

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-13038

WATER RIGHT NUMBER: 43-13038

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WYNN DEWSNUP FAMILY REVOCABLE TRUST 2248 CLEAR LAKE DR SANTA MARIA, CA 93455
Original Owner	LEANNA WALKER 2194 HAWKINS RD BOX 2298 MALTA, ID 83342
Original Owner	DON WALKER 2194 HAWKINS RD BOX 2298 MALTA, ID 83342

Priority Date: 06/30/1985

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.400 CFS	
	<u>Total Diversion:</u>	1.400 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4NW1/4	Sec. 24, Twp 15S, Rge 26E, B.M.
CASSIA County		

Place of UseIRRIGATION Within CASSIA County

T15S R26E S13	NENE 40.0	T15S R26E S13	SWNE 40.0
T15S R26E S13	SENE 40.0	T15S R26E S13	SESW 40.0
T15S R26E S13	NESE 39.0	T15S R26E S13	NWSE 40.0
T15S R26E S13	SWSE 40.0	T15S R26E S13	SESE 32.0
T15S R26E S24	NWNE 34.0	T15S R26E S24	NENW 35.0
T15S R26E S24	NWNW 39.0	T15S R27E S18 Lot 3	NWSW 5.3

Total Acres: 424.3

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
- Irrigation OF A COMBINED TOTAL OF 424 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED
RIGHT NOS.: 43-2292, 43-2293, 43-4151.

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2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 4 3-2293 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1416 AF.
3. General THIS RIGHT IS AN EXPANSION OF RIGHT NO. 43-2293 PURSUANT TO SECTION 42-1416B, IDAHO CODE.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 7 0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates and Other Information:

Decreed Date: 06/28/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 11, 2002

WYNN DEWSNUP FAMILY REVOCABLE TRUST
2248 CLEAR LAKE DR
SANTA MARIA CA 93455

RE: Decreed Water Rights 43-2292, 43-2293, 43-2413,
43-4151, 43-13038

Dear Mr. Dewsnap:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
AUG 21 2002
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-02293</u>	_____	___	_____	_____	___
<u>43-13038</u>	_____	___	_____	_____	___
<u>43-04151</u>	_____	___	_____	_____	___
<u>43-02292</u>	_____	___	_____	_____	___
<u>43-02413</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WALKHILL RANCH
2194 Hawkins Rd, Box 2298, Malta, Idaho 83342
4. New Owner/Claimant(s) WYNN DEWSNUP FAMILY REVOCABLE TRUST
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2248 Clear Lake Drive
City, State and ZIP Code Santa Maria, CA 93455
- New Telephone Number () _____
5. Date you acquired the property August 12, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Wyn R Deming

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 12/11/02 WR _____ Date _____

283158

WARRANTY DEED

THIS INDENTURE, made this 12th day of August, 2002, between
WALKHILL RANCH, a partnership, of 2194 Hawkins Road, Box 2298 Malta, ID 83342,
("Grantor"), and THE WYNN DEWSNUP FAMILY REVOCABLE TRUST whose address
is 2248 Clear Lake Drive, Santa Maria, CA 93455, ("Grantee").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
lawful money of the United States of America, and other good and valuable
consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
acknowledged, has granted, bargained, and sold and by these presents does grant,
bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of
Grantee forever, all of the following described real estate situated in the County of
Cassia, State of Idaho, attached hereto on Exhibit A.

SUBJECT TO:

1. Accruing taxes, levies and assessments.
2. Highway Right-Of-Way Deed,
Instrument No. 19185, Cassia
County, Idaho.
3. Agreement to Purchase Power,
Instrument No. 120739, Cassia
County, Idaho.
4. Agreement for Purchase of
Power, Instrument No. 249568,
Cassia County, Idaho.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCRROW
02 AUG 13 PM 4 57
FEE. 12.00 ORDER
DEPUTY
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
BPM

- 1
2 5. Agreement for Purchase of
3 Power, Instrument No. 267886,
4 Cassia County, Idaho.
- 5 6. Agreement for Purchase of
6 Power, Instrument No. 267887
7 and 267888, Cassia County,
8 Idaho.
- 9 7. And those exceptions listed on
10 the Warranty Deed from Edsil
11 Ivan Darrington, et al. to Walkhill
12 Ranch.

13 **TOGETHER** with all and singular the tenements, hereditaments and
14 appurtenances and Water Right numbers, including but not limited to, 43-02293, 43-
15 13038, 43-04151, 43-02292, 43-02413, thereunto belonging or in anywise
16 appertaining, the reversion and reversions, remainder and remainders, rents, issues and
17 profits thereof, and all estate, right, title and interest in and to said property as well in law
18 as in equity of the Grantor.

19 **TO HAVE AND TO HOLD**, all and singular the above-mentioned and
20 described premises, together with appurtenances unto the Grantee and to the heirs and
21 assigns of Grantee forever.

22 The Grantor shall and will warrant and by these presents will forever defend
23 the said premises in the quiet and peaceable possession of the Grantee, and the heirs
24 and assigns of Grantee against all and every person and persons whomsoever lawfully
25 claiming the same, except as aforesaid.

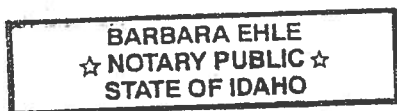
IN WITNESS WHEREOF, the Grantor has executed this Deed the day and
year first above written.

WALKHILL RANCH

BY Don C. Walker
Don C. Walker,
General Partner

STATE OF IDAHO)
County of Cassia) ss

On this 12 day of August, in the year 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **DON C. WALKER**, known or identified to me to be the partner or partners of the partnership of **WALKHILL RANCH** and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-2003

Barbara Ehle
Notary Public for Idaho
Residing at Burley, Idaho
My Commission Expires: 6-12-2003

(Dewsnup\WarrantyDeed2.wpd)

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Lot 3

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: NE $\frac{1}{4}$ of Section 23, EXCEPTING THEREFROM the following described tract:

Beginning at a point which is 558 feet North of the Southwest corner of said NE $\frac{1}{4}$;
Thence East 849 feet;
Thence North 2082 feet;
Thence West 849 feet;
Thence South 2082 feet to the Point of Beginning.