

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD TO ADDRESSEE

ADDRESS SERVICE
REQUESTED

FIRST CLASS



02 1A
0004310839
MAILED FROM ZIP CODE 8370
\$00.60
PRIME POWER

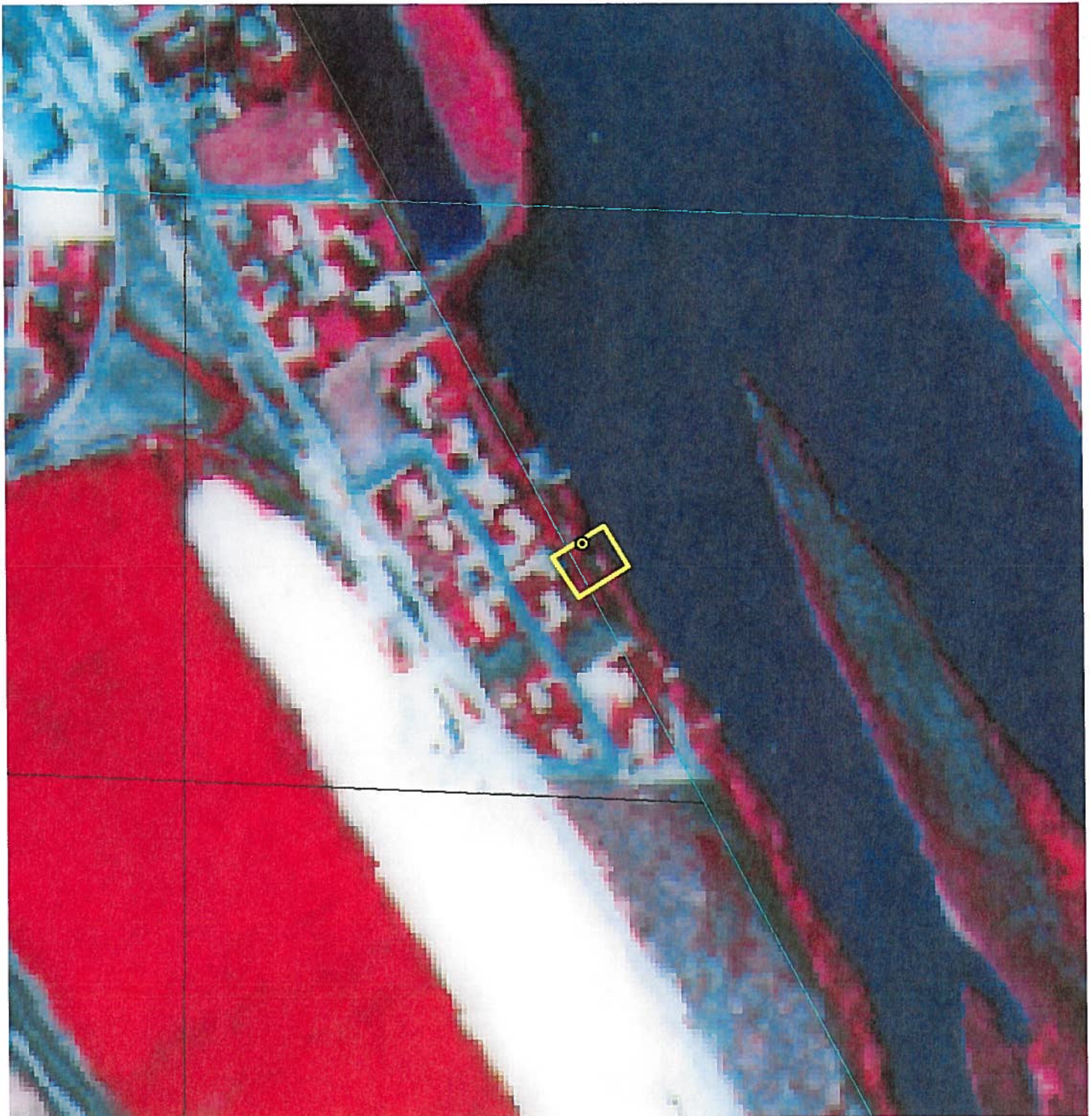
DONALD S VOLLE
ELVA M VOLLE
1904 N BUENA VISTA AVE
MERIDIAN ID 83642-3351

Vxj CS

2-7278
Preliminary
Report

Idaho Department of Water Resources

DOT BAPP



0 0.25 Miles

Claim Number: 02-7278
Legal: T02N, R04W, S03
Reviewed By: MRM 10/06/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07278 Date: 5-28-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	4W	3		.3															.3
GIS					.3															.3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: .3

Overlapping FOU Claim #'s:

Total GIS Acres: .3

COMMENTS:

POU - estimated per claim map. No county data.

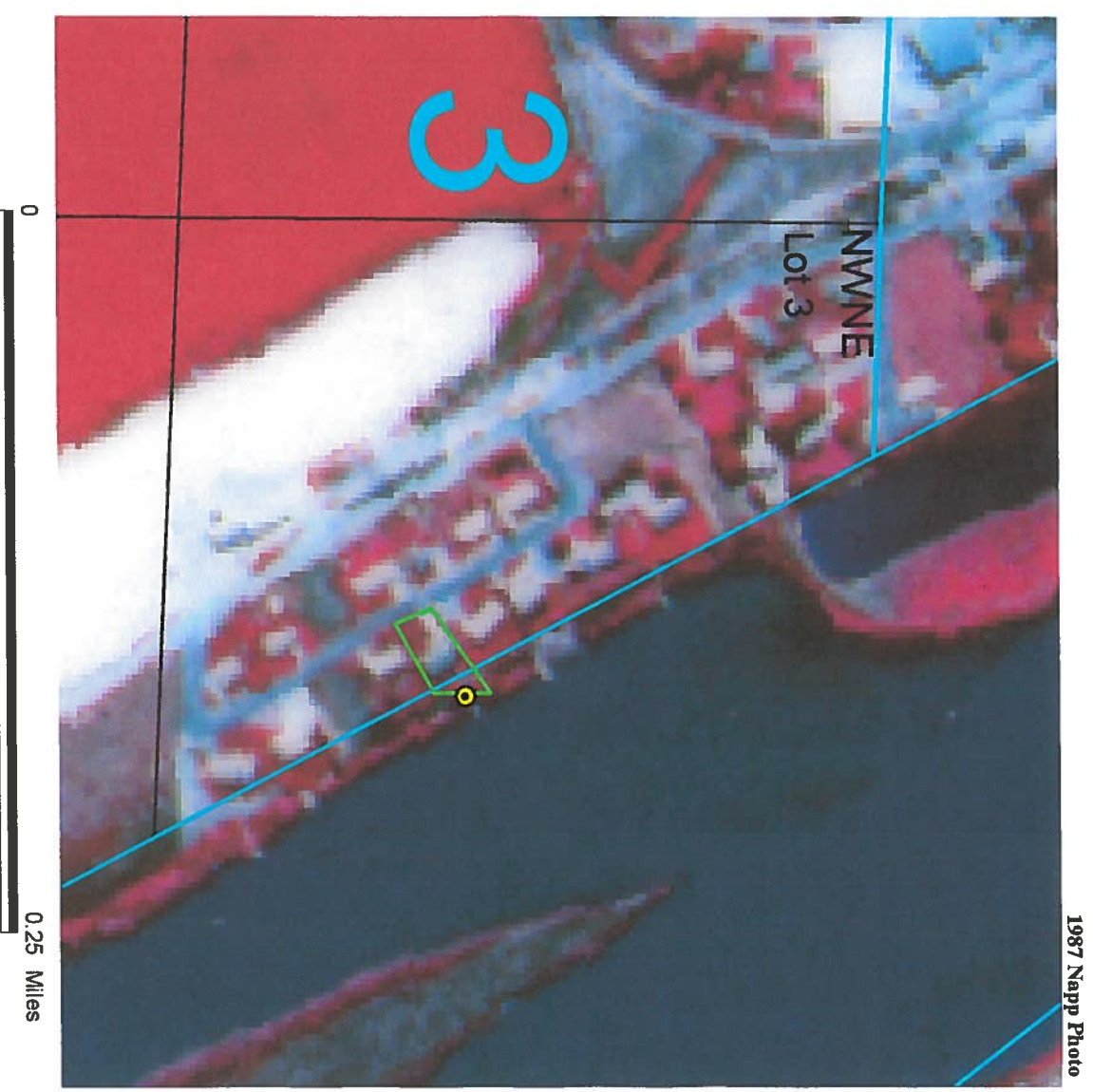
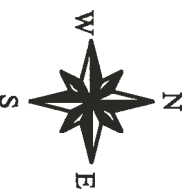
Idaho Department of Water Resources

Claim Number: 02-07278

Legal: T02N, R04W, S3

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-07278

Legal: T02N, R04W, S3

Reviewed By:



Point of Diversion



Place of Use

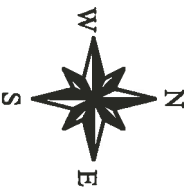


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07278
Date Received: 12/06/1988
Receipt No: W001569
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD S. VOLLE 208-896-4258
Address: RT. 1, BOX 848
MARSING, ID 83639

OR

Name: ELVA M. VOLLE 208-896-4258
Address: RT. 1, BOX 848
MARSING, ID 83639

2. Date of Priority: JAN 19, 1979

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	04W	3	NW	NE		3	OWYHEE

5. Description of diverting works:
PUMP AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		1.50

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.50 A.F.A.

8. Total consumptive use is 1.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A02-07278

Page 1

Date: 12/06/88

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	3	NW	NE	3	IRR	0.3
Section Acres							0.3
Total Acres							0.3

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = .3.
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW
OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY GAGING STATION
AT MURPHY EXCEEDS 3300 CFS AND AT WEISER EXCEEDS 4750 CFS.
USE IS FOR IRRIGATION UNDER 1/2 ACRE, ONLY CHARGED FOR USE UNDER
DOMESTIC WATERING.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eura M. Valle Date: 12/4/88

Date: _____

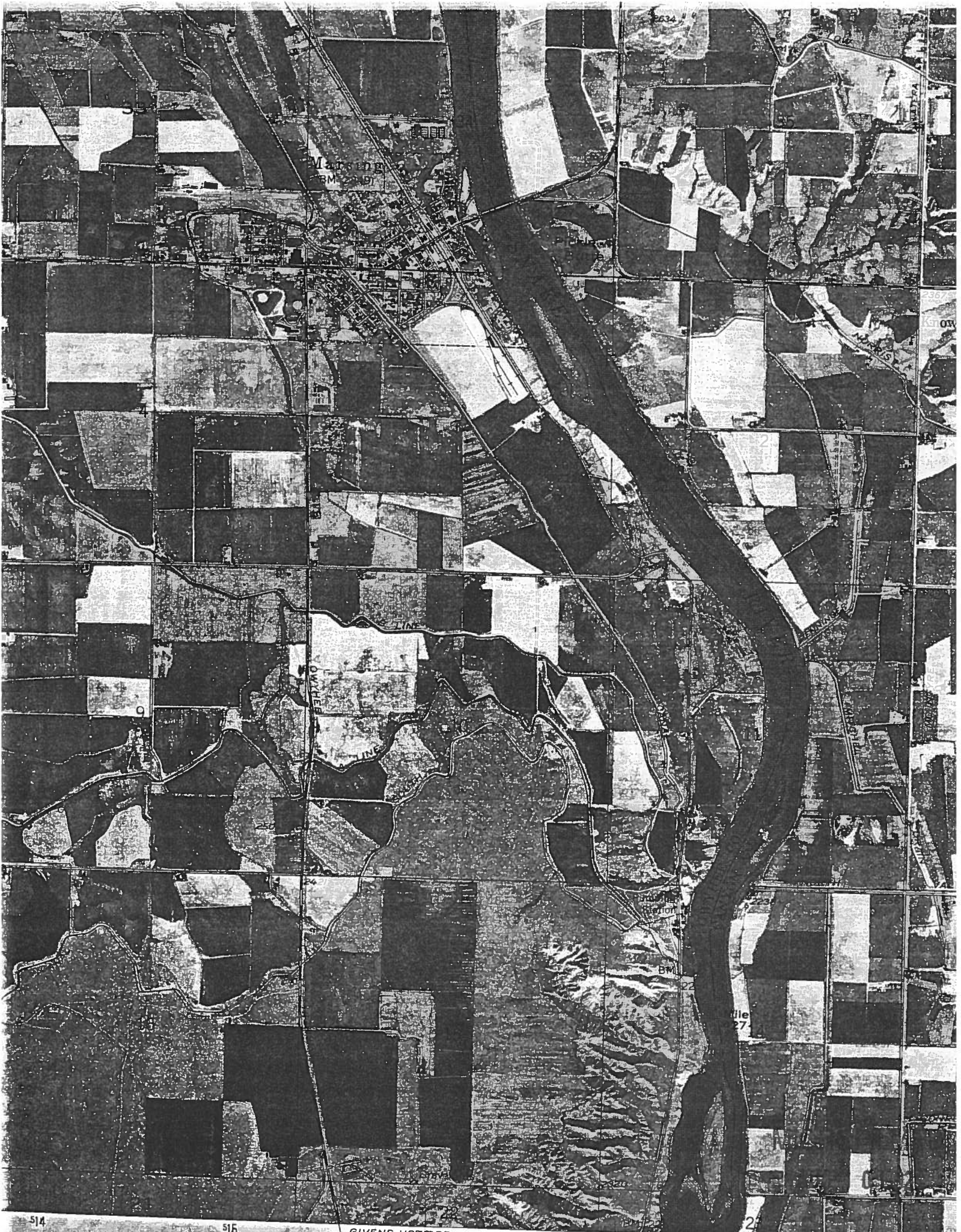
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 88

Jan Skute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94



Marsburg
RM. 2497



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 28 2000

July 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Donald S. Volle

Elva M. Volle

1904 N. Buena Vista Ave.

Meridian ID 83642-3351

(1904 Buena Vista)

Re: Snake River Basin Adjudication (SRBA)

Water Right #A02-07278

Record modified 8-16-00
-ss

Dear Water Right Holders:

We have been advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Property was sold in 1997 to
Nick DeRuyter

307 Riverview Dr.
Marsing, Id. 83639

Sincerely,

Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Elva Volle, Trustee
Water Right Holder's Signature

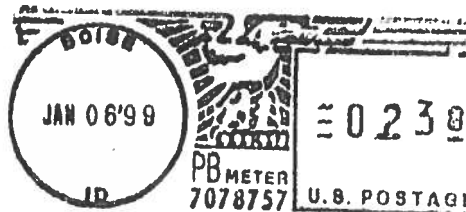
895-0533

Telephone No.

E OF IDAHO
RTMENT OF WATER RESOURCES
orth Orchard Street, P.O. Box 83720
daho 83720-0098

A02-07278 (L) 01

PRESORTED
FIRST CLASS



DONALD S VOLLE
ELVA M VOLLE
RT 1 BOX 848
M

RECEIVED
JAN 11 1999
Department of Water Resources

VOLLO01 036392007 1/97/00 1/00/99
FORWARD TIME EXP RTN TO SEND
VOLLE
1904 N BUENA VISTA AVE
MERIDIAN ID 83642-3351

AUTO 536



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON
BORDER. ~~XXXXXXXXXXXX~~ DRAINAGE BASIN

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-7278</u> I.D. No.	Map No.
\$ <u>10.00</u> Fee Paid	<u>18926</u> Receipt No.

Notice is hereby given that JOHN CROCHERON
(Name of Claimant)

Box 120 MARSHALL IDAHO 83639 Telephone No. 896 4289
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/19/79 APPLICATION FOR PERMIT 26 FEB 1979 02-7278

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 0.02 Use IRRIGATION Period of Use From APR 1 To OCT 31
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 0.02 Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 0.02 Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 0.02 Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) 0.02 TOTAL QUANTITY CLAIMED. (SE NW 1/4 NE)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NW 1/4
Sec. 3, Twp. T2N, Rge. R4W, B.M., OWYHEE 73 County

Additional Points: NOT APPLICABLE SCI: 2720(1) 274.6

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4 H.P. PUMP AND 400 FT OF 1/2" LINE PLUS SPRINKLERS

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>4W</u>	<u>3</u>		<u>0.3</u>															<u>0.3</u>
				<u>1.3</u>															
				<u>0.3</u>															

1 Ac. Not 3

Total no. of acres 0.3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: NOT APPLICABLE

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: NOT APPLICABLE

(8) Remarks Water shall not be diverted under this license unless the flow of the Snake River at the U.S. Geological Survey gaging station at Murphy exceeds 3,300 cfs and at Weiser exceeds 4,750 cfs.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 1 Irr Ac = 0.3.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

RECEIVED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by gkn

Date 9/6/83

Right No. _____

Claimant John Crocherson

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other Exam made of system 9/6/83

☐ Topog maps - missing

Field Exam Made: ☒ Yes ☐ No Date 9/6/83

☐ Adj. Report in file

☒ Beneficial Use Report in License (S.O.) File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7278 Priority January 19, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that John Crocheron
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-7278 issued pursuant to Application for Permit dated January 19, 1979,
and has submitted proof to the Department of Water Resources on September 7, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.23 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>1.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.5 acre feet per year, said waters to be diverted within the Gov. Lot 3 (NW 1/4 NE 1/4)
Section 3, Twp 2N, Rge 4W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	3		L.3 .3															0.3

Total number of acres irrigated 0.3

Water shall not be diverted under this license unless the flow of the Snake River
at the U.S. Geological Survey gaging station at Murphy exceeds 3,300 cubic feet
per second and at Weiser exceeds 4,750 cubic feet per second.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7278

1. Name of Applicant John Crocker

2. Priority Box 120 Moxing

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

.02 cfs Use Irrigation From 4/1 to 10/31

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: 63 NWNE of Section 3

Twp. 2N, Rge. 4W, County of Owyhee

6. Describe Diversion Works: 20'-3" PVC pipe in Snake River - Permanent set sprinkler system
4 HP motor

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
				43															
2N	4W	3		.3															.3

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

8. Purpose other than irrigation: None

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

02-7278

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
Appointment letter mailed:			
Telephone call made			
(List Telephone No. used)			
Appointment scheduled for:			
(Date, time, location)			

MEASUREMENT

Date 9/6/83 Accompanied by John Cracheron Total Q measured .23
 Source Snake R Tributary to Columbia Supp. annubar measurement sheet used? no.
 Source is surface water, estimate total flow of source _____
 Methods of measurement horse power Meets permit requirements? _____

Measurement calculations:

$4 \text{ HP} \times 8.8 \times .80 = 28.16$
 $30' \text{ lift} + .43 \text{ T40 PSI} (43.02) = 123.02 / 28.16 = .23 \text{ cfs}$
 $.3 \text{ acre} = 1.02 \text{ cfs} \quad .3 \times 5 = 1.5 \text{ AFA}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	4	Star	—	Star	—	—	—	
		Bite		Bite				

Item Description 4 HP motor - 3" PVC pipe in Snake River
Permanent set sprinkler system for lawn

File with map on reverse side. Disregard code if only one.

COMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	FROM	TO
	Q (cfs)	V (afa)		
<u>Irrigation</u>	<u>1.02</u>	<u>1.5</u>	<u>111</u>	<u>1121</u>

MAP (Attach Aerial Photo)

RHAU

1 2 3 4 5

P.D.

T

Z

A

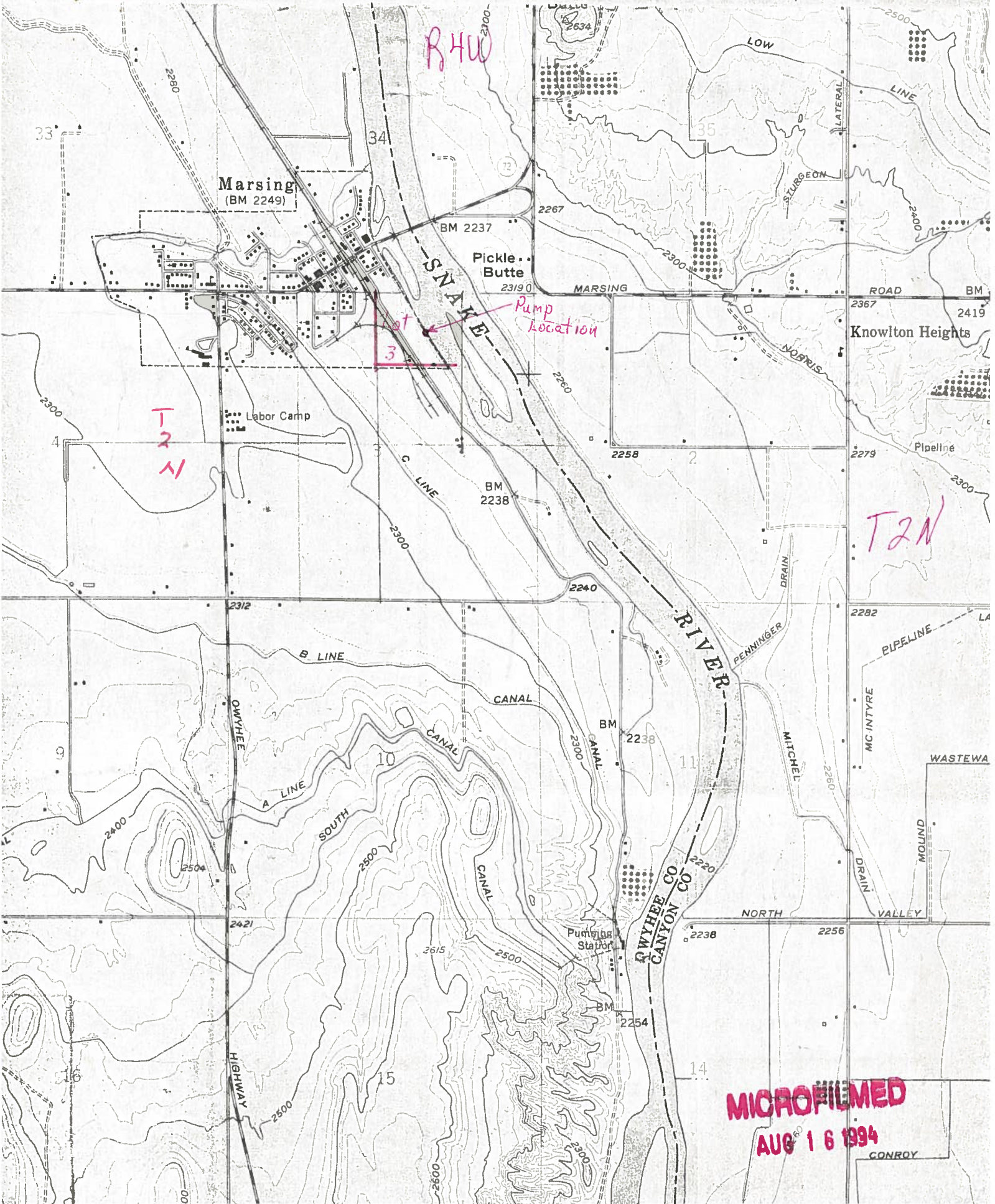
S.H.K.R.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

POOR ORIGINAL



MICROFILMED
AUG 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Crocheron, John Phone 896-4289
Post office address P.O. Box 394 Marsing, Idaho 83639
2. Source of water supply Snake River which is a tributary of Columbia River
3. Location of point of diversion is Govt. Lot 3 $\frac{1}{4}$ of 3 $\frac{1}{4}$ of Section 3 Township 2N
Range 4W B.M. Owyhee County, additional points of diversion if any: _____

Amount 0.02 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	4W	3					Govt. Lot 3 0.50 acres												.5

Total number of acres to be irrigated .5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Propx ☐ Priority 1-19-79

Received by R.W.H. Date 1-19-79 Time 10:30 A.M.

Preliminary check by R.W.H. Fee \$ 20.00 # 12550

Received by KK Date 1-19-79

Publication prepared by KK Date 1/25

Published in Owyhee Nugget

Publication dates 2/1 + 2/8

Publication approved KK Date 2/20/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7278, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s.

Witness my hand this 23rd day of February, 1979.

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILLER
DAY TO OREGON
DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

02-7278	
I.D. No.	Map No.
\$ 10.00	18926
Fee Paid	Receipt No.

Notice is hereby given that JOHN CROCHERON
(Name of Claimant)
Box 120 MARSING IDAHO 83639 Telephone No. 896 4289
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) APPLICATION FOR PERMIT 26 FEB 1979 02-7278
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>0.02</u>
(CFS, GPD, AF) | Use <u>IRRIGATION</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>APR 1</u> To <u>OCT 31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>0.02</u>
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 0.02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NW 1/4
Sec. 3, Twp. T2N, Rge. RAW, B.M., OWHCE County
Additional Points: NOT APPLICABLE
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5 H.P. PUMP AND 400 FT OF 1/2" LINE PLUS SPRINKLERS
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	4W	3		0.3															0.3

Total no. of acres 0.3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: NOT APPLICABLE

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: NOT APPLICABLE
- (8) Remarks _____

- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case. _____
- ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

RECEIVED