

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07235B

Date: 6-28-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	10E	32	-1 3.6																3.6
GIS				3.4																3.4
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 3.6

Overlapping FOU Claim #'s:

02-4006A

Total GIS Acres: 3.4

COMMENTS:

POU per County boundaries - this is the land applicant owns

POD per Transfer map.

Idaho Department of Water Resources

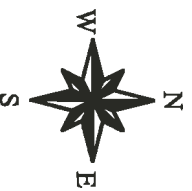
Claim Number: 02-07235B

Legal: T05S, R10E, S32

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

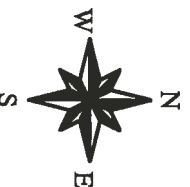
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Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Naapp Photo





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 13, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Original Notice of Claim to a Water Right No. A02-07235
Renumbered to Notice of Claim to a Water Right No. A02-07235B

Ronald C. Schroeder
1525 W. 4th
Kuna, ID 83634

Dear Claimant:

We have received and processed the Change of Ownership form submitted on the original notice of claim to a water right as referenced above. This change of ownership required a split of this original claim resulting in the renumbering of the original claim by adding alpha-suffixes to represent each split. The new notice of claim to a water right number for your portion is referenced above. The right holders of the remaining portion have also been notified of this split and renumbering of their original claim.

Please note that I have not changed the ownership of Claim No. A02-04006A, as was shown on the change of ownership form. Since Claim No. A02-07235B covers your 3.6 acres with an inch of water per acre and you had not included this right on Transfer No. 4491, I was uncertain if you still wished to pursue obtaining a portion of the claim. Please advise me if you wish to pursue the ownership change on Claim A02-04006A and I will proceed with that change.

Enclosed is a copy of Claim A02-07235B which now reflects your portion of the original water right and Transfer No. 4491. Please keep this copy for your files and refer to the new claim number when corresponding with our office. If you have any questions concerning this letter or the enclosed claim, please feel free to contact this office.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office

KW:k
Enclosure

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MEMORANDUM

November 28, 1994

TO: Transfer 4491, A02-4006A, A02-04006B, 02-07235

FROM: Cindy Hodges

RE: Statutory Claim No. 02-04006

As I was reviewing application for transfer 4491, I found evidence in SRBA filing No. A02-4006B (Griggs) that the above-referenced claim may not in fact be appurtenant to lands claimed in A02-04006A, and included in transfer filing.

Statutory claim 02-04006 was filed by Brent Taylor, showing a 1960 priority date for 18 undefined acres in NENE and NWNW Section 32. During SRBA claimstaking, A02-04006A was filed by Stone, claiming 6 of the original 18 acres (in NENE S32). A02-07235 was also filed by Stone, based on a 1986-issued license. Both claims were changed into the name of Andrews in February 1994. Schroeder purchased a 3.6 acre parcel from Andrews and filed the transfer based on portions of the two Andrews claims.

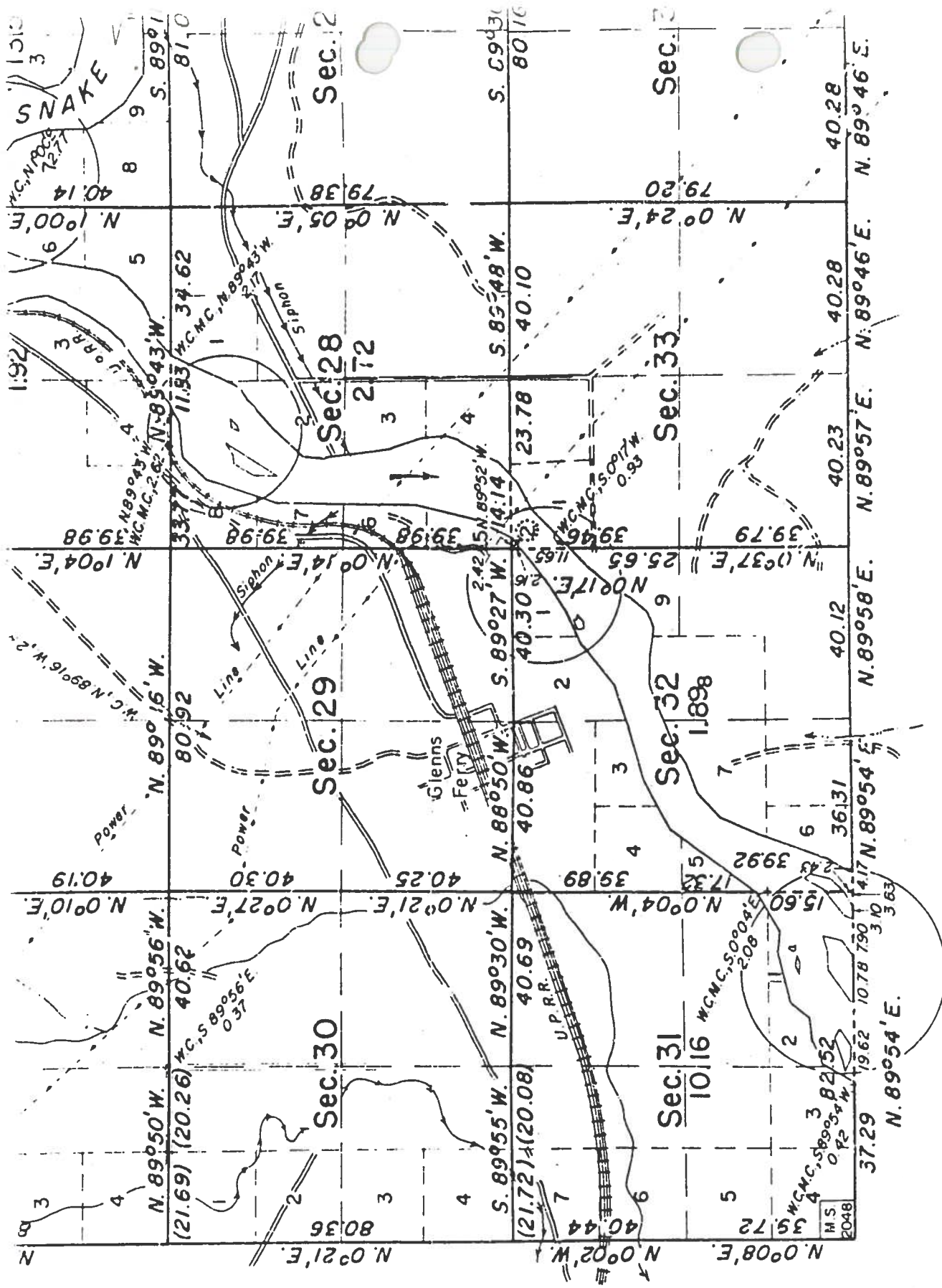
SRBA claim A02-04006B, filed by Griggs, claims all 18 acres under 02-04006 at an identified place of use which is to the west of Schroeder's/Andrews' lands. The claim states that a legal description error and incorrect priority date existed in the original filing. A02-04006B was filed with an earlier priority date and with copies of affidavits supporting both priority and ownership. Affidavits state that the land owned by Griggs was previously owned by Brent Taylor. (Assisting SRBA agent notes that Griggs also filed a similar claim in the 02 adjudication and the original affidavits are in the 02 file.) Proof report of A02-04006B w/ copies of affidavits are attached.

If affidavits are upheld, the filing of A02-04006A by Stone may not be a valid claim. The use of license 02-07235 on Stone's (subsequently Andrews and Schroeder) land is not questioned. The use of both 02-04006 and 02-07235 on the same lands is questionable, as this would provide 3 miner's inches per acre, far in excess of that which may be beneficially used. It is also not clear from claim A02-04006A which 6 acres the Stone filing is in reference to. These two facts do not lend any additional credibility to the filing.

In order that the transfer proceed without delays, Mr. Schroeder agreed to delete A02-04006A from the application. For future transfer applications, which are possible because the Andrews have subdivided into several parcels, license 02-07235 is clearly appurtenant to lands in Lot 1 (NENE) Sec 32 and NWNW Sec 33, but any claims to 02-04006 for the same lands have not been substantiated.

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1:10 Declination
30°E



10 5 0 10 20 40
Scale in Chains

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Area Resurveyed - 22,475.29 Acres
Area Surveyed - 35.88 Acres



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 7, 1994

Judy Andrews
P.O. Box 756
Glenns Ferry, ID 83623

Dear Mrs. Andrews:

Pursuant to our telephone conversation this morning, I offer the following information. Claim to a Water Right No. A02-07235 can be split between each of the parties buying portions of the lands covered under this claim. Enclosed are a couple of Notice of Change of Water Right Ownership forms for your convenience. Each new owner should submit one of these forms which describes the proportionate share of the right which they have purchased including the number of acres they have purchased, the location of these lands and the amount of water they receive. The water should be split proportionately, that is: $0.30 \text{ cfs for } 15 \text{ acres} = 0.02 \text{ cfs for each acre}$. If "Mr. X" buys 4 acres then the amount of water would be figured as: $4 \text{ acres} \times 0.02 \text{ cfs} = 0.08 \text{ cfs}$. The volume of water is split the same way: $75.0 \text{ afa for } 15 \text{ acres} = 5.0 \text{ acre feet per acre per annum}$. There are additional instructions for completing this form on the back side if needed.

As for the changes &/or additions of points of diversion, a transfer of a water right form should be filed by each of the new owners showing where they plan to install their pump(s). Enclosed are two Transfer of Water Right forms, with instructions, for convenience. Transfer applications are advertised in the county newspaper to give other water users notice that a change is being considered. Once a transfer application is approved by our Department, the proposed change can be completed. If any assistance in completing this form is needed, please refer them to our office for help. They can get assistance from one of our appropriations staff Monday through Friday, 8:00 am to 5:00 pm. If you have any questions in regard to the above, please do not hesitate to contact this office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

SEPTEMBER 13, 1993

BILLY E ANDREWS OR
JUDY L ANDREWS
PO BOX 756
GLENN'S FERRY ID 83623

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

NOTICE OF CLAIM NO. (S)
A02-07235

Dear Billy & Judy Andrews,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

Note, the claim A02-07235, originally filed by the Stone's mentioned that they also claimed a portion of a statutory claim A02-04006. You could check back with me if you believe it may be yours? The ownership change that you submitted, did not mention it. See copy attached with your ownership change form.

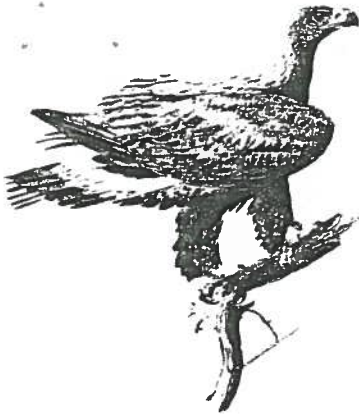
If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
Senior Water Agent
Adjudication Section

cc: File(s)
A02-07235
Copy of ownership change
Copy of claim A02-04006A

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B. E. C. REALTY

RECEIVED

OCT 08 1992

P.O. BOX 760
510 W. 1st AVENUE
GLENN'S FERRY, ID 83623
BUSINESS (208) 366-2901
HOME (208) 366-2937

ELAINE CUNNINGHAM

OCTOBER 6, 1992

ADJUDICATION BUREAU
IDAHO DEPARTMENT OF WATER RESOURCES
1301 N. CHURCH
STATEHOUSE MAIL
BOISE, IDAHO 83720

DEAR SIR,

I HAVE ENCLOSED THE FOLLOWING DOCUMENTS TO TRANSFER THE WATER RIGHT
LICENSE #02-7235 FROM FREDERICK E. &/OR PAULINE A STONE TO THE NEW
OWNER BILLY E. &/OR JULY L. ANDREWS.

- (1) NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP;
- (2) COPY OF RECORDED DEED #270814 _____;
- (3) COPY OF WATER RIGHT # 02-7235 _____;
- (4) COPY OF CRIPPER LAND SURVEY OF THE PROPERTY:

PLEASE SEND A COPY OF THE TRANSFER BACK TO B.E.C. REALTY
P.O. BOX 760
GLENN'S FERRY, IDAHO 83623

THANK YOU,

Elaine Cunningham
ELAINE I. CUNNINGHAM
B.E.C. REALTY

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SEP 19 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7235 Priority November 2, 1976 Amount 0.30 cfs
of Glenns Ferry, Idaho Frederick E. &/or Pauline A. Stone

THIS IS TO CERTIFY, that Glenns Ferry, Idaho, has complied with the terms and conditions of Permit No. 02-7235 issued pursuant to Application for Permit dated November 2, 1976, and has submitted proof to the Department of Water Resources on November 20, 1984, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.62 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.30</u> cfs and	<u>75.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 75.0 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 32, Twp 5S, Rge 10E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
																			14
5S	10E	32	GL 1 14																1
		33						GL 2 1											

Total number of acres irrigated 15

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AUG 16 1994

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SEP 19 1996

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

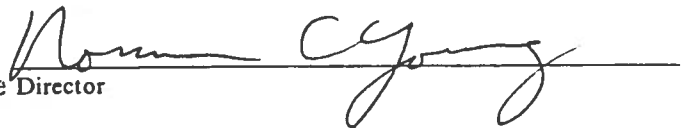
b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of April, 19 86.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Copy

02-7235
Permit No.

Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Pressure gauge - Ave reading - 46 PSI

Nelson Big Gun 3/8" nozzles = 27.8 GPM x 10 hds x

1002228 = .62 cfs Total diversion

Theoretical

13.75 HP x 8.8 x .80 = 96.8

50 + .43 / 46 PSI (106.9) = 136.97 / 96.8 = .62 cfs

15 acres x .02 = .30 recommended

15

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15 \times 5 = 75$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .62 \times 245 \times 1.9835 = 301$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 75$

- c) Volume Calculations for Other Uses:

none

Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

APR 18 2003

10:01:01

APR 18 2003

10:01:01

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 02-7235 | | .30 | | | .62 |

4. Permit Holder: Frederick E & or Pauline A. Stone

Address: Box 247 Glenns Ferry, Ida 83623

5. Source: Snake River tributary to Columbia River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Insulation	3/15	11/15	.30	75
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Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	10 E	32	41															14.75	
		33						42										1.25	
Total Acres 15.0																			

Total Acres 15.0

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John H. Noyes Date 6/24/85

Checked in Regional Office by _____ Date _____

Approved in State Office by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER
BENEFICIAL USE FIE

02-7235

FREDERICK E. STONE

P.O. SEC 32 TWP 55S RNG 10E
IRRIGATION? Y

Permit No. 02-7235

1. Owner: Frederick E & or Pauline H. Stone Phone No. 866-222

Current Address: Box 247 Glenn Ferry 83623

2. Accompanied by: Frederick E Stone EXAM. DATE: 3/21/85

Address: Phone No.

Relationship to Permit Holder: applicant

3. Source: tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Uses natural gas.	Ford Int. Eng.	15 approx	04625-4-11 TA	Cornell	30270

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)

Suction pipe in flooded area in Snake River to a natural
gas engine - 6 inch. & 4 inch mainline - 3 inch lateral
uses Big gun nozzle on bottom land & pressure
on upper land. Run about
10 to 3 1/8" (Big gun) nozzle.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Cal Da
Pressure gauge						

7. Measurements ☐ Additional data/computation sheets attached

Big gun Nelson 3/8" nozzle at pressure 46 PSI
Nelson F80A 40 PSI = 5.6 GPM
50" = 28.8 46 PSI = 27.8 GPM x 15.6 = 432.48
15 acres x .02 = .30655 57.5 x 15 = 862.5

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
41		NE	NE	32	55	10E		Glenn	

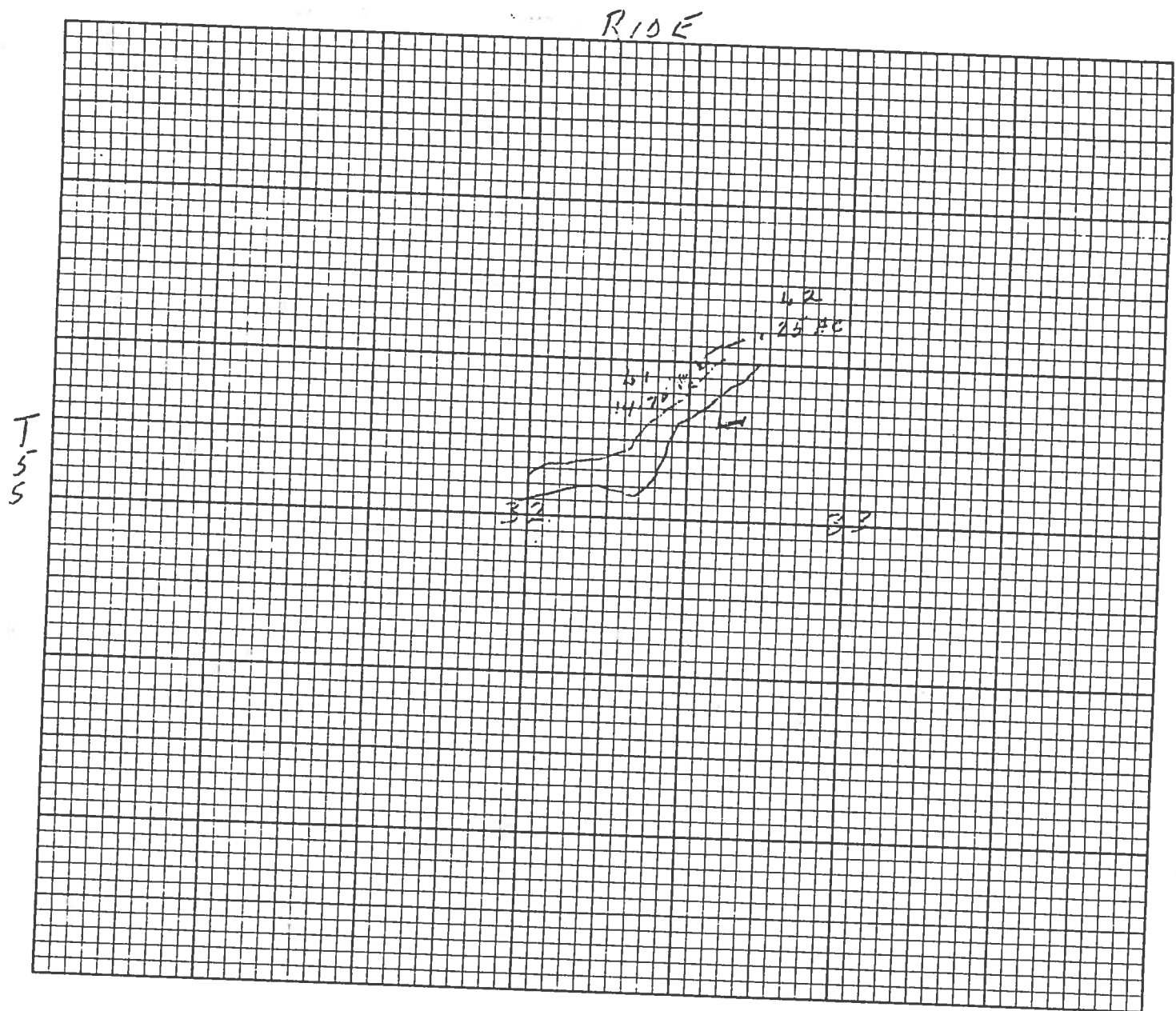
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			LT1																
55	10E	32	14.75																14.75
55	10E	33						LT2											12.5

Total Acres 15.0

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

Remarks 18.5 total acres in farm - excluding house
5 odd acres not irrigated 15 acres appears to be
irrigated. To recognize land in Sec 33 - there was
approximately .25 AC.

Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's/Consultant's Signature John K. Noyle Date 6/23/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/21/85
Date

CONSULTANT SEAL

WFO 1200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07235B**
Date Received: 10/20/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RONALD C SCHROEDER 208-922-3331
Address: 1525 W 4TH
KUNA ID 83634

2. Date of Priority: NOV 2, 1976

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	32	NE	NE	NE	1	ELMORE

5. Description of diverting works:
5 HP PUMP, BURIED SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.070		14.40

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 14.40 A.F.A.

8. Total consumptive use is 12.6 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	32	NE	NE	1	IRR	3.6

Section Acres 3.6

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10. Place of Use: Continued

Total Acres 3.6

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTION OF STAT.CLAIM 02-04006 CLAIMED.

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A02-07235, FEE PAID UNDER RECEIPT NO. C012446.
KW 12/13/1995

CLAIM AMENDED PER TRANSFER NO. 4491 APPROVED 6/14/1995.
APPROVAL OF TRANSFER NO. 4491 AUTHORIZES DIVERSION OF WATER
FROM THE NEW POINT OF DIVERSION UNDER RT. NO. 02-07235B ONLY AND
IS LIMITED TO THE TOTAL DIVERSION RATE OF 0.07 CFS AND A TOTAL
ANNUAL DIVERSION VOLUME OF 14.4 AF.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4491 IN FILE. KW 12/13/1995

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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V Roxanne
Western AJ

RECEIVED
JUN 27 1995
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4491
WATER RIGHT NO. 02-07235B

This is to certify that: **RONALD C SCHROEDER**
1525 W 4TH
KUNA ID 83634

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	14.4 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SNAKE RIVER	COLUMBIA RIVER		

Priority: 11/02/1976

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 32, Township 05S, Range 10E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	10E	32	Lot 1(NENE)	3.6		3.6
Total number of acres irrigated:						3.6

CONDITIONS/REMARKS:

- R35 1. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.
- R31 2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

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SEP 19 1996

TRANSFER NO. 4491
WATER RIGHT NO. 02-07235B

CONDITIONS/REMARKS:

- 709 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Approval of Transfer No. 4491 authorizes diversion of water from the new point of diversion under Right No. 02-07235B only and is limited to the total diversion rate of 0.07 and a total annual diversion volume of 14.4 af.

Dated this 14th day of

June

19

95

Z. Glen Sauter

Chief, Water Alloc. Bureau

MICROFILMED
SEP 19 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. # 4491

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

11-F

Name of applicant Ronald C. Schroeder Phone 922-3331
Post Office address 1525 W 4TH Kuna Id 83634

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes New owner will add his own pump to irrigate his share of licensed right & * statutory claim appurtenant to the property

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| 02-07235B | 11/2/1976 | .07 | Irrigation | 3/15 to 11/15 |
| 02-04006B | 4/1/1960 | .14 | Irrigation | 4/1 to 11/1 * |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Snake R tributary to Columbia R
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	32	5S	10E	Elmore	seperate pump

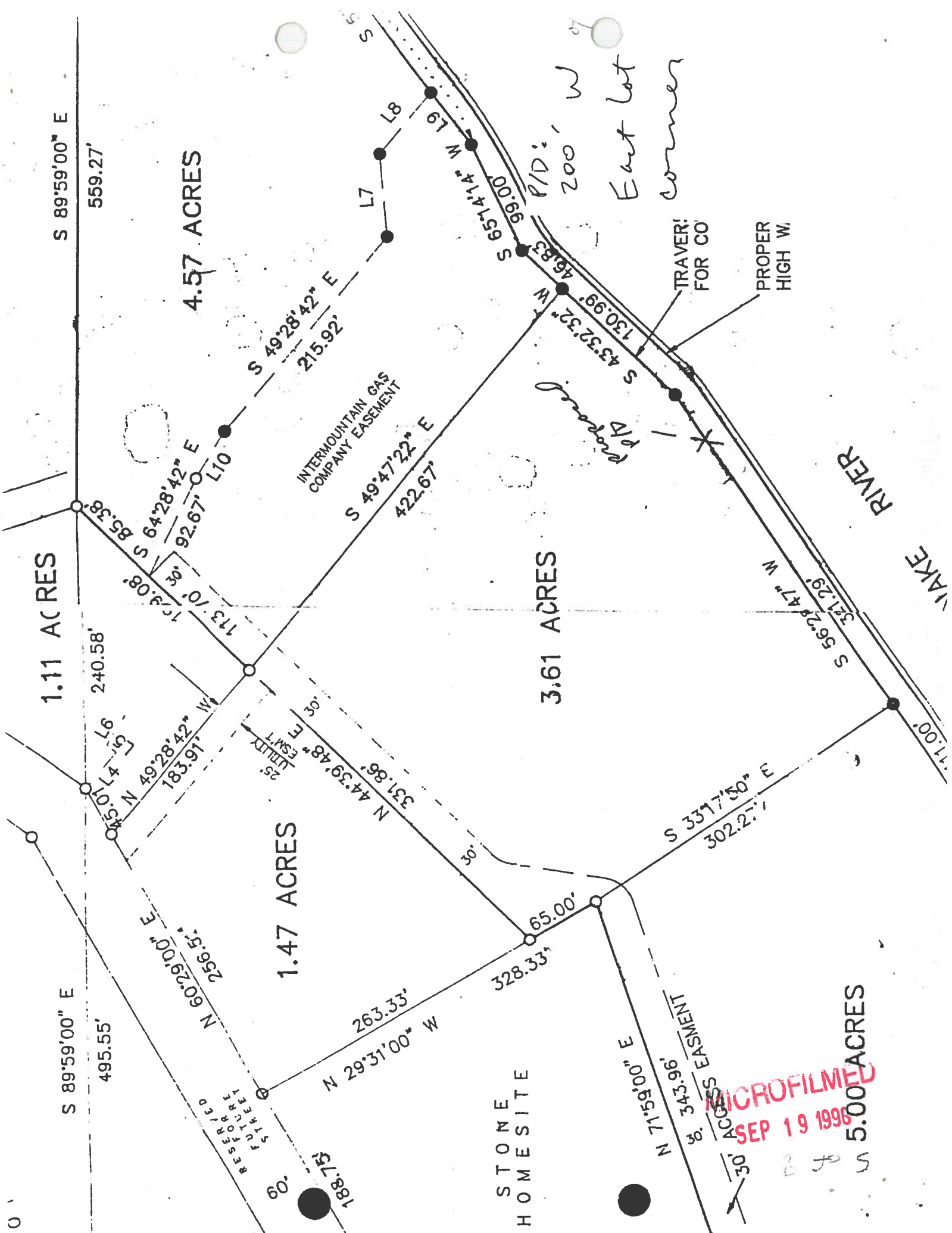
5. Lands irrigated or place of use: (No Change)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	32	3.6																3.6
			6.1																

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*See memo and conv. memo, attached "C"

Total acres 3.6



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SEP 19 1996

5.00 ACRES

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 02-07235 / A02-07235

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.30 CFS	75.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 11/02/1976

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 32, Township 05S, Range 10E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	10E	32	Lot 1(NENE)	14		14
		33	Lot 2(NWNW)	1		1
Total number of acres irrigated:						15

CONDITIONS/REMARKS:

1. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

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SEP 19 1996

PART 1

6. General Information:

a. Description of diversion system SHR pump, buried sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .07 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	32	5S	10E	Elmore	separate pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	32	3.6																3.6

Total acres 3.6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .23 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	32	5S	10E	Elmore	

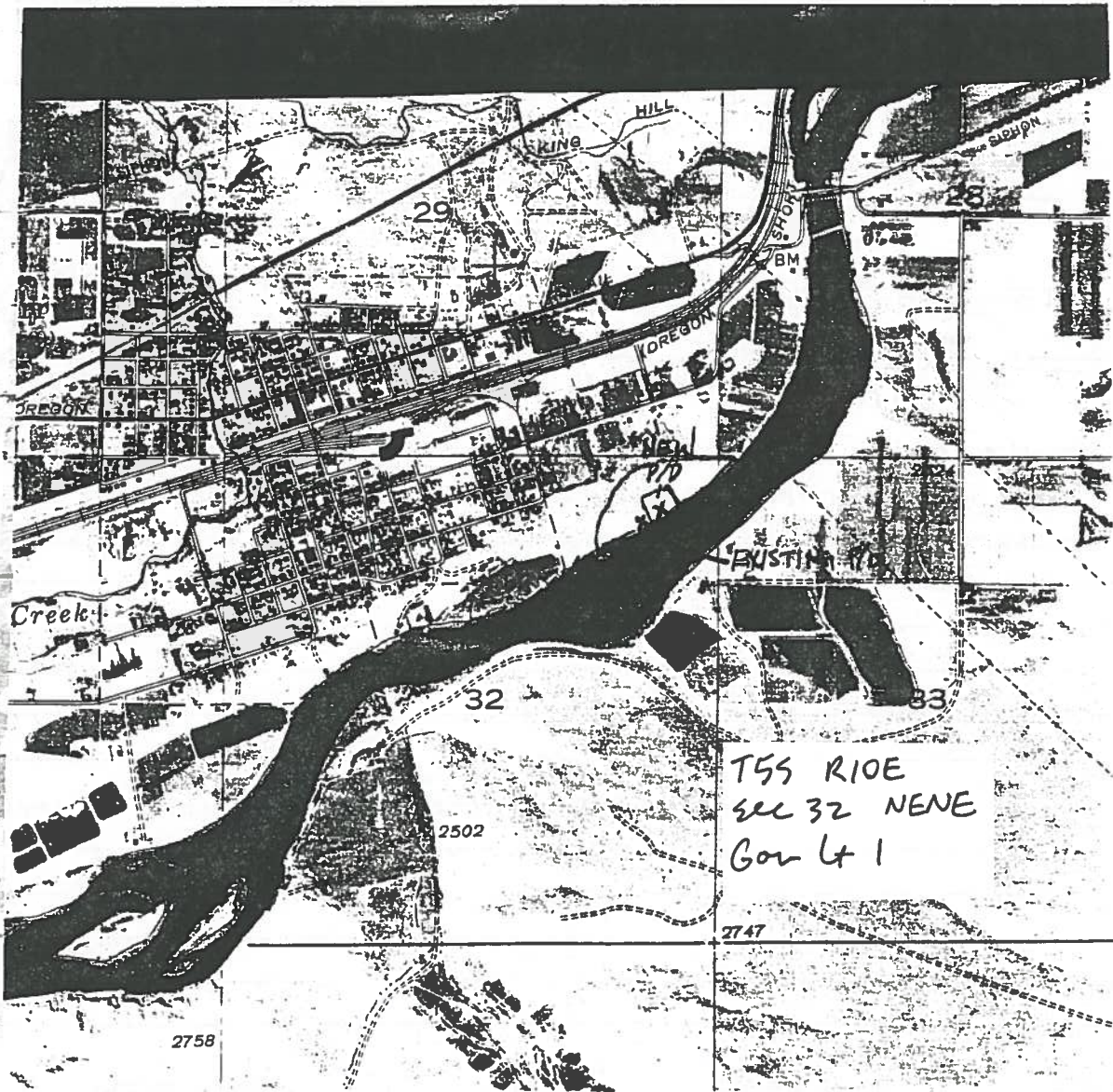
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	32	10.4																10.4
		33						1											1

Total acres 11.4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SEP 19 1996

PART 3**B. CHANGES IN NATURE OF USE***N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

25th

day of

November, 19 *94*

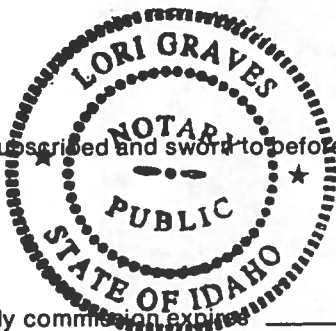
My commission expires

6/18/98

(Signature of Applicant)

J. Paul C. Schroeder

(Notary Public)

Lori Graves**FOR DEPARTMENT USE ONLY**

Transfer contains 8 pages and 5 attachments *+ receipt*

Received by *LG* Date *11/25/94* Protest filed by _____

Prelim. check by *CJH* Fee *\$100* _____

Receipted by *LG* # *W018389* Date *11/25/94* _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07235B**
Date Received: 10/20/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD C SCHROEDER 208-922-3331
Address: 1525 W 4TH
KUNA ID 83634

2. Date of Priority: NOV 2, 1976

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	32	SW	NE	NE	1	ELMORE

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		18.00

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is 12.6 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	10E	32	NE	NE	1	IRR	3.6

Section Acres

3.6

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SEP 19 1996

10. Place of Use: Continued

Total Acres 3.6

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTION OF STAT.CLAIM 02-04006 CLAIMED.

14. Remarks:
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A02-07235, FEE PAID UNDER RECEIPT NO. C012446.
KW 12/13/1995

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 05 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 5/17/94

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 10E
Section 32, 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: not changed
✓ A02-04006A, A02-07235 (transfer pending)
- [] Name and Address of Former Owner/Claimant(s)(Seller): Billy E &/or Judy L Andrews
PO Box 756
Glenns Ferry ID 83623
- [] New Owner/Claimant (Purchaser): Ronald C. Schroeder
- [] New Mailing Address: 1525 W 4th
Kuna ID 83634
- ☒ New Telephone Number: (208) 922-3331

- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
3.6 acres within govt lot 1; .072 cfs total flow under
both rights

- [] Attach proof of ownership, describe proof attached: Warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): Ronald C. Schroeder Date 12-2-94
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
SEP 19 1996

Order No. 5343

WARRANTY DEED

FOR VALUE RECEIVED

Billy E. Andrews and Judy L. Andrews, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Ronald C. Schroeder, a single man

GRANTEE(s) whose address is: **1525 W. 4th, Kuna, ID 83634**

the following described real property in Elmore County, Idaho, to wit:

See attached Exhibit "A"

280760

ELMORE COUNTY, IDAHO, ss

Request of

FIRST AMERICAN

Time 3:57 P.M.

Date May 20, 1994

Book 8 of

Page

DOLORES ROBISON

By Merle P. Becken

Deputy

Fee \$6.00

Subject To: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **May 17, 1994**

Billy E. Andrews
Billy E. Andrews

Judy L. Andrews
Judy L. Andrews

State of Idaho

County of Elmore

On this May 18, 1994, before me, a notary public in and for said State, personally appeared

Exhibit "A"

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho.

Section 32: Part Government Lot 1

Beginning at the intersection of the Westerly boundary of Lemhi Street and Government Lot 1 as recorded by the original plat of the Townsite of Glenss Ferry on record with the Elmore County Recorder; thence South 44°39'48" West 199.08 feet to the TRUE POINT OF BEGINNING; thence South 49°47'22" East 422.66 feet to the right bank of the Snake River; thence along said bank the following courses; South 43°32'32" West 130.99 feet; South 56°28'47" West 321.29 feet; thence departing said bank North 33°17'50" West 302.27 feet; thence North 29°31'00" West 65.00 feet; thence North 44°39'48" East 331.86 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH the following easement for access and utility purposes:

Beginning at the intersection of the West Boundary of said Government Lot 1 and the extended Southerly boundary of Garfield Avenue as shown on the plat of Glenss Ferry on file with the Elmore County Recorder; thence North 71°59' East 15.00 feet along the extended Southerly boundary of said Garfield Avenue to the centerline of a 30.00 foot in width access road easement; thence South 14°34'02" East 279.48 feet along said center of easement; thence 24.45 feet along a curve left having a radius of 15.00 feet and a chord of South 61°14'31" East 21.82 feet; thence North 71°59' East 343.96 feet along said center of easement; thence 16.26 feet along the arc of a curve left having a radius of 15.00 feet and a chord of North 40°55'31" East 15.48 feet; thence North 9°48'16" East 83.03 feet along the center of said access easement; thence 17.90 feet along the arc of a curve right having a radius of 26.92 feet and a chord of North 28°51'25" East 17.58 feet; thence North 47°54'33" East 172.33 feet along the center of said access easement; thence North 45°10'55" East 205.00 feet along the center of said access easement to the center of a culdesac having a radius of 30.00 feet.

State of Idaho

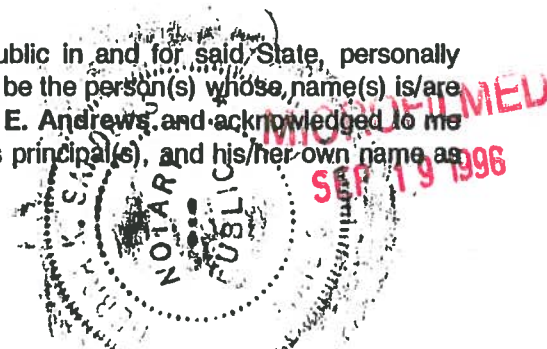
County of Elmore

On this May 18, 1994, before me, a notary public in and for said State, personally appeared Judy L. Andrews personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as the Attorney in Fact of Billy E. Andrews and acknowledged to me that he/she subscribed the name(s) of Billy E. Andrews thereto as principal(s), and his/her own name as attorney in Fact.

Dale K. Lander
Notary Public

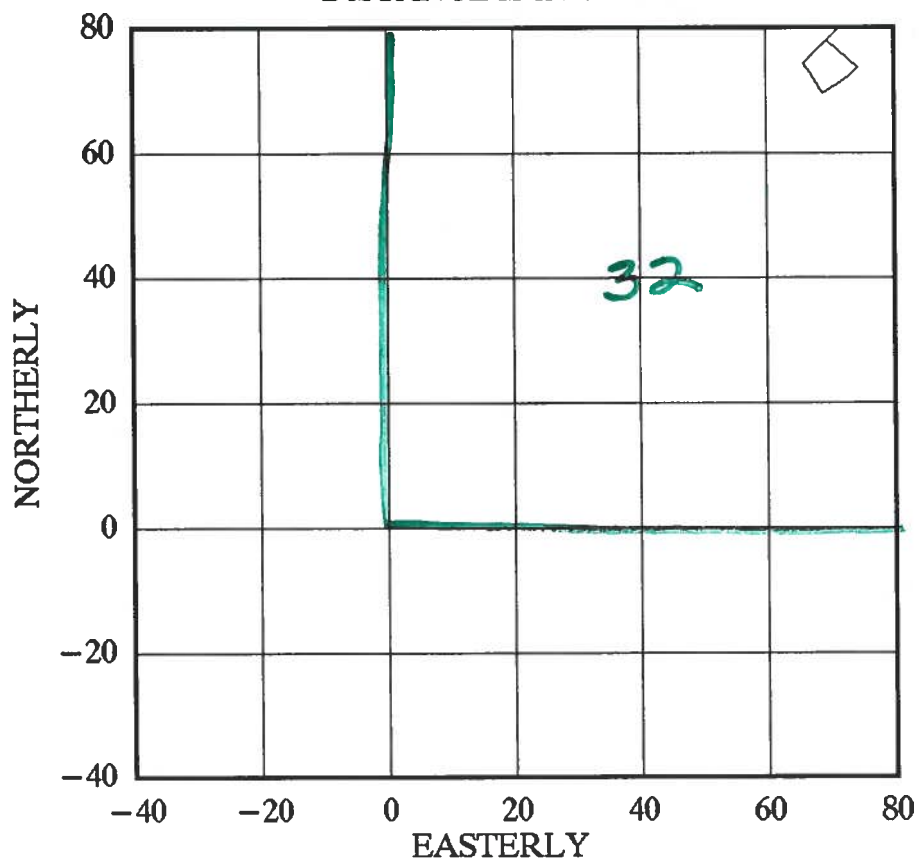
Residing at Mountain Home, Idaho

Commission Expires: 2-18-98





PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



MICROFILMED
SEP 19 1996

MEETS AND BOUNDS TABLE

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
80.00	80.00					
71.53	80.00	89.00	59.00	0.00	SW	559.27
69.41	77.85	44.00	39.00	48.00	SW	199.08
74.30	73.72	49.00	47.00	22.00	SE	422.66
72.93	72.28	43.00	32.00	32.00	SW	130.99
68.87	69.59	56.00	28.00	47.00	SW	321.29
66.36	73.42	33.00	17.00	50.00	NW	302.27
65.87	74.28	29.00	31.00	0.00	NW	65.00
69.41	77.85	44.00	39.00	48.00	NE	331.86

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SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07235
Date Received: 10/20/1989
Receipt No: C012446
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILLY E ANDREWS 208-366-2713
Address: PO BOX 756
GLENNS FERRY ID 83623
OR
Name: JUDY L ANDREWS 208-366-2713
Address: PO BOX 756
GLENNS FERRY ID 83623

2. Date of Priority: NOV 2, 1976

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	32	SW	NE	NE	1	ELMORE

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		75.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 75.00 A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

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SEP 19 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	32	NE	NE	1	IRR	14.0
						Section Acres	14.0
		33	NW	NW	2	IRR	1.0
						Section Acres	1.0
						Total Acres	15.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PORTION OF STAT.CLAIM 02-04006 CLAIMED.

14. Remarks:

OWNERSHIP CHANGED BY RDH ON 09-13-1993.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 08 1992

Please print or type
(see instructions on back of page)

DATE OF CLOSING: SEPT. 30, 1992

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 10E
Section 32 & 33 NE 1/4 of NE 1/4 of 1/4, Govt. Lot 1, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: 02-7235 WATER RIGHT LICENSE
- [] Name and Address of Former Owner/Claimant(s)(Seller): FREDERICK E. &/OR PAULINE A. STONE
P.O. BOX 247
GLENN'S FERRY, IDAHO 83623
- [] New Owner/Claimant (Purchaser): BILLY E. &/OR JUDY L. ANDREWS
P.O. BOX 756
- [] New Mailing Address: GLENN'S FERRY, IDAHO 83623
- [] New Telephone Number: (208) 366-2713 - per 10/13/94 phone directory
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: RECORDED DEEDS, COPY OF WATER RIGHT LICENSE #02-7235 TRANSFERING ALL WATER ON LICENSE.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s): Billy E. Andrews Date 9/30/92
- [] Signature of Former Owner/Claimant(s): Frederick E. Stone Date 9-30-92
Pauline A. Stone Date 9-30-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
SEP 19 1998

Order No. 4614

WARRANTY DEED

FOR VALUE RECEIVED

FREDERICK E. STONE and PAULINE A. STONE, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

BILLY E. ANDREWS and JUDY L. ANDREWS, husband and wife

GRANTEE(s) whose address is: P.O. Box 756, Glens Ferry, ID 83623

the following described real property in Elmore County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

270814

ELMORE COUNTY, IDAHO, ss

Request of First American Title HH
Time 4:28 P.M.
Date September 30, 1992
Book _____
Page _____
By DOLORES ROBISON
Mark L. Becker
Deputy
Fee \$9.00

Subject To: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 29, 1992

Fredrick E. Stone
FREDERICK E. STONE

Pauline A. Stone
PAULINE A. STONE

State of Idaho

County of Elmore

On this September 30, 1992, before me, a notary public in and for said State, personally appeared FREDERICK E. STONE and PAULINE A. STONE personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public
Residing at Mountain Home, Idaho
Commission Expires: 4-29-94

ated

MICROFILMED
SEP 19 1996

... and inversion systems are connected.

Ride

4.2
25.8c

61.15
14.70

3.1

3.1

MICROFILMED
SEP 19 1996

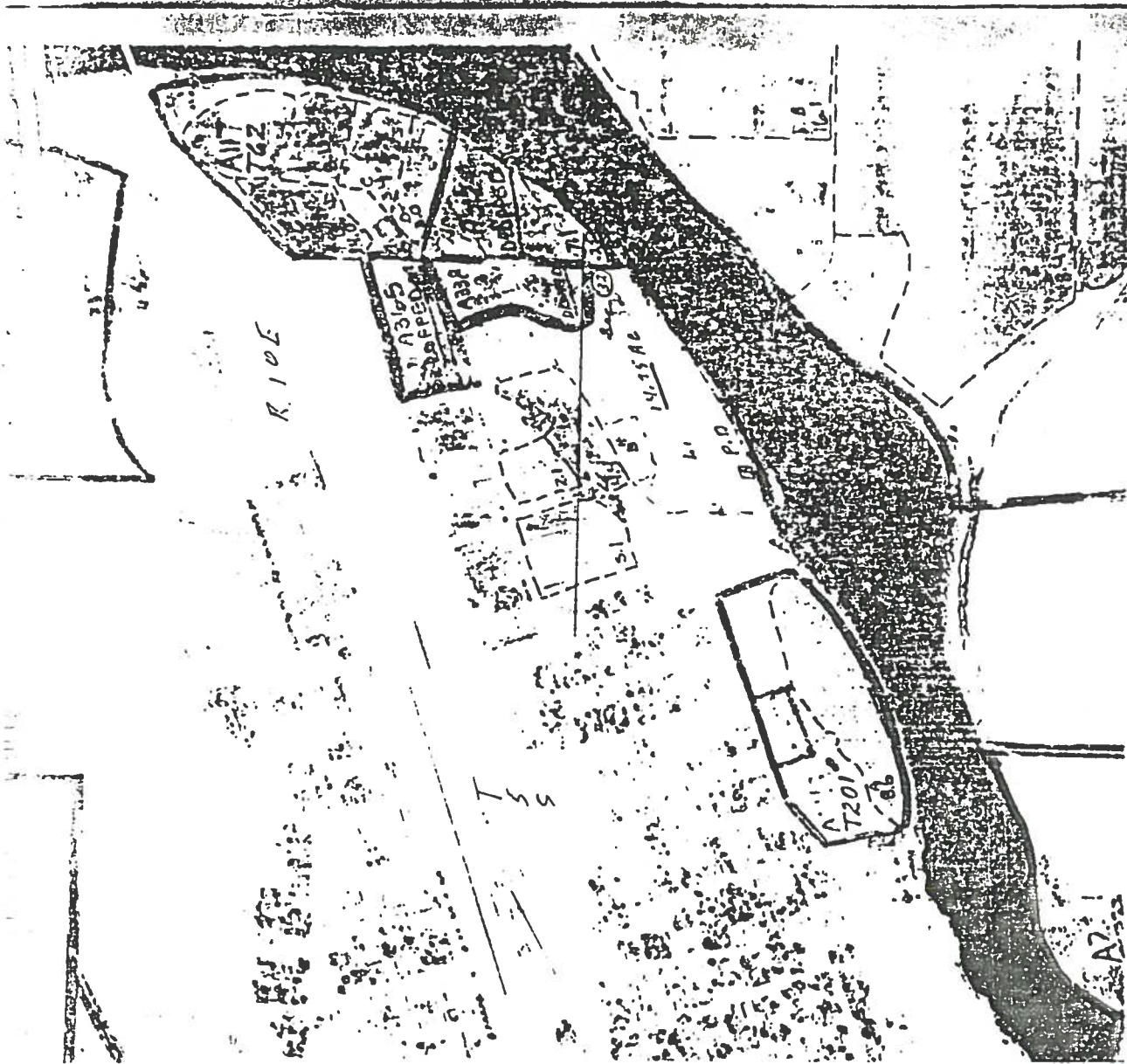
h.h.h

N. 00° 55' E.

N. 00° 05' E.

N. 1° 00' E.

N. 09° 05' E.



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SEP 19 1996

EXHIBIT "A"

Parcel I:

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

Section 32: Part of Government Lot 1 described as follows:

Commencing at the northeast corner of said Lot 1; thence North 89°59' West 799.84 feet along the northerly boundary of said Lot 1 to the southerly boundary of land conveyed to the City of Glenss Ferry; thence South 60°29' West 45.01 feet along said southerly boundary to the easterly right of way boundary of Northwest Pipeline, Inc. easement and the True Point of Beginning; thence South 60°29' West 256.51 feet along said southerly boundary; thence South 29°31' East 263.33 feet; thence North 44°39'48" East 331.86 feet to the easterly right of way boundary of said Northwest Pipeline, Inc. easement; thence North 49°28'42" West 183.91 feet along said easterly right of way boundary to the True Point of Beginning.

AND

Parcel II:

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

Section 29: Part of Lot 3, Block 26, ELMORE ADDITION to Glenss Ferry, Elmore County, Idaho; and

Section 32: Part of Government Lot 1;

more particularly described as follows:

Beginning at the southeast corner of said Lot 3, Block 26, Elmore Addition; thence North 18°01' West 238.61 feet along the easterly boundary of said Lot 3 to the southerly boundary of land conveyed to the City of Glenss Ferry; thence South 36°19'21" West 281.55 feet along said southerly boundary to the northerly boundary of said Government Lot 1; thence South 60°29' West 45.01 feet along the southerly boundary of said land conveyed to the City of Glenss Ferry to the easterly boundary of the Northwest Pipeline, Inc. easement; thence South 49°28'42" East 183.91 feet along said easterly right of way boundary; thence North 44°39'48" East 199.08 feet to the point of beginning.

AND

Parcel III:

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

Section 32: Part of Government Lot 1; AND

Section 33: All of Government Lot 2;

CONTINUED

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SEP 19 1996

EXHIBIT "A" CONTINUED

more particularly described as follows:

Beginning at the Northwest corner of Section 33 marked by G.L.O. Dependent Resurvey Brass Cap dated 1959, the TRUE POINT OF BEGINNING; thence

North 89°48'40" East 159.59 feet along the Northerly boundary of Government Lot 2, Section 33 to the right bank of the Snake River; thence

along said right bank the following courses:

South 46°43'26" West 182.65 feet;

South 53°16'55" West 350.37 feet;

South 65°14'14" West 99.00 feet;

South 43°32'32" West 177.82 feet;

South 56°28'47" West 432.29 feet;

South 65°22'04" West 305.61 feet;

South 69°52'38" West 238.79 feet to the Westerly boundary of Government Lot 1, Section 32; thence

North 0°12'28" East 384.53 feet along the Westerly boundary of Government Lot 1, to the Southeast corner of Lot 1, Block 32 of the City of Glens Ferry Townsite Plat; thence

North 0°12'28" East 294.65 feet along the Easterly boundary of Lot 1, Block 32 to the Southerly boundary of Garfield Avenue as shown in the Glens Ferry Townsite Plat; thence

North 71°59' East 85.85 feet along the extended Southerly boundary of Garfield Avenue to the extended centerline of Blaine Street; thence

North 60°29' East 21.25 feet along the Southerly boundary of the reserved Garfield Avenue; thence

South 0°12'28" West 299.11 feet; thence

North 71°59' East 343.96 feet; thence

North 29°31' West 65.00 feet; thence

North 44°39'48" East 530.94 feet to the Westerly boundary of Lemhi Street and the Northerly boundary of Government Lot 1, Section 32; thence

South 89°59' East 559.27 feet along the Northerly boundary of Government Lot 1 to the Northeast corner of said Government Lot 1; thence

South 0°20' West 4.73 feet to the Northwest corner of Section 33, the TRUE POINT OF BEGINNING.

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SEP 19 1996

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

RE THE GENERAL ADJUDICATION
RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07235
Date Received: 10/20/1989
Receipt No: C012446
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FREDERICK E. STONE 208-366-2286
Address: P.O. BOX 247
GLENN'S FERRY, ID 83623
OR
Name: PAULINE A. STONE 208-366-2286
Address: P.O. BOX 247
GLENN'S FERRY, ID 83623

Date of Priority: NOV 02, 1976

Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	32	SW	NE	NE	1	ELMORE

Description of diverting works:
PUMP & SPRINKLERS.

Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		75.00

Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 75.00 A.F.A.

Total consumptive use is 52.5 Acre Feet Per Annum.

Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	32	NE	NE	1	IRR	14.0
						Section Acres	14.0
		33	NW	NW	2	IRR	1.0
						Section Acres	1.0
						Total Acres	15.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

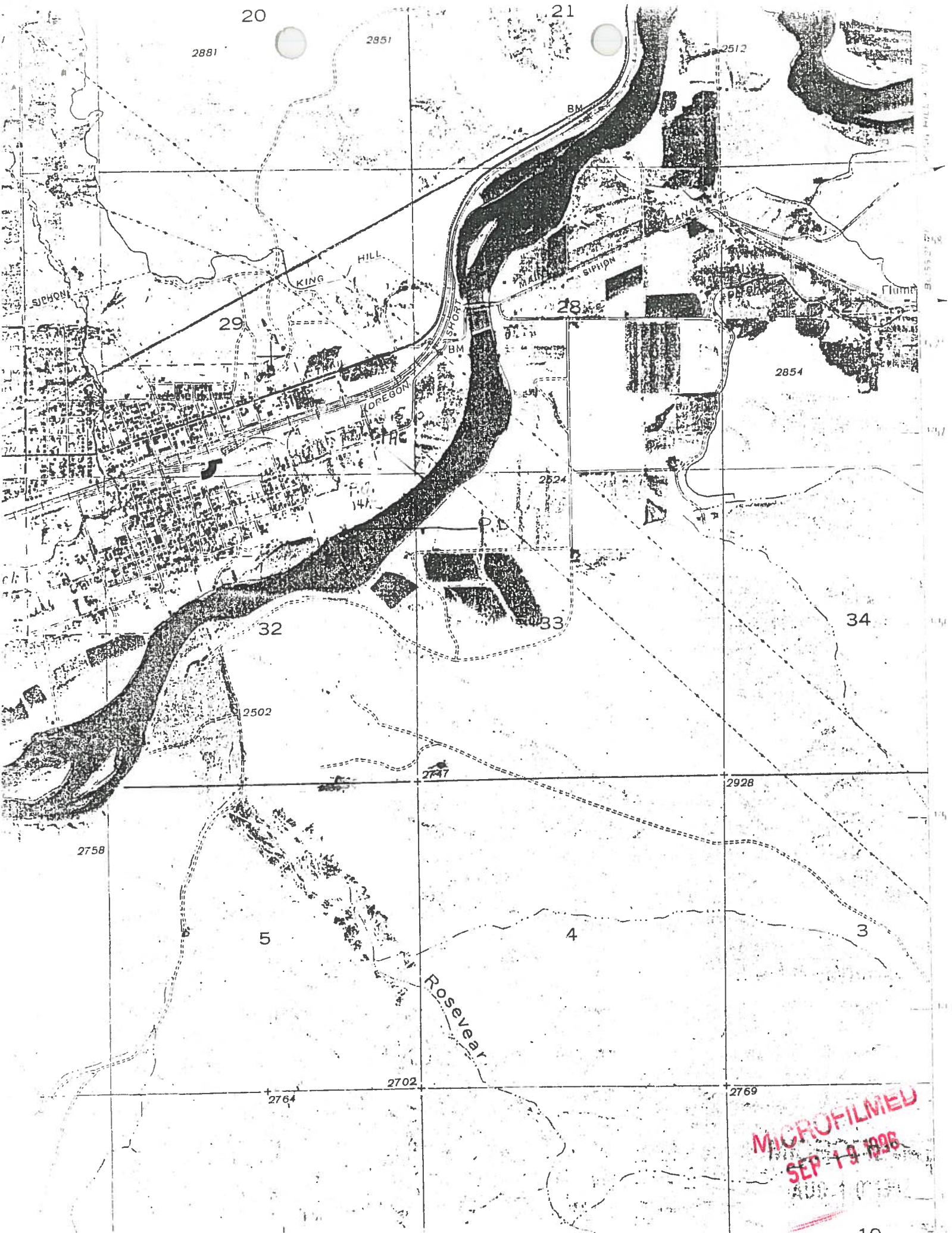
13. Other Water Rights Used:

PORTION OF STAT.CLAIM 02-04006 CLAIMED.

14. Remarks:

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frederick E Stone Date: 10/20/89
Barbara A Stone Date: 10/20/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Oct. 1989

James E. Smith
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994