

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7242B Priority February 10, 1977 Amount 0.32 cfs

THIS IS TO CERTIFY, that Garth Aslett
of Kimberly, Idaho, has complied with the terms and conditions of Permit
No. 02-7242B issued pursuant to Application for Permit dated February 10, 1977,
and has submitted proof to the Department of Water Resources on March 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.32</u> cfs and <u>80.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
80.0 acre feet per year, said waters to be diverted within the Gov. Lot 9 (SE $\frac{1}{4}$ SW $\frac{1}{4}$),
Section 34, Twp 5S, Rge 4E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	4					8			8									16

Total number of acres irrigated 16

MICROFILMED

RECEIVED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with Right Nos. 02-7103, 02-7104, and 02-7242D shall not exceed 9.0 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 19 85.

Acting for the Director

Norman C Young

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SEE

Date 10/24/84

Right No. 02-7242 B

Claimant JOINT SCHOOL DISTRICT No. 365

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License (ROUGH DRAFT)

☐ Previous Statutory Claim.

☒ Permits, valid or lapsed. Number(s) if different than above 02-7242

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 8/4/85

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

May 14, 1985

Mr. Ralph Hatch, Superintendent
Joint School District No. 365
P. O. Box 310
Grand View, Idaho 83624

Re: 02-7242B

Dear Mr. Hatch,

To be sure you receive one, a copy of the Water License for the district property at Rimrock High School is enclosed. The license is issued to Garth Aslett because repeated attempts failed to have him assign part of the permit to the School District. A license is an appertenance to the land regardless of the name on the license. When the Snake River water rights are recommended to the court in the adjudication, the School District will appear as the holder of this water right.

Thank you and your staff for helping to finalize this water right for all practical purposes.

Regards,

Donald V. Shaff
Adjudication Unit Leader

Enclosure

INTER-DEPARTMENT MEMO — 1

DATE 10/24/84

FROM F.E.L.

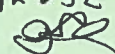
ADJUDICATION

TO FILES 02-7242B, 02-7242 (HATCH & ASLETT)

SUBJECT RECOMMENDATION.
02-7242B

THIS CLAIM WAS ORIGINALLY GIVEN A DIFFERENT ALPHA SUFFIX. HOWEVER, NO ASSIGNMENT WAS EVER RECEIVED FROM THE APPLICANT TO THE DISTRICT. DESPITE REPEATED ATTEMPTS BY THE DEPARTMENT TO GET THINGS OFF CENTER. HENCE THE DECISION TO RECOMMEND THE ONLY PORTION DEVELOPED (THAT OF THE SCHOOL DISTRICT) AS BEING LICENSED TO ASLETT. UNDER 02-7242 Bq RECOMMEND 02-7242 (HATCH - ASLETT) AS BEING DISALLOWED BECAUSE OF NO BENEFICIAL USE

SIGNATURE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7242B Priority February 10, 1977 Amount 0.32 cfs

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of Kimberly, Idaho, has complied with the terms and conditions of Permit
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and has submitted proof to the Department of Water Resources on March 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.0 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

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	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
80.0 acre feet per year, said waters to be diverted within the Gov. Lot 9 (SE $\frac{1}{4}$ SW $\frac{1}{4}$),
Section 34, Twp 5S, Rge 4E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	4					8			8									16

Total number of acres irrigated 16

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with Right Nos. 02-7103, 02-7104, and 02-7242D shall not exceed 9.0 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 19 85.

Acting for the Director

Norman C Young

ROUGH DRAFT

WATER RIGHT LICENSE

ROUGH DRAFT

THIS IS TO CERTIFY, that GARTH ASLETT

ROUGH DRAFT

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7242 B
Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

8/04/83

RL

RIMROCK HIGH SCHOOL

EXAMINATION

Date 8/04/83 Accompanied by BRUCE JACOBSON Total Q measured .41

If source is surface water, estimate total flow of source

Methods of measurement PRESSURE GAUGE Meets Permit requirements? "Yes"

Measurement calculations:

METHOD #1 2 BIG GUNS MEASURED AT 38 PSI EACH. ESTIMATING FLOW FROM ATTACHED GRAPH AT 40 PSI = 90 GPM. SINGLE RAIN BIRD (9/64" 30 WS) AT 46 PSI. $[(90 \times 2) + 384] \times .002228 = .41 \text{ CFS}$
METHOD #2 2 HANDLINES WITH 25 HEADS EACH + GUN LINE IN #1 RUNNING. HANDLINE PRESSURE = AVE. 35 PSI = 3.4 GPM/HEAD. $3.4(50) \times .002228 = .38 \text{ CFS}$ + (GUN LINE WITH 18 PSI IN EACH GUN + 22 PSI IN SINGLE BIRD) = .41 CFS

NELSON BIG GUN® DISCHARGE TABLES ARE RATED AT PSI'S 50 OR GREATER.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
WARD'S PUMP	125	G. E.	5K627BXH5A	48 VERT-LINE	00203	02-7103 & 02-7104 NOT REQUIRED	—	COLLINS ACCESS PORTS
RELIEF #1	20	CENTURY	6321219-01	BERKELEY	7674217	NONE	—	

System Description PUMP FOR 02-7103 & 02-7104 LIFTS WATER FROM C.J. STRIKE RES. (SNAKE RIVER) INTO ASLETT EXTENSION OF BYREE CANAL. APPLICANT SCHOOL DISTRICT RELIEFS FROM BYREE CANAL. APPLICANT HAS 4 HAND LINES AND A LINE WITH 2 GUNS AND A SINGLE SPRINKLER HEAD. OPERATOR STATED EITHER 2 HAND LINES OR THE GUN LINE ARE RUN AT ANY ONE TIME.

*Code with map on reverse side. Disregard code if only one.

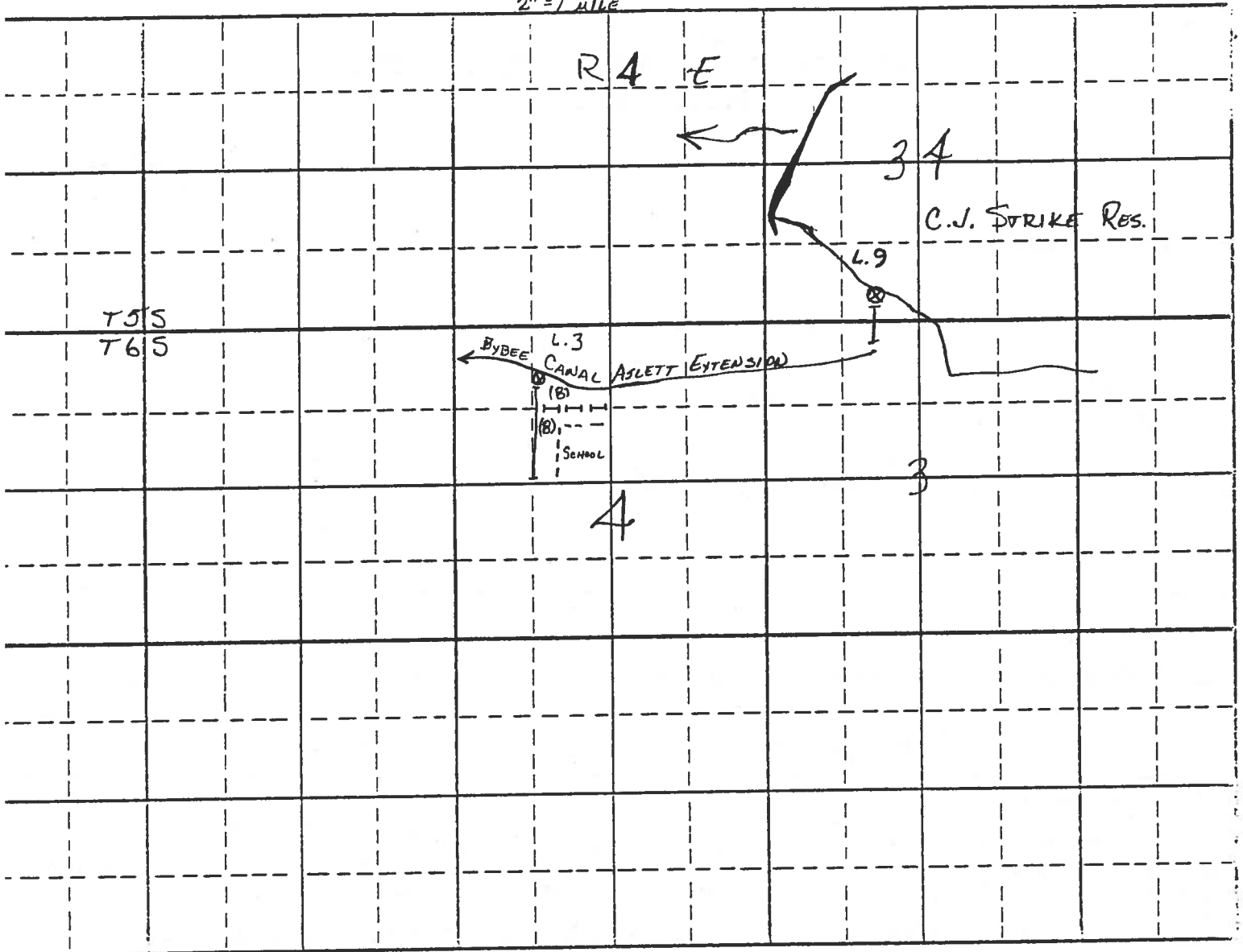
RECOMMENDED AMOUNTS

Irrigation requirement = 5⁰ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	.32	80	3-15	11-15
Total	.32	80		

Remarks SCHOOL DISTRICT CONTRACTED WITH SAM WARD (02-7103 & 02-7104) TO USE SOME OF WATER PUMPED BY THEM FROM THE SNAKE RIVER (C.J. STRIKE RES.) MAXIMUM DIVERSION CAPACITY OF WARD'S PUMP = 9.0 CFS.

* MAXIMUM DIVERSION UNDER THIS RIGHT WHEN COMBINED WITH RIGHTS 02-7103, ^{AND} 02-7104 ~~AND~~ 02-7242 B SHALL NOT EXCEED 9.0 CFS. R12 (MIN. FLOW - SNAKE RIVER)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: G.L.9 (SESW) S.34, T.5S, R.4E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4E	4					8			8									16
							L.3												

16

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

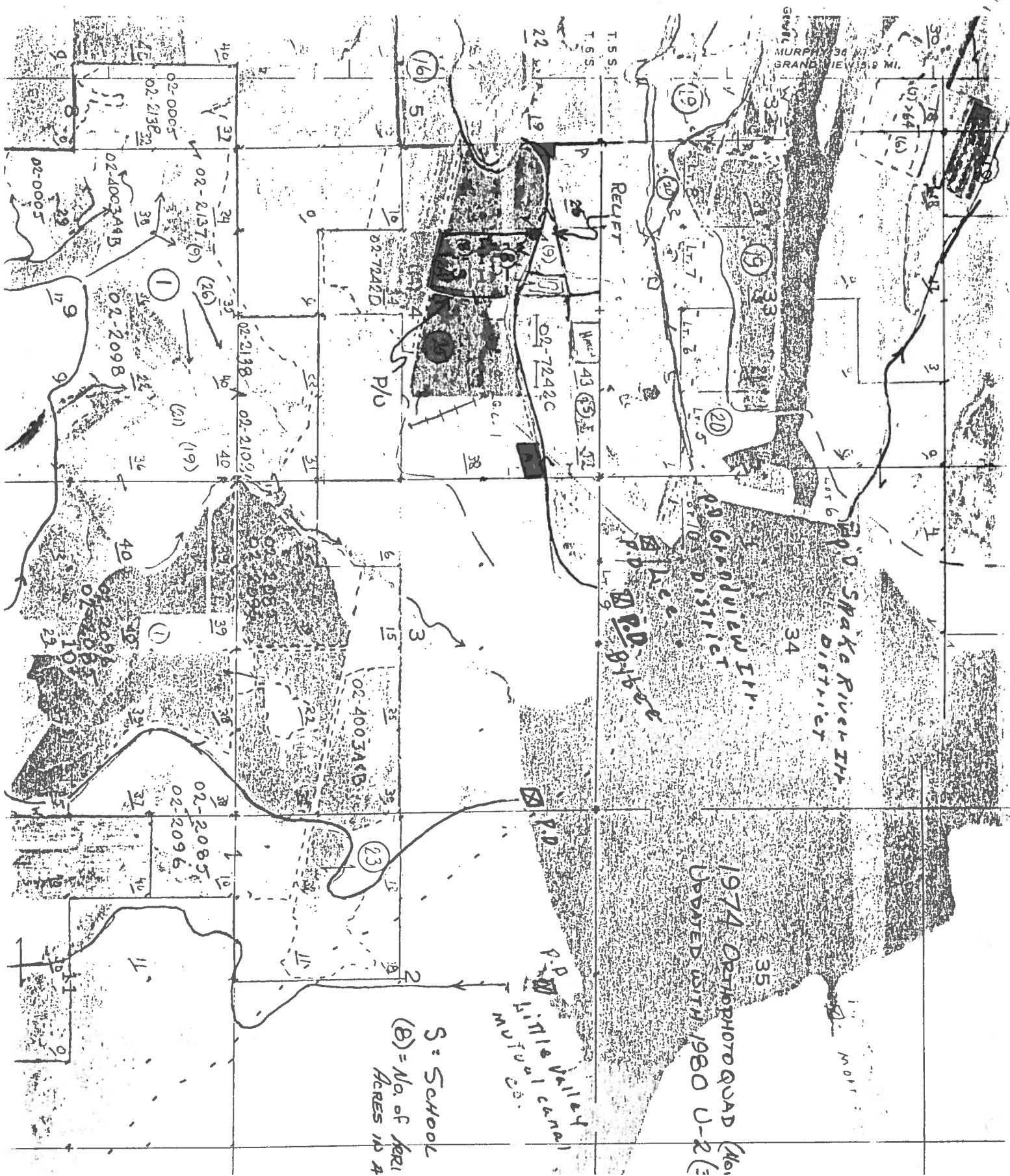
Date 8/04/83

Checked by

Date

Approved by

Date



YOUNG

WARD

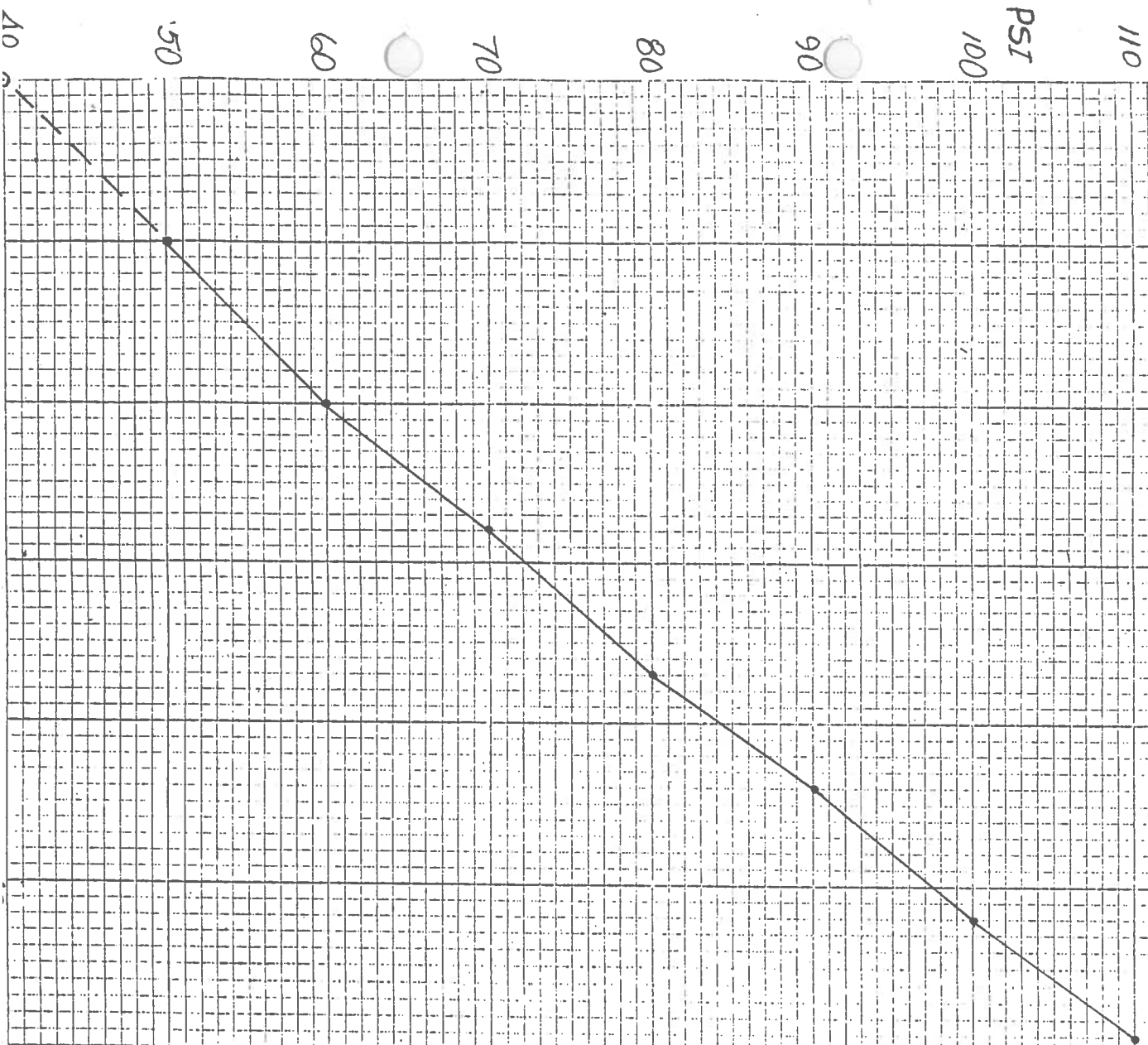
PRESTON

GE #125 HP MDL # 5K6278X45A
L&B VERTI LINE (6800 GPM) SN 00203 MDL 16LM

SCHOOL DIST 2 MEAS.

- Just gun line
 - 2 guns 38 psi
 - 1 bird 46 psi
- 2 hand lines + gun line
 - 2 guns 18 psi, 1 bird 22 psi
 - 2 hand lines - 50 birds @ 34 psi

ALCANTARA Big Gun®
Model 100 SPRINKLER
(.812-in. Ring Nozzle)



2/5 1/8 acre 1.03 cfs $\frac{20(.4)}{10 + (40/.433)}$

LIFT FROM BYBEE
 Century Motor 20HP S283 PART #G 321219-01
 BERKELEY PUMP B2 1/2 ZPL SN 7674217 RATED 310SPM
 SUMP INTAKE ~ 50 FT FROM CANAL
 6" ALUM PIPE DISCHARGE
 DEMAND (ELEC) 140 KWH

1/4" RAINBIRD HEADS
 25 BIRDS EACH - 3 LINES 1 LN 2 LNS
 4 HDS 11 HDS

SINGLE LINE MODEL 100 AND 100FA, 210 TRAJECTORY
 2 ~~82~~ 100 BIG GUN (NELSONS) 18 PSI EACH
 1 1/4 30WS BIRD 46 PSI
 22

118x2
 384 GPM
 239 84
 - 534

Canana Belt Farm - Low Ward pumping water from res.

2-25 lines running
 hercol 34 32 3.4 x 50 x .002228
 34 33 379 cfs
 34 34
 34
 .379 cfs + 3 lines

PUMP
 8/04/84 CJ SR RES
 1 PUMP MOTOR FULLED
 1 (V) (W) NO PUMPING
 Canal full except for three



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

March 14, 1984

Garth Aslett
821 5th Street
Filer, ID 83328

RE: 02-7242

Dear Mr. Aslett:

To date a partial assignment of your above referenced permit has not been received by this Department as described in my letter of September 1, 1983. Without receiving the assignment by March 30, 1984, this agency will proceed with issuing a license for the developed part of your remaining permit.

If you would like some help with unscrambling the various parts of your original permit, I would be happy to do so. You may want to call upon the Department's office staff in Twin Falls as an alternative. One of the personnel there or you might want to call me for any contribution I might make. Between now and the 30th, I will definitely be out of the office on the 19th and 21st.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:ns

cc: R. Hatch, Superintendent
Joint School District No. 365

September 1, 1983

Garth Aslett
821 5th Street
Filer, ID 83328

RE: 02-7242

Dear Mr. Aslett:

Last month a field examination was conducted for the Grand View School District on its part of your water right permit. To move this part to a water license will not be possible unless you assign part of your permit to the school district. If you take this action by signing the enclosed form, please return the notarized form to my attention at this office.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:kb

Enclosure

June 3, 1981

Ralph Hatch, Superintendent
Frances Field, Clerk
Joint School District No. 365
P. O. Box 310
Grand View, ID 83624

02-7242E

Re: 02-7242E

Dear Mr. Hatch and Mrs. Field,

I will send a single response to each of you with respect to your inquiries about a Snake River water right for the land at Rimrock Junior-Senior High School. If the enclosed claim meets with your approval, it may be filed to claim the School District right for the adjudication.

On May 28th, I met with Mr. Aslett and Mr. Lee to sort out how the original water right acquired by Aslett was split. As it turns out, Aslett has filed an adjudication claim for all the land under the original right except Lee's. He acknowledged the school district should file its own claim, and the claim he filed should be reduced accordingly.

The field examination for the entire right (originally 382 acres) is pending. A condition of the right is that a measuring device be installed on the diverting works. If the pipeline near the pump does not have a flow meter, an access port described on the enclosed instructions could be installed. I would like to make the field exam on all the pumps for this 382-acre right early this summer.

If you agree to file the enclosed claim, please have it signed before a notary public and return the claim to this office with the \$10 filing fee. Thank you for your interest and cooperation.

Regards,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

Enclosures

JOINT SCHOOL DISTRICT NO. 365

OWYHEE AND ELMORE COUNTIES
OFFICE OF THE SUPERINTENDENT

RALPH HATCH—Superintendent
FRANCES FIELD—Clerk of the Board of Trustees

P. O. BOX 310
GRAND VIEW, IDAHO 83624
PHONE—GRAND VIEW 834-2253

May 15, 1981

02-7242 E

Mr. Forest Luthy
Dept of Water Resources
Western Region 92 South Cole Road
Boise, Idaho 83709

Dear Mr. Luthy:

Thank you for your advise during our telephone conversation concerning our necessity to file on the water that Joint School District receives from Bybee Lateral Canal.

I am enclosing the contracts that we discussed. I hope all the information is here for the filing.

Please advise me of any additional information you may need or any way I can be of help in completing our requirement.

Sincerely,

Frances Field
Frances Field
Clerk, Busn. Mgr.

RECEIVED

MAY 20 1981

Department of Water Resources
Western Regional Office

5/15/81 11:15 AM

CALL FROM JOINT SCHOOL DISTRICT
#365 GRANVIEW.

BOUGHT A 40 FROM SILVER SAGE
RANCH THAT SUPPOSEDLY HAS RIGHTS
THROUGH BYBEE CANAL.

IS SENDING LEGALS FOR US
TO CHECK TO SEE IF ANY CLAIM HAS
BEEN FILED ON LAND BY ANYONE.

WILL COME OVER TO MARSING OR
WILL COME TO BOISE IF NECESSARY TO FILE
CLAIM.



CONTRACT - WATER RIGHT AND RESTRICTIVE COVENANT

AGREEMENT, made this 7th day of March, 1975, between SILVER SAGE RANCH, INC., an Idaho corporation, hereinafter designated as the first party, and JOINT SCHOOL DISTRICT NO. 365, ELMORE AND OWYHEE COUNTIES, IDAHO, hereinafter designated as the second party, WITNESSETH:

WHEREAS, the first party has this date sold and conveyed to the second party 40.35 acres of land located in the Northwest Quarter of Section Four, Township Six South, Range Four East, Boise Meridian, and more particularly described in the deed, a copy of which is attached hereto, marked "Exhibit A" and by this reference made a part of this agreement, and,

WHEREAS, in connection with the sale and purchase of said real property the second party is to receive the right to divert 40 miner's inches of water out of the Bybee Lateral Canal for use upon said real property, which Bybee Lateral Canal is owned and operated by private users, and,

WHEREAS, the parties hereto have agreed that the restrictive covenant hereinafter contained shall apply to said land, NOW, THEREFORE;

In consideration of the mutual promises and agreements herein contained and as a part of the sale and purchase of the real property described in "Exhibit A" attached hereto, it is hereby agreed as follows:

1. It is understood that the second party is planning to construct sewer lagoons for sewage treatment purposes, which

2. It is understood that the Bybee Lateral Canal which conveys water to said premises and other adjoining land is operated by private users; that water conveyed in said canal consists of a total of approximately 16,000 inches of water, which water is diverted from C. J. Strike Reservoir by means of a pump with a capacity of 600 inches which pump is kept up and maintained by the users of said canal; that said 600 inches of water will be pumped from said reservoir into the said Bybee Lateral Canal and transported by means of said canal to land of the respective users. The 40 inches of water to which the second party is entitled as an appurtenance to the land being conveyed to it constitutes a portion of the amount of water being conveyed by said canal. The second party therefore agrees to pay its pro rata portion of the costs of maintaining and operating the canal and the pump at the C. J. Strike Reservoir which pumps water in the said canal in the proportion in which it shares in the water conveyed by said canal. In other words, the District agrees to pay 1/15 of the costs of operating and maintaining said pump and its pro rata portion of maintaining the canal and to pay said costs when the same become due and before the same become delinquent, it being understood that the other users of said canal will at the same time pay their respective pro rata portion of said costs. Any costs incurred by the second party in diverting said water from the Bybee Lateral Canal after the water reaches the real property described in the

IN WITNESS WHEREOF, said parties have caused this agreement to be executed by their duly authorized officers the day and year herein first above written.

SILVER SAGE RANCH, INC.,
an Idaho Corporation

By

E. L. Hill
Its President

ATTEST:

Gloria C. Johnson
Its Secretary

FIRST PARTY,

JOINT SCHOOL DISTRICT NO. 365,
ELMORE AND OWYHEE COUNTIES, IDAHO

By

Thomas H. Henside
Chairman of the Board of Trustees

ATTEST:

James E. Field
Clerk of the Board of Trustees

SECOND PARTY.

CORPORATION WARRANTY DEED

THIS INDENTURE, made this 7th day of March, in the year 1975, between SILVER SAGE RANCH, INC., an Idaho Corporation, a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho in the County of Owyhee, party of the first part, and JOINT SCHOOL DISTRICT NO. 365, ELMORE AND OWYHEE COUNTIES, IDAHO, a School District duly organized pursuant to Idaho Law, of Owyhee County, party of the second part,

WITNESSETH: That the said party of the first part having hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN AND NO/100 DOLLARS, and other good and valuable consideration, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in Owyhee County, State of Idaho, to-wit:

A portion of the Northwest Quarter of Section Four, Township Six South Range Four East, Boise Meridian, more particularly described as follows: Commencing at the North Quarter corner of Section Four, Township Six South, Range Four East, Boise Meridian, thence South $89^{\circ}38'48''$ West 306.92 feet along the section line to the West right of way line of the county road, the real point of beginning, thence along said county road right of way line on a curve to the right whose central angle is $6^{\circ}48'50''$, whose radius is 4,537.50 feet, whose length is 539.62 feet, whose tangent is 270.13 feet and whose long chord bears South $6^{\circ}12'30''$ East 539.31 feet, thence South $2^{\circ}48'05''$ East 268.30 feet, thence South $0^{\circ}12'50''$ East 514.77 feet, thence South $0^{\circ}08'05''$ West 598.11 feet, thence on a curve to the right whose central angle is $9^{\circ}28'40''$, whose radius is 2,463.06 feet, whose length is 407.43 feet, whose tangent is 204.18 feet and whose long chord bears South $4^{\circ}52'24''$ West 406.96 feet, thence South $9^{\circ}36'44''$ West 357.37 feet to the intersection of the West right of way line of the county road and the North right of way line of State highway #78, thence North $78^{\circ}03'$ West 951.69 feet along said State highway #78 right of way line, thence North $0^{\circ}24'50''$ West 1,456.78 feet to the South right of way line of Bybee Canal, thence South $78^{\circ}52'07''$ East 236.06 feet following the South right of way line of Bybee Canal, thence on a curve to the right whose central angle is $14^{\circ}34'04''$, whose radius is 457.34 feet, whose length is 116.28 feet, whose tangent is 58.46 feet and whose long chord bears South $71^{\circ}35'05''$ East 115.97 feet, thence South $64^{\circ}18'03''$ East 423.67 feet, thence leaving said canal right of way North 697.72 feet, thence North $15^{\circ}46'02''$ East 301.57 feet, thence North $11^{\circ}05'47''$ West 218.54 feet, thence North $11^{\circ}35'45''$ East 85.18 feet, thence North $89^{\circ}38'48''$ East 183.46 feet along the North section line of said Section Four to the real point of beginning.

EXCEPTING therefrom, a portion of Bybee Canal right of way described as follows:

Commencing at the North Quarter corner of Section Four, Township Six South, Range Four East, Boise Meridian, thence, South 89°38'48" West 306.92 feet along the section line to the West right of way line of the county road, the real point of beginning, thence along said county road right of way line on a curve to the right whose central angle is 6°48'50", whose radius is 4,537.50 feet, whose length is 539.62 feet, whose tangent is 270.13 feet and whose long chord bears South 6°12'30" East 539.31 feet, thence South 2°48'05" East 268.30 feet, thence South 0°12'50" East 514.77 feet, thence South 0°08'05" West 3.65 feet to the real point of beginning, thence following Bybee Canal right of way South 0°08'05" West 50.57 feet, thence North 81°13'44" West 102.02 feet, thence on a curve to the right whose central angle is 16°55'41", whose radius is 662.55 feet, whose length is 195.75 feet, whose tangent is 98.59 feet and whose long chord bears North 72°45'54" West 195.04 feet, thence North 64°18'03" West 29.52 feet, thence North 55.49 feet, thence South 64°18'03" East 53.58 feet, thence on a curve to the left whose central angle is 16°55'41", whose radius is 612.55 feet, whose length is 180.98 feet, and whose long chord bears South 72°45'54" East 180.32 feet, thence South 81°13'44" East 94.42 feet to the real point of beginning, containing 40.353 acres.

TOGETHER with water rights, ditch and canal rights appurtenant to said property, including the right to divert 40 miner's inches of water from the Bybee Lateral Canal for use upon said property, TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and subject to the restriction that no buildings or other structure for residential purposes or for purposes of human habitation shall be constructed within 300 feet of the sewer lagoons which the party of the second part plans to construct upon that portion of said property lying North of the Bybee Lateral Canal.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said party of the second part its successors and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

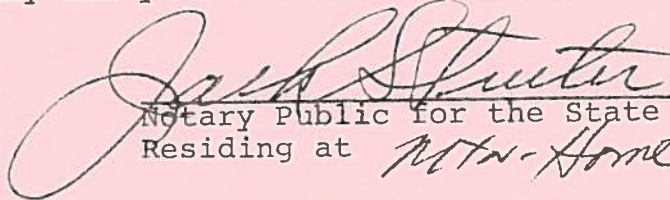
IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

SILVER SAGE RANCH, INC.,
an Idaho Corporation

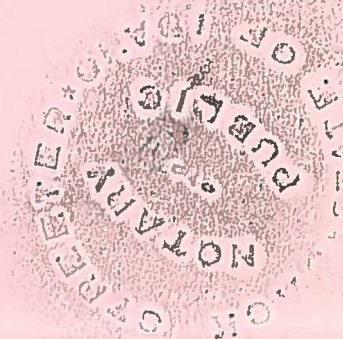
STATE OF IDAHO,)
) ss.
COUNTY OF Owyhee)

On this 17 day of March, in the year 1975, before me, the undersigned, a Notary Public in and for the said State, personally appeared PAUL ASSETT, known to me to be the President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at MTN. HOME.



August 27, 1976



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Carl D. Anderson
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

MEMORANDUM

TO: KEN CUNY

FROM: BOB FLEENOR *Bob*

RE: Removal of the Measuring Device Requirement on Permit No. 02-7103

The request for removal of the measuring device was made verbally when the proof was brought in.

I feel it should be removed since the Bybee Canal, through which this water is delivered, is used by many other users besides this permit holder. Therefore, to require this permit holder to install a measuring device in the canal would not be equitable.

The measuring device would also serve no useful purpose in determining the amount of water diverted from the Snake River for the irrigation of the land under this permit.

Lee Sisco is familiar with this system and agrees that the measuring device should be removed.

02-7103 & 02-7104 System description

Single pump in the basin waters of C.S. Strike lifts water into Byford Canal. 1st lift GE 200 hp motor model # 5K6278XH2A, 2nd lift into sprinkler system GE 100 hp motor # 5K6267XH3A and GE motor 250 hp # 5K6286XH74d. 1st lift discharges into ditch with that runs to pond.

COULDS TUBE MEASUREMENT

Location: Basin of C.S. Strike

Circumference 50 5/8" Outside R: 8.06

Pipe Thickness 1/4" Inside R: 7.81

Factor	Kr (IR-Factor)	Np	Velocity
0.200	7.41	11.55	6.4
0.202	6.55	10.12	6.45
0.207	5.58	9.16	6.2
0.587	4.27	8.16	7.1
0.316	3.47	6.16	7.0
0.305	3.47	6.16	6.9
0.507	3.55	6.16	6.9
0.837	3.55	6.16	7.0
0.949	3.55	6.16	7.1

$Np = P + Kr - 0.1R$, where P is chosen reference point on collins tube

$Q = \bar{V} (IR)^2 = 9.00 \text{ cfs}$

$\bar{V} = 6.76$

$$Q = 6.76 \pi \left(\frac{7.81}{12} \right)^2 = 8.92$$

101.

DATE OF EXAM May & June 1978

ACREAGE
Found 296 A.
Recommended 296 A.

Irrigation Requirement 5 Ac Ft/Ac

USE
Irrigation Q = 5.92 c.f.s. V = 1480 AF/Ann. from Mar 15 to Nov 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 9.0 cfs Method of measurement

Total Q recommended 5.92 cfs Meter No. Type Condition

Total V recommended 1480 AF/Year

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

See attached notes for Q
$$V = 296 A. \times 5.0 \frac{AF}{A \cdot Year} = \frac{1480}{5.92} \frac{AF}{Year}$$

SYSTEM DESCRIPTION:

See attached notes

REMARKS:

see 02-7103 for map of irrigated land
Condition: This right when combined with 02-7103
shall produce max. Q = 9.0 cfs.

Examiner's Signature William H. MacArthur II Date 8-15-78

Checked by DBS Date 8/17/78

Approved by Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1978
Department of Water Resources

1. a) Name of permit holder Garth Aslett (assigned to Silver Sage Ranch, Inc.)

b) Post office address Box 615 Kimberly, Idaho 83341

2. Permit number 02-7242

3. Date of priority that you are prepared to establish 2-10-77 (date of application for permit)

4. a) Source from which water was appropriated Snake River

b) Location of the point of diversion: SW 1/4 SW 1/4, Section 34

Township 5S, Range 4E Boise Meridian. Other points of diversion: _____

SE 1/4 SW 1/4, Sec. 34, Twp. 5S, Rge. 4 E, B.M.

5. a) The amount of water and use to which the water has been applied:

Amount 7.64 for irrigation purposes from March 15 to Nov. 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 7.64 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Awaiting specifications for size and location of access port from Dept. of

Water Resources - Boise, Idaho.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

c) Give well driller's name and address and the date the well was completed: No well

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
irrigation only

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:
6S, 4E, Sec. 4, Lot 1, of NE¹/₄ NE¹/₄, lot 2 of NW¹/₄ NE¹/₄, SW¹/₄ of NE¹/₄, SE¹/₄ of NE¹/₄, NE¹/₄, NW¹/₄, SW¹/₄, SE¹/₄ of NW¹/₄, NE¹/₄ of SW¹/₄ for a total of 382 acres.

T	R	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTAL
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6S	4E	4	1.1	1.2	x	x	x	x	x	x	x								382

Total number of acres irrigated 382

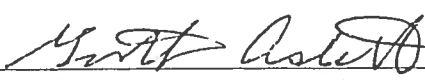
10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-28-79

(Date)

X



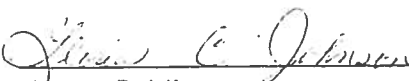
Garth Aslett (Signature)

Silver Sage Ranch, Inc.

State of)
County of Twin Falls) ss.

On this 23th day of February, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 1-20-83



Notary Public
Residing at Twin Falls

Identification No. _____

Application No. 02-7242

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Garth Aslett Phone: 326-5406
post office address Box 158, Filer, ID 83328
2. Source of water supply Snake River which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 5 S
Range 4 E B.M. Owyhee County; additional points of diversion if any:
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 5 S, Rge. 4 E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.64 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pumps and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ existing
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6S	4E	4	L.1 X	L.2 X	X	X	X	X	X	X	X								382

Total number of acres to be irrigated 382

c. Describe any other water rights used for the same purposes as described above. None

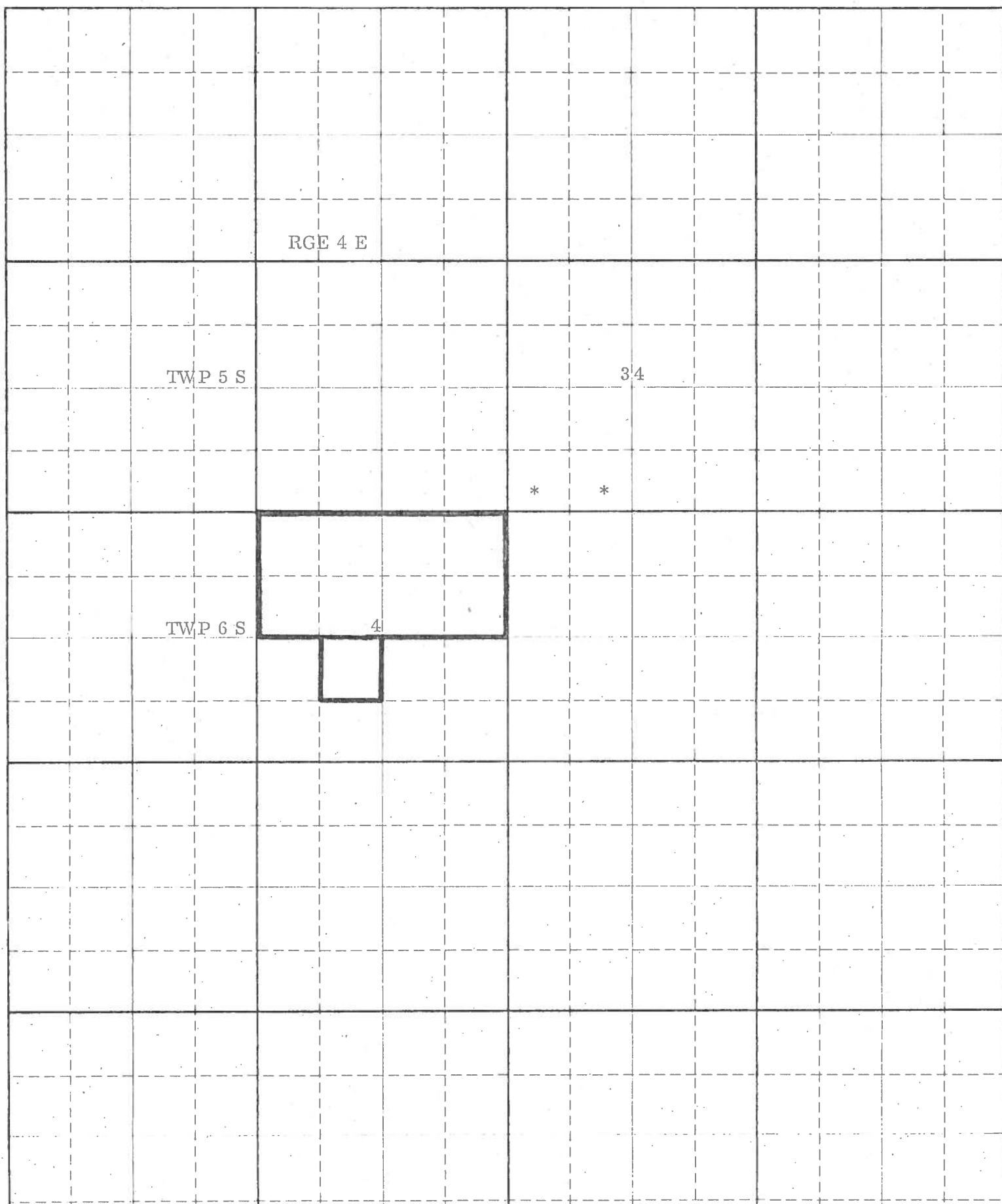
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Proposed Priority 2/10/77

Received by W.H. Date 2-10-77 Time 3:35 PM

Preliminary check by W.H. Fee \$ 95.00

Received by W.H. Date 2-10-77

Publication prepared by W.H. Date 2-10-77

Published in Coeur d'Alene Press

Publication dates Feb 18 + 20, 1977

Publication approved W.H. Date 2-1-77

Priority reduced to W.H. Reason W.H.

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W.H.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7242, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: Measuring devices of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

Water shall not be diverted under this permit unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceeds 4,750 c.f.s.

Witness my hand this 20th day of April, 19 77.

RIMROCK H.S.

~~THE~~ N. OF HWAY IN SENE TO THE CANAL IN
NWNW (LOT 3), S. 4, T6S, R 4E

THINK IT'S 02-7242A, MAYBE PERMIT.

PRIORITY DATE 2/10/1977.

RALPH HATCH, SUPT.
SCHOOL DIST 365
PO BOX 310
GRAND VIEW, ID

† GET ASLETT, LEE TOGETHER. LET HATCH KNOW.

MAURICE & SONYA LEE

834-2685

SET UP MEETING W/ ASLETT 326-5406



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 11, 1977

Re: Notice of Proposed Change of Water Right No. 57-2000 - Wm. Cereda
57-0006 & 57-0281 - Cerdcla
Notice of Application for Water Permit NO. 55-7103 - DeLamar Silver Mine
55-7104 - DeLamar Silver Mine
52-7242 - Garth Aslett
Notice of Claim to a Water Right NO. 57-4021 - Vincent C. &/or Mary L.
Wideau

Owyhee Hugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 3, 1977.

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GARTH ASLETT
Box 158 Filer, ID
has on February 10, 1977 submitted Application No. 02-7242
for a permit to appropriate 7.64 cubic feet per second acre feet
per annum of water from Snake River trib. Columbia River
by means of pump and pipelines
within the SW1/4SW1/4, SE1/4SW1/4 Sec 34 T5S R4E B.M., Owyhee County
to be used from Mar 15 to Nov 15
for irrigation of 382 acres
within the N1/4, NE1/4SW1/4 Sec 4 T6S R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, ID
on February 17, 1977 and February 24, 1977.

PAGE 6 PRINT002/TXT CONT. PROOF REPORT FOR SRCOR. SCS18. COR29. SRDSC. CHADJ. DS07. SRC07

WATER RIGHT NUMBER 02-72428 ✓

OWNER LAST NAME - JOINT SCHOOL DISTRICT NO. 365 FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 310 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - GRAND VIEW STATE - ID ZIP CODE - 83624
SOURCE - SNAKE RIVER TRIBUTARY OF - COLUMBIA RIVER
STAGE - STATUS - PRIORITY - 02-10-1977 COUNTY - DWYHEE TOTAL DIV. RATE - .3200 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - E
DIVERSION POINT - SESW 34 055 04E LOT 09 REDIV - FROM - 03-15 TO - 11-15 USE - IRRIGATION
USE - IRRIGATION PLACE OF USE - T4N 06S R4G 04E SEC 04 TRACT NENW LOT 03 AC 08 TRACT SENW LOT AC 08
DECLREE NAME - DATE - TOTAL ACRES 16

REMARKS - THIS RT. WHEN COMBINED WITH RTS. 02-72420/7103/ & 02-7104 SHALL

NOT EXCEED 9.0 CFS. WATER SHALL NOT BE DIVERTED UNDER THIS RT.

UNLESS THE FLOW OF THE SNAKE RIVER AT THE U.S.G.S. STREAM GAGING

STATION AT MURPHY EXCEEDS 3.300 CFS & AT WEISER EXCEEDS 4.750

CFS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS - PUMP & PIPELINE.

PERMIT/DENIED -

COND. OF APPROVAL -

PROTESTED -

HEARING -

OLD NO. -

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICTOF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~XXXXXXXXXXXX~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-72428 ^J	Map No.
I.D. No.	19460
\$ 10	Receipt No.
Fee Paid	

Notice is hereby given that JOINT SCHOOL DISTRICT NO. 365
(Name of Claimant)

P. O. Box 310, Grand View, ID 83624 Telephone No. 834-2253
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .80 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity .32 Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) .80 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (SE) Lot 9 SW
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee 73 County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and pipeline
SCI: 272.0(1) 492.5
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4E	4					1.3												40
							8			8									16

Total no. of acres 40 16

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

REMARKS: MAXIMUM DIVERSION UNDER THIS RIGHT WHEN COMBINED WITH
'02-7103 & '02-7104 SHALL NOT EXCEED 9.0 CFS. WATER SHALL NOT BE DIVER
' UNDER THIS PERMIT UNLESS THE FLOW OF THE SNAKE RIVER AT THE U.S.
' GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS
' 3,300 CFS AND AT WEISER EXCEEDS 4,750 CFS.

Be it known that the undersigned, after being duly sworn, depose and say that all statements included herein are true and accurate to the best of his/her knowledge.

STATE OF IDAHO
1981
(Date)

KEYPUNCHED
CW 11-2-81

Individual
(Signature of Claimant)
JUN 22 1981

Organization
(Signature of Spouse)
Department of Water Resources
Western Regional Office

State of Idaho ss. Organization
County of Owyhee Seal
On this 15th day of June, in the year 1981 before me
a notary public, personally appeared Ralph Hatch
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.
My commission expires 2-18-85
Notary Public residing at Grand View, Id. 83624
9/30/83

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7242E	
I.D. No.	Map No.
\$ 10	19460
Fee Paid	Receipt No.

Notice is hereby given that JOINT SCHOOL DISTRICT NO. 365
(Name of Claimant)

P. O. Box 310, Grand View, ID 83624
(Mailing Address)

Telephone No. 834-2253
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/10/1977

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .80 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .80 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

Lot 9

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5S, Rge. 4E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
							2.3												
6S	4E	4					20			20									40

Total no. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This right should be decreed in conformity with the license to be issued as it applies to this part.

(9) Basis of claim (check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

