

# Idaho Department of Water Resources

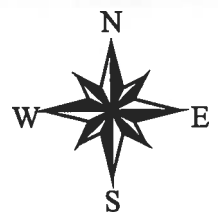
1987 NAPP Photo



0 1 2 3 Miles

Claim Number: 02-7259  
Legal: T04N, R06W, S14  
T05N, R06W, S36  
Reviewed By: BTD 7/11/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07259

Date: 5-1-02

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 5N  | 6W  | 36  |    |    |    |    | 38 | 34 | 34 | 39 | 32 | 31 |    |    |    |    |    |    | 208 |
| GIS   |     |     |     |    |    |    |    | 40 | 40 | 40 | 40 | 41 | 41 |    |    |    |    |    |    | 242 |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 208

Overlapping FOU Claim #'s:

Total GIS Acres: 242

## COMMENTS:

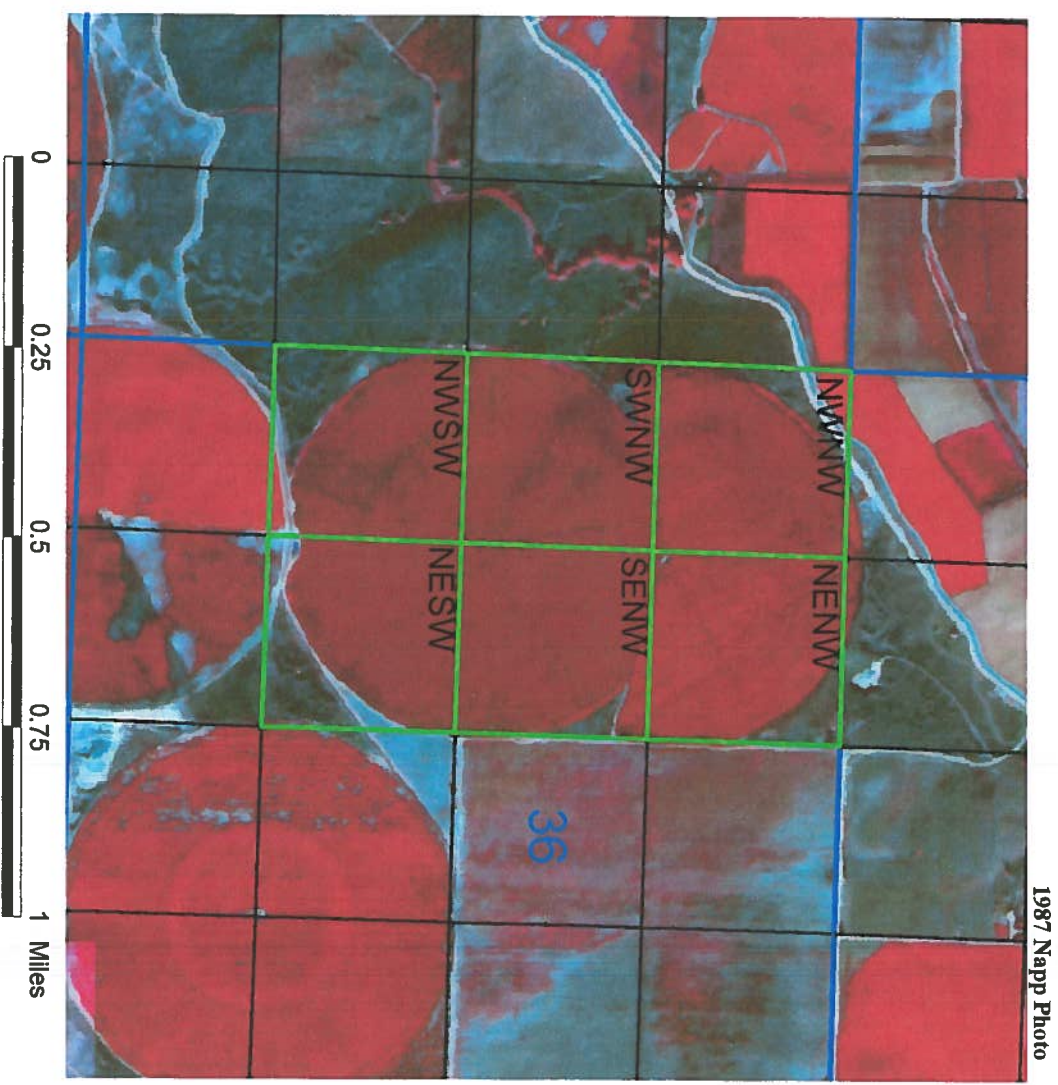
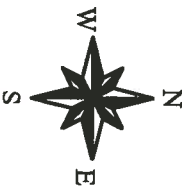
POU - no precise map. Unable to determine exact acreage.

POD - per legend.

# Idaho Department of Water Resources

Claim Number: 02-07259  
Legal: T05N, R06W, S36  
Reviewed By:

- Point of Diversion  
(Outside of View)
- Place of Use
- Section Lines
- Quarter Quarter Lines

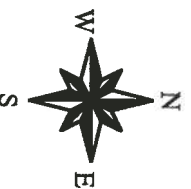
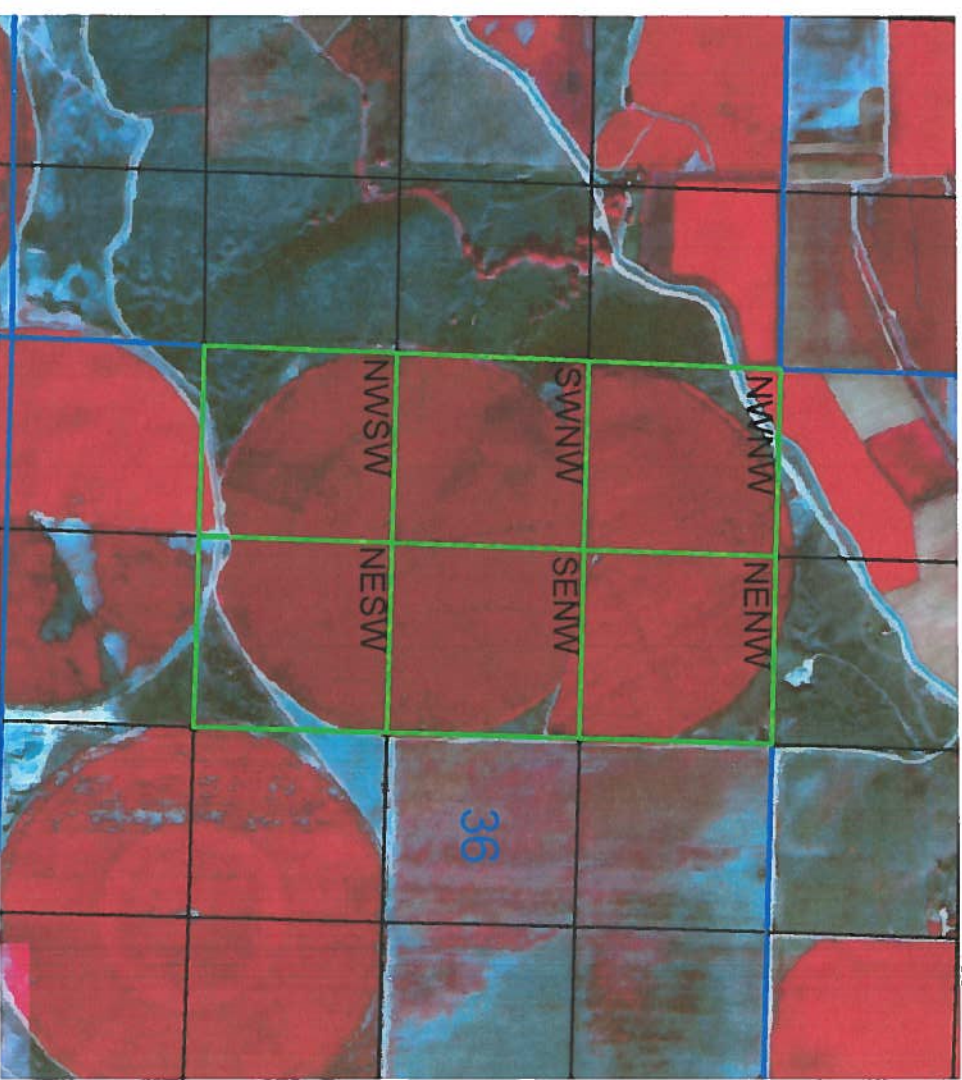


# Idaho Department of Water Resources

Claim Number: 02-07259  
Legal: T05N, R06W, S36  
Reviewed By:

- Point of Diversion  
(Outside of View)
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07259  
Date Received: 2/12/1991  
Receipt No: W013001  
Received By: fw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RON SMITH 208-722-6333  
Address: 25357 WAMSTAD RD.  
PARMA, ID 83660

2. Date of Priority: DEC 16, 1977

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 06W   | 14      | NE     | SW     |     | 3   | CANYON |

5. Description of diverting works:  
TWO PUMPS WITH PIPELINE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.000  |      |        |

7. Total Quantity Appropriated is:  
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 06W   | 36      | NE     | NW  |     | IRR | 38.0  |
|          |       |         | NW     | NW  |     | IRR | 34.0  |
|          |       |         | SW     | NW  |     | IRR | 34.0  |
|          |       |         | SE     | NW  |     | IRR | 39.0  |
|          |       |         | NE     | SW  |     | IRR | 32.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 06W   | 36      | NW     | SW  |     | IRR | 31.0  |
| Section Acres |       |         |        |     |     |     | 208.0 |
| Total Acres   |       |         |        |     |     |     | 208.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-09054, WILDER IRRIG. DISTRICT SHARES

14. Remarks:  
THIS RT. WHEN COMBINED WITH RTS. 02-2390 & 02-7207 SHALL NOT EXCEED 14.8 CFS.  
WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS THE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CFS AND AT WEISER EXCEEDS 4,750 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don Daniel Date: 2-12-91  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day

of February 19 91

Kathlyn A. Walker  
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 2-14-1993

INTER-DEPARTMENT MEMO--1

FROM Steve Lester  
TO File  
SUBJECT A02-7259

DATE 5-2-2001

Note rate of flow limitation is license (which does not show in d'base for some reason). For transfer history, see 02-2390/7207/7259.

-JL

SIGNATURE

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7259 Priority December 16, 1977 Amount 3.0 cfs

THIS IS TO CERTIFY, that Ronald G. Smith  
of Parma, Idaho, has complied with the terms and conditions of Permit  
No. 02-7259 issued pursuant to Application for Permit dated December 16, 1977  
and has submitted proof to the Department of Water Resources on November 19, 1981  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 14.8 cfs of water from the Snake River  
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                              | Rate of Diversion     | Annual Volume           |
|----------------|--------------------------------------------|-----------------------|-------------------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> | at <u>3.0</u> cfs and | <u>1040.0</u> acre feet |
|                | from _____ to _____                        | at _____ cfs and      |                         |
|                | from _____ to _____                        | at _____ cfs and      |                         |

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1040.0 acre feet per year, said waters to be diverted within the Government Lot 3 (NE 1/4 SW 1/4)  
Section 14, Twp 4N, Rge 6W in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 6W    | 36   |        |        |        |        | 38     | 34     | 34     | 39     | 32     | 31     |        |        |        |        |        |        | 208    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 208

*Capacity limitation* →  
This right when combined with Right No. 02-2390 shall not exceed 14.8 cfs.  
Water shall not be diverted under this license unless the flow of the Snake  
River at the U.S. Geological Survey stream gaging station at Murphy exceeds  
3,300 cubic feet per second and at Weiser exceeds 4,750 cubic feet per second.  
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho

Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18<sup>TH</sup> day of  
JANUARY, 19 81

\_\_\_\_\_  
Director

CC: A02-7259

-82 5/2/01

CLAIMANT'S NAME: Ron SmithDATE: 2/12/91EMPLOYEE: Kay Walker

RE: Mr. Smith came in to the office on this day to correct some of the claims he had previously filed.

While he was reviewing Claim A63-21000 he found that the place of use was incorrect. He amended this claim to show that the stock tank was right by his well.

Under Claim A63-9058B he amended the amount of water. He has purchased this well from Robert Hall with the provision that Mr. Hall would receive 65" of water from the well. Mr. Hall has claim A63-9058A which is amended to show 65" of water, leaving Mr. Smith 15" of water under A63-9058B. Mr. Smith will provide a copy of this agreement for our files.

Mr. Smith also inquired about a claim on 02-07259 which I found had not been filed on. He was under the impression all of his rights had been filed on when he came in for help in February, 1990. I recommend we waive the late fee on this claim since Mr. Smith thought all was taken care of at that time.

MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River from base of Milner

Dam to Oregon ~~DRY CREEK BASIN~~  
Border.

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|         |          |                |
|---------|----------|----------------|
| 02-7259 | I.D. No. | Map No.        |
| \$10.00 | Fee Paid | 20355 11/19/81 |
|         |          | Receipt No.    |

Notice is hereby given that STATELINE FARMS  
(Name of Claimant)

Route 3, Box 57, Parma, ID 83660 Telephone No. 722-6333  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/16/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                            |                                                              |                                                                                                   |
|--------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Quantity <u>3.00 cfs</u><br>(CFS, GPD, AF) | Use <u>Irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____                             | Use _____                                                    | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
| Quantity _____                             | Use _____                                                    | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
| Quantity _____                             | Use _____                                                    | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
- (4) 3.00 cfs TOTAL QUANTITY CLAIMED. Lot 3  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4  
Sec. 14, Twp. 4N, Rge. 6W, B.M., 27 Canyon County  
Additional Points: 1501: 2720(1) 409.2  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Two 300 HP electric pumps with pipeline and sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE¼ |     |     |     | NW¼       |           |           |           | SW¼       |           |     |     | SE¼ |     |     |     | TOTAL      |
|-----------|-----------|-----------|-----|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|------------|
|           |           |           | NE¼ | NW¼ | SW¼ | SE¼ | NE¼       | NW¼       | SW¼       | SE¼       | NE¼       | NW¼       | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |            |
| <u>5N</u> | <u>6W</u> | <u>36</u> |     |     |     |     | <u>40</u> | <u>38</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> |     |     |     |     |     |     | 238        |
|           |           |           |     |     |     |     | <u>38</u> | <u>34</u> | <u>34</u> | <u>39</u> | <u>32</u> | <u>31</u> |     |     |     |     |     |     | <u>208</u> |
|           |           |           |     |     |     |     |           |           |           |           |           |           |     |     |     |     |     |     |            |
|           |           |           |     |     |     |     |           |           |           |           |           |           |     |     |     |     |     |     |            |

OTHER RIGHTS: SOURCES OUTSIDE BASIN.

Total no. of acres 238 208

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This claim to refelct license to be issued. (MAXIMUM RATE OF DIVERSION)

UNDER THIS RT WHEN COMBINED WITH RTS. 02-2370 & 02-7207 SHALL NOT EXCEED 14.8 cfs!

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. Snake R. Min S.F. Remark

☐ B) Right decreed by court, cite title of case.

KEYPITCHED

Right based on application, permit, license, or previous statutory claim, filed with the Idaho

TO: 02-7259

FROM: Donald V. Shaff *DS*

Dated: 6/17/83

SUBJECT: added remarks

A limiting diversion rate remark was recommended for this right after the two earlier water rights of the claimant were reviewed. The diversion under this right was licenced based on the measurement of the re-lift pump rather than the total diversion from the river. The same pumps under the previous rights are used to lift water from the river. The maximum diversion then for all the rights is no greater than that found in 1976.

MICROFILMED  
AUG 16 1994

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKH

Date 4/17/82

Right No. 02-7259

Claimant Statchens Farm

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_
- ☐ Decree. Name & date \_\_\_\_\_
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Metzker Maps. Identify \_\_\_\_\_
- ☒ A.S.C.S. Records. Year & Photograph No. attached
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_
- ☐ Historical Books. Name(s) & location \_\_\_\_\_
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other \_\_\_\_\_
- ☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date 4/17/82

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM  
REPORT OF EXAMINERS

Claim No. 02-7254

1. Name of Applicant Stateline Farms.

2. Priority 12/16/77

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)  
\_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

3.0 cfs Use gr From 3/15 to 11/15

\_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

5. Location of Point of Diversion: 63 of Section 14

Twp. 4N, Rge. 6W, County of canyon

6. Describe Diversion Works: 2-300 HP motors - 1-75 HP  
2-200 HP booster pumps.

7. Describe Location of Use:

| TWP       | RGE       | SEC       | NE $\frac{1}{4}$ |    |    |    | NW $\frac{1}{4}$ |           |           |           | SE $\frac{1}{4}$ |           |    |    | SW $\frac{1}{4}$ |    |    |    | TOTALS     |
|-----------|-----------|-----------|------------------|----|----|----|------------------|-----------|-----------|-----------|------------------|-----------|----|----|------------------|----|----|----|------------|
|           |           |           | NE               | NW | SW | SE | NE               | NW        | SW        | SE        | NE               | NW        | SW | SE | NE               | NW | SW | SE |            |
| <u>5N</u> | <u>6W</u> | <u>36</u> |                  |    |    |    | <u>38</u>        | <u>34</u> | <u>34</u> | <u>39</u> | <u>32</u>        | <u>31</u> |    |    |                  |    |    |    | <u>208</u> |
|           |           |           |                  |    |    |    |                  |           |           |           |                  |           |    |    |                  |    |    |    |            |
|           |           |           |                  |    |    |    |                  |           |           |           |                  |           |    |    |                  |    |    |    |            |
|           |           |           |                  |    |    |    |                  |           |           |           |                  |           |    |    |                  |    |    |    |            |

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

8. Purpose other than irrigation: none

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7259 Priority December 16, 1977 Amount 3.0 cfs

THIS IS TO CERTIFY, that Ronald G. Smith  
of Parma, Idaho, has complied with the terms and conditions of Permit  
No. 02-7259 issued pursuant to Application for Permit dated December 16, 1977,  
and has submitted proof to the Department of Water Resources on November 19, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 14.8 cfs of water from the Snake River,  
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                              | Rate of Diversion     | Annual Volume           |
|----------------|--------------------------------------------|-----------------------|-------------------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> | at <u>3.0</u> cfs and | <u>1040.0</u> acre feet |
|                | from _____ to _____                        | at _____ cfs and      | _____                   |
|                | from _____ to _____                        | at _____ cfs and      | _____                   |

(both dates inclusive)

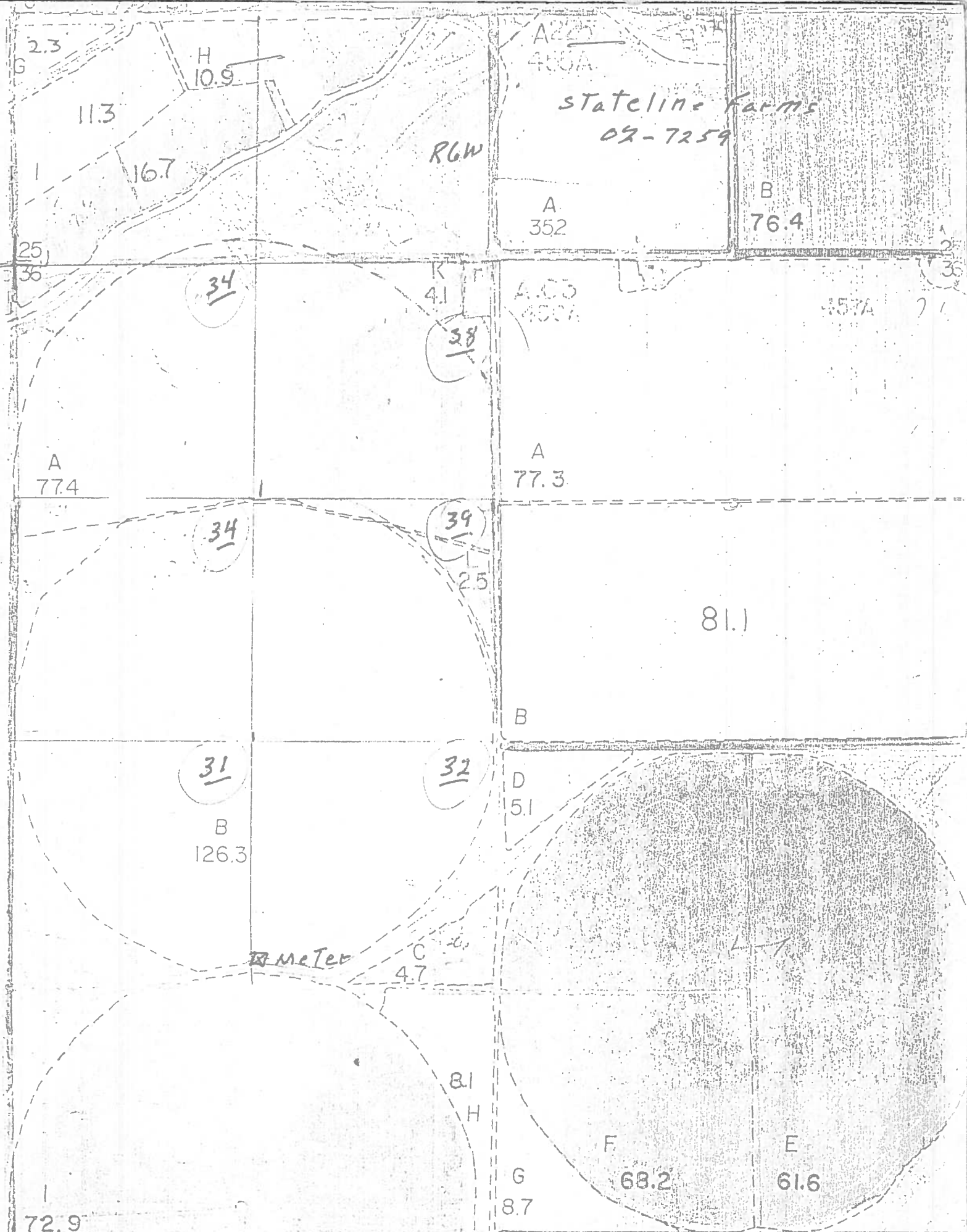
Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1040.0 acre feet per year, said waters to be diverted within the Government Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ )  
Section 14, Twp 4N, Rge 6W in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 6W    | 36   |                  |                  |                  |                  | 38               | 34               | 34               | 39               | 32               | 31               |                  |                  |                  |                  |                  |                  | 208    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 208

This right when combined with Right No. 02-2390 shall not exceed 14.8 cfs.  
Water shall not be diverted under this license unless the flow of the Snake  
River at the U.S. Geological Survey stream gaging station at Murphy exceeds  
2.200 cfs.



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

02-7259

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: \_\_\_\_\_
- ☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used) \_\_\_\_\_
- ☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

EXAMINATION

Date 6/17/82 Accompanied by Ronald Smith Total Q measured 3.3 14.8  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement measrometer Meets Permit requirements? yes

Measurement calculations:

165 inches x .02 = 3.3 cfs recommend 3.0 cfs as per permit  
SAF x 208 acres = 1040 AFH  
30 x 19835 x 245 = 1457.9

| WELL/DIVERSION*<br>NO. | HP  | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|-----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        | (2) |               |                     |              |                    | measrometer              |                            |         |
|                        |     |               |                     |              |                    | # 8014127                |                            |         |

System Description \_\_\_\_\_

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = \_\_\_\_\_ AFA/Acre

Q (cfs)

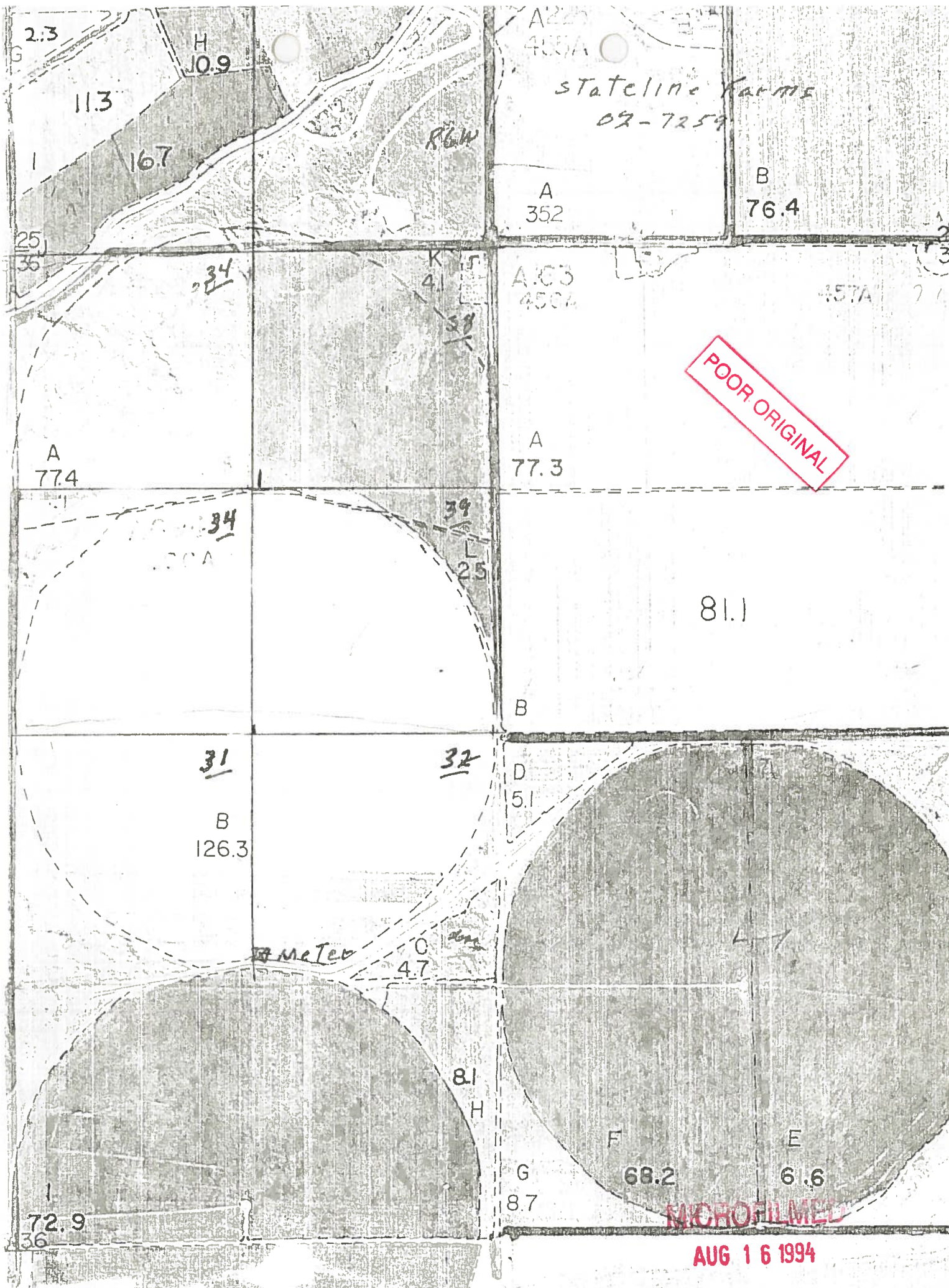
V (afa)

FROM

TO

gr 3.0 1040 3/15 11/1

T  
S  
H



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-1259

Name(s) of Permit Holder: RONALD G. SMITH

Post Office Address: RT. 3, Box 57, Parma ID., 83460

Source of Water: SNAKE R.  
Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 238 (acres) NOV 2 1981  
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
Department of Water Resources  
Western Regional Office

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/19/1981  
Date

Ronald G. Smith  
Signature of Permit Holder

MICROFILMED

AUG 16 1994

IN THE DISTRICT COURT OF THE \_\_\_\_\_ JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF \_\_\_\_\_

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_  
Snake River from base of Milner  
Dam to Oregon DRAINAGE BASIN:  
Border.

## NOTICE OF CLAIM TO A WATER RIGHT

|         |          |                               |
|---------|----------|-------------------------------|
| 02-7259 | I.D. No. | Map No.                       |
| \$10.00 | Fee Paid | 20355 11/19/91<br>Receipt No. |

Notice is hereby given that STATELINE FARMS  
(Name of Claimant)

Route 3, Box 57, Parma, ID 83660  
(Mailing Address)

(Zip Code)

Telephone No. 722-6333

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/16/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                            |                                                              |                                                                                                   |
|--------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Quantity <u>3.00 cfs</u><br>(CFS, GPD, AF) | Use <u>irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
- (4) 3.00 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 3 1/4 SW 1/4  
Sec. 14, Twp. 4N, Rge. 6W, B.M., Canyon County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two 300 HP electric pumps with pipeline and sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 5N | 6W | 36   |     |     |     |     | 40  | 38  | 40  | 40  | 40  | 40  |     |     |     |     |     |     | 238   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total no. of acres 238

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_
- (8) Remarks This claim to refelct license to be issued.

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_  
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho