

06/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7235A

NAME AND ADDRESS: JUDY L ANDREWS
PO BOX 756
GLENN'S FERRY ID 83623

BILLY E ANDREWS
PO BOX 756
GLENN'S FERRY ID 83623

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.140 CFS
34.500 AFY

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

PRIORITY DATE: 11/02/1976

POINT OF DIVERSION:

T05S R10E S32 SWNE Lot 1 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
0.140 CFS
34.50 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S32 Lot 1 NENE 6.9

6.9 ACRES TOTAL

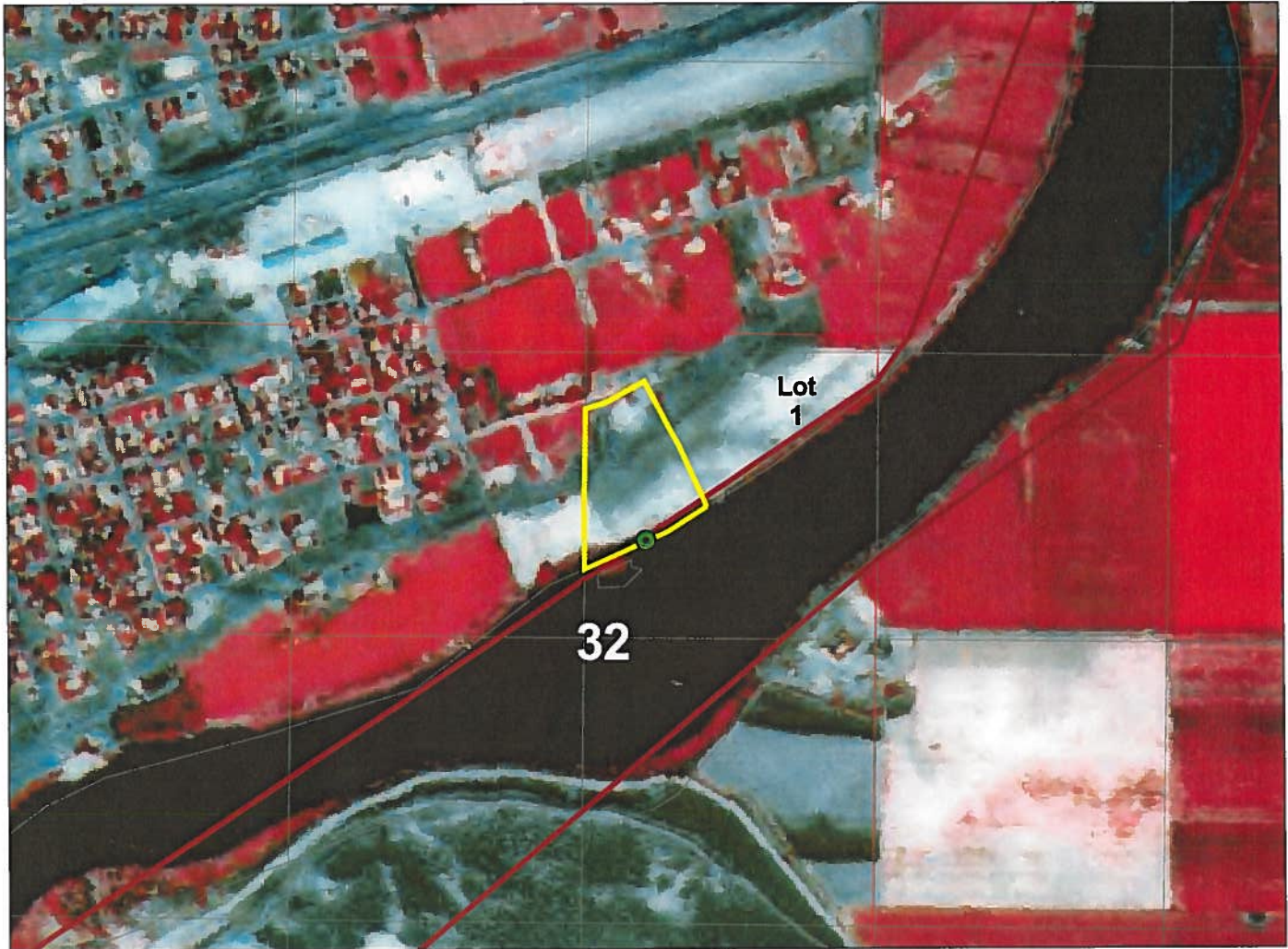
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

Place of Use Layout 2-7235A



0 0.25 0.5 Miles

Township 5S Range 10E Section 32



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: October 31, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07235 A

Date: 6-24-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	10E	32	-1 6.9																6.9
GIS				3.4																3.4
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 6.9

Overlapping FOU Claim #'s:

02-04006 A

Total GIS Acres: 3.4

COMMENTS:

Per county data this is the land the applicant owns.

POD per claim legal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1995

RE: Original Notice of Claim to a Water Right No. A02-07235
Renumbered to Notice of Claim to a Water Right No. A02-07235A

Billy E. or Judy L. Andrews
P.O. Box 756
Glenns Ferry, ID 83623

Dear Claimants:

We have received and processed Changes of Ownership for portions of your original claim to a water right as referenced above. These changes of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha-suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning these ownership changes, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office

KW:k
Enclosure

MICROFILMED
SEP 19 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 7, 1994

Judy Andrews
P.O. Box 756
Glenns Ferry, ID 83623

Dear Mrs. Andrews:

Pursuant to our telephone conversation this morning, I offer the following information. Claim to a Water Right No. A02-07235 can be split between each of the parties buying portions of the lands covered under this claim. Enclosed are a couple of Notice of Change of Water Right Ownership forms for your convenience. Each new owner should submit one of these forms which describes the proportionate share of the right which they have purchased including the number of acres they have purchased, the location of these lands and the amount of water they receive. The water should be split proportionately, that is: $0.30 \text{ cfs for } 15 \text{ acres} = 0.02 \text{ cfs for each acre}$. If "Mr. X" buys 4 acres then the amount of water would be figured as: $4 \text{ acres} \times 0.02 \text{ cfs} = 0.08 \text{ cfs}$. The volume of water is split the same way: $75.0 \text{ afa for } 15 \text{ acres} = 5.0 \text{ acre feet per acre per annum}$. There are additional instructions for completing this form on the back side if needed.

As for the changes &/or additions of points of diversion, a transfer of a water right form should be filed by each of the new owners showing where they plan to install their pump(s). Enclosed are two Transfer of Water Right forms, with instructions, for convenience. Transfer applications are advertised in the county newspaper to give other water users notice that a change is being considered. Once a transfer application is approved by our Department, the proposed change can be completed. If any assistance in completing this form is needed, please refer them to our office for help. They can get assistance from one of our appropriations staff Monday through Friday, 8:00 am to 5:00 pm. If you have any questions in regard to the above, please do not hesitate to contact this office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region. 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

SEPTEMBER 13, 1993

CECIL D. ANDRUS
GOVERNOR

BILLY E ANDREWS OR
JUDY L ANDREWS
PO BOX 756
GLENN'S FERRY ID 83623

R. KEITH HIGGINSON
DIRECTOR

NOTICE OF CLAIM NO.(S)
A02-07235

Dear Billy & Judy Andrews,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

Note, the claim A02-07235, originally filed by the Stone's mentioned that they also claimed a portion of a statutory claim A02-04006. You could check back with me if you believe it may be yours? The ownership change that you submitted, did not mention it. See copy attached with your ownership change form.

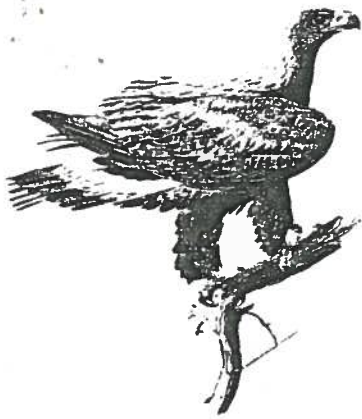
If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
Senior Water Agent
Adjudication Section

cc: File(s)
A02-07235
Copy of ownership change
Copy of claim A02-04006A

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B. E. C. REALTY

RECEIVED

OCT 08 1992

P.O. BOX 760
510 W. 1st AVENUE
GLENN'S FERRY, ID 83623
BUSINESS (208) 366-2901
HOME (208) 366-2937

ELAINE CUNNINGHAM

OCTOBER 6, 1992

ADJUDICATION BUREAU
IDAHO DEPARTMENT OF WATER RESOURCES
1301 N. CROWARD
STATEHOUSE MAIL
BOISE, IDAHO 83720

DEAR SIR,

I HAVE ENCLOSED THE FOLLOWING DOCUMENTS TO TRANSFER THE WATER RIGHT
LICENSE #02-7235 FROM FREDERICK E. &/OR PAULINE A STONE TO THE NEW
OWNER BILLY E. &/OR JULY L. ANDREWS.

- (1) NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP;
- (2) COPY OF RECORDED DEED #270614 _____;
- (3) COPY OF WATER RIGHT # 02-7235 _____;
- (4) COPY OF CRITZER LAND SURVEY OF THE PROPERTY;

PLEASE SEND A COPY OF THE TRANSFER BACK TO B.E.C. REALTY
P.O. BOX 760
GLENN'S FERRY, IDAHO 83623

THANK YOU,

Elaine Cunningham
ELAINE L. CUNNINGHAM
B.E.C. REALTY

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WATER RIGHT LICENSE

capacity for the diversion of 0.02 cfs of water from the Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

(both dates inclusive)

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 75.0 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 32, Twp 5S, Rge 10E in the County of Elmore

Description and location of place of use:

Total number of acres irrigated 15

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AUG 16 1994

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SEP 19 1999

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

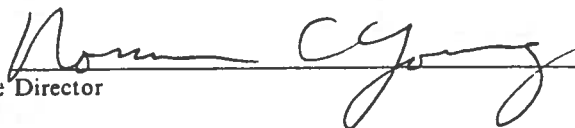
b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of April, 19 86.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Copy

02-7235

Permit No.

Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Pressure gauge - Ave reading = 46 PSI

Nelson Big Gun 3/8" nozzle = 27.8 GPM x 10 hrs x

1002228 = .62 cfs Total diversion

Theoretical

13.75 HP x 8.8 x .80 = 96.8

50 + .43 / 46 PSI (106.9) = 156.97 / 96.8 = .62 cfs

15 acres x .02 = .30 recommended

15

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15 \times 5 = 75$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .62 \times 245 \times 1.9835 = 301$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 75$

- c) Volume Calculations for Other Uses:

none

Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 02-7235 | | .30 | | | .62 |

4. Permit Holder: Frederick E & or Pauline A. Stone

Address: Box 247 Glenn Ferry, Id. 83623

5. Source: Snake River tributary to Columbia River

[illegible]

Innigation	3/15	11/15	.30	75
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Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

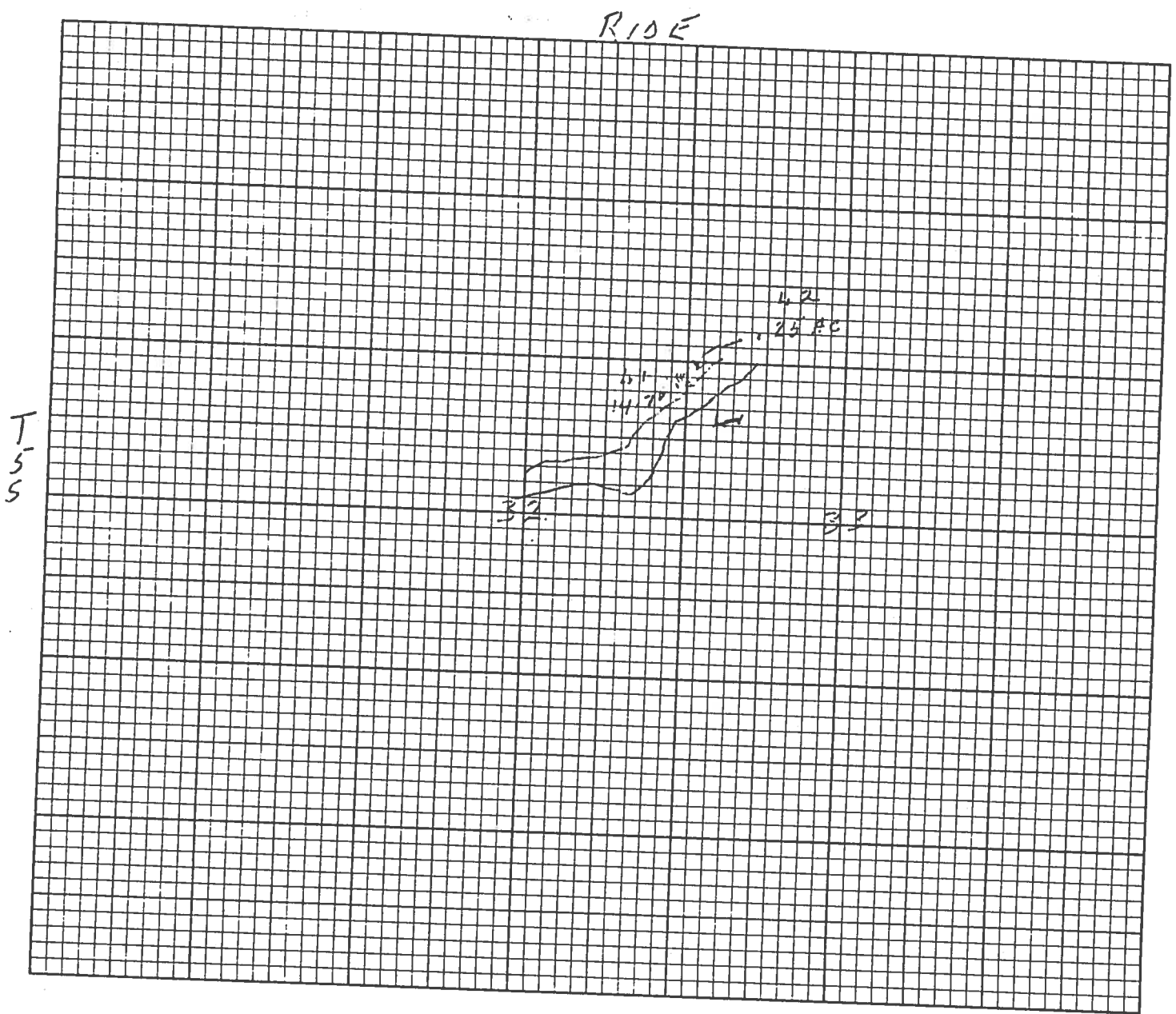
[illegible]

9. Recommended Conditions/Remarks: _____

[illegible]

11. Other water right diverted from same p.d. Done

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

Remarks 18.5 total acres in farm - excluding house
odd areas not irrigated 15 acres appears to be
irrigated. To recognize land in Sec 33 - there was
approximately .25 Ac.

Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07235A**
Date Received: 10/20/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BILLY E ANDREWS 208-366-2713
Address: PO BOX 756
GLENNS FERRY ID 83623
OR
Name: JUDY L ANDREWS 208-366-2713
Address: PO BOX 756
GLENNS FERRY ID 83623

2. Date of Priority: NOV 2, 1976

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	32	SW	NE	NE	1	ELMORE

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		34.50

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 34.50 A.F.A.

8. Total consumptive use is 24.2 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	32	NE	NE	1	IRR	6.9
Section Acres							6.9
Total Acres							6.9

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PORTION OF STAT.CLAIM 02-04006 CLAIMED.

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A02-07235, FEE PAID UNDER RECEIPT NO. C012446.
KW 12/13/1995

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 19 1998



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DEC 05 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 5/17/94

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 10E
Section 32, 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: A02-04006A, A02-07235 (transfer pending)

[] Name and Address of Former Owner/Claimant(s)(Seller): Billy E &/or Judy L Andrews

PO Box 756

[] New Owner/Claimant (Purchaser): Glenns Ferry ID 83623

Ronald C. Schroeder

[] New Mailing Address: 1525 W 4th

Kuna ID 83634

☒ New Telephone Number: (208) 922-3331

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

3.6 acres within govt lot 1; .072 cfs total flow under
both rights

[] Attach proof of ownership, describe proof attached: Warranty deed - see file A02-07235B
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

kw
12/13/95

☒ Signature of New Owner/Claimant(s): Ronald C. Schroeder Date 12-2-94

Date

[] Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: MARCH 3, 1994

LEGAL DESCRIPTION OF PROPERTY: Township 05S Range 10E
Section 32, 33 1/4 of 1/4 of 1/4 Govt. Lot 1 & 2, BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A02-07235

[] Name and Address of Former Owner/Claimant(s)(Seller): BILLY E. &/OR JUDY L. ANDREWS
P.O. BOX 756, GLENNS FERRY, IDAHO 83623

[] New Owner/Claimant (Purchaser): DANIEL E. WICHER AND/OR RUTH B. WICHER

[] New Mailing Address: P.O. BOX 278
GLENNS FERRY, IDAHO 83623

[] New Telephone Number: (208) 366-2038
BUYERS RESPONSIBLE TO CHANGE POINT OF DIVERSION FOR WATER

[] Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
4.57 ACRES OF TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN
SEC. 32 PART LOT 1 POINT OF DIVERSION TO BE ATTACHED FOR CHANGE
sec. 33 LOT 2 SURVEY PLAT ATTACHED AND COPY OF LEGAL DESCRIPTION

[] Attach proof of ownership, describe proof attached: RECORDED DEED - see file A02-07235C kw
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.) 12/13/95

[] Signature of New Owner/Claimant(s): [Signature] Date 3-3-94

[] Signature of Former Owner/Claimant(s): [Signature] Date 3/3/94
[Signature] Date 3/3/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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SEP 19 1998

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07235
Date Received: 10/20/1989
Receipt No: C012446
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILLY E ANDREWS 208-366-2713
Address: PO BOX 756
GLENN'S FERRY ID 83623
OR
Name: JUDY L ANDREWS 208-366-2713
Address: PO BOX 756
GLENN'S FERRY ID 83623

2. Date of Priority: NOV 2, 1976

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	32	SW	NE	NE	1	ELMORE

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		75.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 75.00 A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	32	NE	NE	1	IRR	14.0
						Section Acres	14.0
		33	NW	NW	2	IRR	1.0
						Section Acres	1.0
						Total Acres	15.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PORTION OF STAT.CLAIM 02-04006 CLAIMED.

14. Remarks:

OWNERSHIP CHANGED BY RDH ON 09-13-1993.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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SEP 19 1998

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

OCT 08 1992

DATE OF CLOSING: SEPT. 30, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 10E
 Section 32 & 33 NE 1/4 of NE 1/4 of 1/4, Govt. Lot 1, BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
 Assigned by IDWR: 02-7235 WATER RIGHT LICENSE

☐ Name and Address of Former Owner/Claimant(s)(Seller):
FREDERICK E. &/OR PAULINE A. STONE
P.O. BOX 247

☐ New Owner/Claimant (Purchaser):
GLENN'S FERRY, IDAHO 83623
BILLY E. &/OR JUDY L. ANDREWS

☐ New Mailing Address:
P.O. BOX 756
GLENN'S FERRY, IDAHO 83623

☐ New Telephone Number: (208) 366-2713 - per 12/94 phone directory

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: RECORDED DEEDS, COPY OF WATER RIGHT LICENSE #02-7235 TRANSFERRING ALL WATER ON LICENSE.
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Billy E. Andrews Date 9/30/92

☐ Signature of Former Owner/Claimant(s): Frederick E. Stone Date 9-30-92
Pauline A. Stone Date 9-30-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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SEP 19 1992

Order No. 4614

WARRANTY DEED

FILED

OCT 06 1992

FOR VALUE RECEIVED

FREDERICK E. STONE and PAULINE A. STONE, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

BILLY E. ANDREWS and JUDY L. ANDREWS, husband and wife

GRANTEE(s) whose address is: P.O. Box 756, Glens Ferry, ID 83623

the following described real property in Elmore County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

270814

ELMORE COUNTY, IDAHO, ss

Request of First American Title MH
Time 4:28 P.M.
Date September 30, 1992
Book _____
Page _____
By DOLORES ROBISON
Merv L. Becker
Deputy
Fee \$9.00

Subject To: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 29, 1992

Fredrick E. Stone
FREDERICK E. STONE

Pauline A. Stone
PAULINE A. STONE

State of Idaho

County of Elmore

On this September 30, 1992, before me, a notary public in and for said State, personally appeared FREDERICK E. STONE and PAULINE A. STONE personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public
Residing at Mountain Home, Idaho
Commission Expires: 1-19-94

stwd

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SEP 19 1996

... and ... diversion systems are connected.

RIDE

142
143 AC

141
142
143
144

141

142

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SEP 19 1964

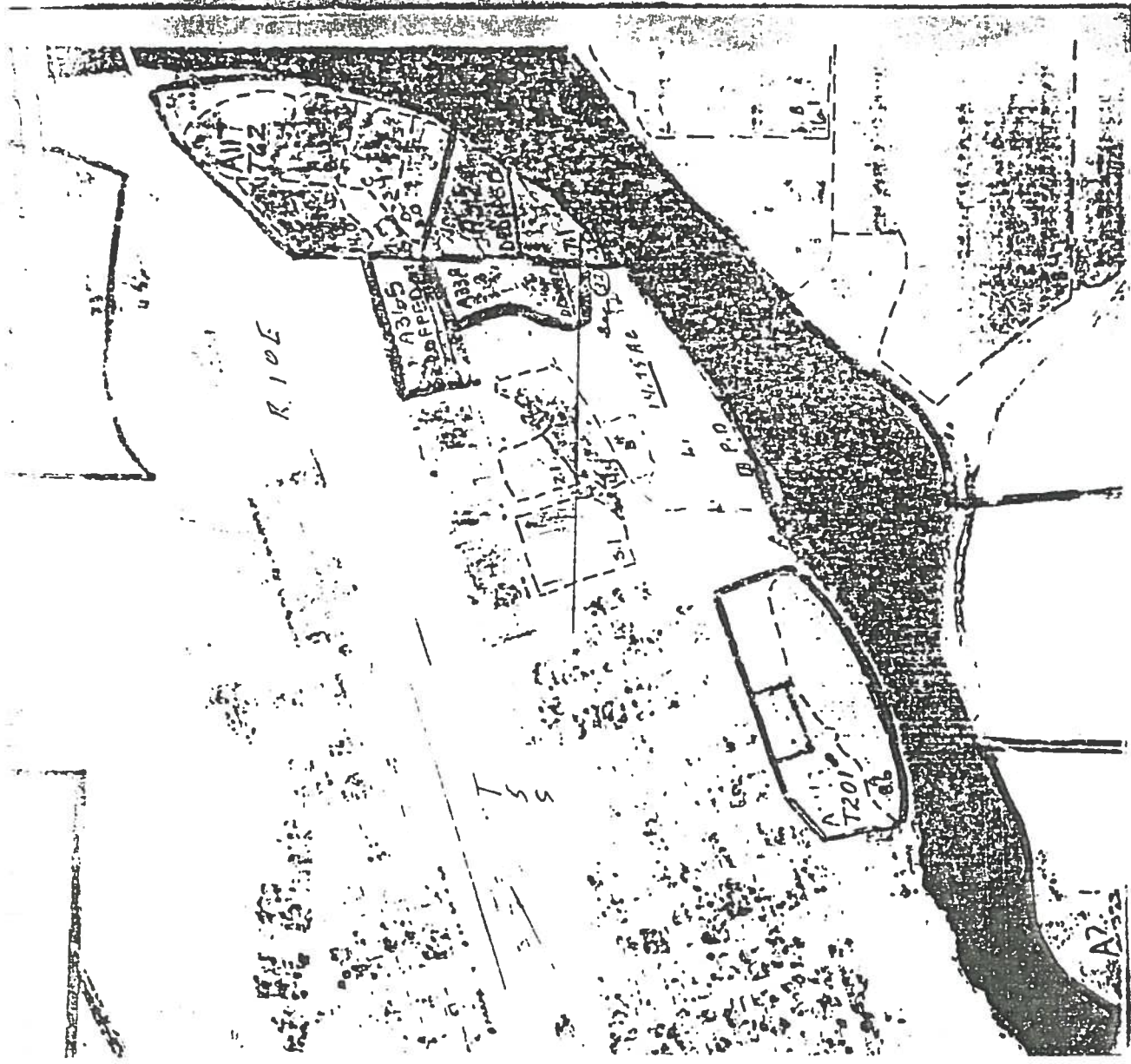
1-11-64

N. 00°25'E.

N. 00°05'E.

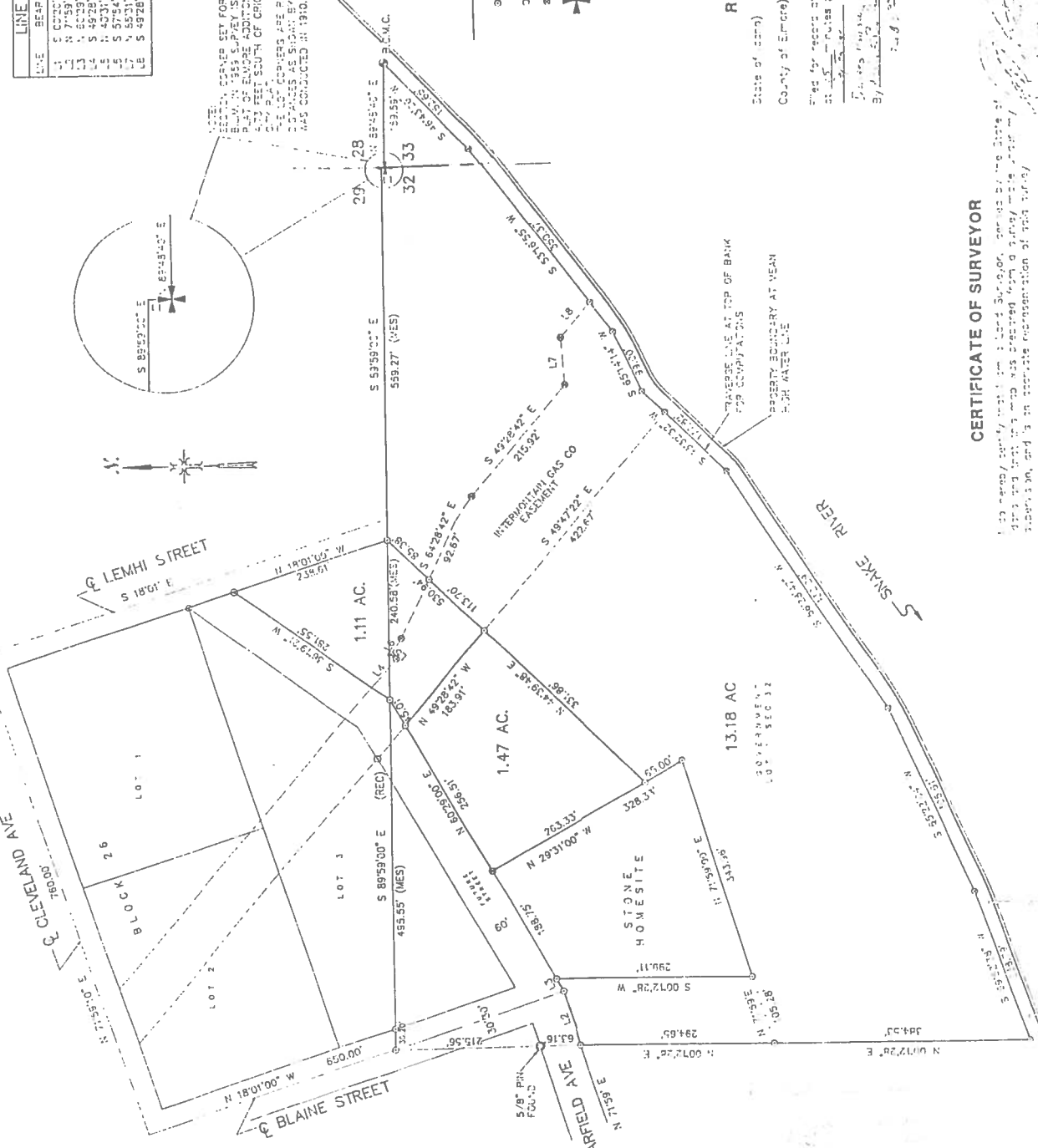
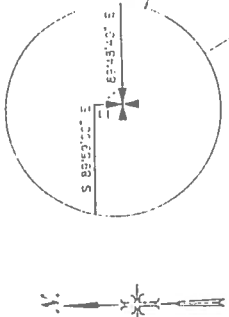
N. 1°00'E.

N. 00°03'E.



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LINE	BEARING	DISTANCE
1	S 89°59'00" E	47.31
2	N 71°59'13" E	86.65
3	S 89°59'13" E	27.25
4	S 49°28'42" E	52.77
5	N 49°28'42" E	52.77
6	S 73°42'15" E	22.22
7	S 73°42'15" E	22.22
8	S 49°28'42" E	52.77



THE CORNER SET FOR 15 CORNER OF SECTION 33 BY BEING THE CORNER OF SECTION 33 WITH ORIGINAL BOUNDARY OF SECTION 33. THE CORNER SET BY B.M. FALLS 473 FEET SOUTH OF ORIGINAL CORNER AS RETAINED FROM 1874. THE CORNER ARE REESTABLISHED BY USE OF ORIGINAL CORNERS AS SHOWN BY TOWNSHIP PLATS WHICH SURVEY WAS CONDUCTED IN 1910.

- LEGEND**
- SURVEY BOUNDARY
 - 1/2"x24" REBAR W/ SURVEY CAP SET L.S. 394
 - 1/2" PIN W/ CAP FOUND
 - 1/2" x 24" STEEL PIN SET
 - ✚ FOUND BRASS CAP AT SECTION CORNER

RECORDER'S CERTIFICATE

State of Idaho SS 210732 (1912)
 County of Blaine
 I, the undersigned, Recorder of Blaine County, Idaho, do hereby certify that the foregoing is a true and correct copy of the original record of the above described land as the same appears on the records of said County, Idaho, at the date of recording, to-wit: this 13th day of May, 1912.

PLAT OF SURVEY
 TOP
 FRED STONE

CERTIFICATE OF SURVEYOR

I, the undersigned, Surveyor, do hereby certify that the foregoing is a true and correct copy of the original record of the above described land as the same appears on the records of said County, Idaho, at the date of recording, to-wit: this 13th day of May, 1912.

CRITSER LAND SURVEYS
 L.S. No. 334
 1912-1915
 774-1915
 322-1915

EXHIBIT "A"

Parcel I:

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

Section 32: Part of Government Lot 1 described as follows:

Commencing at the northeast corner of said Lot 1; thence North 89°59' West 799.84 feet along the northerly boundary of said Lot 1 to the southerly boundary of land conveyed to the City of Glenns Ferry; thence South 60°29' West 45.01 feet along said southerly boundary to the easterly right of way boundary of Northwest Pipeline, Inc. easement and the True Point of Beginning; thence South 60°29' West 256.51 feet along said southerly boundary; thence South 29°31' East 263.33 feet; thence North 44°39'48" East 331.86 feet to the easterly right of way boundary of said Northwest Pipeline, Inc. easement; thence North 49°28'42" West 183.91 feet along said easterly right of way boundary to the True Point of Beginning.

AND

Parcel II:

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

Section 29: Part of Lot 3, Block 26, ELMORE ADDITION to Glenns Ferry, Elmore County, Idaho; and

Section 32: Part of Government Lot 1;

more particularly described as follows:

Beginning at the southeast corner of said Lot 3, Block 26, Elmore Addition; thence North 18°01' West 238.61 feet along the easterly boundary of said Lot 3 to the southerly boundary of land conveyed to the City of Glenns Ferry; thence South 36°19'21" West 281.55 feet along said southerly boundary to the northerly boundary of said Government Lot 1; thence South 60°29' West 45.01 feet along the southerly boundary of said land conveyed to the City of Glenns Ferry to the easterly boundary of the Northwest Pipeline, Inc. easement; thence South 49°28'42" East 183.91 feet along said easterly right of way boundary; thence North 44°39'48" East 199.08 feet to the point of beginning.

AND

Parcel III:

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

Section 32: Part of Government Lot 1; AND

Section 33: All of Government Lot 2;

CONTINUED

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SEP 19 1996

EXHIBIT "A" CONTINUED

more particularly described as follows:

Beginning at the Northwest corner of Section 33 marked by G.L.O. Dependent Resurvey Brass Cap dated 1959, the TRUE POINT OF BEGINNING; thence
North 89°48'40" East 159.59 feet along the Northerly boundary of Government Lot 2, Section 33 to the right
bank of the Snake River; thence
along said right bank the following courses:
South 46°43'26" West 182.65 feet;
South 53°16'55" West 350.37 feet;
South 65°14'14" West 99.00 feet;
South 43°32'32" West 177.82 feet;
South 56°28'47" West 432.29 feet;
South 65°22'04" West 305.61 feet;
South 69°52'38" West 238.79 feet to the Westerly boundary of Government Lot 1, Section 32; thence
North 0°12'28" East 384.53 feet along the Westerly boundary of Government Lot 1, to the Southeast corner
of Lot 1, Block 32 of the City of Glenns Ferry Townsite Plat; thence
North 0°12'28" East 294.65 feet along the Easterly boundary of Lot 1, Block 32 to the Southerly boundary
of Garfield Avenue as shown in the Glenns Ferry Townsite Plat; thence
North 71°59' East 85.85 feet along the extended Southerly boundary of Garfield Avenue to the extended
centerline of Blaine Street; thence
North 60°29' East 21.25 feet along the Southerly boundary of the reserved Garfield Avenue; thence
South 0°12'28" West 299.11 feet; thence
North 71°59' East 343.96 feet; thence
North 29°31' West 65.00 feet; thence
North 44°39'48" East 530.94 feet to the Westerly boundary of Lemhi Street and the Northerly boundary of
Government Lot 1, Section 32; thence
South 89°59' East 559.27 feet along the Northerly boundary of Government Lot 1 to the Northeast corner
of said Government Lot 1; thence
South 0°20' West 4.73 feet to the Northwest corner of Section 33, the TRUE POINT OF BEGINNING.

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SEP 19 1996

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

RE THE GENERAL ADJUDICATION
RIGHTS TO THE USE OF WATER FROM
SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07235
Date Received: 10/20/1989
Receipt No: C012446
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name: FREDERICK E. STONE 208-366-2286
Address: P.O. BOX 247
GLENN'S FERRY, ID 83623
OR
Name: PAULINE A. STONE 208-366-2286
Address: P.O. BOX 247
GLENN'S FERRY, ID 83623

Date of Priority: NOV 02, 1976

Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	32	SW	NE	NE	1	ELMORE

Description of diverting works:
PUMP & SPRINKLERS.

Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		75.00

Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 75.00 A.F.A.

Total consumptive use is 52.5 Acre Feet Per Annum.

Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	32	NE	NE	1	IRR	14.0
						Section Acres	14.0
		33	NW	NW	2	IRR	1.0
						Section Acres	1.0
						Total Acres	15.0

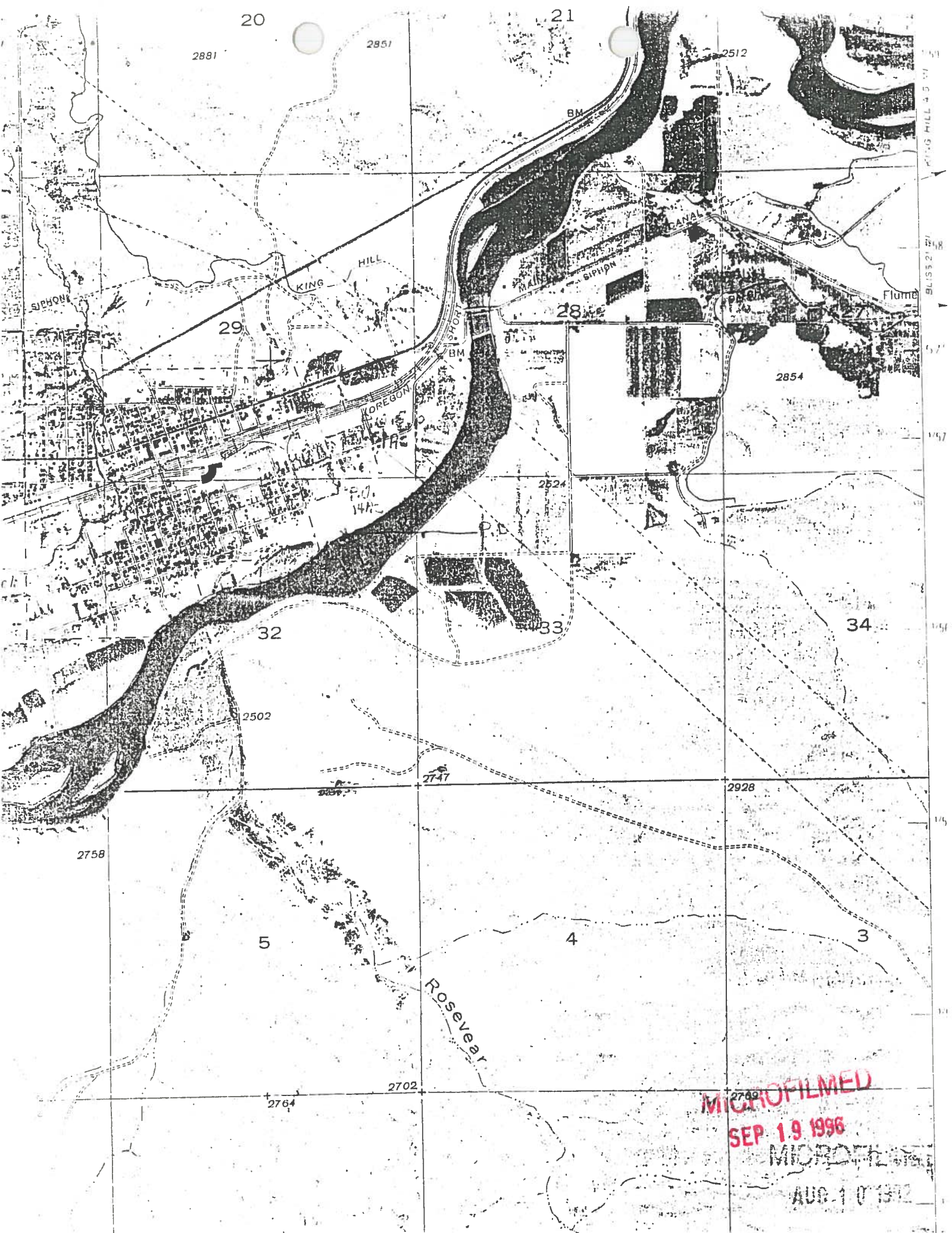
11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTION OF STAT.CLAIM 02-04006 CLAIMED.

14. Remarks:

15. Basis of Claim: LICENSE



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SEP 19 1996
MICROFILM
AUG 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frederick E Stone Date: 10/20/89
Pauline A Stone Date: 10/20/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Oct. 1989
Donna E. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994