOYNE, JOHN	0.120	0.030		
A36-00055AD	Snake River	STANLEY, MARGARET A.	0.040	0.066		
A36-00055AF	Snake River	FOSTER, GEORGE R.	0.030	0.027		
A36-00055AG	RILEY CREEK	FRANZ, ROBERT	0.030	0.030		
A36-00055BB	RILEY CREEK	NIEFFENEGGER, KEITH L.	0.040	0.036		
A36-00055D	Snake River	MENGEL, HERBERT	0.040	0.080		
A36-00055N	Snake River	BOWER FAMILY TRUST	0.020	0.040		
A36-00055Y	RILEY CREEK	CRAWFORD, CLAY E.	0.030	0.030		
A02-07382	Snake River	J. R. SIMPLOT COMPANY	0.020	0.020		
A02-10002	Snake River	J. R. SIMPLOT COMPANY	0.050	0.050		
A36-04260B	SPRINGS	BRAILSFORD, ROBERT H.	10.500	0.051		
A02-07249A	Snake River	BRAILSFORD, ROBERT H.	2.990	0.013		
A02-10005A	Snake River	BRAILSFORD, ROBERT H.	1.840	0.008		
LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.						
CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME	
A02-07326	HEATING	VAN HALL, VANCE	FROM 01-01 TO 12-31	.020 CFS		
A02-07326	COOLING	VAN HALL, VANCE	FROM 01-01 TO 12-31	.020 CFS		
A36-08323	DOMESTIC	GRIDLEY ISLAND WATER ASSN.	FROM 01-01 TO 12-31	.300 CFS		
A02-00018	DOMESTIC	LAWYER, W. C.	FROM 01-01 TO 12-31	.060 CFS		
A36-00194	STOCKWATER	SALMON FALLS SHEEP CO., INC.	FROM 11-01 TO 04-01	.500 CFS		
A36-00194	DOMESTIC	SALMON FALLS SHEEP CO., INC.	FROM 11-01 TO 04-01	.100 CFS		
A36-07013	DOMESTIC	GRIDLEY ISLAND WATER ASSN.,	FROM 01-01 TO 12-31	.120 CFS		
A36-10109	DOMESTIC	LE MOYNE, JOHN	FROM 01-01 TO 12-31	.040 CFS		
A36-10159	DOMESTIC	RADERMACHER, EDNA	FROM 01-01 TO 12-31	.040 CFS		
A36-10159	STOCKWATER	RADERMACHER, EDNA	FROM 01-01 TO 12-31	.040 CFS		
A36-10160	DOMESTIC	RADERMACHER, EDNA	FROM 01-01 TO 12-31	.040 CFS		
A36-10637	DOMESTIC	JENSEN, LLOYD	FROM 01-01 TO 12-31	.040 CFS		
A47-02322	DOMESTIC	RADERMACHER, EDNA	FROM 01-01 TO 12-31	.020 CFS		
A47-10047	DOMESTIC	LAWYER, W. C.	FROM 01-01 TO 12-31	.040 CFS		

MICROFILMED
MAR 20 1993

A47-10685	DOMESTIC	WORKMAN , WILLIAM E.	FROM 01-01	TO 12-31	.040 CFS
A02-10004	DOMESTIC	WEBB , BURTON	FROM 03-01	TO 10-01	.020 CFS
A47-11138	DOMESTIC	WEBB , BURTON	FROM 01-01	TO 12-31	.040 CFS
A47-11541	DOMESTIC	BARNHOUSE , O. NAUDE	FROM 01-01	TO 12-31	.020 CFS
A47-04329	DOMESTIC	DUGGAN , MAC C.	FROM 01-01	TO 12-31	.150 CFS
A47-11999	DOMESTIC	ROBERTSON , MARIE	FROM 03-01	TO 10-01	.020 CFS
A36-00133A	WILDLIFE	FISH & GAME	FROM 01-01	TO 12-31	1.600 CFS
A36-15153	WILDLIFE	STATE OF IDAHO	FROM 01-01	TO 12-31	3.000 CFS
A47-13935	DOMESTIC	CROOK , WILBUR	FROM 01-01	TO 12-31	.040 CFS
R36-00194	STOCKWATER	SALMON FALLS SHEEP CO., INC.	FROM 11-01	TO 04-01	.500 CFS
R36-00194	DOMESTIC	SALMON FALLS SHEEP CO., INC.	FROM 01-01	TO 12-31	.100 CFS
A47-13568	DOMESTIC	BOWLER , ANTHONY C.	FROM 01-01	TO 12-31	.050 CFS
A36-07249	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01	TO 12-31	24.000 CFS
A36-07836	FISH PROPAGATION	FISH & GAME	FROM 01-01	TO 12-31	3.000 CFS
A36-07855	FISH PROPAGATION	FISH & GAME	FROM 01-01	TO 12-31	20.000 CFS
A47-07724	DOMESTIC	WHIPKEY , ROBERT	FROM 01-01	TO 12-31	.060 CFS
R36-10637	DOMESTIC	JENSEN , LLOYD	FROM 01-01	TO 12-31	.040 CFS
A36-07842	FISH PROPAGATION	LE MOYNE , SANDRA	FROM 01-01	TO 12-31	28.500 CFS
A36-02055	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01	TO 12-31	64.000 CFS
A36-02056	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01	TO 12-31	3.000 CFS
A36-02159	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01	TO 12-31	20.000 CFS
A36-08097	POWER	LE MOYNE , JOHN R.	FROM 01-01	TO 12-31	40.000 CFS
A36-07729	FISH PROPAGATION	LE MOYNE , MARGARET	FROM 01-01	TO 12-31	40.000 CFS
A02-00206	DOMESTIC	R & L RENTALS	FROM 03-15	TO 11-15	.020 CFS
A02-00211	DOMESTIC	BROWN , ROBERT E.	FROM 03-15	TO 11-15	.020 CFS
R36-07836	FISH PROPAGATION	FISH & GAME	FROM 01-01	TO 12-31	3.000 CFS
R36-07855	FISH PROPAGATION	FISH & GAME	FROM 01-01	TO 12-31	20.000 CFS

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MAR 20 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 0.70 x 0.02 CFS/ACRE = 0.021 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1.5 AF/A

ACRES 0.7 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 2.1 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.7 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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MAR 20 1993
Recommendation:
Rate = 0.02 cfs per license
Volume = 2.5 af/a per license
R.1. Gram 12/3/2002

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	REC. DIV VOL. AF/A	DATABASE EXAMINER	REC. CONS. USE
IRRIGATION	4-1 10-31 3-15 4-15	0.02	0.02	2.5 *	2.1	
HEATING	1-1 12-31	0.02	0.02			
COOLING	1-1 12-31	0.02	0.02			
TOTAL FOR THIS RIGHT		0.04				

REVIEWED BY: See

DATE: 4-9-91

* per License

Recommendation:

3-15 to 11-15 per license

R. Brown 12/3/2003

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MAR 20 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-07326

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE
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- A02-07326

0.040

TOTAL CFS

0.040

EXAMINER

DATABASE
0.040

CFS

WR RIGHT NUMBERS	"R" DIV. RATE	DIVERSION RATE
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02-07326

0.040

0.040

DIVERSION RATE REVIEW

DATABASE

FIELD
EXAMINER

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

Y

REMARKS:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

MAR 20 1993

