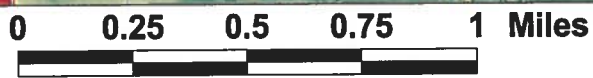


Idaho Department of Water Resources

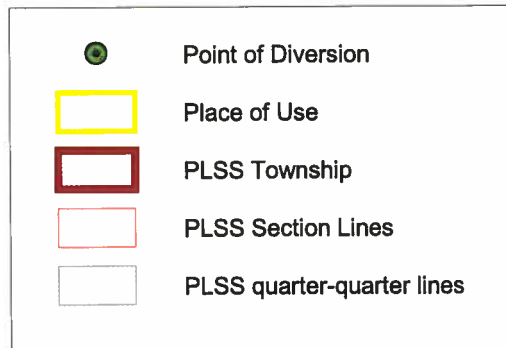
Place of Use Layout 2-7255



Township 5S Range 7E Sections 9, 10, & 11



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: November 28, 2003





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 6, 1989

John A Wissel
President
South Elmore Irrigation Company
P.O. Box 396
Mountain Home, Idaho 83647

Re: Notice of claim to water right numbers:
A02-02210, A02-07255, A02-02269, A02-02367, A02-02345, A02-07263,
A02-07317--Elmore County.

Dear Mr. Wissel:

During the review of the Adjudication claims (listed above) by Sherl Chapman for the South Elmore County Irrigation Company, an error was noted in the initial payment of fees.

Initial payment of fees should be at least 20% of total payment due with four additional payments due each of the next four consecutive years with a 10% interest charged on the principle and interest balance due. The total acreage indicated in your seven licenses is 9,077, which indicates a balance of \$9,077 in acreage fees and \$350 in claims fees due in the SRBA totaling \$9,427. However, the South Elmore Irrigation Company paid \$70 in the Snake River 2 Adjudication, which is credited towards the SRBA fees for a balance due of \$9,357. Therefore, your initial payment in the SRBA should have been $\$9,357 \times (.20) = \$1,871.40$. As you have submitted \$1,813.80, you must submit at least an additional \$57.60.

Please submit these additional fees by January 6, 1990. If you have any questions or concerns please do not hesitate to contact me.

Regards,

Bruce A. Schuld
Senior Water Rights Agent
Western Region Office

cc: BAS: file
nh

MICROFILMED

AUG 10 1992

P. O. Box 396
Mountain Home, Idaho 83647
December 5, 1989

RECEIVED
DEC 5 1989

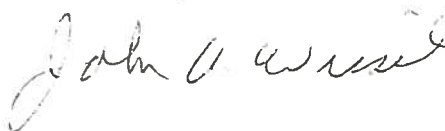
Mr. Bruce Schuld
Senior Water Rights Agent
Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83706

Department of Water Resources

Dear Mr. Schuld:

Please accept these claims and initial payment of 20 percent of our filing fee. It is our intent to take advantage of the payment schedule allowed by Idaho statute. Please notify us if any additional paperwork or forms are necessary.

Sincerely,



John A. Wissel
President
South Elmore Irrigation Company

JAW:kje
enclosures

MICROFILMED
AUG 10 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River from base of Milner Dam to Oregon Border.

NOTICE OF CLAIM TO A WATER RIGHT

Amended 02-7255 I.D. No. Map No. \$ 10.00 Fee Paid 18866 Receipt No.

Notice is hereby given that SOUTH ELMORE IRRIGATION COMPANY (Name of Claimant) P. O. Box U, Mtn. Home, ID 83647 (Mailing Address) Telephone No. 587-4412 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) August 15, 1977

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: Quantity 19.2 cfs Use Irrigation Period of Use From 04/01 To 10/15 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive) 3/15 To 11/15

(4) 19.2 cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE (NE Lot 2 SW) Sec. 28, Twp. 5S, Rge. 7E, B.M., Elmore - 39 County Additional Points: SCL: 2720(1) 518.1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. vertical turbine pump, penstock, canals, steel trunk - and mainlines, and sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Table with columns T, R, SEC., NE%, NW%, SW%, SE%, and TOTAL. Contains handwritten acreage data for various tracts.

Total no. of acres 960 709 960

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

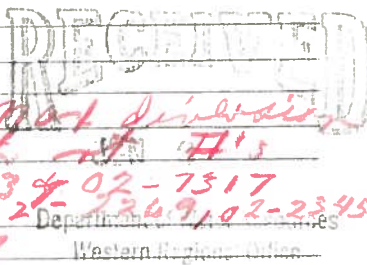
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right shall be decreed as the license appears. That dividend shall not exceed 131 cfs when combined with other H's

(9) Basis of claim (Check one) A) Right based on diversion and beneficial use. 02-7203 & 02-7317 B) Right decreed by court, cite title of case. 02-2210 02-2249 02-2345 02-2367 Western Regional Office

RE-KEYPUNCHED



C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7255

RECEIVED
APR 23 1981

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

Department of Water Resources

Western Regional Office

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River from base of Milner Dam to Oregon DRAINAGE BASIN border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7255	
I.D. No.	Map No.
\$10-	18866
Fee Paid	Receipt No.

Notice is hereby given that DEAN NELSON and ARNOLD BINGHAM (Name of Claimant)

Route 54 E4, Hammett, Idaho 83627 (Mailing Address)

Telephone No. 587-8111 #6156 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) August 15, 1977

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 19.2 cfs Use Irrigation Period of Use From 04/01 To 10/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
3/1 (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 19.2 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 SW) Sec. 28, Twp. 5S, Rge. 7E, B.M., Elmore County
Additional Points: SCI: 2720 (1) 518.1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
vertical turbine pump, penstock, canals, steel trunk - and mainlines, and ~~sprinklers~~ sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	7E	9	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
5S	7E	10	40			40													80
5S	7E	11		40	40		40	40	40	40									240
5S	7E	9	39	39	40	39	39	39	40	40									606
"	"	10	39	39	40	40	20												178
"	"	11		6	17		39	37	37	40									176

Total no. of acres 960

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right shall be decreed as the license appears.

(9) Basis of claim (Check one) A) Right based on diversion and beneficial use. B) Right decreed by court, cite title of case.

KEYPINCHED

C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

Colvin #	Activity date	CSS	W/ane	Reg. CSS
92-2210	4/12/63	16.2	1"	40.9
92-2269	2/19/64	87.1	18	112.5 G (-25.45)
92-2345	1/21/65	3.2	1"	3.2
92-2367	3/22/65	6.52	1"	6.52
92-7255	8/15/77	19.2	1"	19.2 XX
92-7263	6/11/78	12.0	19	13.82 XX (-.24)
92-7317	2/12/81	9.3	1"	9.3 XX
		154.23		
	Med. used 131.15	230.9 diff.		(XX determined 13/855)

MICROFILMED
AUG 16 1994

Total area 9077

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKW

Date 11/24/81

Right No. 02-7255

Claimant So. ELMORE IRR. Co.
Melton & Brigham

Recommendation differs from claim: Yes No Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

License

Previous Statutory Claim.

Permits, valid or lapsed. Number(s) if different than above _____

Decree. Name & date _____

Conveyance Loss Calculations. See printout included.

Title abstract. In file. Or, Name & location _____

County records. In file. Or, Name & location _____

Affidavits. In file.

Posted Notices, Water Locations Notices. In file.

Deed Records. In file. Or, Name & location _____

Patent Records. In file. Or, Name & location _____

Metzker Maps. Identify _____

A.S.C.S. Records. Year & Photograph No. _____

Irrigation Company/District Records. In file. Or Name & location _____

Historical Books. Name(s) & location _____

Interview(s). Attach conversation memorandum.

Other _____

Field Exam Made: Yes No Date 11/13/81 9/19/84

Adj. Report in file Beneficial Use Report in License (S.O.) File

J.K.N

Pumps at South Elmore gov. co - 8/14/84
pumps station

Number of pump reading from up-stream -
down stream

	HP	Serial #	Pump make	Serial #
# 1 U.S. Motors	2000	C601524-608	Johnson	no #
2- U.S. Motors	2000	C601524-656	"	no #
3 U.S. Motors	2000	C601524-95-03980	"	JH 1183
4 U.S. Motors	2000	C601524-603	"	no #
5- Westinghouse	1500	1581	Jayne	962 07
6 Westinghouse	800	15-79	Jayne	894 21
3 penstocks				

MICROFILMED
AUG 16 1994

MEASUREMENT FOR SQ. ELMORE IRR. CO. DTH

PRGE 1

MEASUREMENT LOCATION BRIDGE OVER CONCRETE DITCH
 MEASURED BY JKN ON 09/19/84

LEGNL DESCRIPTION
 V = 2.218N + .022 FOR N <= 1
 V = 2.224N + .016 FOR N > 1

DISTANCE FROM INITIAL POINT	DEPTH	AREA	REVOLUTIONS	TIME	VELOCITY	DISCHARGE
FEET	FEET	SQ. FT		SEC	FT/SEC	CFS
1.000	.800	.800	60	40.000	3.352	2.682
2.000	1.800	1.800	75	40.000	4.186	7.535
3.000	2.400	2.400	75	40.000	4.186	10.046
4.000	2.600	2.600	85	40.000	4.742	12.329
5.000	3.700	3.700	80	40.000	4.464	15.517
6.000	3.700	3.700	80	40.000	4.464	16.517
7.000	3.700	3.700	80	40.000	4.464	16.517
8.000	3.700	3.700	80	40.000	4.464	16.517
9.000	3.400	3.400	75	40.000	4.186	14.332
10.000	2.300	2.300	80	40.000	4.464	10.267
11.000	1.400	1.400	65	40.000	3.630	5.082
12.000	.800	.800	65	40.000	3.630	2.904
13.000	.000	.000	0	.000	.000	.000

TOTALS

30.300

131.145

MEASUREMENT FOR SQ. ELMORE IRR. CO. DTH

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7255 Priority August 15, 1977 Amount 19.2 cfs

THIS IS TO CERTIFY, that South Elmore Irrigation Co.
of Mt. Home, Id, has complied with the terms and conditions of Permit
No. 02-7255 issued pursuant to Application for Permit dated August 15, 1977
and has submitted proof to the Department of Water Resources on August 20, 1982
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 30.28 of water from Snake River
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>19.2</u> cfs and	<u>4600.0</u> Acre Feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 19.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4800.0 acre feet per year, said waters to be diverted within the GL2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 28,
Twp. 5S, Rge. 7E in the County of Elmore

Description and location of place of use:

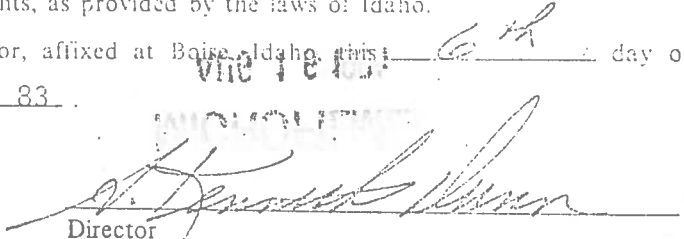
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	7E	9	39	39	40	39	39	39	40	40	40	40	27	32	39	40	40	33	606
		10	39	39	40	40	20												178
		11		6	17		39	37	37	40									176

Total number of acres irrigated 960

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-212, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of Sept., 19 83.


Director

POOR ORIGINAL

Form 219
12/79

**State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT**

02-7255
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
<input type="checkbox"/> Appointment letter mailed:			
<input type="checkbox"/> Telephone call made: (List Telephone No. used)			
<input type="checkbox"/> Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11/13/81 Accompanied by G. Arnold Brigham Total Q measured 30.28
 If source is surface water, estimate total flow of source _____
 Methods of measurement annubar Meets permit requirements? _____

Measurement calculation:
 $30.28 \text{ cfs} \times 1.48 \text{ (annubar correction)} = 44.8 \text{ cfs}$
 $AF = 960 \text{ ac} \times 5 = 4800 \text{ AFA}$
 $4800 \times 0.02 = 960 \text{ cfs}$
 $19.2 \times 1.9835 \times 245 = 9330.4$
 Allow .02 cfs/ac
 $960 \times 0.02 = 19.2 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1500	Hayne	15418-31	Hayne	96267	Annubar	Excellent	Ditch Ditch allison
	350	Adison	6B4320	Hayne	114190D			

System Description 1-1500 HP electric & 1-350 HP diesel motors - 40" steel penstock - concrete ditch from end of penstock to holding pond - 2-500 HP; 1-250 HP electric & 1-350 HP diesel motors to lift water to head & pressure system.
 *Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>irrigation</u>	<u>19.2 ✓</u>	<u>4800 ✓</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>19.2 ✓</u>	<u>4800 ✓</u>	<u>3/15</u>	<u>11/15</u>

Remarks this permit & 02-7317 comprise irr system - 02-7317 will be licensed at a later date.
a crew arrived at from 1955 aerial photos & field inspection.

Measured by: J. KIV

Date: 11/16/81

Owner: Dean Nelson & Arnold Bingham

Permit #: 02-7255
02-7317

Description of well &/or measuring site (give distance to restrictions upstream and downstream): access point installed twenty feet from outlet of 40" steel pipeline. Straight section -

Measured inside diameter of pipe in inches 39.25

Size of Annubar used in test 35.25

State ID# of Meter used 001458

Size Eagle Eye Meter used _____

State ID# of Meter used 091490

Date of Last Calibration of Meter —

Observed inches of H2O read on Meter 5.25

Adjusted inches of H2O from Last Calibration —

CALCULATION: $\frac{(3.85) \times (A)^2 \times (B)}{448.8} =$ cfs measured

Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar

SKETCH:

$$3.85 \times 39.25^2 \times \sqrt{5.25}$$

$$\frac{3.85 \times 1540.56 \times 2.29}{448.8} = \frac{13582.35}{448.8} = \underline{\underline{30.28}} \text{ cfs}$$

OK

HALL & FRIEDLY, CHARTERED

LAW OFFICE

340 EAST 2ND NORTH

MOUNTAIN HOME, IDAHO 83647

PERCE HALL
JAY R. FRIEDLY
DON L. ROBERTS

TELEPHONE
(208) 587-4412

June 7, 1982

Mr. Donald V. Shaff
Adjudication Unit Leader
Department of Water Resources
92 South Cole Road
Boise, Idaho 83709

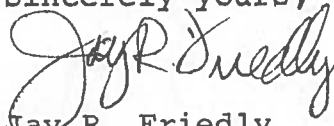
Re: 02-7255, 02-7317

Dear Don:

I am enclosing Notice of Claim to a Water Right for Permit Nos. 02-7255 and 02-7317 executed by John A. Wissel as President of South Elmore Irrigation Company.

Again, I wish to thank you for your assistance.

Sincerely yours,



Jay R. Friedly

JRF:dm

Enclosures

RECEIVED
JUN 8 1982

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

May 18, 1982

Jay R. Friedly
340 East 2nd North
Mtn. Home, ID 83647

file

Re: 02-7255, 02-7317

Dear Jay,

Apparently you arrived at your office with two copies of the Assignment of Permit 02-7255: yours and mine. I have your copy of the Assignment for 02-7317 that is enclosed.

The field examination for 02-7255 was made last Fall. A license for it will be issued in the near future. Proof of Beneficial Use is not due on 02-7317 until 1984, I believe, and Nelson or Bingham indicated they wanted to wait until that time to submit Proof with the exam scheduled for 1985.

Amended claim forms for the rights have been enclosed that will upon proper execution and return allow us to recommend the rights in the name of South Elmore. No fees are required to these amendments.

If the second assigned right is not 02-7255, let me know. I apologize for the foul up on the copies.

Thank you for your help.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

Enclosures

MICROFILMED

AUG 16 1994

Melton & Birgham 02-7255

Town-ship	Range	Sec	NE $\frac{1}{4}$			NW $\frac{1}{4}$			SE $\frac{1}{4}$			SW $\frac{1}{4}$			TOTALS									
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$										
55	7E	9	39	39	40	39	39	39	39	39	39	40	40	40	40	27	32	39	40	40	40	33	606	
		10	39	39	40	40	20																	178
		11		6	17			39	37	37	40													176
																								960
																								192.255

Need amendment for these areas.

P.D. N.E.S.W. (48) Sec 28 T55 R7E

MICROFILMED
AUG 16 1994

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River from base of Milner

NOTICE OF CLAIM TO A WATER RIGHT

Amended	
02-7255	
I.D. No.	Map No.
\$ 10.00	18866
Fee Paid	Receipt No.

Dam to Oregon Border. DRAINAGE BASIN

Notice is hereby given that SOUTH ELMORE IRRIGATION COMPANY (Name of Claimant)

P. O. Box U, Mtn. Home, ID 83647 (Mailing Address) Telephone No. 587-4412 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) August 15, 1977

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity <u>19.2 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>04/01</u>	To <u>10/15</u>
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			

(4) 19.2 cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, Twp. 5S, Rge. 7E, B.M., Elmore County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. vertical turbine pump, penstock, canals, steel trunk - and mainlines, and sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

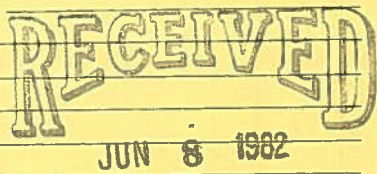
T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
35	7E	9	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		10	40																30
		11		40	40			40	40	40	40								240
Total no. of acres <u>960</u>																			

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This right shall be decreed as the license appears.



(9) Basis of claim (Check one)

A) Right based on diversion and beneficial use.

B) Right decreed by court, cite title of case. _____

C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7255

Department of Water Resources
Western Regional Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date) (Signature of Claimant)

State of IDAHO Organization SOUTH ELMORE IRRIGATION COMPANY

County of ELMORE ss. Seal (Signature of Authorized Agent)

On this 4th day of June, in the year 1982 before me a notary public, personally appeared JOHN A. WISSEL known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires For Life Notary Public residing at Mountain Home, Idaho

RECEIVED
APR 23 1981

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner Dam to Oregon DRAINAGE BASIN border.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources Western Regional Office I.D. No. Map No. Fee Paid Receipt No.

Notice is hereby given that DEAN NELSON and ARNOLD BINGHAM (Name of Claimant)

Route 54 E4, Hammett, Idaho 83627 Telephone No. 587-8111 #6156 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: August 15, 1977
(2) Describe the source of water: Snake River tributary to Columbia River
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: Quantity 19.2 cfs Use irrigation Period of Use From 04/01 To 10/15
(4) 19.2 cfs TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4 Sec. 28, Twp. 5S, Rge. 7E, B.M., Elmore County

Additional Points: B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. vertical turbine pump, penstock, canals, steel trunk - and mainlines and xxxxx sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Table with columns T, R, SEC., NE%, NW%, SW%, SE% and TOTAL. Rows show acreage distribution for sections 9, 10, and 11.

Total no. of acres 360

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right shall be decreed as the license appears.

(9) Basis of claim (Check one) [] A) Right based on diversion and beneficial use. [] B) Right decreed by court, cite title of case.

[] C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7255

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to of (his, her, their) knowledge.

(Date) (Signature of Claimant) (Signature of Spouse) Organization Seal (Signature of Authorized Agent)

day of APR 11, in the year 1981 before me I appeared DEAN NELSON and ARNOLD BINGHAM person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,) executed the same.

Notary Public residing at

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07255
Date Received: 12/05/1989
Receipt No: C013284
Received By: _____

RECEIVED
DEC 5 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: SOUTH ELMORE IRRIGATION CO. 208-587-9881
Address: P.O. BOX 396
MOUNTAIN HOME, ID 83647

2. Date of Priority: AUG 15, 1977

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	28	NE	SW	2		ELMORE

5. Description of diverting works:
PUMP, PENSTOCK, CANALS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	19.200		

7. Total Quantity Appropriated is:
19.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	07E	9	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0

MICROFILMED
AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres			
05S	07E	9	SE		NE		IRR	39.0			
			NE		NW		IRR	39.0			
			NW		NW		IRR	39.0			
			SW		NW		IRR	40.0			
			SE		NW		IRR	40.0			
			NE		SW		IRR	40.0			
			NW		SW		IRR	40.0			
			SW		SW		IRR	27.0			
			SE		SW		IRR	32.0			
			NE		SE		IRR	39.0			
			NW		SE		IRR	40.0			
			SW		SE		IRR	40.0			
			SE		SE		IRR	33.0			
										Section Acres	606.0
					10	NE		NE		IRR	39.0
		NW		NE			IRR	39.0			
		SW		NE			IRR	40.0			
		SE		NE			IRR	40.0			
		NE		NW			IRR	20.0			
							Section Acres	178.0			
		11	NW		NE		IRR	6.0			
			SW		NE		IRR	17.0			
			NE		NW		IRR	39.0			
			NW		NW		IRR	37.0			
			SW		NW		IRR	37.0			
		SE		NW		IRR	40.0				
							Section Acres	176.0			
							Total Acres	960.0			

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-7263/7317/2210/2269/2345 &
02-2367 SHALL NOT EXCEED 131 CFS.

14. Remarks: Continued

WATER SHALL NOT BE DIVERTED UNDER THIS RT. UNLESS THE FLOW OF THE SNAKE RIVER AT THE U.S.G.S. STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CFS & AT WEISER EXCEEDS 4,750 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of _____ Title

South Elmore Irr. Co., that I have signed the foregoing Organization document in the space below as _____ of Title

South Elmore Irr. Co. and that the statements contained in the Organization foregoing document are true and correct.

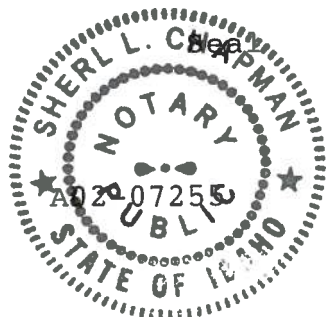
John A. ... Signature of Authorized Agent
Pres. - South Elmore Irr. Co. Title and Organization

12/5/89 Date

State of Idaho)
County of Ada) SS.

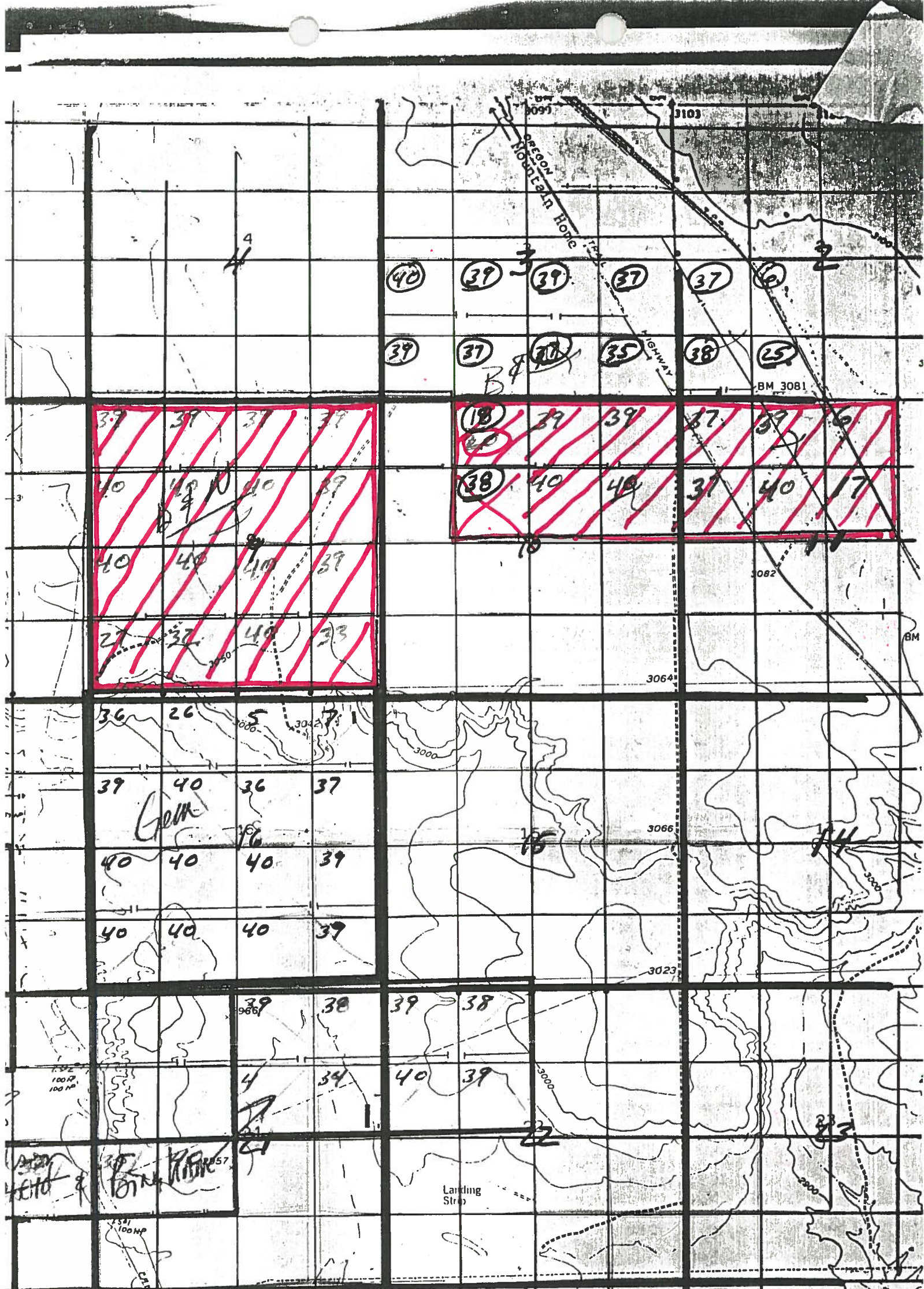
Subscribed and sworn (or affirmed) before me this 5 day of December 19 89

Sheila Chapman Notary Public



Residing at 2889 Apple Valley Meadows Rd
My Commission Expires 6/14/94

MICROFILMED
AUG 10 1992



Tenancy in Common Map

Globex Developers, Inc.
 Theener
 Jensen
 Brown
 C. Wissel
 R. Wissel
 Nelson
 Gem Mountain Farms, Inc.
 G & B Land & Cattle Co.



THE FEDERAL LAND BANK
 SOUTH ELMORE IRRIGATION COMPANY
 Elmore County, Idaho

June 1, 1981
 Scale 1" = 2,000'

02-2345
 02-2367
 02-7263
 02-2269
 02-2210
 02-7317
 02-7253

MICROFILMED

AUG 10 1992

PUMP STATION
 2700'
 ELMORE