

Idaho Department of Water Resources

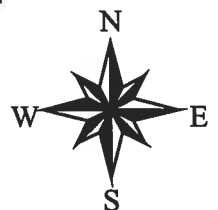
1987 NAPP Photo



0 0.2 0.4 0.6 0.8 Miles

Claim Number: 02-7241
Legal: T04N, R06W, S24
Reviewed By: BTD 7/08/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07241

Date: 4-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	6W	24								-5									17
GIS											17									17
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 17

Overlapping POU Claim #'s:

Total GIS Acres: 17

COMMENTS:

POU per license map + image interpretation.

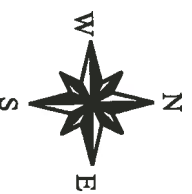
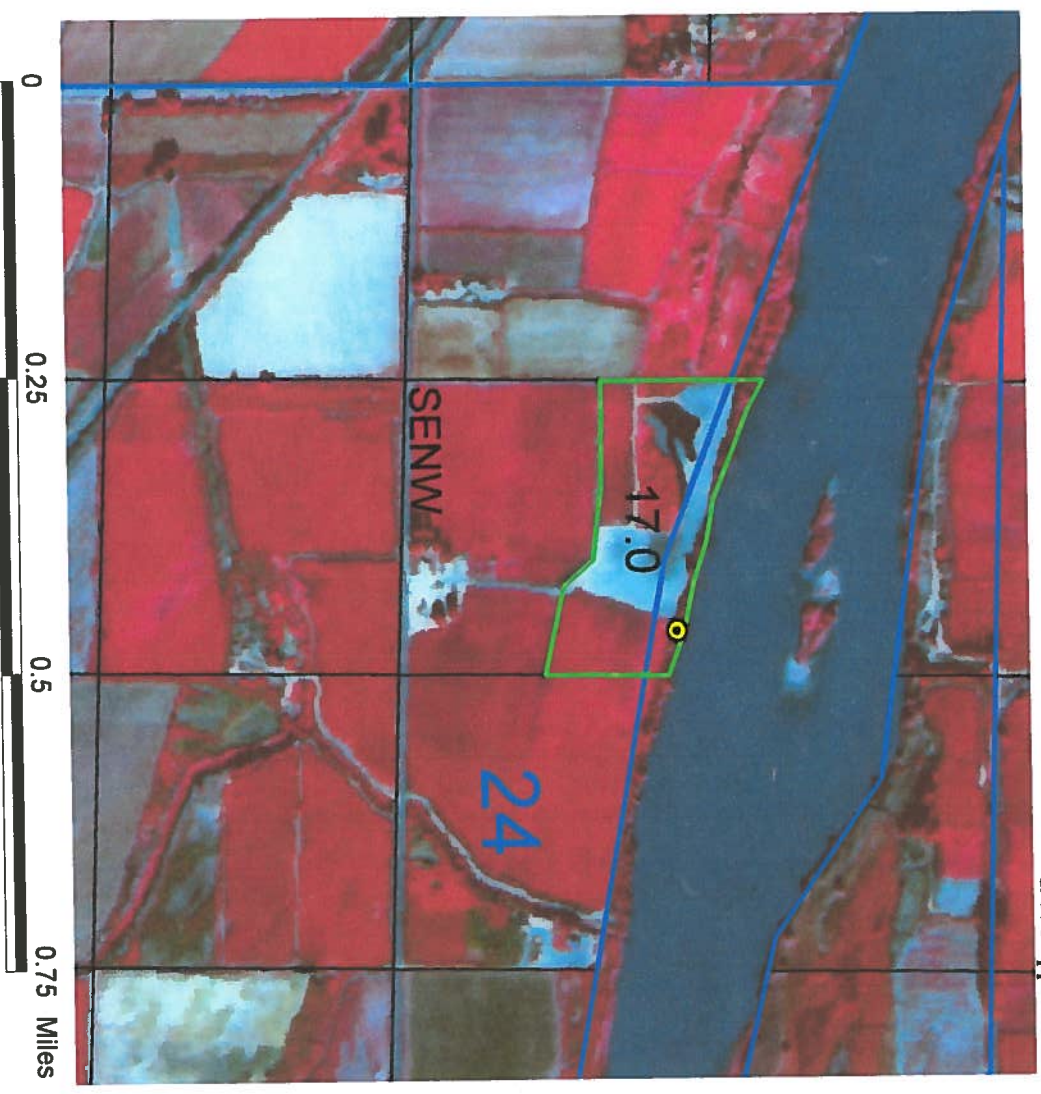
POD per claim map.

Idaho Department of Water Resources

Claim Number: 02-07241
Legal: T04N, R06W, S24
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo

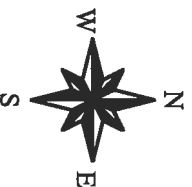
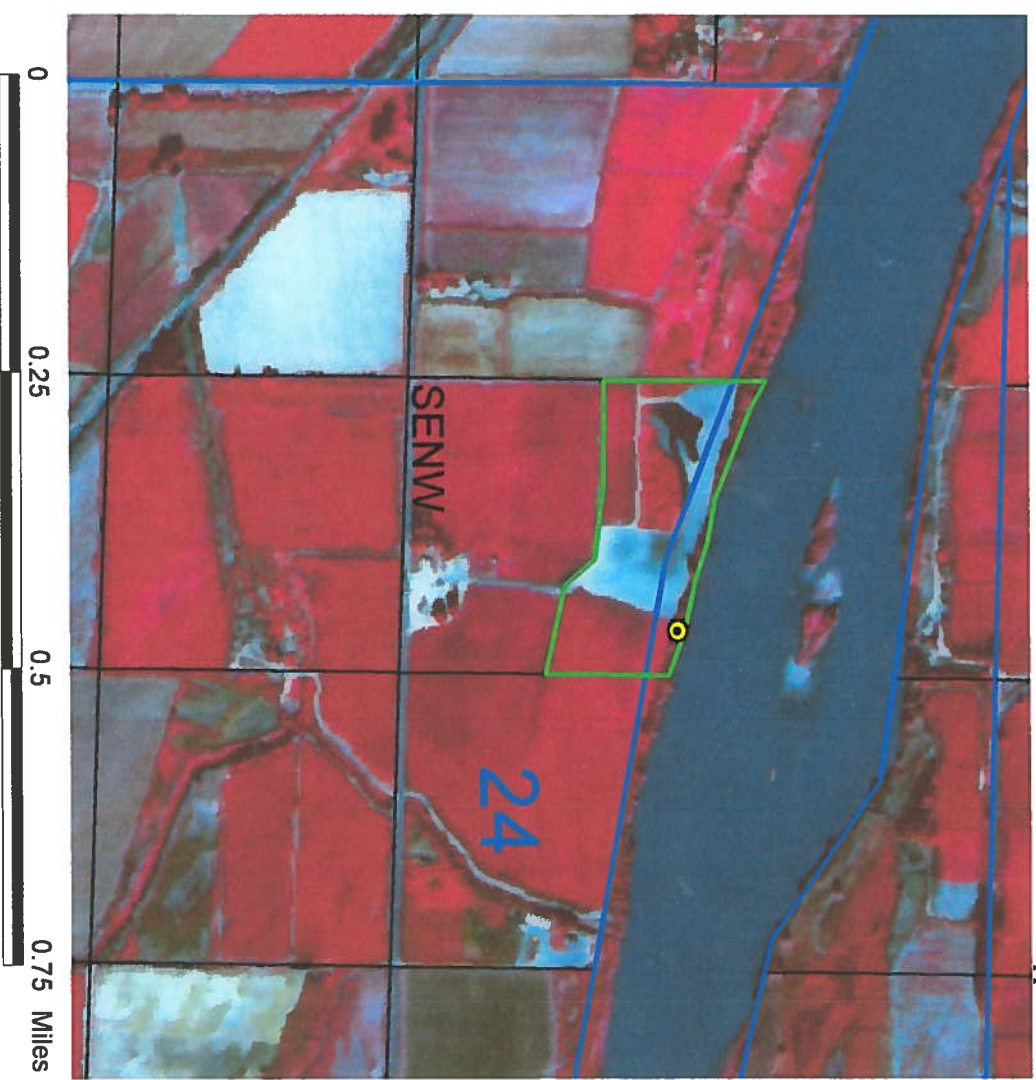


Idaho Department of Water Resources

Claim Number: 02-07241
Legal: T04N, R06W, S24
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07241
Date Received: 11/14/1988
Receipt No: W001411
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN CAMPBELL 208-939-1125
Address: 1200 ARTESIAN
EAGLE ID 83616
AND/OR
Name: YVONNE CAMPBELL 208-939-1125
Address: 1200 ARTESIAN
EAGLE ID 83616

2. Date of Priority: JAN 31, 1977

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	06W	24	SE	NW		5	OWYHEE

5. Description of diverting works:
PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.310		59.50

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) 59.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	06W	24	SE	NW	5	IRR	17.0

10. Place of Use: Continued

Section Acres 17.0

Total Acres 17.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

GEM IRR. DIST. THRU OWYHEE & SUCCOR CREEK PROJECT IRR. NOW.

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE. OWNERSHIP CHANGED BY KW 4/10/92. OWNERSHIP CHANGED BY KW 10/7/92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 16 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 16 1994

Date: 10/07/92



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT - 7 1992

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9-10-1992

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 6W Department of Water Resources
Section 24, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 5, BM. Western Regional Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A57-07285 & A02-07241

☐ Name and Address of Former Owner/Claimant(s)(Seller): Connie R. Williams

385 E Robindale Rd
Las Vegas NV 89123

☐ New Owner/Claimant (Purchaser): Steven & pr Yvonne Campbell

☐ New Mailing Address: 1200 Artesian
Eagle, ID 83616

☐ New Telephone Number: (208) 939-1125

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Title Insurance - Minnesota Title

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Steven & pr Yvonne M. Campbell Date 10/7/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

see original
in file
A57-07285.
kw

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AUG 16 1994

Commitment

SCHEDULE A

Application Number 01131

1. Policy (or Policies) to be issued:

(a) ALTA OWNER'S POLICY 1987 (Amended 4-6-90) Policy Amount \$ 200,000.00

Proposed Insured:

STEVEN CAMPBELL and YVONNE CAMPBELL

(b) ALTA LOAN POLICY 1987 (Amended 4-6-90) Policy Amount \$

Proposed Insured:

(c) ALTA RESIDENTIAL OWNER'S POLICY (1987) Policy Amount \$

Proposed Insured:

(d) Policy Amount \$

Proposed Insured:



RECEIVED
OCT -7 1992

Department of Water Resources
Western Regional Office

2. Effective Date: September 10, 1992 at 5:00 P. M.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple, and title thereto is at the effective date hereof vested in:

CONNIE R. WILLIAMS, a widow

4. The land referred to in this Commitment is described as follows:

IN TOWNSHIP 4 NORTH, RANGE 6 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 24:

Lots 5 and 6, EXCEPTING THEREFROM: That part of said Lot 6 lying East of the Drain and more particularly described as follows: Beginning at the SE corner of said Lot 6; thence North 864 feet; thence West 135 feet; thence Southwest 1044 feet; thence East 648 feet to the Point of Beginning.

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AUG 16 1994

COPY

THIS COMMITMENT VALID ONLY IF COVER AND SCHEDULE B ARE ATTACHED.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07241

Date Received: 11/14/1988

Receipt No: W001411

Received By: DE-KW

*see memo
of 10/7/92
attached.*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

702-361-6523

1. Name: CONNIE R WILLIAMS
Address: 385 E ROBINDALE RD
LAS VEGAS NV

89123

2. Date of Priority: JAN 31, 1977

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	06W	24		SE	NW	5	OWYHEE

5. Description of diverting works:
PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.310		59.50

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or)

59.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	06W	24	SE	NW	5	IRR	17.0

Section Acres 17.0

Total Acres 17.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

GEM IRR. DIST. THRU OWYHEE & SUCCOR CREEK PROJECT IRR. NOW.

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE. OWNERSHIP CHANGED BY KW 4/10/92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 16 1994

MEMORANDUM

DATE: 07-Oct-1992 10:43

TO: FILE A02-07241

FROM: KAY WALKER *kw*

RE: LEGAL DESCRIPTIONS

While reviewing this claim, prior to assisting a new owner who is coming into the office, I found an error on the legal descriptions which went back to the licensing of the permit. Government Lot 5 of Section 24 is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$. This was confirmed by looking at the map attached to this claim, and by viewing the "small 02" Adjudication Claim file which is now also included in this file. I did not request an amended claim form to make this change since it was a Departmental error.

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AUG 16 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07241**
Date Received: 11/14/1988
Receipt No: W001411
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CONNIE R WILLIAMS 702-361-6523
Address: 385 E ROBINDALE RD
LAS VEGAS NV 89123

2. Date of Priority: JAN 31, 1977

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	06W	24		SE	SW	5	OWYHEE

5. Description of diverting works:
PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.310		59.50

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) 59.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	06W	24	NE	SW	5	IRR	17.0

Section Acres 17.0

Total Acres 17.0 **MICROFILMED**

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

GEM IRR. DIST. THRU OWYHEE & SUCCOR CREEK PROJECT IRR. NOW.

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE. OWNERSHIP CHANGED BY KW 4/10/92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 10 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A02-07241 & A57-07285

☐ Name and Address of Former Owner/Claimant(s)(Seller): Stanley J. & pr Connie R. Williams
P.O. Box 936
Homedale, ID 83628

☐ New Owner/Claimant (Purchaser): Connie R. Williams

☐ New Mailing Address: 385 E. Robindale Rd.
Las Vegas, NV 89123

☐ New Telephone Number: (702) 361-6523

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Connie R. Williams Date 4/3/92

☒ Signature of Former Owner/Claimant(s): Connie R. Williams Date 4/3/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/10/92 By: KW

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/10/92 By: KW

Claim Numbers of Split, if any:

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AUG 10 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07241
Date Received: 11/14/1988
Receipt No: W001411
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY J. WILLIAMS 208-337-4398
Address: BOX 936
HOMEDALE, ID 83628

AND/OR

Name: CONNIE R. WILLIAMS 208-337-4398
Address: BOX 936
HOMEDALE, ID 83628

2. Date of Priority: JAN 31, 1977

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	06W	24	SE	SW		5	OWYHEE

5. Description of diverting works:
PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.310		59.50

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) 59.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	06W	24	NE	SW	5	IRR	17.0
Section Acres							17.0
Total Acres							17.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

GEM IRR. DIST. THRU OWYHEE & SUCCOR CREEK PROJECT IRR. NOW.

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Stanley Willard* Date: 14 Nov 88

Date: _____

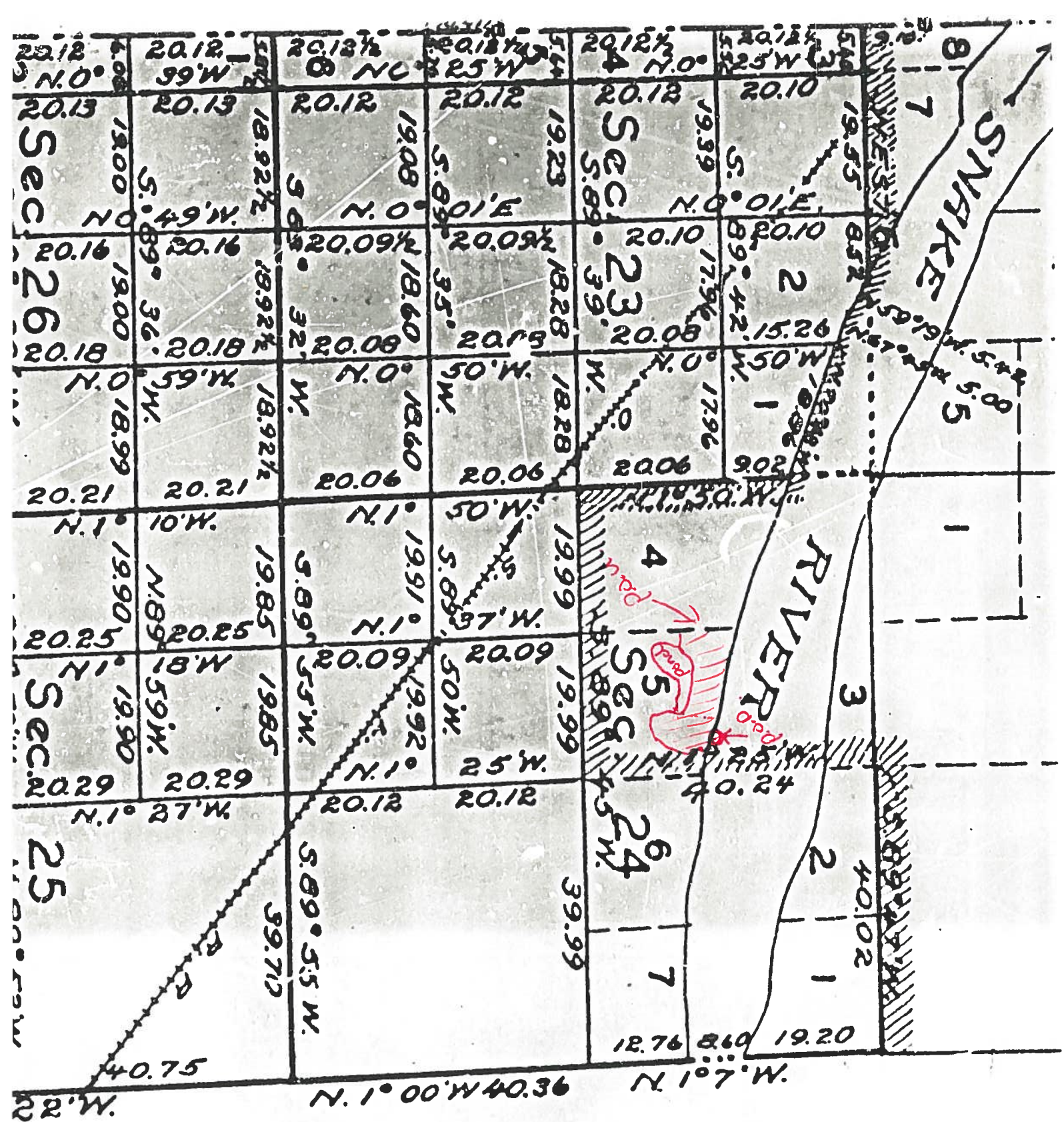
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Nov 19 88

Edna Housh
Notary Public

Seal

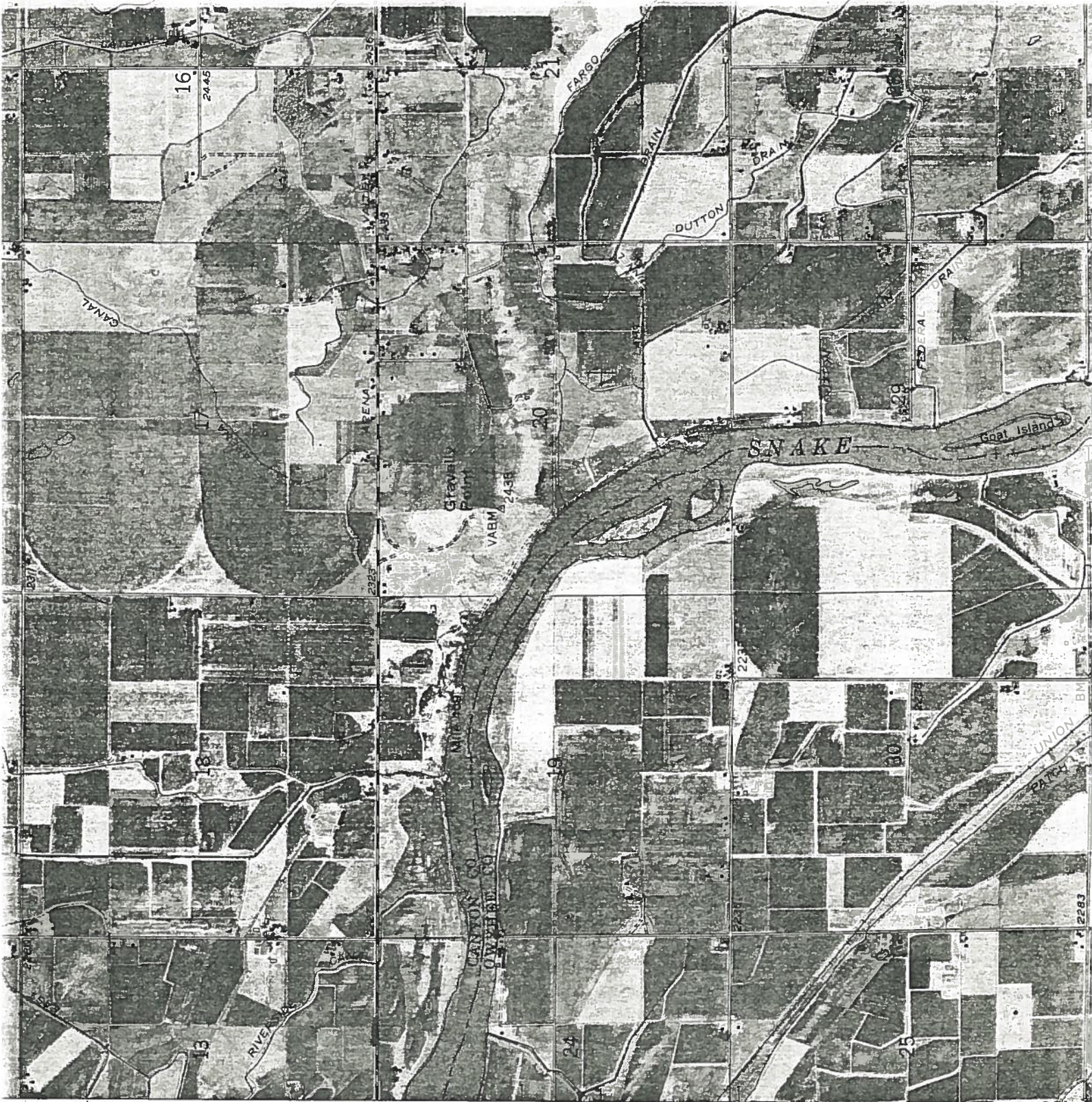
Residing at Boise
My Commission Expires 09/08/1999



1422-20

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AUG 10 1992



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AUG 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 7, 1992

RE: Notice of Claims to Water Right Nos. A02-07241 and R57-07285

Steven &/or Yvonne Campbell
1200 Artesian
Eagle, ID 83616

Dear Mr. and Mrs. Campbell:

Enclosed is a copy of Claim A02-07241 and a profile report of Claim R57-07285 as it is being recommended to the Court for Decree, which reflect the change in ownership of the lands and appurtenant water right covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

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AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 7, 1992

RE: Change in Ownership of Water Rights

Connie R. Williams
385 E. Robindale Rd.
Las Vegas, NV 89123

Dear Ms. Williams:

The Campbells came in to visit me today regarding the water rights that are appurtenant to the property you sold to them in Owyhee County. Thank you for informing them about the water rights and giving them my name.

We completed a Change of Ownership for the Snake River water (A02-07241) and the water from the springs (A57-07285) for stockwatering. Enclosed you will find a copy of the Change of Ownership form for your records.

We cannot change the ownership on the Application for Permit (57-07557) that you filed in April quite so easily. In Idaho, an application for permit to appropriate water is considered personal property and only the permit holder of record can take action to change it. I have enclosed a partially completed form entitled "Assignment of Application for Permit". Please sign this form in the presence of a Notary Public and return it to this office at your earliest convenience. Once we receive the signed and notarized form we will be able to show the Campbell's as owners of this application.

Thank you for all your help in getting these water right matters completed. If I can be of any help to you in the future, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

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AUG 16 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXXXX~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7241 ✓	
I.D. No.	Map No.
\$ 10 ⁰⁰ / ₁₀₀	19000
Fee Paid	Receipt No.

Notice is hereby given that Stanley J. &/or Connie R. Williams
(Name of Claimant)

Route 1, Box 232, Homedale, ID 83628
(Mailing Address)

Telephone No. 337-4398

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/31/77 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>0.50 cfs</u> ✓
(CFS, GPD, AF) | Use <u>IRRIGATION</u> ✓
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u> ✓
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 0.50 cfs ✓ 31 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 24 ✓, Twp. 4N ✓, Rge. 6W ✓, B.M., Owyhee ✓ 73 County
Additional Points: SCI: 2720(1) 410.0 ✓
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	6W	24			<u>24</u>				<u>37</u>				<u>37</u>				<u>24</u>		<u>61</u>
<u>4N</u>	<u>6W</u>	<u>24</u>							<u>17</u>										<u>17</u>

Total no. of acres 61 17

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks Other source for these same lands - Gem Irrigation District none
- ~~OTHER RTS: GEM IRRIGATION DIST.~~
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7241

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

6-3-81
(Date)

Individual

(Signature of Claimant)

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee ss.

Seal

(Signature of Authorized Agent)

On this 3rd day of June, in the year 1981 before me
a notary public, personally appeared Stanley J. Williams

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or he) executed the same.

My commission expires

3-25-85

Notary Public residing at

Homedale, Idaho

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN:
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7241	
I.D. No.	Map No.
\$10.00	19000
Fee Paid	Receipt No.

Notice is hereby given that Stanley J. &/or Connie R. Williams
(Name of Claimant)
Route 1, Box 232, Homedale, ID 83628 Telephone No. 337-4398
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/31/77

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.50 cfs Use IRRIGATION Period of Use From 8/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.50 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) Gov. Lot 5

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4
Sec. 24, Twp. 4N, Rge. 6W, B.M., Owyhee County

Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
					4.6				4.3				1.5				1.6		
4N	6W	24			24				37				37				24		61

Total no. of acres 61

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Other source for these same lands - Genl Irrigation District

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7241

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

6-3-81 (Date)
Stanley J. Williams (Signature of Claimant)
(Signature of Spouse)

State of Idaho Organization _____
County of Owyhee ss. Seal (Signature of Authorized Agent)

On this 3rd day of June, in the year 1981 before me
a notary public, personally appeared Stanley J. Williams
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 3-25-85 Notary Public residing at Homedale, Idaho

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7241 Priority January 31, 1977 Amount 0.31 cfs

THIS IS TO CERTIFY, that Stanley J. &/or Connie R. Williams
of Homedale, Idaho, has complied with the terms and conditions of Permit
No. 02-7241 issued pursuant to Application for Permit dated January 31, 1977,
and has submitted proof to the Department of Water Resources on October 2, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.31 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.31</u> cfs and <u>59.5</u> acre feet		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		

(both dates inclusive)

Subject, however, to the condition that no more than 0.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
59.5 acre feet per year, said waters to be diverted within the GL5 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 24,
Twp. 4N, Rge. 6W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	6W	24									GL5 17								17

Total number of acres irrigated 17

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
March 1982.

Director

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 11/16/81 12/02/81

Right No. 02-7241

Claimant Stanley Williams

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 9/8/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement .30 cfs. Amount recommended .31 cfs.

Type of measuring device: Model PSI Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. ADRIAN

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

stanley williams

R 6W

200

AUG 16 1994