

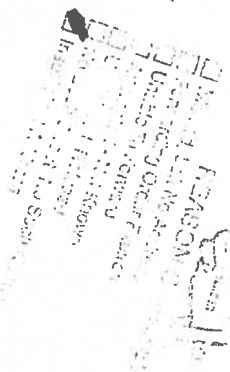
Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
POSTAGE
PRIMEV BOXES
02 1A
0004310839
NOV 18 2005
MAILED FROM ZIP CODE 83702
\$ 00.60⁰



2-7262
Preliminary
Report

LESLIE G MURRAY

PEGGY E MURRAY
RT 1 BOX 121
MARSHING ID 83639

Idaho Department of Water Resources

1987 NAAPP Photo



0 0.1 0.2 0.3 0.4 Miles



Claim Number: 02-7262
Legal: T03N, R04W, S17
Reviewed By: BTB 6/29/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07262

Date: 6-4-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim															-5					
	3N	4W	17												3					3
GIS															3					3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 3

Overlapping FOU Claim #'s:

Total GIS Acres: 3

COMMENTS:

POD per claim map.

POD estimated per claim legal.

Idaho Department of Water Resources

Claim Number: 02-07262

Legal: T03N, R04W, S17

Reviewed By:



Point of Diversion



Place of Use



Section Lines

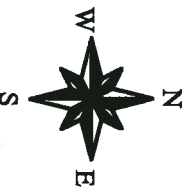


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



Idaho Department of Water Resources

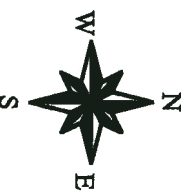
Claim Number: 02-07262

Legal: T03N, R04W, S17

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7262
Date Received: 12/12/88
Receipt No: M002119
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): LESLIE G MURRAY Phone: (208) 896-5184
RT 1 BOX 121
MARSING ID USA 83639

PEGGY E MURRAY Phone: (208) 896-5184
RT 1 BOX 121
MARSING ID USA 83639

2. Date of Priority: 05/09/1978

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	17	NW SE SW 5	OWYHEE	

5. Description of diverting works:

PUMP, PIPELINE & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	17	SE SW	5	IRRIGATION	3
						Section Acres 3
						Total Acres 3

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS THE FLOW OF THE SNAKE RIVER
AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CFS
AND AT WEISER EXCEEDS 4,750 CFS
Ownership changed by DB 3/9/2001.
Address changed by dB 6/14/2001

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
JUN 13 2001
WATER RESOURCES
WESTERN REGION

☒ Water Right Number(s):

A02-07262

☒ Claimant Name(s):

LESLIE & OR PEGGY MURRAY

☐ Old Mailing Address:

371 VIA LOMA
MORGAN HILL CA
95037

☐ New Mailing Address:

ROUTE 1, BOX 121
MARSING, ID
83639

Telephone Number:

208) 896-5184

☐ Signature of Claimant(s):

Leslie H. Murray

Date:

6-13-01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-7262
Date Received: 12/12/88
Receipt No: M002119
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LESLIE G MURRAY Phone: (408) 779-1328
371 VIA LOMA
MORGAN HILL CA USA 95037

PEGGY E MURRAY Phone: (408) 779-1328
371 VIA LOMA
MORGAN HILL CA USA 95037

2. Date of Priority: 05/09/1978

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	17	NW SE SW 5	OWYHEE	

5. Description of diverting works:

PUMP, PIPELINE & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	17	SE SW	5	IRRIGATION	3
Section Acres						3
Total Acres						3

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS THE FLOW OF THE SNAKE RIVER
AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CFS
AND AT WEISER EXCEEDS 4,750 CFS
Ownership changed by DB 3/9/2001.

15. Basis of Claim: License

PARCEL #2

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 16 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this form. **WATER RESOURCES**
WESTERN REGION
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A02-07262 + A02-0735
 2. The following **REQUIRED** information must be submitted with this form: And part A02-07432
 * A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 AND
 B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant: G+H COMPANY, an 17 Partnership
Box 1013 Cascade, ID 83611
 4. New Owner/Claimant(s): LESHE G. and PEGGY E. MURRAY
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address: 371 VIA ROMA
 City, State and ZIP Code: Morgan Hill, CA 95037
 New Telephone Number: (408) 779-1328
 5. Date you acquired the property: June 17, 1996
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 5 Number and type of stock No stockwater
 Diversion rate in CFS _____ Number of homes 1 Other uses domestic and
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Peggy E. Murray
Leshe G. Murray
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

02-7262
all to
Murray.

WARRANTY DEED

FOR VALUE RECEIVED G & H COMPANY, an Idaho General partnership

the Grantor, does hereby grant, bargain, sell and convey unto
LESLIE G. MURRAY and PEGGY E. MURRAY, husband and wife

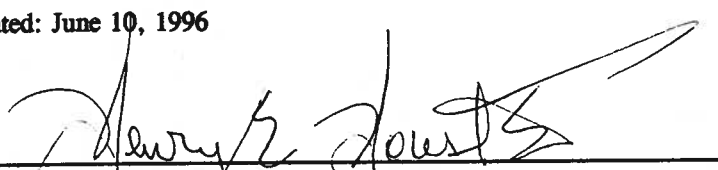
the Grantees, whose address is 371 ViaLoma, Morgan Hill, CA 95037,

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

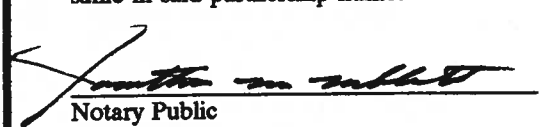
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for existing Deed of Trust and general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 10, 1996


HENRY E. HOUST, SR.
Managing General Partner for
G & H COMPANY

State of Idaho
County of Canyon

On this 10th day of June in the year 1996,
before me, a Notary Public, personally appeared
HENRY E. HOUST, SR., known or identified to me
to be one of the partners in the partnership of G & H COMPANY
and the partner who subscribed said partnership name to the
foregoing instrument, and acknowledged to me that he executed the
same in said partnership name.


Notary Public
Residing at Meridian
My Commission Expires April 25, 2000

OWYHEE TITLE COMPANY
200 BASEY STREET, MURPHY, ID. 83650

FILED - RECORDED

'96 JUN 17 PM 1 37

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY 
DEPUTY

REQUEST OF

OWYHEE TITLE

219107

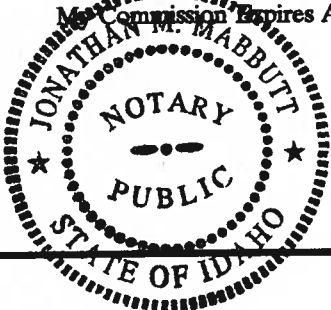


EXHIBIT "A"

A portion of Government Lot 5 of Section 17, Township 3 North, Range 4 West, B.M., Owyhee County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Government Lot 5; thence

South 88° 58' 00" East along the South boundary of said Government Lot 5, a distance of 298.25 feet to the TRUE POINT OF BEGINNING; thence

North 0° 17' 20" East parallel with the West boundary of said Government Lot 5, a distance of 1,063.33 feet to a point on the Southerly high water line of the Snake River; thence along said Southerly high water line the following courses and distances;

South 64° 31' 34" East a distance of 160.12 feet; thence

South 75° 20' 30" East a distance of 112.14 feet; thence

South 4° 56' 36" West a distance of 972.84 feet to a point on the said South boundary of the Government Lot 5; thence

North 88° 58' 00" West along the said South boundary of Government Lot 5, a distance of 174.60 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: Road right-of-way over South 40 feet and along the common boundary of Parcels I and II of Tealey's Survey.

THIS SKETCH IS MADE SOLELY TO ASSIST
IN LOCATING THE PROPERTY THE COMPAN
ANY ASSUMES NO LIABILITY FOR VARIATION
IF ANY WITH AN ACTUAL SURVEY

EXHIBIT "A"

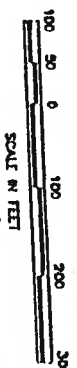
INSTRUMENT NO. _____

OWNYHEE TITLE CO.
206 EAST 1000 S.
P.O. BOX 1000
MURFREESBORO, TENN.

PROFESSIONAL LAND SURVEYOR
STATE OF IDAHO
4347
PATRICK A. TEALEY
11/24/95

RECORD OF SURVEY
FOR
G & H COMPANY
AN IDAHO PARTNERSHIP

PORTIONS OF GOVERNMENT LOT 5
SECTION 17, T2N, R4W, B4M,
ONEIDA COUNTY, IDAHO

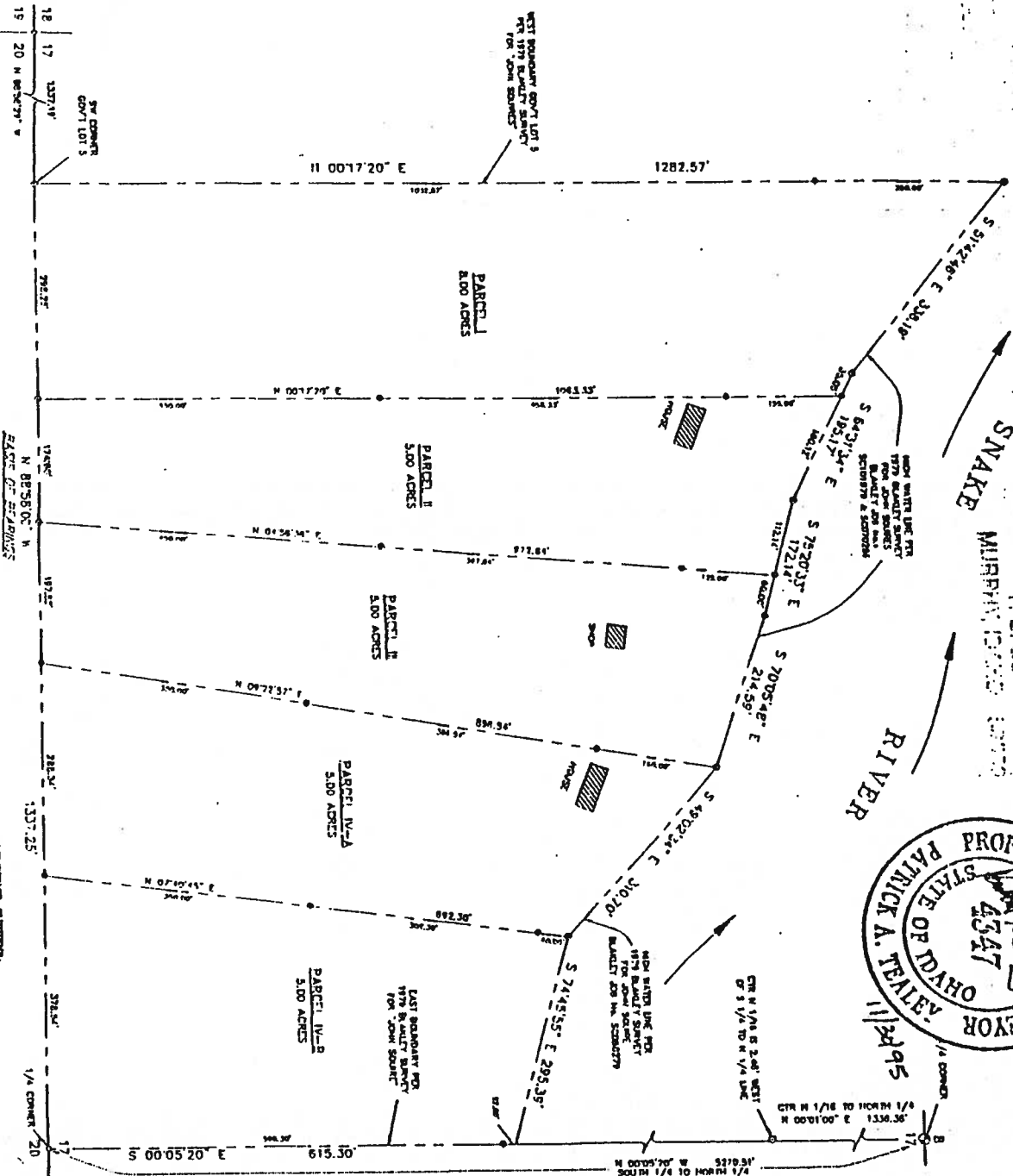


LEGEND

- BOUNDARY LINE
- FOUND BRASS CAP
- FOUND 5/8" IRON PIN
- FOUND 1/2" IRON PIN
- SET 5/8" x 30" IRON PIN w/CAP
- DATA OF RECORD FROM SKINNER SURVEY (1984)

RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF ONEIDA } SS
Find the Record of the Survey of _____
Vol. _____ of _____
Page _____ of _____
_____ Recorder _____
By _____ Deputy _____
Fee _____



CERTIFICATE OF SURVEY

I, PATRICK A. TEALEY, PLSS NO. 4347, STATE OF IDAHO, DO
HEREBY CERTIFY THAT THE SURVEY DESCRIBED ON THIS PLAT
WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AND IS
IN ACCORDANCE WITH THE STATE OF IDAHO CODES RELATING TO PLATS
AND SURVEYS AND THE CORNER PRESERVATION AND PLANNING ACT.

DEPENDENT SURVEYS:

1. 1979 B. & C. SURVEY FOR 2000 BOUNDARY
PLAT NO. 17347, COUNTY OF ONEIDA, RECORD 17347
2. 1979 B. & C. SURVEY FOR 2000 BOUNDARY
PLAT NO. 17347, COUNTY OF ONEIDA, RECORD 17347
3. 1979 B. & C. SURVEY FOR 2000 BOUNDARY
PLAT NO. 17347, COUNTY OF ONEIDA, RECORD 17347

RECORDING INDEX NO. 344-17-3-0-0-00-0000



TEALEY'S LAND SURVEYING
100 S. 4TH ST. BOOC, IDAHO
204-283-0848

DATE: OCTOBER, 1995 DRAWING NO.: 1553

Copy for Chain
of title
purposes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BUREAU OF WATER RIGHT OWNERSHIP

With additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

File 5 lots

RECEIVED

DEC 16 1998

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): A02-07262 + A-02-07358

2. The following **REQUIRED** information must be submitted with this form: and part: 02-07432
W.R. - only

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

James Milton Irwin
120 Shipp, Marsing, ID

4.5 Acres
1-8 Acres

4. New Owner/Claimant(s)

G + H COMPANY an 77 Partnership

New Mailing Address

PO Box 1015

City, State and ZIP Code

Cascade, ID 83611

New Telephone Number

208-424-3104

5. Date you acquired the property 12-15-1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 28 Number and type of stock 0

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Henry E. [Signature]
Managing Partner - G + H. Company
(424-3104)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

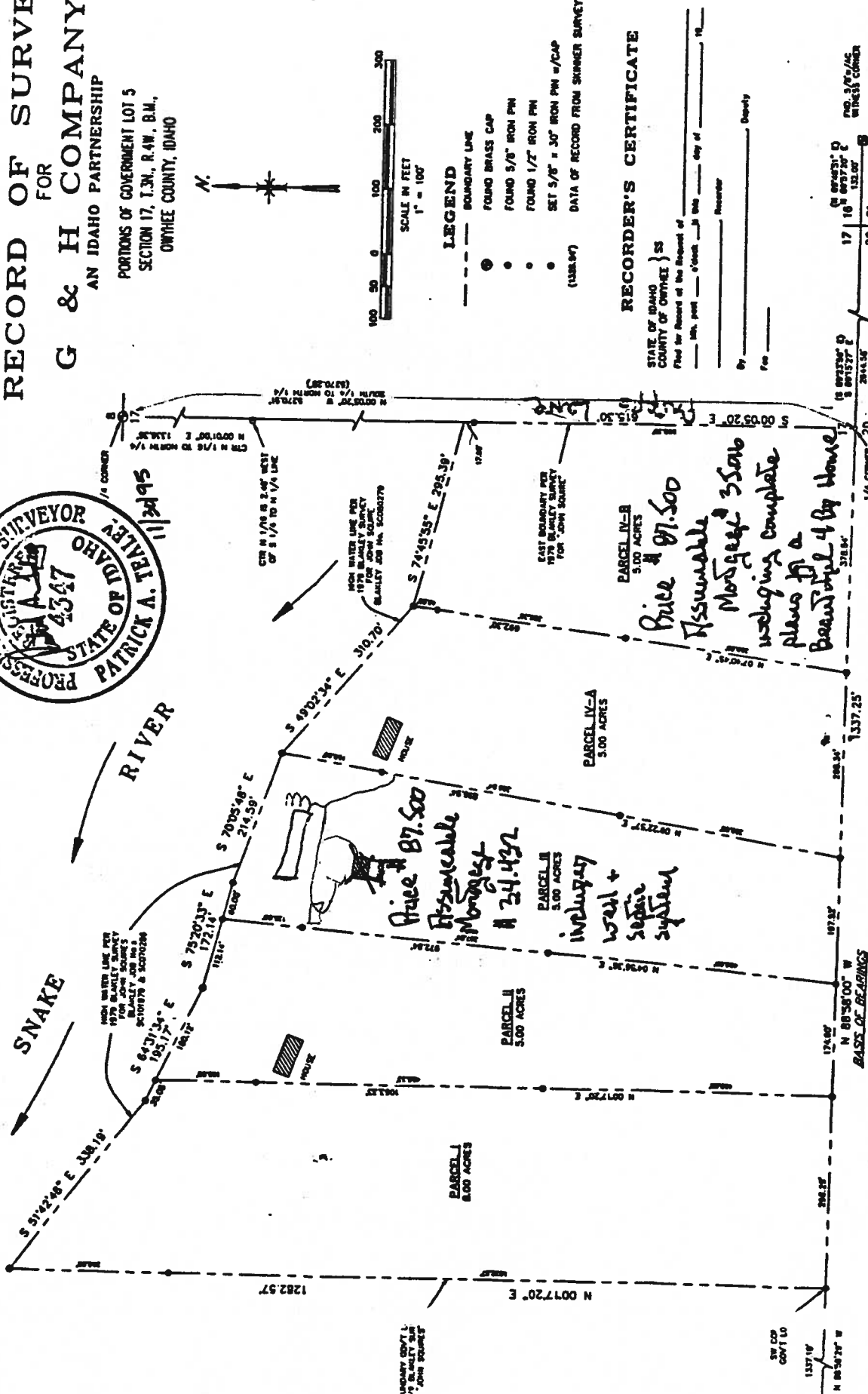
new, with me to mobile information
 donk House Realty 323-2330 or 302-3313

12/9/97

INSTRUMENT NO.

RECORD OF SURVEY FOR G & H COMPANY AN IDAHO PARTNERSHIP

PORTIONS OF GOVERNMENT LOT 5
 SECTION 17, T.3N., R.4W., B.M.,
 OTHREE COUNTY, IDAHO



CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

CHICAGO TITLE INSURANCE COMPANY, a corporation of Missouri, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

IN WITNESS WHEREOF, Chicago Title Insurance Company has caused this Commitment to be signed and sealed as of the effective date of Commitment shown in Schedule A, the Commitment to become valid when countersigned by an authorized signatory.

CHICAGO TITLE INSURANCE COMPANY

By:

Issued by:

PIONEER TITLE CO. OF CANYON COUNTY
D/B/A OWYHEE TITLE COMPANY
200 BASEY STREET
P.O. BOX 8
MURPHY, IDAHO 83650
(208) 495-2589

Richard L. Polla
President.

ATTEST:

Jonathan M. Roberts
Authorized Signatory



Thomas J. Adams
Secretary.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

File Number: PO 889

1. Effective Date: **January 31, 1995 at 5:00 P.M.**

2. Policy or Policies to be issued:

A. ☒ ALTA Owner's Policy, (4-6-90) ☒ Standard Coverage ☐ Extended coverage Amount \$ **10,000.00**
Premium \$ **150.00**

Proposed Insured:

JAMES W. KISER or NOMINEE

B. ☐ ALTA Loan Policy, (4-6-90) ☐ Standard Coverage ☐ Extended coverage Amount \$
Premium \$

Proposed Insured:

C. Amount \$
Premium \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:
Fee simple

4. Title to the **fee simple** estate or interest in said land is at the effective date hereof
vested in:
See continuation

5. The land referred to in this Commitment is described as follows:

See Schedule C

SCHEDULE A

Commitment

Reorder Form No. 11143 Rev. 8/90

COMMITMENT FOR TITLE INSURANCE
CONTINUATION

SCHEDULE A

File Number: PO 889

Commitment Number: _____

4. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:

The Heirs or Devisees of Juanita F. Irwin, deceased, their interest being subject to the administration of the estate of said decedent as to all parcels.

The Heirs or Devisees of James M. Irwin, deceased, their interest being subject to the administration of the estate of said decedent as to Parcels II and III.

Page _____

CONTINUATION

Commitment

Reorder Form No. 11119

AGENT'S COPY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: PO 889

The land referred to in this Commitment is described as follows:

PARCEL I:

This parcel is a portion of Government Lot 5 of Section 17, Township 3 North, Range 4 West, B.M., and is more particularly described as follows:

BEGINNING at the Southwest corner of said Government Lot 5; thence North 0°17'20" East along the West boundary of said Government Lot 5, a distance of 1282.57 feet to a point on the Southerly high water line of the Snake River; thence along said Southerly high water line the following courses and distances: South 51°42'46" East, a distance of 338.19 feet; South 64°31'34" East, a distance of 35.05 feet; thence South 0°17'20" West parallel with the said West boundary of Government Lot 5, a distance of 1063.33 feet to a point on the South boundary of said Government Lot 5; thence North 88°58'00" West along said South boundary, a distance of 298.25 feet to the POINT OF BEGINNING.

PARCEL II:

This parcel is a portion of Government Lot 5 of Section 17, Township 3 North, Range 4 West, B. M., Owyhee County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Government Lot 5: Thence South 88°58'00" East along the South boundary of said Government Lot 5, a distance of 298.25 feet to the TRUE POINT OF BEGINNING; Thence North 0°17'20" East parallel with the West boundary of said Government Lot 5, a distance of 1063.33 feet to a point on the Southerly high water line of the Snake River; thence along said Southerly high water line the following courses and distances; South 64°31'34" East, a distance of 160.12 feet; South 75°20'30" East, a distance of 112.14 feet; thence South 4°56'36" West, a distance of 972.84 feet to a point on the said South boundary of the Government Lot 5; thence North 88°58'00" West along the said South boundary of Government Lot 5, a distance of 174.60 feet to the TRUE POINT OF BEGINNING.

continued

COMMITMENT FOR TITLE INSURANCE
CONTINUATION

SCHEDULE C

File Number: PO 889

Commitment Number: _____

PARCEL III:

This parcel is a portion of Government Lot 5 of Section 17, Township 3 North, Range 4 West, B.M., Owyhee County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Government Lot 5, Thence South 88°58'00" East along the South boundary of said Government Lot 5, a distance of 472.85 feet to the TRUE POINT OF BEGINNING: thence North 4°56'36" East, a distance of 972.84 feet to a point on the Southerly high water line of the Snake river; Thence along said Southerly high water line the following courses and distances; South 75°20'33" East, a distance of 60.00 feet; South 70°05'48" East, a distance of 214.59 feet; thence South 9°22'57" West, a distance of 896.54 feet to a point on the said South boundary of Government Lot 5; thence North 88°58'00" West along said South boundry of Government Lot 5, a distance of 197.52 feet to the TRUE POINT OF BEGINNING.

PARCEL IV:

A parcel in Government Lot 5, Section 17, Township 3 North, Range 4 West, B.M., Owyhee County, Idaho, more particularly described as follows:

BEGINNING at the NW corner of NE¼, Sec. 20, T3N, R4W, B.M., thence North 88°58'00" West along the South boundary of said Gov. Lot 5, a distance of 666.88 feet; thence North 9°22'57" East, a distance of 896.54 feet to the High Water Line of the Snake River; thence following said High Water Line South 49°02'34" East, a distance of 310.70 feet; thence following said High water Line South 74°45'55" East, a distance of 295.39 feet; thence South 0°05'20" East, a distance of 615.30 feet to the POINT OF BEGINNING.

* * *

Page _____

CONTINUATION

Commitment

Reorder Form No. 11119

AGENT'S COPY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION I

File Number: PO 889

REQUIREMENTS

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to wit:

The conveyance we are asked to insure should be placed of record and this commitment is subject to such further matters as may appear at that time.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 2

File Number: PO 889

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

C. Special Exceptions:

1. General taxes for the year 1995, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.

2. Liens and assessments of Gem Irrigation District, and the rights and powers of said district as by law provided.
Account # 1063: base amount for 1995 irrigation season is \$895.20, which is paid except for \$9.00 which remains due.

3. Reservation and grant for the purposes and rights incidental thereto as reserved in a document

Reservation: Right of way for construction, maintenance and necessary service of waste and drainage ditches.
Grant: Right of Way for roads 25 feet in width necessary to provide ingress to any legal subdivision from a public highway.

To: Gem Irrigation District

Recorded: May 3, 1944

Instrument No: Book 33 of Deeds, page 614
Owyhee County records

continued

COMMITMENT FOR TITLE INSURANCE
CONTINUATION

SCHEDULE _____

File Number: _____

Commitment Number: _____

4. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Power line and appurtenances

To: Idaho Power Company, a corporation, its licensees, successors and assigns

Recorded: August 24, 1955

Instrument No: Book 47 of Deeds, page 254
and

Recorded: May 28, 1980

Instrument No: 163987
Owyhee County records

5. Easement along Southerly boundary of said premises as revealed in deed recorded November 27, 1979, as Instrument No. 161300, Owyhee County records, and referred to as an 18 foot wide ingress-egress easement along the South boundary in Warranty Deeds recorded August 7, 1986, as Instrument No. 189630, 189631 and 189632, Owyhee County records.

6. A right of way for a public road as granted the Gem Highway District, Owyhee County, State of Idaho, over and across that part of a strip of land 25 feet wide on the West side of the center line commencing at the Southeast Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Township 3 North, Range 4 West, B.M., continuing North along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, T3N, R4W, B.M., to where said line intersects Snake River, as revealed by deed recorded March 19, 1969, as Instrument No. 122926, Owyhee County records.

7. A portion of this property appears to have been acquired by accretion or avulsion in the changes of the mean high water line of the Snake River. Coverage is issued and accepted upon the assumption that title to the alluvion follows that of the abutting property and liability thereon is excepted.

8. The lien of any federal estate tax by reason of the death of the decedent named below who was a former owner of said land:

Decedent: Juanita F. Irwin

9. The lien of any state estate tax by reason of the death of the decedent named below who was a former owner of the land

Decedent: Juanita F. Irwin

10. The lien of any federal estate tax by reason of the death of the decedent named below who was a former owner of said land:

Decedent: James M. Irwin

11. The lien of any state estate tax by reason of the death of the decedent named below who was a former owner of the land

Decedent: James M. Irwin

Page _____

* * *

CONTINUATION

Commitment

Reorder Form No. 11119

AGENT'S COPY

STANDARD EXCEPTIONS FOR OWNER'S POLICY

The owner's policy will be subject to the mortgage, if any, noted under item one of Section 1 of Schedule B hereof and to the following exceptions: (1) rights or claims of parties in possession not shown by the public records; (2) encroachments, overlaps, boundary line disputes, and any matters which would be disclosed by an accurate survey and inspection of the premises; (3) easements, or claims of easements, not shown by the public records; (4) any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records; (5) taxes or special assessments which are not shown as existing liens by the public records.

CONDITIONS AND STIPULATIONS

1. The term "mortgage," when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Exclusions from Coverage and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

**AMERICAN LAND
TITLE ASSOCIATION
STANDARD FORM
COMMITMENT**



SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
PO 889	13 0037 106 00191	December 14, 1995 at 3:29 P.M.	\$250,000.00	\$1,005.00

1. Name of Insured:

G & H COMPANY, an Idaho General Partnership

2. The estate or interest in the land which is covered by this Policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

G & H COMPANY, an Idaho General Partnership

4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:

See Schedule B

and the mortgages or trust deeds, if any, shown in Schedule B hereof.

5. The land referred to in this Policy is described as follows:

PARCEL I:

This parcel is a portion of Government Lot 5 of Section 17, Township 3 North, Range 4 West, B.M., and is more particularly described as follows:

BEGINNING at the Southwest corner of said Government Lot 5; thence

North 0°17'20" East along the West boundary of said Government Lot 5, a distance of 1282.57 feet to a point on the Southerly high water line of the Snake River; thence along said Southerly high water line the following courses and distances:

South 51°42'46" East, a distance of 338.19 feet;

South 64°31'34" East, a distance of 35.05 feet; thence

South 0°17'20" West parallel with the said West boundary of Government Lot 5, a distance of 1063.33 feet to a point on the South boundary of said Government Lot 5;

thence North 88°58'00" West along said South boundary, a distance of 298.25 feet to the POINT OF BEGINNING.

Continued

SCHEDULE A

Owners Form

Reorder Form No. 3089 (Rev. 1/89)

This Policy valid only if Schedule B is attached.

Policy No. 13 0037 106 00191
File No. PO 889

SCHEDULE A CONTINUED**PARCEL II:**

This parcel is a portion of Government Lot 5 of Section 17, Township 3 North, Range 4 West, B. M., Owyhee County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Government Lot 5:
Thence

South 88°58'00" East along the South boundary of said Government Lot 5, a distance of 298.25 feet to the TRUE POINT OF BEGINNING; Thence

North 0°17'20" East parallel with the West boundary of said Government Lot 5, a distance of 1063.33 feet to a point on the Southerly high water line of the Snake River; thence along said Southerly high water line the following courses and distances;

South 64°31'34" East, a distance of 160.12 feet;

South 75°20'30" East, a distance of 112.14 feet; thence

South 4°56'36" West, a distance of 972.84 feet to a point on the said South boundary of the Government Lot 5; thence

North 88°58'00" West along the said South boundary of Government Lot 5, a distance of 174.60 feet to the TRUE POINT OF BEGINNING.

PARCEL III:

This parcel is a portion of Government Lot 5 of Section 17, Township 3 North, Range 4 West, B.M., Owyhee County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Government Lot 5,
Thence

South 88°58'00" East along the South boundary of said Government Lot 5, a distance of 472.85 feet to the TRUE POINT OF BEGINNING; thence

North 4°56'36" East, a distance of 972.84 feet to a point on the Southerly high water line of the Snake river; Thence along said Southerly high water line the following courses and distances;

South 75°20'33" East, a distance of 60.00 feet;

South 70°05'48" East, a distance of 214.59 feet; thence

South 9°22'57" West, a distance of 896.54 feet to a point on the said South boundary of Government Lot 5; thence

North 88°58'00" West along said South boundary of Government Lot 5, a distance of 197.52 feet to the TRUE POINT OF BEGINNING.

Continued

Policy No. 13 0037 106 00191
File No. PO 889

SCHEDULE A CONTINUED**PARCEL IV-A:**

A parcel of land situated in the SW $\frac{1}{4}$ of Section 17, Township 3 North, Range 4 West, B.M., Owyhee County, Idaho, more particularly described as follows:

COMMENCING at a 1/2" iron pin marking the South Quarter corner of said Section 17; thence along the South boundary of the said SW $\frac{1}{4}$ of Section 17

North 88°58'00" West 378.54 feet to an iron pin marking the POINT OF BEGINNING; thence continuing

North 88°58'00" West 288.34 feet to an iron pin; thence leaving the said South boundary

North 09°22'57" East 896.54 feet to an iron pin on the Southerly high water line of the Snake River as shown on the Record of Survey for John Squire on file under Instrument No. 872329 in the Office of the Canyon County Recorder, Caldwell, Idaho; thence along the said Southerly high water line

South 49°02'34" East 310.70 feet to an iron pin; thence leaving the said Southerly high water line

South 07°40'45" West 692.30 feet to the POINT OF BEGINNING.

Parcel IV-B:

A parcel of land situated in the SW $\frac{1}{4}$ of Section 17, Township 3 North, Range 4 West, B. M., Owyhee County, Idaho, more particularly described as follows:

BEGINNING at a 1/2" iron pin marking the South Quarter corner of said Section 17 which point is the POINT OF BEGINNING; thence along the South boundary of the said SW $\frac{1}{4}$ of Section 17

North 88°58'00" West 378.54 feet to an iron pin; thence leaving the said South boundary

North 07°40'45" East 692.30 feet to an iron pin on the Southerly high water line of the Snake River as shown on the Record of Survey for John Squire on file under Instrument No. 872329 in the Office of the Canyon County Recorder, Caldwell, Idaho; thence along the said Southerly high water line

South 74°45'55" East 295.39 feet to an iron pin; thence leaving the said Southerly high water line

South 00°05'20" East 615.30 feet to the POINT OF BEGINNING.

* * *

SCHEDULE B

Policy Number: 13 0037 106 00191/PQ 889
Owners

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

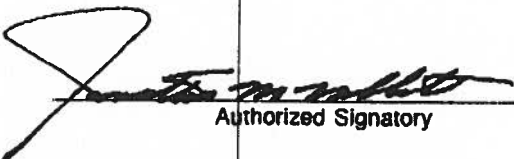
General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A.

1. Taxes for the year 1995 are paid in full.
2. Liens and assessments of Gem Irrigation District, and the rights and powers of said district as by law provided, which are paid current.
3. Reservation and grant for the purposes and rights incidental thereto as reserved in a document
Reservation: Right of way for construction, maintenance and necessary service of waste and drainage ditches.
Grant: Right of Way for roads 25 feet in width necessary to provide ingress to any legal subdivision from a public highway.
To: Gem Irrigation District
Recorded: May 3, 1944
Instrument No: Book 33 of Deeds, page 614
Owyhee County records

continued



Authorized Signatory

Policy No. 13 0037 106 00191
File No. PO 889

SCHEDULE B CONTINUED

4. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Power line and appurtenances

To: Idaho Power Company, a corporation, its licensees, successors and assigns

Recorded: August 24, 1955

Instrument No: Book 47 of Deeds, page 254
and

Recorded: May 28, 1980

Instrument No: 163987
Owyhee County records

5. Easement along Southerly boundary of said premises as revealed in deed recorded November 27, 1979, as Instrument No. 161300, Owyhee County records, and referred to as an 18 foot wide ingress-egress easement along the South boundary in Warranty Deeds recorded August 7, 1986, as Instrument No. 189630, 189631 and 189632, Owyhee County records.

6. A right of way for a public road as granted the Gem Highway District, Owyhee County, State of Idaho, over and across that part of a strip of land 25 feet wide on the West side of the center line commencing at the Southeast Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Township 3 North, Range 4 West, B.M., continuing North along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, T3N, R4W, B.M., to where said line intersects Snake River, as revealed by deed recorded March 19, 1969, as Instrument No. 122926, Owyhee County records.

7. A portion of this property appears to have been acquired by accretion or avulsion in the changes of the mean high water line of the Snake River. Coverage is issued and accepted upon the assumption that title to the alluvion follows that of the abutting property and liability thereon is excepted.

8. An Easement for the purpose shown below and rights incidental thereto as set forth in a document

Granted to: G & H Company, an Idaho General Partnership

Purpose: Roadway

Recorded: December 14, 1995

Instrument No: 217539
Owyhee County records

Affects: South 40 feet of all parcels

Continued

Policy No. 13 0037 106 00191
File No. PO 889

SCHEDULE B CONTINUED

9. A Deed of Trust to secure an indebtedness of \$38,000.00 and any other obligations secured thereby
Dated: December 15, 1995
Recorded: December 14, 1995
Instrument No: 217541
Owyhee County records
Grantor: G & H Company, an Idaho General Partnership
Trustee: Pioneer Title Company of Canyon County
an Idaho corporation
Beneficiary: The Estate of James Milton Irwin (Owyhee County Probate No. SP 9200072)
Affects: Parcel No. I
10. A Deed of Trust to secure an indebtedness of \$38,000.00 and any other obligations secured thereby
Dated: December 15, 1995
Recorded: December 14, 1995
Instrument No: 217543
Owyhee County records
Grantor: G & H Company, an Idaho General Partnership
Trustee: Pioneer Title Company of Canyon County
an Idaho corporation
Beneficiary: The Estate of James Milton Irwin (Owyhee County Probate No. SP 9200072)
Affects: Parcel No. II
11. A Deed of Trust to secure an indebtedness of \$38,000.00 and any other obligations secured thereby
Dated: December 15, 1995
Recorded: December 14, 1995
Instrument No: 217545
Owyhee County records
Grantor: G & H Company, an Idaho General Partnership
Trustee: Pioneer Title Company of Canyon County
an Idaho corporation
Beneficiary: The Estate of James Milton Irwin (Owyhee County Probate No. SP 9200072)
Affects: Parcel No. III

Continued

Policy No. 13 0037 106 00191
File No. PO 889

SCHEDULE B CONTINUED

12. A Deed of Trust to secure an indebtedness of \$38,000.00
and any other obligations secured thereby

Dated: December 15, 1995

Recorded: December 14, 1995

Instrument No: 217547

Owyhee County records

Grantor: G & H Company, an Idaho General Partnership

Trustee: Pioneer Title Company of Canyon County
an Idaho corporation

Beneficiary: The Estate of James Milton Irwin (Owyhee County
Probate No. SP 9200072)

Affects: Parcel No. IV-A

13. A Deed of Trust to secure an indebtedness of \$38,000.00
and any other obligations secured thereby

Dated: December 15, 1995

Recorded: December 14, 1995

Instrument No: 217549

Owyhee County records

Grantor: G & H Company, an Idaho General Partnership

Trustee: Pioneer Title Company of Canyon County
an Idaho corporation

Beneficiary: The Estate of James Milton Irwin (Owyhee County
Probate No. SP 9200072)

Affects: Parcel No. IV-B

*

*

*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07262

Date Received: 12/12/1988

Receipt No: M002119

Received By: AB

RECEIVED
JAN 17 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES M. IRWIN 208-896-4045
Address: RT. 1 BOX 120
MARSING, ID 83639

2. Date of Priority: MAY 09, 1978

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	17	NW	SE	SW	5	OWYHEE

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	17	SE	SW	5	IRR	3.0

Section Acres 3.0

Total Acres 3.0

A02-07262

Page 1

Date: 12/12/88

MICROFILMED
AUG 10 1992

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS
THE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY
STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CFS
AND AT WEISER EXCEEDS 4,750 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James M. Irwin Date: 12-12-88

Date: _____

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of December 19 88

Carne Baunioff
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 12-7-1994

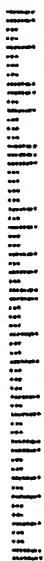
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED
MAR 30 2001
WATER RESOURCES
WESTERN REGION

402-07262

LESLIE G MURRAY
PEGGY E MURRAY
371 VIA LOMA
MORGAN HILLS CA 95037

95037-20262



MURR371 950373036 IN 09 03/20/01
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

INITIALS

2/2

113
9433
3959
MAILED FROM BOISE ID 83705
PB8594393
MAR 09 01
UNITED STATES POSTAGE

17





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2001

LESLIE G MURRAY
PEGGY E MURRAY
RT 1 BOX 121
MARSING ID 83639

Re: Notice of Claim to a Water Right No. 02-7262

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 9, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LESLIE G MURRAY
PEGGY E MURRAY
371 VIA LOMA
MORGAN HILLS CA 95037

Re: Notice of Claim to a Water Right No. A02-07262

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Hank Houst
610 N Orchard
Boise, ID 83706

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 14, 2001

RE: Change of Ownership on rights 02-07358 and 02-07262

Mr. Houst:

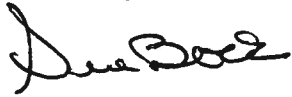
In December 1998, you submitted ownership change information on the above mentioned water rights. Problems were encountered and we were not able to process the ownership change. I want to apologize for the tardiness of our reply. Please look over this information, and then we can either discuss it telephonically, or set an appointment.

- 1- The ownership change forms submitted shows the property going from Irwin to G&H Company, however there was no warranty deed enclosed showing the same.
- 2- Ownership changes from G&H Company to Brad and Selina Evans it appears that they purchased Parcel 1, which is 8 acres. G&H Company to Leslie and Peggy Murray Parcel 2 which is 5 acres? G&H Company to Walter and Leona Garrison, Parcel 4B which is 5 acres? Is there an owner for Parcels 3 and 4B? *owned 1/2 by 1/2 by Murray*
- 3- Right No. 02-07358 was licensed for 1 acre only, from the field exam it appears that it covers only land in Parcel 4B. *Sold Pioneer Title*
- 4- Right No. 02-07262 was licensed for 3 acres, from the field exam, they appear to be part of Parcel 4A. *→ Garrison*
- 5- Right No. 02-07432 was licensed to Irwin for 12 acres. It appears from the field exam that these acres are South of Parcels 4A and 4B. No ownership change form was sent in for this right, and it is not clear if any of these licensed acres fall within the above mentioned parcels.
- 6- Gem Irrigation District may cover all of these acres. Any water rights from Gem Irrigation would need to be transferred with the District.

Based on the information we have now, right 02-07358 would belong to the owner of Parcel 4B, in the amount of 1 acre, and 02-07262 would belong to the owner of Parcel 4A, in the amount of 3 acres. The other parcels do not appear to be covered by any water rights other than perhaps Gem Irrigation District.

Please give me a call, and we will try to get the ownership change cleared-up.

Thank you,

A handwritten signature in black ink, appearing to read "Sue Bock". The signature is fluid and cursive, with the first name "Sue" and last name "Bock" clearly distinguishable.

Sue Bock
Sr. Water Resource Agent
Western Region

THE PEOPLE'S
Income Tax & Accounting Service

1111 S. Orchard St., Suite 112
Boise, Idaho 83705
Ph. (208) 424-3104
Fax (208) 424-0100

FAX

TO Sue Block

FROM ~~Mark Hunt~~

~~Here is the~~
Title Policy on 8 PAGES
the Purchase of the 20 acres by G & H.
Plus the Sales from G & H to W. Ray Roney
on lot 4B. - He sold it after we sold it.

HANK HOUST REALTY

Boise Office

610 N. Orchard
Boise, Id. 83706
Ph. (208) 424-3104
Fax (208) 385-7316

Cascade Office

PO Box 1013
Cascade, Id 83611
Ph. (208) 382-3313
Fax (208) 382-3313

12/14/98

To Whomever.

Please find the transfer
papers from Irwin To B+H Co
and from B+H Co. To

1. Evans
2. Murray
3. Garouson.

Thank you.

Henry E. Houst
Mgt. Part
B+H Co.

424-3104

HANK HOUST REALTY

Boise Office

610 N. Orchard
Boise, Id. 83706
Ph. (208) 424-3104
Fax (208) 385-7316

Cascade Office

PO Box 1013
Cascade, Id 83611
Ph. (208) 382-3313
Fax (208) 382-3313

11-19-98

To Whom this May Concern.

Herewith please find your
Notice of Change of Water Right
Ownership.

Please complete + sign same
+ be sure to supply data for
2a. Then return all of this
to me.

Hank Houst
610 N Orchard

Boise. Id 83706

as soon as is possible. I will
enter these on the record all at once
for perfect tracking thanks.

Residential- Recreational-Commercial Sales

Hank.

WR5809NP
No. 02-07262

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/26/01
PAGE: 1

OWNER	NAME & ADDRESS	PRIORITY	DATE	WATER USE	USE PERIOD	DIVERSION	DIVERSION
CODE					FROM TO	RATE	VOLUME
C	JOHN T. SQUIRES RT 1 MARSING ID 83639	05/09/1978	IRRIGATION		03/15 11/15	0.060 CFS	13.50 AFA
TOTAL DIVERSION:						0.060 CFS	13.50 AFA

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE
Point(s) of Diversion: T03N R04W S17 Lot 05(SESH) ONYHEE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	04W	17	:	:	:	:	:
				05-03	:	:	:
				TOTAL ACRES		:	:
						3.0	3.0

Pou County: ONYHEE

Dates:	App. Received:	Priority Date:
	Proof Due Date:	05/09/1978
	Exam Made Date:	01/01/1900
	Licensed Date:	Exam Sent to S.O.:
Misc:	Water District Number:	Field Exam Fee:

DATE: 01/26/01
PAGE: 1

DIVERSION RATE

TOTAL DIVERSION:
CONSUMPTIVE USE:

Stage: LICENSE

OWYHEE County

W
N

POU County: OLYHEE

Objection Filed Date:

Field Inspection Flag:

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from Base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7262 I.D. No.	Map No.
\$ 10.00 Fee Paid	19405 Receipt No.

Notice is hereby given that John T. Squires

(Name of Claimant)

RFD 1, Marsing, ID. 83639

(Mailing Address)

Telephone No. 896-4293

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 9, 1978
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.06 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .06 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) NW Lot 5 (SESW)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 1/4
Sec. 17, Twp. 3N, Rge. 4W, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipelines, and sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	17												5					3
														3					

Total no. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks This right is to cover 3 acres of land not irrigated by Gem Irrigation District water. (SR USE remarks)
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

KEYPUNCHED

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7262

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 23, 1981
(Date)

State of Idaho
County of Owyhee ss.

Organization

Seal

Organization

(Signature of Authorized Agent)

On this 23 day of May, in the year 1981 before me
a notary public, personally appeared John and Arlene S. Squires
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 9-10-84Notary Public residing at Marsing, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFFDate 8/04/81Right No. 02-7262Claimant SQUIRES

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License☐ Previous Statutory Claim. Number if different than above _____☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In File. Or, Name & location _____☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In File. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made YES Date 8/03/81Measurement NOP MADE cfs. Amount recommended _____ cfs.

Meter Type _____ No. _____ Condition _____

Date _____ Time _____

Adjudication Photographs Used No. 969 0-2, 1977
CVS-1KK-154 , 2878-77-138Field Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ No

Remarks FIELD INSPECTION MADE WHILE INVESTIGATING 02-7
HELD BY CURTIS & MARTHA GUNES

VOID
RECEIVED
AUG 11 1981
WICHOITWED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License of Water Right No. 02-7262 Priority May 9, 1978 Department of Water Resources
Amount .06 cfs

THIS IS TO CERTIFY, that JOHN T. SQUIRES
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 02-7262 issued pursuant to Application for Permit dated May 9, 1978,
and has submitted proof to the Department of Water Resources on May 24, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .09 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>.06</u> cfs and	<u>13.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 5), Sec. 17,
Twp. 3N, Rge. 4W, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	4W	17												t5 3					3

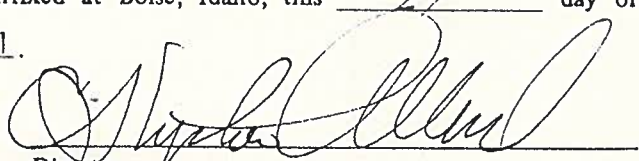
Total number of acres irrigated 3

Water shall not be diverted under this license unless the flow of the Snake River
at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cubic
feet per second and at Weiser exceeds 4,750 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81.


Director

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from Base of Milner
Dam to Oregon
DRAINAGE BASIN.
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7262	
I.D. No.	Map No.
\$ 10.00	19405
Fee Paid	Receipt No.

Notice is hereby given that John T. Squires
(Name of Claimant)
RFD 1, Marsing, ID. 83639
(Mailing Address) Telephone No. 896-4293
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 9, 1978
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|------------------|-------------------------------------|-------------------------|------------|
| Quantity .06 cfs | Use Irrigation | Period of Use From 3/15 | To 11/15 |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity | Use | Period of Use From | To |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
- (4) .06 cfs TOTAL QUANTITY CLAIMED. Lot 5 (SESW)
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 Sec. 17, Twp. 3N, Rge. 4W, B.M., Owyhee County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, pipelines, and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4W	17											1.5						3
													3						

Total no. of acres 3

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
- NOTE: Include here the type and number of stock watered:
- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right is to cover 3 acres of land not irrigated by Gem Irrigation District water.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7262

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual
John T. Squires
(Signature of Claimant)
May 23, 1981
(Date)
State of Idaho
County of Owyhee
Organization
Seal
(Signature of Authorized Agent)

On this 23 day of May, 1981, in the year 1981 before me
a notary public, personally appeared John T. Squires
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.
My commission expires 9-10-84 Notary Public residing at Marsing, Idaho

ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>6</u>	<u>6</u>		<u>N</u>	<u>N</u>	<u>6 5/18/92</u>	
NO. OF DIV.			<u>245</u>	<u>N</u>			
SOURCE			<u>245</u>	<u>N</u>			
NO. OF USE			<u>245</u>	<u>N</u>			
V. AMOUNT CFS/AF				<u>N</u>			
NSUMPTIVE USE							
TURE OF USE			<u>5</u>	<u>N</u>			
RIOD OF USE				<u>N</u>			
SIS OF CLAIM				<u>N</u>			
MARKS				<u>Y</u>			

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN SUBMITTED - YES NO	VERIFICATION CODES
	TOPO MAP/ORTHO PHOTO = 1
	ASCS MAP = 2
	WATERMASTER RECORDS = 3
	NAPP PHOTOS = 4
	FIELD EXAM = 5
	OTHER (SEE COMMENTS) = 6

COMMENTS: see 02-07432 file for field exam notes + photos

MICROFILMED
AUG 10 1992

16:42:52
05/18/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A02-07262

PAGE: 1
GENERAL INFORMATION

LAST: SQUIRES
ADDRESS: RT. 1
CITY: MARSING
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JOHN T.
STATE: ID ZIP: 83639

LAST: IRWIN
ADDRESS: RT. 1 BOX 120
CITY: MARSING
PHONE NUMBER: 208-896-4045
OWNER CODE: C

FIRST: JAMES M.
STATE: ID ZIP: 83639

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER

CLAIM REMARKS: WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS
THE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY
STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CFS
AND AT WEISER EXCEEDS 4,750 CFS.

MICROFILMED
AUG 10 1992

CONTACT PERSON: JAMES IRWIN

PHONE NUMBER: (208) 896-4045

DATE OF FIELD EXAM: 4/30/92

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 9: A(☒) P(☐)

ACCOMPANIED BY: JAMES

PHONE NUMBER: ()

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
AUG 10 1992

A. AJ CLAIM: # A02-07262 PRIORITY DATE: 05-09-1978 STAGE: L
B. WR RECORD: # 02-07262 PRIORITY DATE: 05-09-1978 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)

REMARKS: _____

===== RECOMMENDED PRIORITY DATE: 05-09-1978 =====

REVIEWED BY LS DATE 5/18/92 =====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A02-07262	03N	04W	17	NW	SE	SW	5	ONTHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A57-10170 R57-10170

WR RECORDS IN SAME 40 ACRE TRACT

02-07358
02-07432
A02-07262
A02-07358

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
02-07262	03N	04W	17	SE	SW	SW	5	ONTHEE

OTHER WR RECORDS WITH SAME WR POD

02-07358
02-07432
A02-07262
A02-07358

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A02-07358 NONE
A57-10170

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

FIELD EXAM REQUIRED?	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	N		

REMARKS:

MICROFILMED
AUG 10 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

1/4

1/4

1/4

LOT

COUNTY

3N 4W 17NESESW5Owyhee

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY: LGDATE: 5/18/92

MICROFILMED

AUG 10 1992

A. ROOT WATER RIGHT NUMBERS: A02-07262

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03N	04W	17	SE	SW	5	IRWIN, JAMES M.	A02-07262 / 3.0	02-07262 / 3.0	25.0	15	3
			SE	SW	5	IRWIN, JAMES M.	A02-07358 / 1.0	02-07358 / 1.0			
			SE	SW	5	IRWIN, JAMES M.	A57-10170 /	-			
			SE	SW	5	IRWIN, JAMES M.	R57-10170 /	-			
			SE	SW	5	IRWIN, JAMES M.	R57-10171 /	-			
			SE	SW	5	GEM IRRIGATION DISTRICT	A02-00064 / 22.7	-			
			SE	SW	5	GEM IRRIGATION DISTRICT	A02-00065 / 22.7	-			
			SE	SW	5	GEM IRRIGATION DISTRICT	02-02276 / 24.0	-			
			SE	SW	5	GEM IRRIGATION DIST. , THE	A02-00064 /	A02-00064 /			
			SE	SW	5	GEM IRRIGATION DIST. , THE	A02-00065 /	A02-00065 /			
			SE	SW	5	SQUIRES, JOHN T.	A02-07262 / 3.0	A02-07262 / 3.0			
			SE	SW	5	JONES, A. CURTIS	A02-07358 / 1.0	A02-07358 / 1.0			
			SE	SW	5	IRWIN, JAMES M.	02-07432 / 15.0	02-07432 / 15.0			
TOTAL ACRES							3.00	3.00	25.00		3

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: OMYHEE

FIELD EXAMINER

DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 3

REVIEWED BY: Ly

DATE: 5/18/92

MICROFILMED
AUG 10 1992

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A02-07262 IRRIGATION	FROM 03-15 TO 11-15	.060 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	.060 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
02-07262 IRRIGATION	FROM 03-15 TO 11-15	.060 CFS 13.50 AF/A
	TOTAL DIVERSION RATE/VOLUME CLAIMED	.060 CFS 13.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>W</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>W</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>W</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐)

Explain in remarks, below.

REMARKS:

MICROFILMED
AUG 10 1992

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-07262	SNAKE RIVER	IRWIN , JAMES M.	0.060	0.020		
A02-00064	SNAKE RIVER	GEM IRRIGATION DISTRICT	306.000	0.013		
A02-00065	SNAKE RIVER	GEM IRRIGATION DISTRICT	50.000	0.002		
A02-07358	SNAKE RIVER	IRWIN , JAMES M.	0.030	0.030		

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A57-10170	DOMESTIC	IRWIN , JAMES M.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 3 x 0.02 CFS/ACRE = 0.06 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 10.5 AF/A

ACRES 3 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 10.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 3 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 13.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

F05 - 02-07432

MICROFILMED

AUG 10 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-07262

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A02-07262	0.060	-	-	02-07262	0.060
-	-	-	-	-	A02-07262	0.060

TOTAL CFS 0.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y

FIELD EXAMINER N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: Lois Conaway

DATE: 5/18/92

NAME OF FIELD EXAMINER: "

TITLE: Agent

MICROFILMED
AUG 10 1992