

12/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7279B

NAME AND ADDRESS: LAYNE H ASTLE
24377 A & A RD
GRAND VIEW ID 83624

CARLEEN M ASTLE
24377 A & A RD
GRAND VIEW ID 83624

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.080 CFS
693.000 AFY

The rights listed below are limited to a total combined diversion rate of 48.44 cfs.

Combined Right Nos.: 2-7059, 2-7061, 2-7062, 2-7064, 2-7168A, 2-7168B, 2-7237A, 2-7275, 2-7279A, 2-7279B, 2-7060A, 2-7060B, 2-7157C.

PRIORITY DATE: 02/08/1979

POINT OF DIVERSION:

T05S R04E S34 SESW Lot 9 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.080 CFS 693.00 AFY

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R03E S08	NENE	39.0	T06S R03E S08	NWNE	39.0
T06S R03E S08	SENE	39.0	T06S R03E S08	NENW	37.0
154 ACRES TOTAL					

Right Nos. 57-7022 and 2-7279B are limited to the irrigation of a combined total of 154 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7279B
Date Received: 12/8/2005
Receipt No: *Rec'd 12/8/05 check 3269*
Received By: *[Signature]* C079825

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LAYNE H ASTLE Phone: (208)834-2720

24377 A & A RD
GRAND VIEW ID USA 83624

CARLEEN M ASTLE Phone: (208)834-2720

24377 A & A RD
GRAND VIEW ID USA 83624

2. Date of Priority: 02/08/1979

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	04E	34	SE SW 9	OWYHEE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	3.08	693

7. Total Quantity Appropriated is:
3.08 C.F.S. and/or 693 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	03E	8	NE	NE	IRRIGATION	39
			NW	NE	IRRIGATION	39
			SE	NE	IRRIGATION	39
			NE	NW	IRRIGATION	37
Section Acres						154
Total Acres						154

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Basin 57 Ground water rights

14. Remarks:

The rights listed below are limited to a total combined diversion rate of 48.44 cfs. Combined Right Nos.: 2-7059, 2-7061, 2-7062, 2-7064, 2-7168A, 2-7168B, 2-7237A, 2-7275, 2-7279A, 2-7279B, 2-7060A, 2-7060B, 2-7157C.

15. Basis of Claim: License

16. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

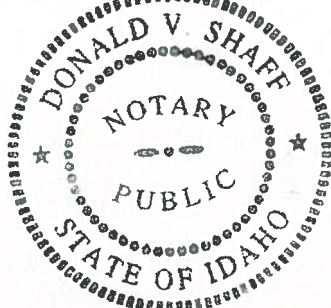
Signature of Claimant(s): _____

Date: 12/9/05

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 of December 2005



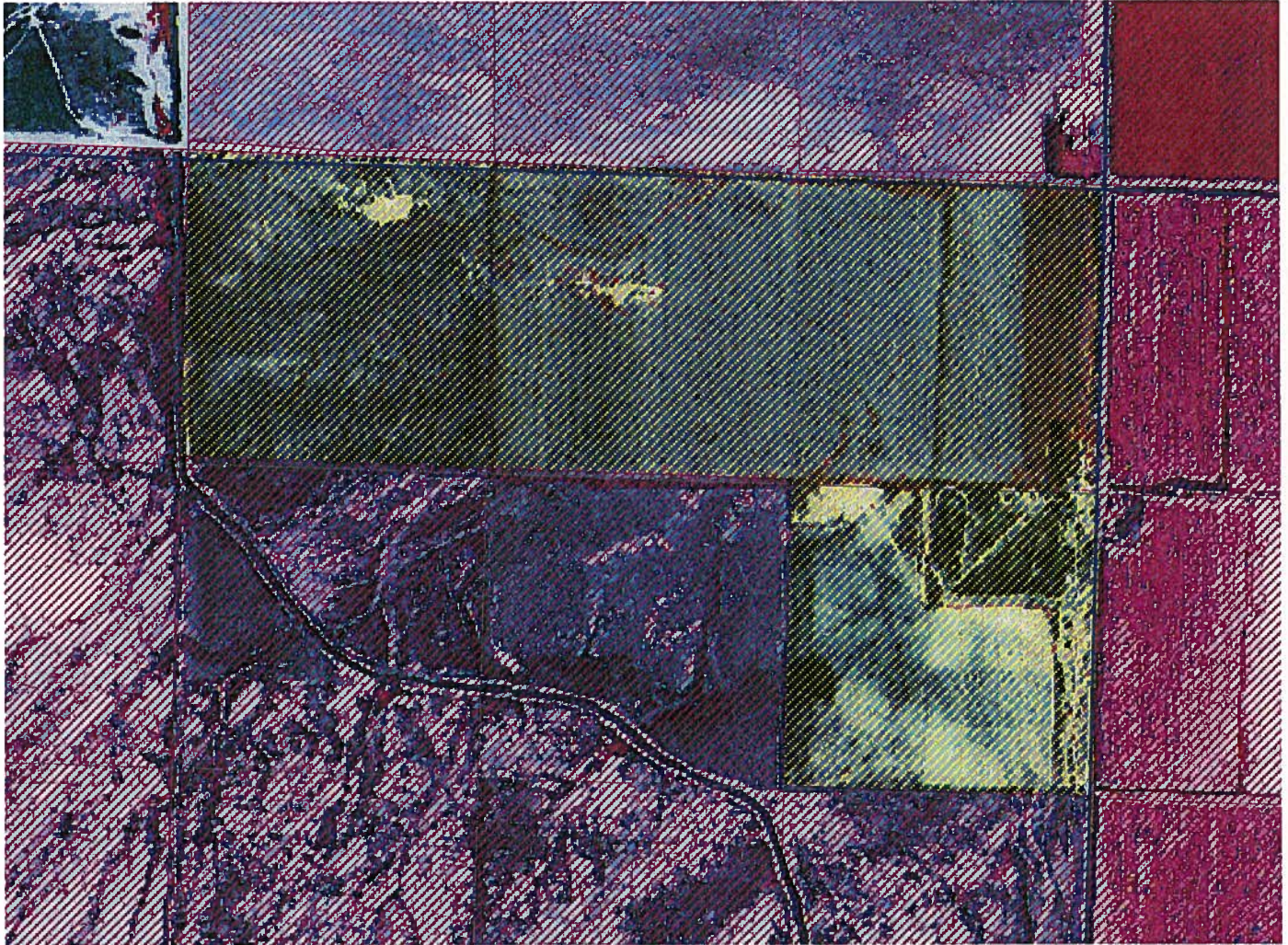
[Signature]
Notary Public

Residing at Base 119

My commission Expires June 10, 2006

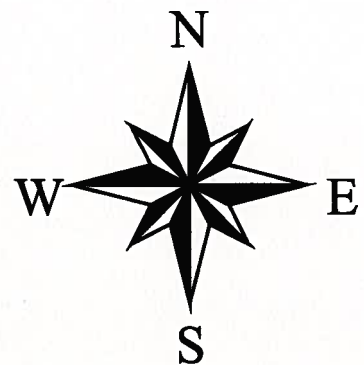
2-7279B

T06S R03E Sec 8



0.2 0 0.2 0.4 Miles

-  Township/Range
-  GCDB06S03E GCDB
-  Sections
-  Right POU



Payment Amount \$50.00 Date Received 12/9/2005 4:45:32 PM Region State Status
Payment Type Check Check Number 5269

Comment NOTICE OF CLAIM TO A WATER RIGHT 2-7279B

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	41503	1155	

A horizontal number line with boxes for each integer from 0 to 20. Arrows indicate the addition of 3 and 2 to the number 10.

Signature Line (Dept. Representative)