

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CONNECTICUT GENERAL LIFE INSURANCE COMPANY
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 02-7103 issued pursuant to Application for Permit dated October 24, 1972,
and has submitted proof to the Department of Water Resources on August 20, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.0 cfs of water from Snake River (C. J. Strike Res.)
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

from _____ of _____ and _____
from _____ of _____ and _____
both of (or inclusive) _____ at _____

Description and location of place of use:

[illegible]

The maximum rate of diversion under this license when combined with License No. 02-7104 shall not exceed 9.0 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of January, 19 80

~~Director~~

02-7163 & 02-7104 System description

Single pump in the back waters of
C.J. Strike lifts water into Bybee Canal.
1st relift GE 200 hp motor model #
5K6278XH2A, 2nd relift into sprinkler
system GE 100 hp motor # 5K6267XH3A
and GE motor 250 hp # 5K6286XH74A.
1st lift discharges into ditch with that
runs to pond.

MICROFILMED

COLLINS TUBE MEASUREMENT

Location: Aslett at CS strike

Circumference: 50 5/8" Outside R: 8.06

Pipe Thickness: 1/4" Inside R: 7.81

Factor	Mr (IR Factor)	Mp	Velocity
0.949	7.41	11 3/8	6.4 6.5
0.837	6.54	10 1/2	6.45 6.6
0.707	5.52	9 1/16	6.8 6.8
0.547	4.27	8 3/16	7.1 6.9
0.316	2.47	6 7/16	7.0 6.7
0.316	2.47	6 7/16	6.1 6.2
0.547	4.27	8 3/16	6.7 6.4
0.707	5.52	9 1/16	7.0 6.9
0.837	6.54	10 1/2	7.0 6.9
0.949	7.41	11 3/8	7.1 6.9

$$\bar{V} = 6.77$$

Mp = P + Mr - O.R. where P is chosen reference point
on collins tube

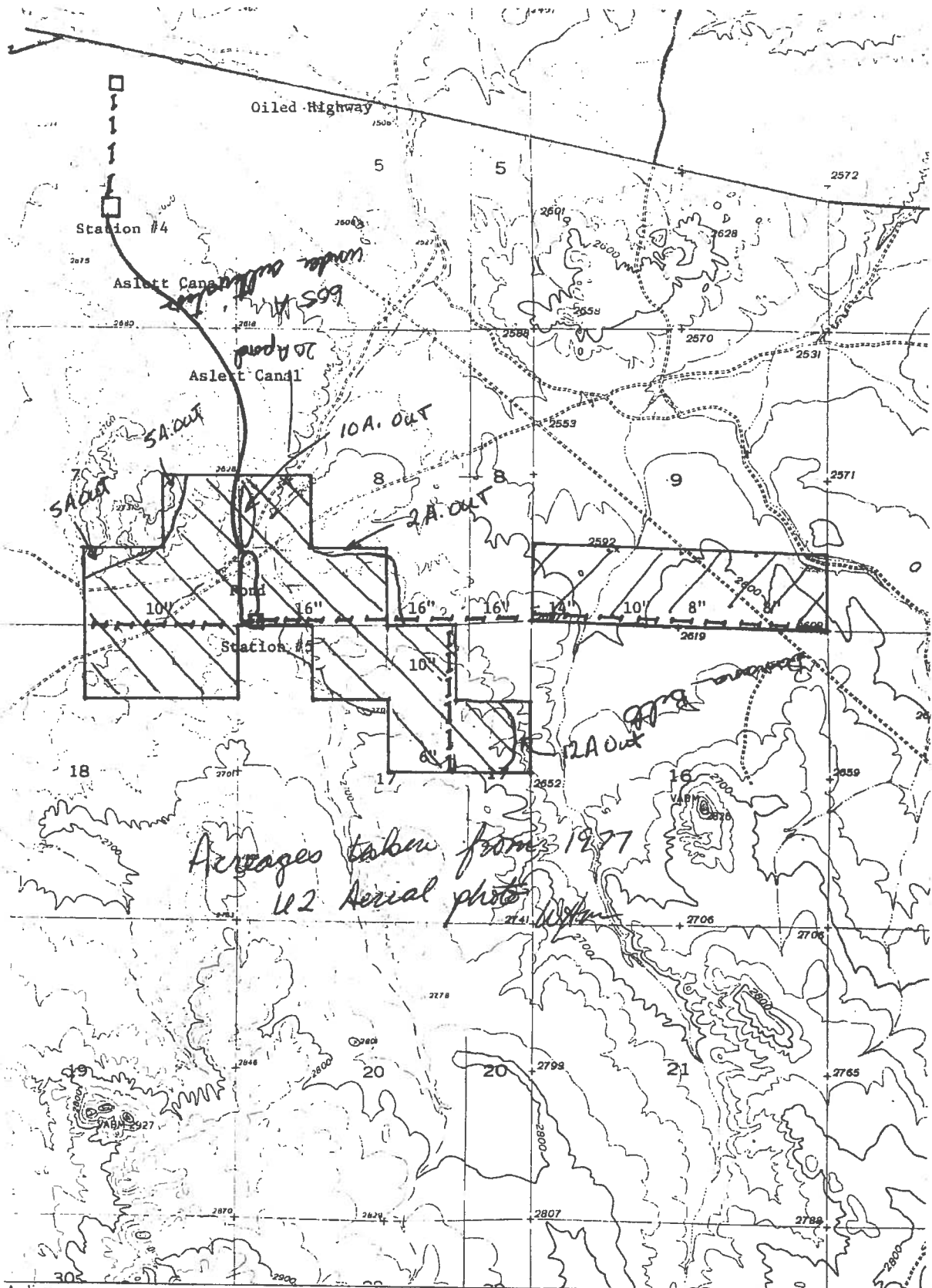
$$Q = \bar{V} (IR)^2 = 9.00 \text{ cfs}$$

$$\bar{V} = 6.70$$

$$Q = 6.70 \pi \left(\frac{2.81}{12} \right)^2 = 8.92$$

19.

UNPROF MED



Applicant	Artell Aslett et al	Acreage	320 Acres	Appraiser's Initials	LL
State	Idaho	County	Owyhee	Date	25 February 1976
				Scale	2 5/8" Per Mile

Yellow - Cult. Land & Rot. Pasture
 Green - Woods and Timber (hatched)
 Blue - Native Hay
 Brown - Permanent Pasture
 Orange - Groves, Orchards & Vineyards
 □ - Buildings

LEGEND
 ———— Rivers, Streams, etc. (Blue)
 ———— Roads (Red)
 - - - - - Barbed Fences
 - - - - - Woven Fences
 W/P Well and Windmill
 P Pump
 ———— Drainage Pumps
 ———— Drainage Ditches

○ Irrigation Wells
 — Concrete Irrigation Canals
 — Dirt Irrigation Ditches
 — Underground Irrigation Pipes
 — Railroad
 — Levees

Other - Designate other features; i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.
 B5734 FARM PLAT CONNECTICUT GENERAL LIFE INSURANCE COMPANY

COLLINS TUBE MEASUREMENT

Location: Aslett at C.S. Strike

Circumference: 50 5/8" Outside R: 8.06

Pipe Thickness: 1/4" Inside R: 7.81

Factor	Mr (IR·Factor)	Mp	Velocity
0.949	7.41	11 3/8	6.4 6.5
0.837	6.54	10 1/2	6.45 6.6
0.707	5.52	9 7/16	6.8 6.8
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0.316	2.47	6 7/16	7.0 6.9
0.316	2.47	6 7/16	6.1 6.2
0.547	4.27	8 3/16	6.7 6.4
0.707	5.52	9 7/16	7.0 6.9
0.837	6.54	10 1/2	7.0 6.9
0.949	7.41	11 3/8	7.1 6.9

$\bar{V} = 6.77$
 $M_p = P + Mr - O.R.$ where P is chosen reference point on collins tube

$$Q = \bar{V} (IR)^2 = 9.00 \text{ cfs}$$

$$\bar{V} = 6.76$$

$$Q = 6.70 \pi \left(\frac{7.81}{12} \right)^2 = 8.92$$

109.

UNPROF. MED

Identification No. _____

Permit No. 02-7103

STATE OF IDAHO
WATER RESOURCES
DEPARTMENT OF ~~WATER RESOURCES~~

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

R

AUG 30 1976

OK

Department of Water Resources

1. a) Name of Permit Holder Artell Aslett - Silver Sage Ranch, Inc.
b) Post Office Address Box 615 Kimberly, Idaho 83341
2. Permit Number 02-7103
3. Date of Priority that you are prepared to establish October 24, 1972
4. a) Source from which water was appropriated Strike Reservoir
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 34
Township 5S, Range 4E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
amount 6.4 for irrigation purposes from April 1 to October 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Made from size of bowles and horsepower of motor 16" bowles, 100 HP motor leads to 10" pipeline 250 HP motor to 16" pipeline both tied together. Designed to put 5400 gal per minute.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Bybee Canal, Aslett Canal
b) Describe the agreement or understanding by which you take water from the works: have a signed agreement enlarged canal in order to transport the additional water needed and when existing canal ended we continued on with new canal plus pumps, sump, pinstock relift, etc.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Sump, pump, pinstock enlarged existing canal, relift system, pump, pinstock, new canal system pressure pump, mainlines, and laterals.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none see 5.c went by manufacturer's measurement determination
c) Give well drillers name and address and date the well was completed no well irrigation only

RECEIVED

Exam typed 8-31-76 *j*

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use irrigation only

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	4E/	8									40	40							80
6S	4E	9										40	40				40	40	160
6S	4E	18	40	40															80

Total number of acres irrigated 320

10. Remarks: Right of ways across private and BLM ground have been obtained. Bybee Canal is an established canal.

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 14, 1976
(Date)

X *Antell Rollett*
Individually (Signature) & as President of Silver Sage Ranch, Inc., an Idaho corp.

State of Idaho)
County of Twin Falls) ss.

On this 14 day of August, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Glenn C. Johnson
Notary Public residing at Twin Falls

My commission expires 1-20-79

Hand-drawn map on a grid showing a route from a 'Strike' area to a 'sump pump' area. The route is marked with a blue line and numbered 1 through 9. A red line indicates a 'Main Line' or 'Pressure Red'. The map includes labels for 'sump pump', 'Strike', 'Pressure Red', 'Main Line', and 'sump pump'. A scale bar at the bottom indicates 'Scale: 2 inches equal 1 mile'.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

02-7103

MICROFILMED

35 1974 ORTHOPHOTO QUAD (MOUTH OF BRUNEAU)
UPDATED WITH 1980 U-2 (3422-80-152)

Ke River Irr.
District

34

Grandview Terr.

0122
Dist. 10

changed to 125 HP

RELAT

43 (2) 272
02-7242C

(8) = No. of Acres in

(8) = No. of Irrigated Acres in a Tract

12

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	02-7242	Garth Aslett	7.64 cfs
Partial Assignment	02-7242 A	Maurice D. Lee and Sonya E. Lee	6.46 cfs
Remainder of Original	02-7242 B	Garth Aslett	1.18 cfs
<u>Split Right</u>	<u>02-7242A</u>		
	02-7242C	Maurice D. Lee and Sonya E. Lee	3.35 CFS <i>dic. 7/30/8</i>
	02-7242D	Maurice D. Lee and Sonya E. Lee	2.42 cfs LICENSED 2-3-1984

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7242B Priority February 10, 1977 Amount 0.32 cfs

THIS IS TO CERTIFY, that Garth Aslett
of Kimberly, Idaho, has complied with the terms and conditions of Permit
No. 02-7242B issued pursuant to Application for Permit dated February 10, 1977,
and has submitted proof to the Department of Water Resources on March 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.32</u> cfs and <u>80.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
80.0 acre feet per year, said waters to be diverted within the Gov. Lot 9 (SE $\frac{1}{4}$ SW $\frac{1}{4}$),
Section 34, Twp 5S, Rge 4E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	4					8			8									16

Total number of acres irrigated 16

MICROFILMED

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with Right Nos. 02-7103, 02-7104, and 02-7242D shall not exceed 9.0 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 19 85.

Acting for the Director Norman C Young

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7242 D Priority February 10, 1977 Amount 2.42 cfs

THIS IS TO CERTIFY, that Maurice D. & Sonya E. Lee
of Grandview, Idaho, has complied with the terms and conditions of Permit
No. 02-7242 D issued pursuant to Application for Permit dated February 10, 1977,
and has submitted proof to the Department of Water Resources on March 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.0 cfs of water from the Snake River,
tributary to The Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>2.42</u> cfs and <u>605.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
605.0 acre feet per year, said waters to be diverted within the Government Lot 9 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 34, Twp 5S, Rge 4E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	4					9	26	38	14	34				121

Total number of acres irrigated 121

This right when combined with Right No. 02-7103 and 02-7104 shall not
exceed 9.0 cfs.
Water shall not be diverted under this license unless the flow of the Snake
River at the U.S. Geological Survey stream gaging station at Murphy exceeds
3,300 cubic feet per second and at Weiser exceeds 4,750 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
FEBRUARY, 19 84.

Acting for the Director

Norm C Young

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

Donald Hoff

Checked by _____

Approved by

Date 5/11/83

Date _____

Date 4-3-83

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: _____

Date 6/10/82

Owner: M. LEE

Permit No. 02-72AZ

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WESTIDGHOUSE MOTOR 100 HP S.N.# 7111
PEERLESS P/B PUMP S/N F18662

* OPENING IN PIPE FOR PROBE IS LESS THAN 1" IN DIAMETER.

PROPER COUPLING INSTALLED.

Measured inside diameter of pipe in inches (A)

1.036

Size of Annubar used in test _____

State ID# of Annubar Meter used _____

Size Eagle Eye Meter used _____

State ID# of Meter used _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter _____

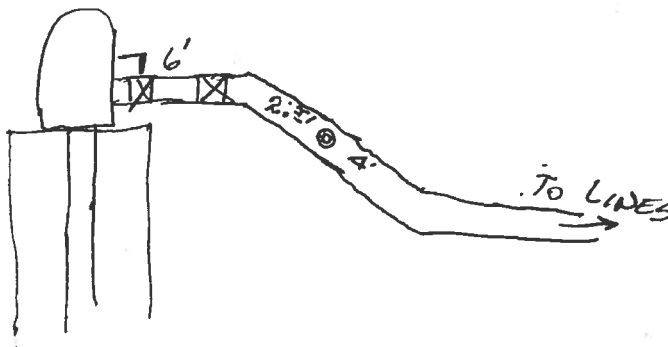
Adjusted inches of H₂O from Last Calibration (B) _____

CALCULATION: $\frac{(3.85) \times (A) \times (B)}{448.8} =$

cfs measured

Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar.

SKETCH:



MICROFILMED

Overlap Review for 02-7242 D

Permit 02-2405
Permit 02-7135 > No Overlap, Permit stage

License 02-7103 Snake R.

$$\frac{6.2 \text{ dfs}}{310 \text{ ac}} = .02 \text{ dfs/ac}$$

P/D SESW Sec 34
(same)

P/U see attached license
copy
(different)

License 02-7104 Snake R.

$$\frac{5.92 \text{ dfs}}{296 \text{ ac}} = .02 \text{ dfs/ac}$$

P/D SESW Sec 34
(same)

P/U see attached license
copy
(different)

02-7103 6.2
02-7104 5.92
02-7242 D 2.54
14.66

Greater than capacity (9.0 dfs)
Recommend cond R17

RC 5/3/83

UNPROCESSED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CONNECTICUT GENERAL LIFE INSURANCE COMPANY

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to October 15	at 5.92 cfs and	1480 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 296

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7103 Priority October 24, 1972 Amount 6.2 cfs

THIS IS TO CERTIFY, that CONNECTICUT GENERAL LIFE INSURANCE COMPANY
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 02-7103 issued pursuant to Application for Permit dated October 24, 1972,
and has submitted proof to the Department of Water Resources on August 20, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.0 cfs of water from Snake River (C. J. Strike Res.)
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>September 15</u>	at <u>6.2</u> cfs and	<u>1550</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1550 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5S,
Rge. 4E, B.M. in the County of Oneyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	8									30	40							70
		9										40	40				40	40	160
		18	40	40															80

Total number of acres irrigated 310

CONDITION:

The maximum rate of diversion under this license when combined
with License No. 02-7104 shall not exceed 9.0 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 80

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

02-7242 C

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:		Note:	Based upon the Field Exam
☐ Telephone call made (List Telephone No. used)			it is recommended that
☐ Appointment scheduled for: (Date, time, location)			Part A be split, due to
			two separate systems

EXAMINATION

Date 6-10-1982 Accompanied by M. Lee Total Q measured 3.35 cfs
 Source Snake Tributary to _____ Supp. annubar measurement sheet used? yes
 If source is surface water, estimate total flow of source _____
 Methods of measurement ANNUBAR Meets permit requirements? _____

Measurement calculations:

$Q = \text{see attached ANNUBAR measurement} = 3.35 \text{ cfs}$ $171 \text{ ac} \times .02 = 3.42 \text{ cfs}$
 $V = 3.35 \times 1.9835 \times 245 = 1627.9 \text{ AFA}$
~~_____~~
 $171 \times 5.0 = 885.0$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
1	100	Westinghouse	1808678G33	Peerless	F18661	Annubar	GOOD	

System Description Pump #1 in SWSW Sec. 34, 11-in. Mainline to center
pivot & Handlines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

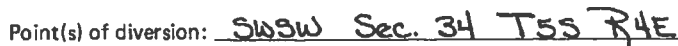
USE	Irrigation requirement = <u>5.0</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>3.35</u>	<u>885.0</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>3.35</u>	<u>885.0</u>		

Remarks

Overlap Review

Permit 57-7243 gw - No Overlap, Permit stage

MICROFILMED

[illegible]☐ Other

Date 5-3-83

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: D. SHAFF

Date 6/10/82

Owner: M. LEE

Permit No. 02-7242 PART

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 100-HP WESTINGHOUSE MOTOR (TJDP) MOTOR
STYLE No. 680B67BG33; PEERLESS 8x8 VERTICAL PUMP
(No. F18661); ABOUT 11-IN OD PIPELINE.

Measured inside diameter of pipe in inches (A) 10.636

Size of Annubar used in test 10.020

State ID# of Annubar Meter used 091422

Size Eagle Eye Meter used 0-13

State ID# of Meter used 001468

Date of Last Calibration of Meter 3/26/82

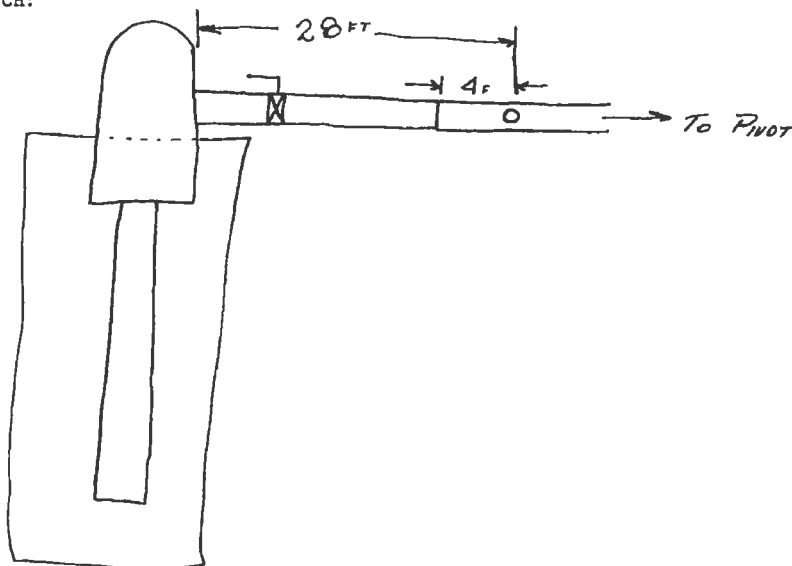
Observed inches of H2O read on Meter 11.9

Adjusted inches of H2O from Last Calibration (B) 11.9

CALCULATION: $\frac{(3.85) \times (A)^2 \times (B)}{448.8} = 3.35$ cfs measured

Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar.

SKETCH:



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

NOV 7 1984

Department of Water Resources

02-7242 B

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	8/04/83	RI	RIMROCK HIGH SCHOOL

EXAMINATION

Date 8/04/83 Accompanied by BRUCE ACOBSON Total Q measured 9.0 cfs - see exam by B.M. attached
If source is surface water, estimate total flow of source _____
Methods of measurement PRESSURE GAUGE Meets Permit requirements? "YES"

Measurement calculations:

METHOD #1 2 BIG GUNS MEASURED AT 38 PSI EACH. ESTIMATING FLOW FROM ATTACHED GRAPH AT 40 PSI = 90 GPM. SINGLE RAIN BIRD (3/64" 30 WS) AT 46 PSI. $(90 \times 2) + 369 = .002228 = .41 \text{ CFS}$
METHOD #2 2 HANDLINES WITH 25 HEADS EACH 3 GUN LINE IN 4/1 RUNNING. HANDLINE PRESSURE = AVE. 35 PSI = 3.4 GPM/HEAD. $3.4(50) \cdot .002228 = .38 \text{ CFS}$ + GUN LINE WITH 18 PSI IN EACH GUN + 22 PSI IN SINGLE BIRD = $.41 \text{ CFS}$
NELSON BIG GUN® DISCHARGE TABLES ARE RATED AT PSI'S 50 OR GREATER.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
WARD'S PUMP	125	G.E.	5K6278454	48 VERT-LINE	00203	02-7103 & 02-7104 NOT REQUIRED	—	COLLUM ACCESS PORTS
RELIEF #1	20	CENTURY	6321219-01	BERKELEY	7674217	NONE	—	

System Description PUMP FOR 02-7103 & 02-7104 LIFTS WATER FROM C.J. STRIKE RES. (SNAKE RIVER) INTO ASLETT EXTENSION OF BYRRE CANAL. APPLICANT SCHOOL DISTRICT RELIEFS FROM BYRRE CANAL. APPLICANT HAS 4 HAND LINES AND A LINE WITH 2 GUNS AND A SINGLE SPRINKLER HEAD. OPERATOR STATED
*Code with map on reverse side. Disregard code if only one. EITHER 2 HAND LINES OR THE GUN LINE ARE RUN AT ANY ONE TIME.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	5° ✓	.32 ✓	80.0 ✓	3-15 ✓	11-15 ✓
				245 days	
Total		.32 ✓	80.0 ✓		

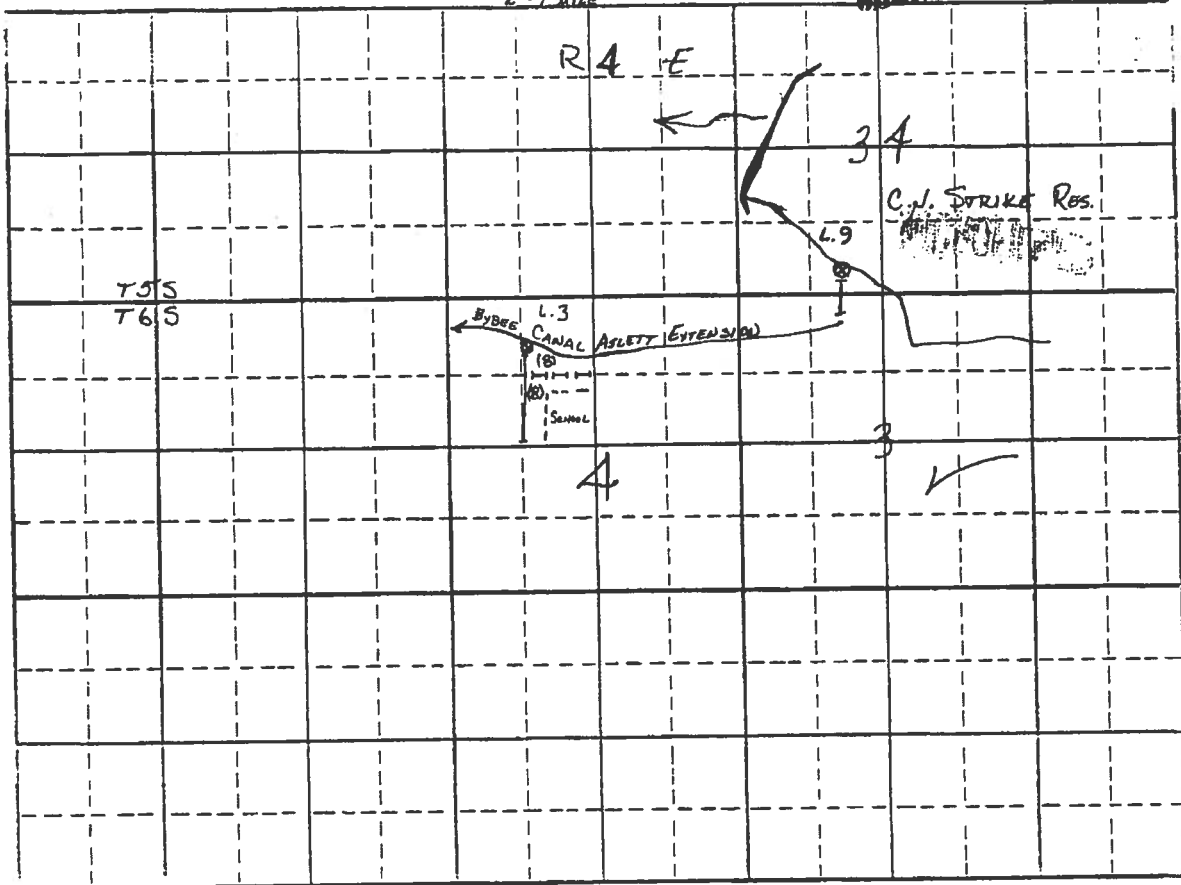
Remarks SCHOOL DISTRICT CONTRACTED WITH SAM WARD (02-7103 & 02-7104) TO USE SOME OF WATER PUMPED BY THEM FROM THE SNAKE RIVER (C.J. STRIKE RES.) MAXIMUM DIVERSION CAPACITY OF WARD'S PUMP = 9.0 CFS.

* MAXIMUM DIVERSION UNDER THIS RIGHT WHEN COMBINED WITH RIGHTS 02-7103, ^{AND} 02-7104 ~~AND~~ 02-7242 D SHALL NOT EXCEED 9.0 CFS. R12 (4116 FLOW - SNAKE RIVER)

MICROFILMED

MAP (Attach Aerial Photo)
2" = 1 MILE

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: G.L.9 (SESW) 3.34, T55, R4E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65	4E	4					8			8									16
							L.3												

16

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

Date 8/04/83

Checked by

[Signature]

Date 11/2/84

Approved by

[Signature]

Date 11/30/84

MICROFILMED

36
PHOTO QUAD (MOUTH OF BRUNEY)
1980 U-2 (3422-80-152)

1. MOP

Shaka River Irr. District

34
35
36
37
38
39
40

hills valley
MUJUSO

1
S = SCHOOL
(B) = NO. OF IRRIGATED
ACRES IN A TRACT.

12

RELIFT

T. 5 S.
T. 6 S.

02-7242C

22
19

(16) 5

P/U

02-7242D

02-7242C

3

02-4003A

23

15

10

1

02-0005
02-2138

02-2137

02-2138

02-2102

02-2098

02-2095
02-2096

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02-0005
02-2138

02-2137

02-2138

02-2102

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02-0005
02-2138

02-2137

02-2138

02-2102

02-2098

02-2095
02-2096

02-2095
02-2096

02-2095
02-2096

02-2095
02-2096

02-2095
02-2096

02-2095
02-2096

02-2095
02-2096

SCHOOL DIST 2 MEAS.

1- Just gun line

2 guns 38 psi

1 bird 46 psi

2- 2 hand lines + gun line

2 guns 18 psi, 1 bird 22 psi

2 hand lines - 50 birds @ 34 psi

MICROFILMED

YOUNG

WARD 6L #125 HP MDL # 5K027BX45A
L+B VERTI LINE (6800 GPH) SN 00203 MDL 16LM
PRESTON

MICROFILMED

2/5 N 18 acre

$$H = \frac{CALC}{20(1.85)} \\ 1.03 = \frac{10 + (40 / .433)}{10 + (40 / .433)}$$

RELIFT FROM BYBEE

Century Motor 20HP S283 PART # G 321219-01

BERKELEY PUMP B2 1/2 ZPL SN 7674217 RATED 3.0 GPM

SUMP INTAKE @ 50 FT FROM CANAL

6" ALUM PIPE DISCHARGE

DEMAND (ELEC) 140 KWH

1/4" RAINBIRD HEADS

25 BIRDS EACH - 3 LINES 1 LN 2 LNS
4 HDS 11 HDS

SINGLE LINE MODEL 100 AND 100FA, 210 TRAJECTORY

2 1/4" BIG GUN (NELSONS) 18 PSI EACH

1 1/4 30WS BIRD 46 PSI
22

$$\begin{array}{r} 118 \times 2 \\ 384 \\ \hline 239 \end{array} \text{ GPM}$$

~ 534

Canana Belt Farm - for Ward pumping water from res.

5 HDS 34 2-1/4" lines running
34 32 34x50x.002228
34 33 379 psi
35 34
34
379 psi + green line

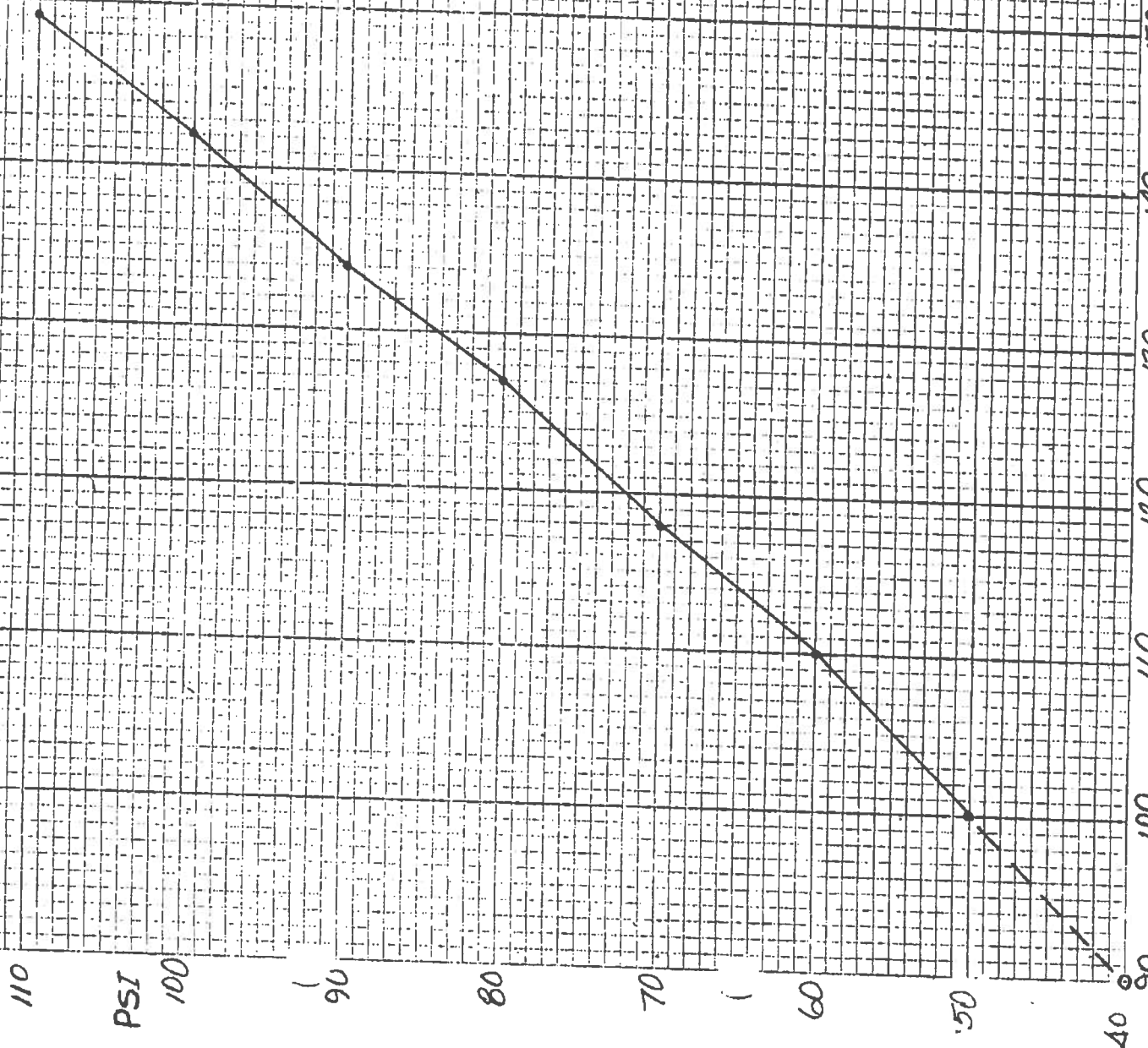
8/04/84 C J SK RES
PUMP
1 Pump Motor FULLED
1 (Ward) 16 Pumps
Canal full except for the

MICROFILMED

MICROFILMED

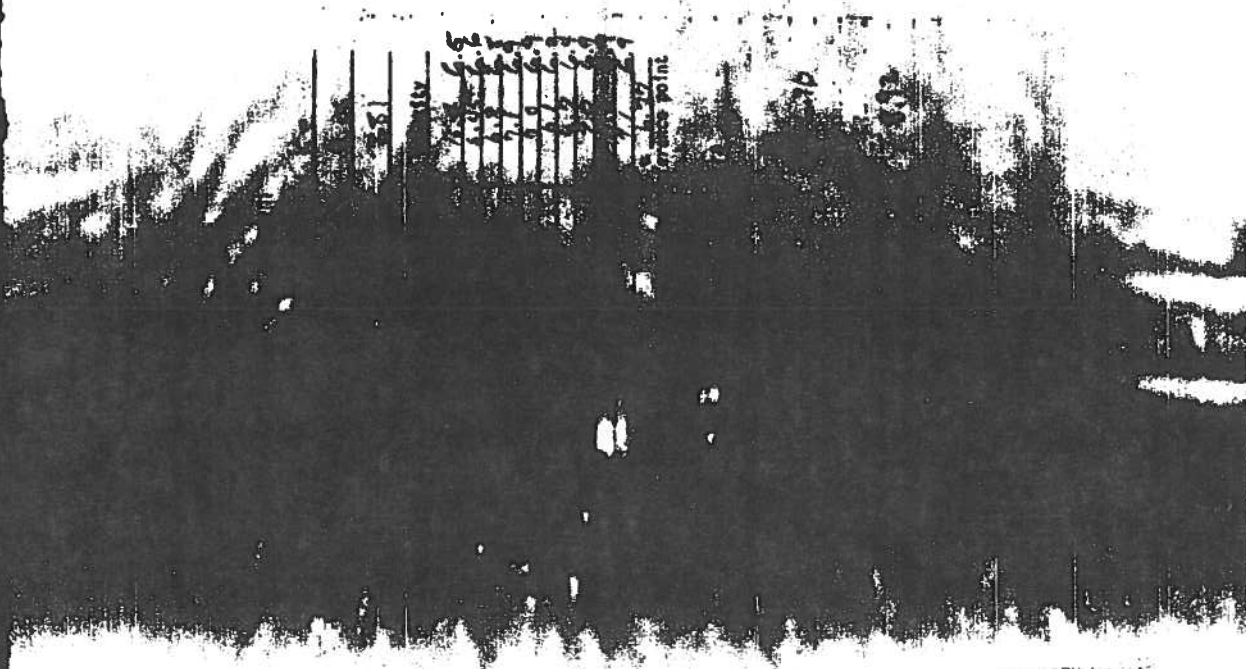
Nelson Big Gun

Model 100 Sprinkler
(3/2" Ring Nozzle)



02-7103 & 02-7104 System description

Single pump in the basin w/ water of
C.S. strike lifts water into Bybee canal.
1st lift GE 200 h.p. motor model #
SK6278XH2A, 2nd lift into sprinkler
system GE 100 h.p. motor # SK6267XH3A
and GE motor 250 h.p. # SK6286XH74A.
1st lift discharges into ditch with that
runs to pond.



DATE OF EXAM May & June 1978

ACREAGE
Found 296 A.
Recommended 296 A.

Irrigation Requirement 5

Ac Ft/Ac

USE
Irrigation Q = 5.92 c.f.s. V = 1480 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes ☐ no ☒

Name source
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes ☐ no ☒

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 9.0 cfs Method of measurement

Total Q recommended 5.92 cfs Meter No. Type Condition

Total V recommended 1480 AF/Year

Recommended Amendments:

P.D.
Place of Use
Other
None ☒

MEASUREMENT CALCULATION:

See attached notes for Q
 $V = 296 A. \times 5.0 \text{ AF/A-Year} = 1480 \text{ AF/Year}$

SYSTEM DESCRIPTION:

See attached notes

REMARKS:

see 02-7103 for map of irrigated land
condition: this right when combined with 02-7103
shall produce map. Q = 9.0 cfs.

Examiner's Signature William H. Allen Date 8-15-78

Checked by DBS Date 8/17/78

Approved by Date

Overlap Review for Permit 02-7242B

p/d - per examiner: 02-7103 ✓
02-7104 ✓

p/u - per micro-fische 11/30/84:

NENW - 02-2405 ✓

02-7135 - ^{NO B/U} being cancelled

02-7242A - split into C & D

SENW - 02-7242A

02-7103 - same p/d per examiner -
no p/u overlap - Lic., 6.2 cps,
see copy attached.

02-7104 - same p/d per examiner -
no p/u overlap - Lic., 5.92 cps,
see copy attached.

02-2405 - different p/d - permit,
awaiting new, corrected exam
from region - no further
review done.

02-7242A - split into 02-7242C &
02-7242D - see below

02-7242C - different p/d - no p/u
overlap per review of field
exam of system... see file.

MICROFILMED

OVER

MICROFILMED

02-7242D - Lic., 2.42 cfs, same
pld per license - 2.42 cfs -
no plu overlap per exam
map - see file.

Capacity of system = 9.0 cfs
already licensed = 14.54

Rights exceed capacity of
system - allow 1" per acre
with condition R17 (02-7103,
02-7104, 02-7242D; 9.0 cfs.)

kw

Shaff, Don

From: Shaff, Don
Sent: Tuesday, March 03, 2009 12:21 PM
To: 'Conrad, Vic E'
Cc: Ridgeway, Renea; Baxter, Garrick
Subject: RE: 2-7242D

Vic, please carry this proposal to Mr. Young for him to consider, unless you suggest some change before he sees the language. We welcome his input to make the change work for all parties. Of course, whatever language the company and IDWR agree should appear on water right 2-7242D, the the claimants also must agree to the final language presented to the Court.

Water right 2-7242D and water rights 2-7103 and 2-7104 are limited to a total combined diversion rate of 9 cfs. Water right 2-7242D can only be exercised when 2-7103 and 2-7104 are diverting less than the full amount authorized under those water rights.

Thanks,

Don Shaff
(208)287-4921
don.shaff@idwr.idaho.gov

From: Conrad, Vic E [mailto:Vic.Conrad@simplot.com]
Sent: Tuesday, March 03, 2009 11:21 AM
To: Shaff, Don
Cc: Ridgeway, Renea
Subject: RE: 2-2053

Don,
Good catch. As you know we refer to this one as the "Boltz" place. I will keep you informed on any progress news we receive from the BLM.

I think the immediate deadline we are facing is the wording for the "Additional Provisions" section on 7424D (Lee). Any news on how that is going?

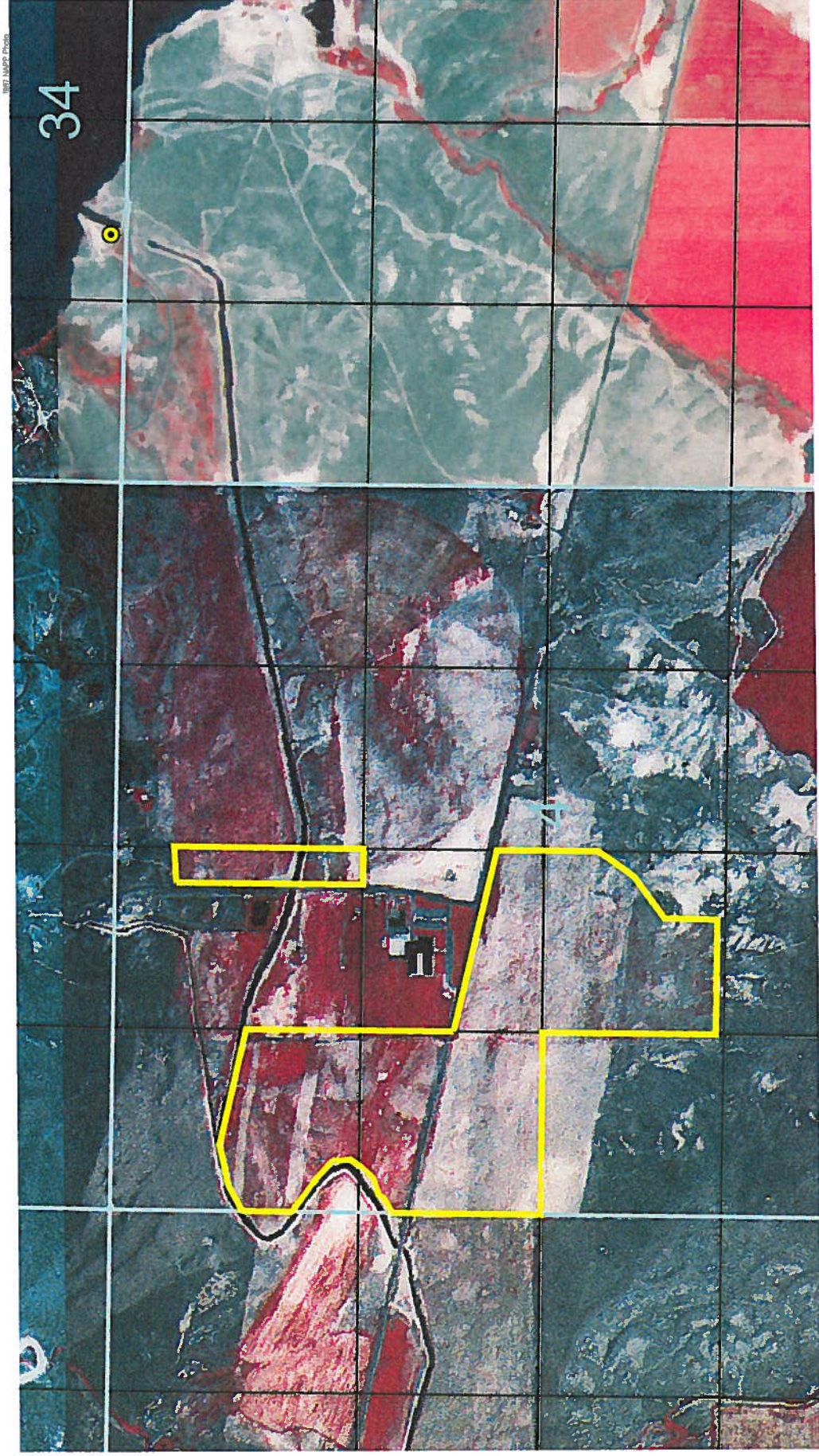
From: Shaff, Don [mailto:Don.Shaff@idwr.idaho.gov]
Sent: Tuesday, March 03, 2009 11:18 AM
To: Conrad, Vic E
Cc: Ridgeway, Renea
Subject: 2-2053

Vic, thanks for reminding me of the BLM is investigating the land trades more. I will wait to hear from you or BLM further about the matter for 2-2053 at part of the ~~Big Bar~~ place in the west end of the Snake River Irrigation District.

3/3/2009

Don Shaff
(208)287-4921
don.shaff@idwr.idaho.gov

Idaho Department of Water Resources



0 1 2 3 4 5 Miles



Claim Number: 02-07242D
Legal: T05S, R04E, S34 &
T06S, R04E, S4
Reviewed By: JLD 8/3/05

- Place of Use
- Point of Diversion
- Section Lines
- Quarter Quarter Lines

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

Idaho Department of Water Resources



Claim Number: 02-07242D
Legal: T05S, R04E, S34 &
T06S, R04E, S4
Reviewed By: JLD 8/3/05

-  Place of Use
-  Point of Diversion
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 0724 Date: 13

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	4E	4					-3	-4											
GIS								9	26	38	14	34								
								8.2	26	39	16	32								2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's

Total Claimed Acres: 1

Overlapping FOU Claim #'s:

Total GIS Acres:

COMMENTS:

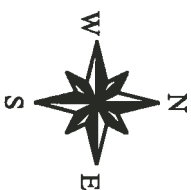
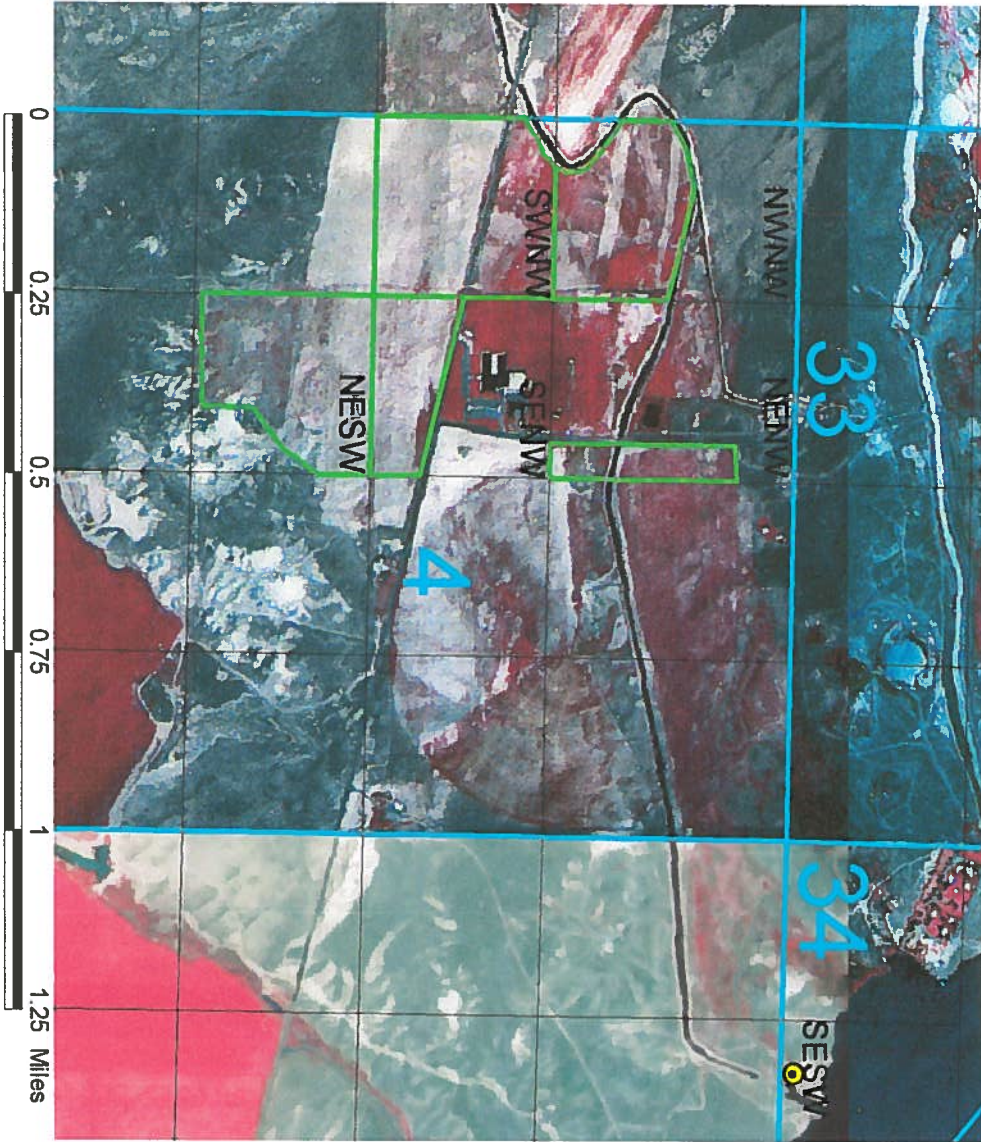
Per county data/boundaries & image interpretation.
No detailed map available. Part of the field in the NWNW
belongs to Terry Field.

POD per claim legal.

Idaho Department of Water Resources

Claim Number: 02-07242D
Legal: T06S, R04E, S04
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

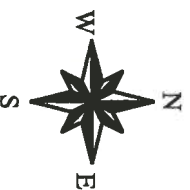
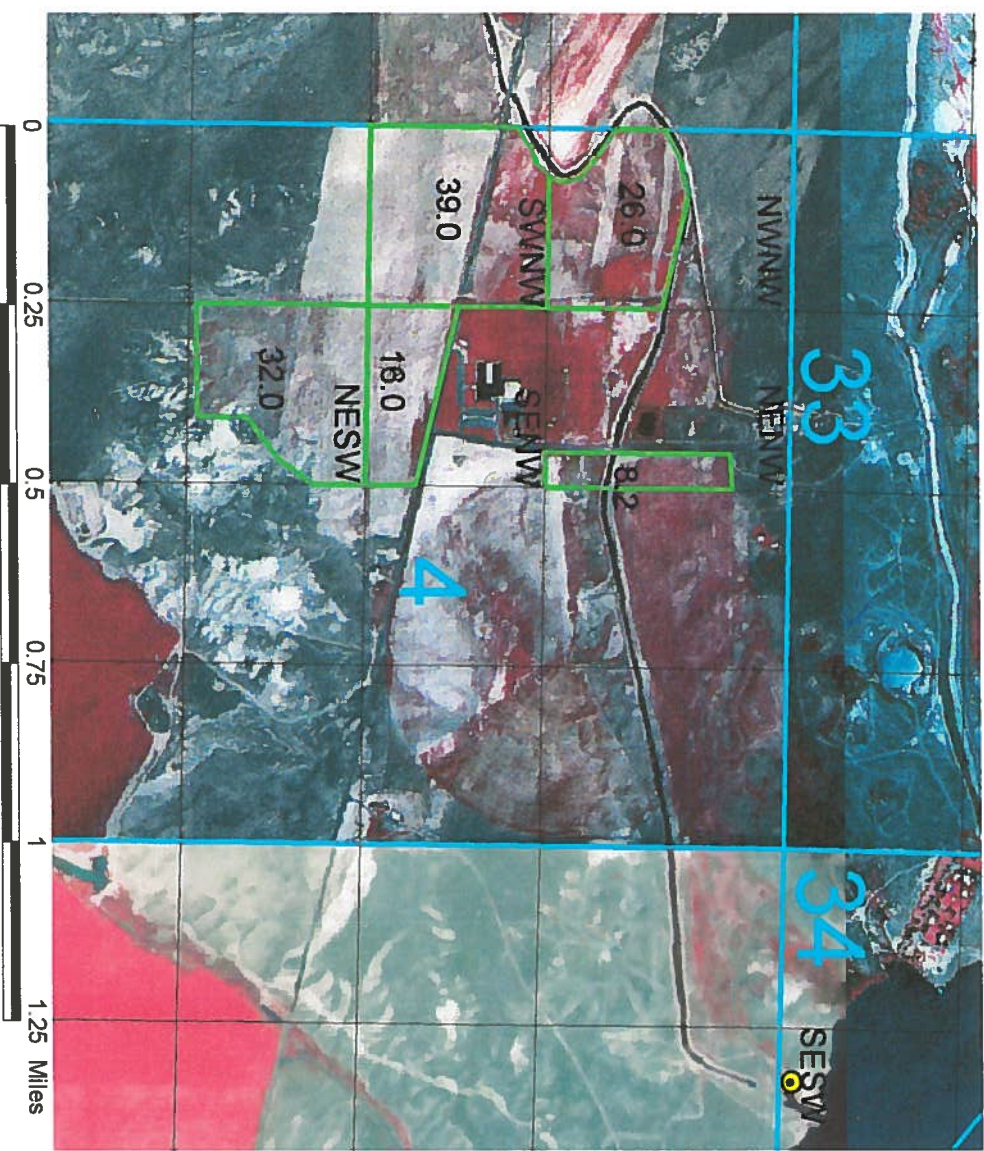
Claim Number: 02-07242D

Legal: T06S, R04E, S04

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



RECEIVED

AUG 26 1994

WATER RESOURCES
WESTERN DISTRICT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07242D
Date Received: 1/18/1989
Receipt No: W002017
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MAURICE D LEE
Address: HC 85 BOX 184B
BRUNEAU ID

83604-9707

AND/OR

Name: SONYA E LEE
Address: HC 85 BOX 184B
BRUNEAU ID

83604-9707

2. Date of Priority: FEB 10, 1977

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34	SE	SW		9	OWYHEE

5. Description of diverting works:
PUMP TO BYBEE CANAL TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.420		605.00

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) 605.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	4	NE	NW	3	IRR	9.0

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	4	NW	NW	4	IRR	26.0
			SW	NW		IRR	38.0
			SE	NW		IRR	14.0
			NE	SW		IRR	34.0

Section Acres 121.0

Total Acres 121.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-07242C

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-7103 & 02-7104 SHALL NOT EXCEED 9.0 CFS.

WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF THE SNAKE R. AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3300 CFS AND AT WEISER EXCEEDS 4750 CFS.
ADDRESS CHANGE REC'D 08/25/94 SS.

15. Basis of Claim: LICENSE

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07242D
Date Received: 1/18/1989
Receipt No: W002017
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAURICE D. LEE
Address: ST. RT. B. BOX 184B
BRUNEAU, ID 83604
AND/OR
Name: SONYA E. LEE
Address: ST. RT. B. BOX 184B
BRUNEAU, ID 83604
2. Date of Priority: FEB 10, 1977
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34	SE	SW		9	OWYHEE
5. Description of diverting works:
PUMP TO BYBEE CANAL TO P/U
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.420		605.00
7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) 605.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	04E	4	NE		NW	3	IRR	9.0
			NW		NW	4	IRR	26.0
			SW		NW		IRR	38.0
			SE		NW		IRR	14.0
			NE		SW		IRR	34.0
							Section Acres	121.0
							Total Acres	121.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-07242C

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-7103 & 02-7104 SHALL NOT EXCEED 9.0 CFS.
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF THE SNAKE R. AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3300 CFS AND AT WEISER EXCEEDS 4750 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Maurice Lee Date: Jan 18, 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day

of January 19 89

Seal

Nancy M. Lindgren
Notary Public

Residing at Boise

My Commission Expires 1-19-1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of
Milner Dam to ~~XXXXXXXXXX~~
Oregon Border. ~~DRAINAGE BASIN.~~

NOTICE OF CLAIM TO A WATER RIGHT

02-7242D	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that Maurice D. and/or Sonya E. Lee

(Name of Claimant)

St. Rt. B, Box 184B, Bruneau, ID 83604

(Mailing Address)

Telephone No. 834-2685

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.42 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 2.42 TOTAL QUANTITY CLAIMED. Lot 9
- (5) A) Point of Diversion: Give location of point where water is diverted from its source
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County
Additional Points: SCI: 2720(1) 492.5
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4E	4					L.3	L.4											121
							9	26	38	14	34								

Total no. of acres

121

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks Split from 02-7242A. No signature necessary. DVS 5/11/83 (The maximum rate of diversion under this rt. when combined with rts. 02-7103 & 02-7104 shall not exceed 9.0 cfs.)
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. ☒ C) Right based on application permit license or previous statutory claim filed with the Idaho
- Water under this rt. shall not be diverted unless the flow of the Snake River at the U.S.G.S. gaging

KEYPUNCHED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 5/11/83

Right No. 02-7242D

Claimant LEE

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.

Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7242 D Priority February 10, 1977 Amount 2.42 cfs

THIS IS TO CERTIFY, that Maurice D. & Sonya E. Lee
of Grandview, Idaho, has complied with the terms and conditions of Permit
No. 02-7242 D issued pursuant to Application for Permit dated February 10, 1977,
and has submitted proof to the Department of Water Resources on March 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.0 cfs of water from the Snake River,
tributary to The Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.42</u> cfs and	<u>605.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 2.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
605.0 acre feet per year, said waters to be diverted within the Government Lot 9 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 34, Twp 5S, Rge 4E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	4					GL3 9	GL4 26	38	14	34								121

Total number of acres irrigated 121

This right when combined with Right No. 02-7103 and 02-7104 shall not
exceed 9.0 cfs.

Water shall not be diverted under this license unless the flow of the Snake
River at the U.S. Geological Survey stream gaging station at Murphy exceeds

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from base of
Milner Dam to DRAINAGE BASIN.
Oregon Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7242D	
I.D. No.	Map No.
\$	Receipt No.
Fee Paid	Receipt No.

Notice is hereby given that Maurice D. and/or Sonya E. & Lee

(Name of Claimant)

St. Rt. B, Box 184B, Bruneau, ID 83604

(Mailing Address)

(Zip Code)

Telephone No. 834-2685

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | |
|----------------------|-------------------------------------|--------------------------------|-----------------|------------------------|
| Quantity <u>2.42</u> | Use <u>Irrigation</u> | Period of Use From <u>3/15</u> | To <u>11/15</u> | |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) | (Both dates inclusive) |
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 2.42 TOTAL QUANTITY CLAIMED.
 (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source
 Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County
 Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
							L.3	L.4											
6S	4E	4					9	26	38	14	34								121

Total no. of acres 121

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks Split from 02-7242A. No signature necessary. DVS 5/11/83 The maximum rate of diversion under this rt. when combined with rts. 02-7103 & 02-7104 shall not exceed 9.0 cfs. Water under this rt. shall not be diverted unless the flow of the Snake River at the U.S.B.S. gaging
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Snake River from base of
Hinter Dam to XXXXXXXXXXXX
Oregon Border.

DRAINAGE BASIN.

02-7242D I.D. No.	Map No.
\$ Fee Paid	Receipt No.

Notice is hereby given that Maurice B. and/or Susan F. K. Lee
(Name of Claimant)

St. Rt. B, Box 184B, _____ ID 83604 _____ Telephone No. 834-2685
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity _____ Use _____ Period of Use From 2/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) _____ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 4E, B.M., Oxyboon County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

Pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total no. of acres 121

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 18, 1994

MAURICE AND SONYA LEE
HC 85 BOX 184B
BRUNEAU ID 83604-9707

RECEIVED

AUG 25 1994

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A02-07242C and A02-07242D
Change of Address

Dear Claimant,

*Records Modified 8-25-94
ss.*

IDWR has been notified by the Bruneau post office the address presently in our claim records is incorrect. Although I have reached you at the address above, I need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Sonya Lee
Claimant Signature

MICROFILMED
SEP 19 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 18, 1994

RECEIVED

AUG 18 1994

WATER RESOURCES
WESTERN REGION

MAURICE AND SONYA LEE
HC 85 BOX 184B
BRUNEAU ID 83604-9707

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A02-07242C and A02-07242D
Change of Address

Dear Claimant,

IDWR has been notified by the Bruneau post office the address presently in our claim records is incorrect. Although I have reached you at the address above, I need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4291 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

MICROFILMED
SEP 19 1996

SD-0601-2 Last Name: LEE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

LEE							
MAURICE D.	C	A02-07242D	02/10/1977	SNAKE RIVER	2.420	01 IRR	
SONYA E.	C	A02-07242D	02/10/1977	SNAKE RIVER	2.420	01 IRR	
MAURICE D	C	A02-07242C	02/10/1977	SNAKE RIVER	3.350	01 IRR	
SONYA E	C	A02-07242C	02/10/1977	SNAKE RIVER	3.350	01 IRR	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
SEP 19 1996

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 2-7242D

WATER RIGHT NUMBER: 2-7242D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAURICE D LEE HC 85 BOX 184B BRUNEAU, ID 83604-9707
Current Owner	SONYA E LEE HC 85 BOX 184B BRUNEAU, ID 83604-9707

Priority Date: 02/10/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	2.420 CFS	605.00 AF
	<u>Total Diversion:</u>	2.420 CFS	605.00 AF

Location of Point(s) of Diversion

SNAKE RIVER	L9 (SE1/4SW1/4)	Sec. 34, Twp 05S, Rge 04E, B.M.
OWYHEE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	04E	4					9.0	26.0	38.0	14.0	34.0								121.0
							L 3	L 4											

Total Acres: 121

Conditions of Approval:Remarks:

- General THIS RT. WHEN COMBINED WITH RTS. 02-7103 & 02-7104 SHALL NOT EXCEED 9.0 CFS. WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF THE SNAKE R. AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3300 CFS AND AT WEISER EXCEEDS 4750 CFS.
ADDRESS CHANGE REC'D 08/25/94 SS.

Comments:

INTER-DEPARTMENT MEMO — 1

DATE 10/24/84

FROM F.E.L

ADJUDICATION

TO FILES 02-7242B, 02-7242 (HATCH & ASLETT)

SUBJECT RECOMMENDATION.
02-7242B

THIS CLAIM WAS ORIGINALLY GIVEN A DIFFERENT ALPHA SUFFIX. HOWEVER, NO ASSIGNMENT WAS EVER RECEIVED FROM THE APPLICANT TO THE DISTRICT. DESPITE REPEATED ATTEMPTS BY THE DEPARTMENT TO GET THINGS OFF CENTER. HENCE THE DECISION TO RECOMMEND THE ONLY PORTION DEVELOPED (THAT OF THE SCHOOL DISTRICT) AS BEING LICENSED TO ASLETT, UNDER 02-7242B. RECOMMEND 02-7242 (HATCH - ASLETT) AS BEING DISALLOWED BECAUSE OF NO BENEFICIAL USE

SIGNATURE

[Signature]

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F.E.L.

Date 10/24/84

Right No. 02-7242

Claimant H. RALEPH & Dr Nova J. HATCH

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☒ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____

☐ Interview(s). Attach conversation memorandum.

☒ Other 1974 MOUTH OF BRUNEAU DRINKING PHOTOGRAPH

☒ DWR TOPDS DETERMINING SC1

Field Exam Made: ☒ Yes ☐ No Date B' 8/4/83

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-72425^F</u> I.D. No.	Map No.
\$ <u>10-</u> Fee Paid	Receipt No.

Notice is hereby given that

H. RALPH HATCH & OR NOVA J. HATCH
 (Name of Claimant)

RT. B

(Mailing Address)

BRUNEAU, ID 83604
 (Zip Code)

Telephone No. 834-2620

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SR tributary to CR
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity .10 (CFS, GPD, AF) Use IRR (Domestic, irrigation, stock, etc.) Period of Use From 3/15 To 11/15
 (Mo., Day) (Mo., Day) (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
- (4) .10 TOTAL QUANTITY CLAIMED.
 (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Sec. 34, Twp. 5S, Rge. 4E, B.M., OWYHEE County
 Additional Points: _____
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
BYBEE CANAL, PUMP & PIPELINE
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6S</u>	<u>4E</u>	<u>4</u>		<u>6.2</u>															
				<u>5</u>															<u>5</u>

Total no. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks THIS RT SHOULD BE DECREED LIKE THE LICENSE TO BE ISSUED.
- (9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7242

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7242 7	Map No.
I.D. No.	
\$ 10.00	20265
Fee Paid	Receipt No.

Notice is hereby given that H. Ralph &/or Nova J. Hatch

(Name of Claimant)

Rt. B, Bruneau, ID 83604

(Mailing Address)

(Zip Code)

Telephone No. 834-2620

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.10 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .10 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Bybee Canal, pump and pipeline
SCI: 272.0 (1) 492.3
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
				2															
6S	4E	4		5															5

Total no. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right should be decreed like the license to be issued

RECEIVED
OCT 5 1981

(9) Basis of claim (Check one)
DVS

- ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN:
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7242 EF I.D. No.	Map No.
\$ 10.00 Fee Paid	20725 Receipt No.

Notice is hereby given that H. Ralph &/or Nova J. Hatch
(Name of Claimant)

Rt. B, Bruneau, ID 83604
(Mailing Address)

(Zip Code)

Telephone No. 834-2620

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .10 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .10 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Bybee Canal, pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
				L.2															
6S	4E	4		5															5

Total no. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

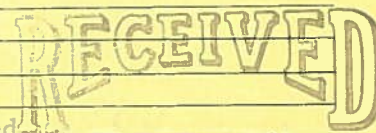
(8) Remarks This right should be decreed like the license to be issued

OCT 5 1981

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
DVS ☐ B) Right decreed by court, cite title of case. _____

Department of Water Resources
Western Regional Office

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho



25, 1981

Ralph Hatch
Star Route B
Bruneau, ID 83604

Re: 02-7242BF

Dear Mr. Hatch:

After your telephone call I thought there is no reason to wait until I'm in Grand View to file your claim for part of the Aslett water right. I had earlier obtained legal descriptions of all the properties Aslett sold of what was Silver Sage Ranch.

One factor to consider before returning the enclosed claim is whether Mr. Lee will be irrigating your land this summer if that is your arrangement. The Department will be examining this right to verify the number of acres irrigated. Merely claiming a part of an unlicensed right will not protect your part if it is not in the license that will follow the exam.

If there is a good chance your land will not be a part of the licensed right, I would suggest that you file an Application for Permit to gain a new water right. We can send an application at your request.

If the claim is satisfactory to you, please sign it having your signature notarized and return the claim to this office with a \$10 filing fee. Should this letter spawn new questions, please contact me again.

Sincerely,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 2-7242B

WATER RIGHT NUMBER: 2-7242B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRUNEAU-GRAND VIEW JOINT SCHOOL DISTRICT # 365 PO BOX 310 GRAND VIEW, ID 83624 (208)834-2253

Priority Date: 02/10/1977

Basis: License

Status: Temporary

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.320 CFS	
	<u>Total Diversion:</u>	0.320 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	L9 (SE1/4SW1/4)	Sec. 34, Twp 05S, Rge 04E, B.M.
OWYHEE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	04E	4					8.0				8.0								16.0
							L 3												

Total Acres: 16

Conditions of Approval:Remarks:

- General THIS RT. WHEN COMBINED WITH RTS. 02-7242D/7103/ & 02-7104 SHALL NOT EXCEED 9.0 CFS. WATER SHALL NOT BE DIVERTED UNDER THIS RT. UNLESS THE FLOW OF THE SNAKE RIVER AT THE U.S.G.S. STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CFS & AT WEISER EXCEEDS 4,750 CFS.

Comments:Dates and Other Information:

INTER-DEPARTMENT MEMO — 1

DATE 10/24/84

FROM F.E.L

ADJUDICATION

TO FILES 02-7242B, 02-7242 (HATCH & ASLETT)

SUBJECT RECOMMENDATION.
02-7242B

THIS CLAIM WAS ORIGINALLY GIVEN A DIFFERENT
ALPHA SUFFIX. HOWEVER, NO ASSIGNMENT WAS EVER
RECEIVED FROM THE APPLICANT TO THE DISTRICT. DESPITE REPEATED
ATTEMPTS BY THE DEPARTMENT TO GET THINGS OFF CENTER.
HENCE THE DECISION TO RECOMMEND THE ONLY PORTION DEVELOPED
(THAT OF THE SCHOOL DISTRICT) AS BEING LICENSED TO ASLETT,
UNDER 02-7242 Bq RECOMMEND 02-7242 (HATCH - ASLETT)
AS BEING DISALLOWED BECAUSE OF NO BENEFICIAL USE

SIGNATURE

GR

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F.E.L.

Date 10/24/04

Right No. 02-7242

Claimant GARTH ^q/DYLOITH ASLETT

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☒ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- ☐ Interview(s). Attach conversation memorandum.
- ☒ Other 1974 MOUTH OF BRUNEAU ORTHO-PHOTO-QUAD.
- ☒ IDWR TOPOS DETERMINING STREAM CODE INDEX

Field Exam Made: ☒ Yes ☐ No Date "B" 8/4/83

mautice Lee

$$\begin{array}{r} 33 \\ 32 \overline{) 334} \\ \underline{32} \\ 14 \end{array}$$

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yes.

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[illegible]

10475

Highway

我

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

PARTIAL ASSIGNMENT TO:
Laurice D. Lee and Sonya E. Lee
Grandview, ID

Identification No. _____

Application No. 02-7242

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Garth Aslett Phone: 326-5406
post office address Box 158, Filer, ID 83328
2. Source of water supply Snake River which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 5 S
Range 4 E B.M. Owyhee County; additional points of diversion if any: _____
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5 S, Rge. 4 E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.64 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pumps and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ existing
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6S	4E	4	L.1 X	L.2 X	X	X	X	X	X	X	X								382

Total number of acres to be irrigated 382

c. Describe any other water rights used for the same purposes as described above. None

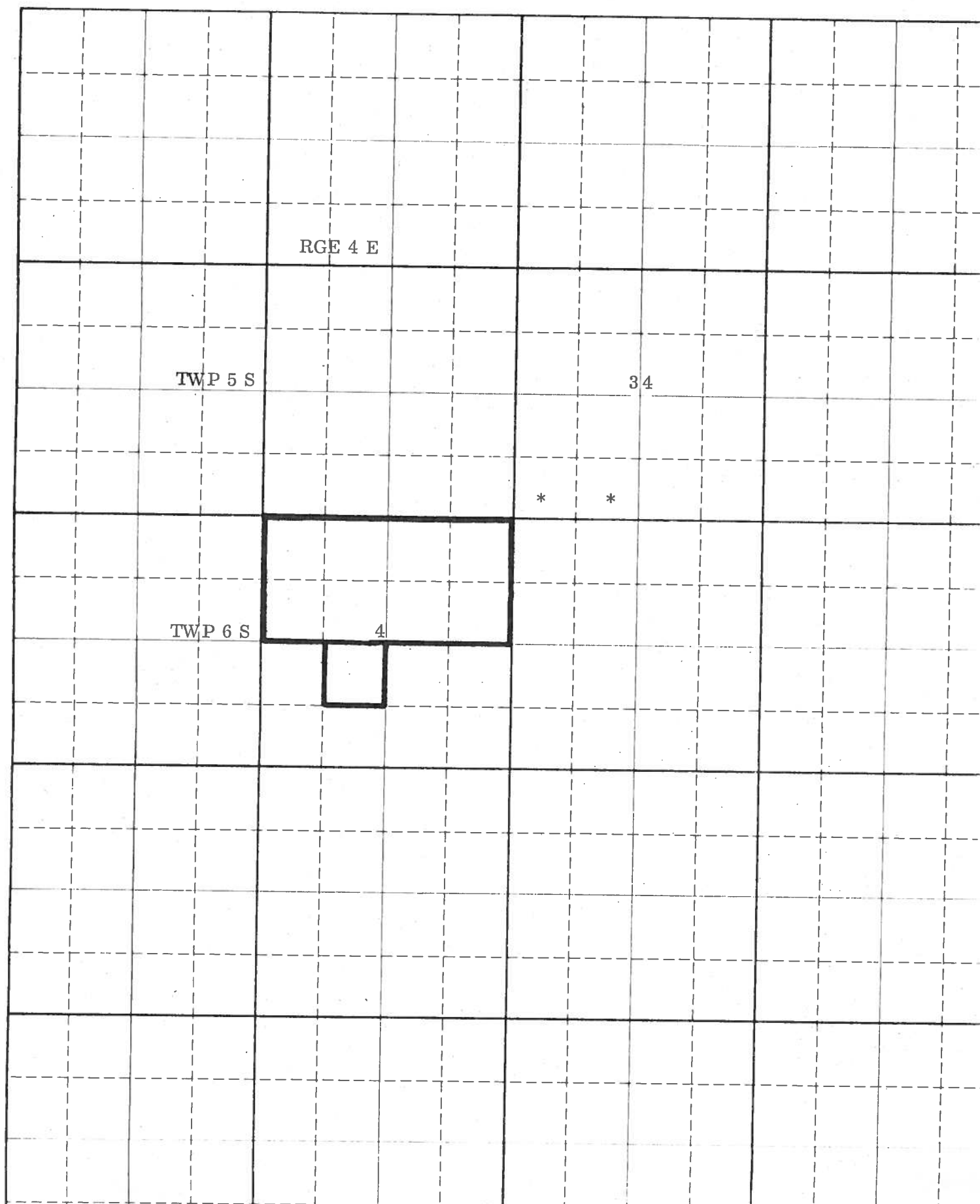
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



382.53

- 40 353 school
- 5. Hatch
- 2. Tallman
- 10.312 Olsson
- 7. Silver Sage
- 4. Silver Sage

311.865 to Lee

John Bybee

PART OF ORIGINAL 382⁵³ AC

The fractional part of Lots 3 and 4 of Section 4, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, more particularly described as follows:

Being all of the portion of the above described subdivisions lying south and east of the Bybee Canal, said canal described as being located as follows:

Beginning at a point on the north boundary line of Lot 3; Said point being 528 feet west of the north quarter corner of Section 4, Township 6 South, Range 4 East;

Thence south 13° 30' west, 106 feet to a point;
Thence south 12° 45' east, 194 feet to a point;
Thence south 9° 30' west, 61 feet to a point;
Thence south 20° 30' west, 218 feet to a point;
Thence south 81° 15' west, 1890 feet to a point;
Thence south 59° 00' west, 115 feet to a point;
Thence south 44° 00' west, 255 feet to a point;
Thence south 7° 30' west, 105 feet to a point;
Thence south 46° 15' east, 615 feet to a point;
Thence south 15° 30' east, 65 feet to a point;
Thence south 31° 30' west, 43 feet to a point;
Thence south 56° 30' west, 365 feet to a point;
Thence south 66° 30' west, 385 feet to a point on the center line of the Bruneau to Grandview Highway.
Being set out as Parcel B on the attached plat, containing 73.41 acres.

BOISE MERIDIAN, IDAHO

T. 6 S., R. 4 E.,

Section 4, Lots 1, 2, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;

containing 309.12 acres

Together with all exceptions and reservations to the United States of America as stated below:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391, 43 U.S.C. 945.
2. A perpetual right-of-way over, across and along the existing road crossing the SE $\frac{1}{4}$ NE $\frac{1}{4}$, lying north of the Bruneau-Murphy Highway Idaho Project S-3705(1), for full use as a road by the United States of America, its licensees and permittees, including the right of access and use for and by the people of the United States generally to lands owned, administered or controlled by the United States of America.
3. All the oil and gas in the lands so patented, and to it, or persons authorized by it, the rights to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C.
4. All the geothermal steam and associated geothermal resources in so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits, upon compliance with the conditions and provisions of 12-24, 1566.

My Entry

PART OF ORIGINAL 382⁵³ AC

WARRANTY DEED

For Value Received GARTH ASLETT

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

SILVER SAGE RANCH, INC.

Hereinafter called the grantee, the following described premises, in OWYHEE County, Idaho,
to-wit:

BOISE MERIDIAN, IDAHO

T. 6 S., R. 4 E.,

Section 4, Lots 1,2, S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;

containing 309.12 acres

Together with all exceptions and reservations to the
United States of America as stated below:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391, 43 U.S.C. 945.
 2. A perpetual right-of-way over, across and along the existing road crossing the S $\frac{1}{2}$ NE $\frac{1}{4}$, lying north of the Bruneau-Murphy Highway, Idaho Project S-3705(1), for full use as a road by the United States of America, its licensees and permittees, including the right of access and use for and by the people of the United States generally to lands owned, administered or controlled by the United States of America.
 3. All the oil and gas in the lands so patented, and to it, or persons authorized by it, the rights to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C. 121-124.
 4. All the geothermal steam and associated geothermal resources in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits, upon compliance with the conditions and provisions of 12-24-70 84 Stat. 1566.
- TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 15, 1974

STATE OF IDAHO, COUNTY OF

On this day of , 19 ,
before me, a notary public in and for said State, personally appeared

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of Silver Sage Ranch, Inc.

at minutes past o'clock m.,
this day of

INSTRUMENT

Hatch - 5 acres

WARRANTY DEED

For Value Received TEN AND NO/100 (\$10.00)

ARTELL ASLETT, PRESIDENT

GLORIA C. JOHNSON, SECRETARY

SILVER SAGE RANCH, INC.

the grantors, do hereby grant, bargain, sell and convey unto

H. RALPH AND NOVA J. HATCH (husband and wife),

the grantees, the following described premises, in Owyhee County Idaho, to wit:

A part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 4, Township 6 South, Range 4 East, Boise Meridian; more particularly described as follows:

Commencing at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ (N. cor): thence North 89 degrees 40'00" East 187.81 feet along the North boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ to the POINT OF BEGINNING; thence continuing North 89 degrees 40'00" East 660.00 feet along the North boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 0 degrees 20'00" East 330.00 feet; thence South 89 degrees 40'00" West 660.00 feet; thence North 0 degrees 20'00" West 330.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Arnell Aslett
ARTELL ASLETT, PRESIDENT
SILVER SAGE RANCH, INC.

Gloria C. Johnson
GLORIA C. JOHNSON, SECRETARY
SILVER SAGE RANCH, INC.

STATE OF IDAHO, COUNTY OF

On this 4 day of June, 1976,
before me, a notary public in and for said State, personally
appeared Arnell Aslett and

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
the request of

2 acres Tallman

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

SILVER SAGE RANCH, INC.
 of KIMBERLY County of TWIN FALLS
 hereby CONVEYS or GRANTS and WARRANTS TO

GRANTOR
 State of Id

MERRILL E. TALLMAN and HESTHER TALLMAN, husband and wife,

of, whose correct address is BRUNEAU Owyhee IDAHO GRANTEE
 (street) (city) (county) (state)

for the sum of TEN AND NO/100 Dollars (\$10.00)
 the following described tract(s) of land in Owyhee County, State of Idaho

A part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 4, Township 6 South, Range 4 East, Boise Meridian;
 more particularly described as follows: Commencing at the SE Cor. of the NE $\frac{1}{4}$ (East
 $\frac{1}{4}$ corner) monumented with an iron pipe 2 ins. diam., with a brass cap mkd. B.L.M.
 1967; thence S. 89° 33' 50" W. 1,329.15 ft. along the South boundary of said NE $\frac{1}{4}$
 to the POINT OF BEGINNING; thence continuing S. 89° 33' 50" W. 911.96 ft. along the
 South boundary of said NE $\frac{1}{4}$; thence N. 11° 57' 00" E. 195.61 ft.; thence S. 78°
 03' 00" E. 890.73 ft. along the Southerly right-of-way boundary of State Highway 78
 to the POINT OF BEGINNING. This parcel contains 2.000 acres. Parcel No. 5

Location of above described property Owyhee County, IDAHO

House No.

Street

WITNESS the hands of said Grantors this

15th

day of

May

A.D. 197

President

Secretary

SILVER SAGE RANCH, INC.

(NOTARY SEAL)

State of Idaho

County of Twin Falls ss

On the 15th day of May

A.D. 197

personally appeared before me, a notary public

the signer(s) of the within instrument, who duly acknowledged to me that the s
 cuted the same.

(NOTARY PUBLIC)

Residing at: Twin Falls, Idaho

My Commission expires:

MAIL DEED TO:

Merrill and Hesther Tallman

Route B Box 141 Bruneau, Idaho

MAIL TAX NOTICE TO:

Name Merrill and Hesther Tallman

Address Route B Box 141 Bruneau, Idaho

City & State Bruneau, Idaho

Zip

10 acres - House Olsson
Now Lee's

PARTIAL RELEASE OF REAL PROPERTY
IN
CONTRACT OF SALE

KNOW ALL MEN BY THESE PRESENTS, that Silver Sage Ranch, Inc. does hereby certify and declare that lien of that certain Contract of Sale bearing the date of 13th of January, 1977, made and executed by Robert O. W. Olsson and Gwenyth Olsson, husband and wife, the buyers, to Silver Sage Ranch, Inc., the seller, is hereby released and discharged as to the following described property, to wit:

A part of Lots 2 & 3 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4, Township 6 South, Range 4 East, Boise Meridian; more particularly described as follows:

Commencing at the Northeast corner of said Lot 3 (North $\frac{1}{4}$ corner);

thence South $89^{\circ} 39' 48''$ West 256.26 ft. along the North boundary of said Lot 3 to a point on the East boundary of a country road right-of-way;

thence traversing said right-of-way;

537.38 ft. along the arc of a 4587.50 ft. radius curve right; said curve having a chord bearing South $60^{\circ} 09' 24''$ East 537.11 ft.;

thence South $29^{\circ} 48' 05''$ East 269.43 ft.;

thence South $0^{\circ} 12' 50''$ East 516.06 ft.;

thence South $0^{\circ} 08' 05''$ West 61.97 ft. to the POINT OF BEGINNING;

thence continuing along said right-of-way, South $0^{\circ} 08' 05''$ West 440.97 ft.;

thence North $77^{\circ} 18' 30''$ East and leaving said right-of-way, 1,553.55 ft.;

thence North $0^{\circ} 22' 30''$ East 295.03 ft.;

thence South $77^{\circ} 10' 06''$ West 482.10 ft.;

thence South $12^{\circ} 49' 54''$ East 204.45 ft.;

thence South $77^{\circ} 10' 06''$ West 106.53 ft.;

thence North $12^{\circ} 49' 54''$ West 204.45 ft.;

thence South $77^{\circ} 10' 06''$ West 615.31 ft.;

thence North $76^{\circ} 41' 46''$ West 352.04 ft. to the POINT OF BEGINNING.

Parcel contains 10.312 acres.

But it is further declared that as to the other property therein described the said Contract of Sale remains in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the 24th day of May, 1977.

ALPHA ENGINEERS, INC.

1023 CHICAGO - 208-454-9222 - BOX 1217, CALDWELL, IDAHO 83605

PROPERTY DESCRIPTION

For: ~~Robert Clemon~~

Basis of Bearing: SILVER SAGE RANCH & Drawing No. 76-18 **ASLETT**

Drawing No. 79-23

Parcel No. 3

A part of Government Lots 2 and 3, Section 4, Township 6 South, Range 4 East, Boise Meridian; more particularly described as follows:

Commencing at the NE Corner of said Government Lot 3 (North 1/4 corner), monumented with an iron pipe, with a brass cap mkd. B.L.M. 1967;

thence S. $89^{\circ} 38' 48''$ W. 256.26 ft. along the North boundary of said Government Lot 3 to a point on the East boundary of a county road right-of-way;

thence traversing said county road right-of-way:

392.68 ft. along the arc of a 4,587.50 ft. radius curve right; said curve having a chord bearing S. $7^{\circ} 03' 40''$ E. 392.61 ft. to the POINT OF BEGINNING;

thence 144.70 ft. along the arc of a 4,587.50 ft. radius curve right; said curve having a chord bearing S. $3^{\circ} 42' 18''$ E. 144.69 ft.;

thence S. $2^{\circ} 48' 05''$ E. 269.43 ft.;

thence S. $0^{\circ} 12' 50''$ E. 516.06 ft.;

thence S. $0^{\circ} 08' 05''$ W. 11.40 ft. to a point on the northerly boundary of the New Bybee Canal right-of-way;

thence leaving said county road right-of-way, S. $76^{\circ} 41' 46''$ E. 317.52 ft. along said New Bybee Canal right-of-way;

thence N. $0^{\circ} 20' 00''$ W. 1,015.93 ft.;

thence S. $89^{\circ} 40' 00''$ W. 327.53 ft. parallel with the North boundary of Government Lot 2 to the POINT OF BEGINNING.

This parcel contains 7.000 acres.



ALPHA ENGINEERS, INC.

1023 CHICAGO - 208-454-9222 - BOX 1217, CALDWELL, IDAHO 83605

PROPERTY DESCRIPTION

For: ~~XXXXXXXXXX~~

Basis of Bearing: SILVER SAGE RANCH & Drawing No. 76-18 *ASLETT*

Drawing No: 79-23

Parcel No. 4

A part of the Government Lot 1, Section 4, Township 6 South, Range 4 East, Boise Meridian; more particularly described as follows:

Commencing at the NE Corner of said Government Lot 1 (Section corner), monumented with a 1 in. diam. iron pipe, with a brass cap mkd I.P.C.O. No. 21, 1951; BLM 1967;

thence S. $0^{\circ} 59' 08''$ E. 896.27 ft. along the East boundary of said Government Lot 1 to the POINT OF BEGINNING;

thence continuing S. $0^{\circ} 59' 08''$ E. 300.00 ft. along the East boundary of said Government Lot 1;

thence S. $75^{\circ} 31' 51''$ W. 575.03 ft.;

thence N. $0^{\circ} 59' 08''$ W. 312.56 ft. parallel with the East boundary of said Government Lot 1;

thence N. $75^{\circ} 31' 51''$ E. 486.70 ft. along the Southerly boundary of the New Bybee Canal right-of-way;

thence N. $83^{\circ} 39' 59''$ E. 86.27 ft. along said Southerly boundary of the New Bybee Canal right-of-way to the POINT OF BEGINNING.

This parcel contains 4.000 acres.



M E M O R A N D U M

TO: File 02-7242B

FROM: Don Shaff

DATE: 5/28/1981

SUBJECT: Meeting with Aslett's and Lee's

On 5/28/1981 I met with Garth Aslett and Maurice and Sonja Lee to discuss the splitting of this permitted water right. It was agreeable among the parties to license this right as a whole. Then split the right in the adjudication process through the filing of their claim. The Lee's and Aslett's have now filed their claims.

Mr. Aslett told me that he had filed on 59 acres to cover the ground for the school, Hatch, Tallman and Aslett. All of these parcels total about 59 acres. I will send a claim to the school district so it may have the opportunity of claiming a part of this water right also. Mr. Aslett acknowledged that his claim may be reduced by the filings of some of the other parties.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~WATERAGE BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7242	I.D. No.	Map No.
\$10.00	Fee Paid	18897
		Receipt No.

Notice is hereby given that Garth &/or Edith Aslett

(Name of Claimant)

821 5th Street, Filer, ID 83328

(Mailing Address)

Telephone No. 326-5406

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>XXXX cfs 1.18</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 1.18 XXXXX cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SW
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee Coun'
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). G
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
SCI: 272.0 (1) 492.3
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4E	4		40		19													59

Total no. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with
Department of Water Resources. Give No. 02-7242

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true to the best of (his, her, their) knowledge.

May 4, 1981

(Date)

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of Idaho

Organization

County of Gem

ss.

Seal

On this 4th day of May, in the year 1981

a notary public, personally appeared Garth &/or Edith Aslett

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, partnership or _____) executed the same.

My commission expires 10/24/84 Life

Notary Public residing at Emmett

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~x~~DRAINAGE BASIN
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7242B	
I.D. No.	Map No.
\$ 10.00	18897
Fee Paid	Receipt No.

Notice is hereby given that Garth &/or Edith Aslett
(Name of Claimant)
821 5th Street, Filer, ID 83328 Telephone No. 326-5406
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity XXXX cfs 1.18 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 1.18 XXXX cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4E	4		40		19													59

Total no. of acres 59

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7242B

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 4, 1981
(Date)

State of Idaho ss, _____
County of Idaho Seal _____

On this 4th day of May, in the year 1981 before me
a notary public, personally appeared Garth &/or Edith Aslett
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at _____

Individual Garth &/or Edith Aslett
(Signature of Claimant)
Organization _____
(Signature of Spouse)

(Signature of Authorized Agent)