

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07229 Date: 6-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	6E	24											20	30					50
GIS														17	31					48
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 50

Overlapping EOU Claim #'s:

Total GIS Acres: 48

COMMENTS:

POD per license map. County indicates different ownership.

POD per claim legal.

Idaho Department of Water Resources

Claim Number: 02-07229

Legal: T05S, R06E, S24

Reviewed By:



Point of Diversion
(located outside view)



Place of Use

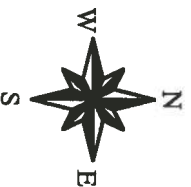
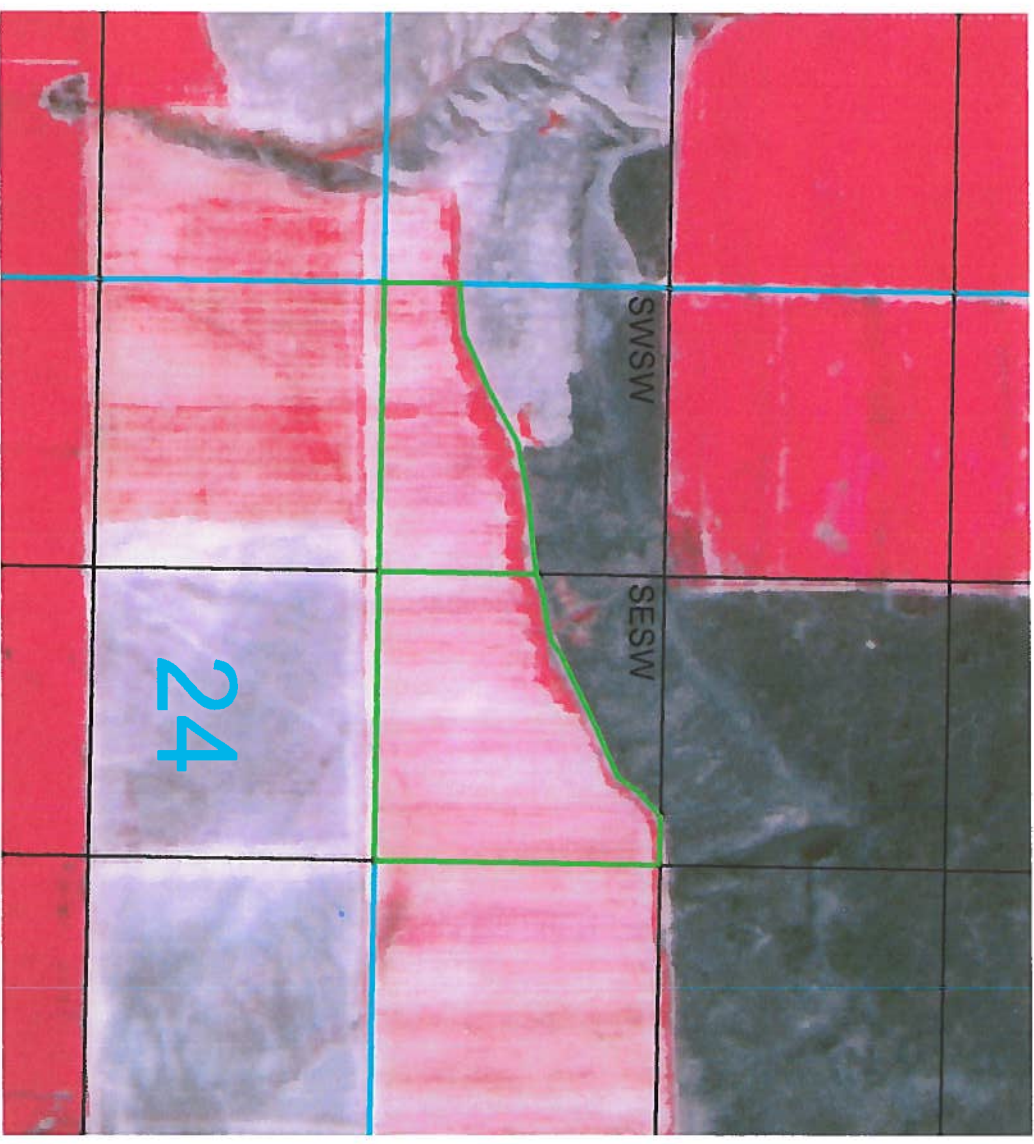


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

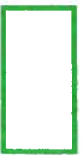
Claim Number: 02-072229

Legal: T05S, R06E, S24

Reviewed By:



Point of Diversion
(located outside view)



Place of Use

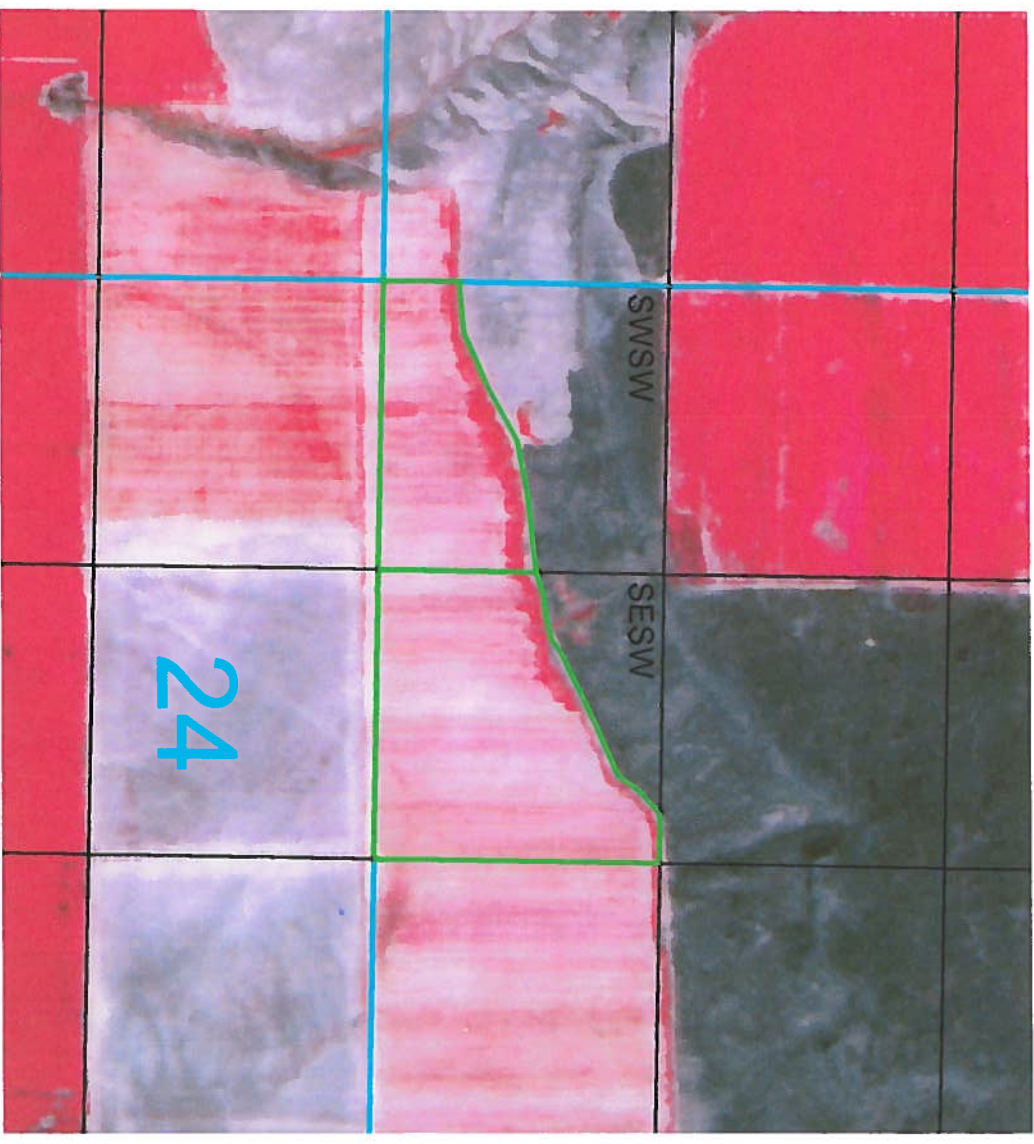


Section Lines

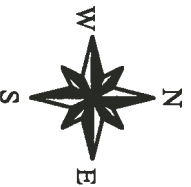


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07229

Date Received: 12/07/1989

Receipt No: 0013376

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO.

Address: P.O. BOX 17480

DENVER, ID

80217

2. Date of Priority: APR 16, 1976

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	36	NE	SE		1	ELMORE

5. Description of diverting works:
PUMP, PENSTOCK FROM RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	06E	24	SW	SW		IRR	20.0
			SE	SW		IRR	30.0

Section Acres 50.0

A02-07229

Page

1

Date: 12/07/89

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-2354, 02-7184, 02-2398 &
02-2159 SHALL NOT EXCEED 22.28 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Authorized Agent of
Travelers Ins. Co. Title
Organization, that I have signed the foregoing
document in the space below as Authorized Agent of
Travelers Ins. Co. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent

The Travelers Insurance Co.
Title and Organization

12/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of Dec 19 89

Danni Smith
Notary Public

Seal

Residing at 1 Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994



The Travelers Companies
P.O. Box 17480
Denver, CO 80217
Telephone: 303 740-1829

Real Estate Investment
Department
Denver Office

December 7, 1989

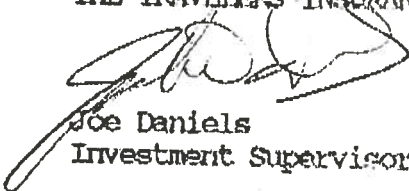
Idaho Department of Water Resources
c/o Helen Harrington

To Whom It May Concern:

This letter serves as notice that Mr. Don Reed has authorization to represent Travelers as to the filing of water rights on Travelers Equity Number 12012, commonly known as the Crandall Farm, located in Elmore County, Idaho.

Sincerely,

THE TRAVELERS INSURANCE COMPANY



Joe Daniels
Investment Supervisor

JOD/ja

MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM TO A

02-7229 I.D. No.

Map No.

Amendment of Claim # 02-7229 Per Claim # 02-2159

New Name Virgil Jahnke

New Address Rt. 1, Box 125, American Falls, ID 83211 Phone: 226-2706

4/16/1976

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity | Use | Period of Use From | To |
|------------------------|--|--------------------|------------------------|
| 1.0 cfs (CFS, GPD, AF) | irrigation (Domestic, irrigation, stock, etc.) | 3/15 (Mo., Day) | 11/15 (Mo., Day) |
| | | | (Both dates inclusive) |
| | | | |
| | | | |
| | | | |
- (4) 1.0 cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (SW/NE 1/4 SE) Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore 39 County
Additional Points: SC1: 2720(1) 515.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	24											20	30					50

Total no. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right to reflect diversion rate and acreage of license to be issued. 02-7284 (This right when combined with rights 02-2398, 02-2159, 02-7184, and 02-2354 shall not
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use, divert more than 22.28 cfs. ☐ B) Right decreed by court, cite title of case.

JKN

KEYPUNCHED
4-7-82

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. for E

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual (Signature of Claimant)

(Date)

State of IDAHO

Organization

County of ADA

ss.

Seal

Organization (Signature of Spouse)

(Signature of Authorized Agent)

On this 17th day of December, 1981, in the year before me a notary public, personally appeared Carlos O. Crosswell known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or executed the same.

My commission expires 10/11/83 Notary Public residing at Boise, ID.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7229	
I.D. No.	Map No.
\$ 10.00	#21855
Fee Paid	Receipt No.

Notice is hereby given that

CARLOS O. CRAWFORD

(Name of Claimant)

1450 N 6 E MTN. HOME, ID. 83647

(Mailing Address)

(Zip Code)

Telephone No. 587-8387

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/16/1976
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.0 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 1.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SE 1/4
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore 39 County
Additional Points: 2720(1) 515.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	24											20	30					50

Total no. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right to reflect diversion rate and acreage of license to be issued. 02-2384
(This right when combined with rights 02-2398, 02-2159, 02-7184, and /shall not 02-7284
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use, divert more than 22.28 cfs.)
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit/license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. E

JKN

KEYPUNCHED

4-7-82 age

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

Organization

(Signature of Spouse)

State of IDAHO

Organization

County of ADA

SS.

Seal

(Signature of Authorized Agent)

On this 17TH day of December, in the year 1981 before me
a notary public, personally appeared Carlos O. Crawford
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or

My commission expires

Notary Public residing at

AKN 4/1/82

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by 2KH

Date 4/1/82

Right No. 02-7229

Claimant Carlos O. Crandall

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1979

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 22.28 cfs. Amount recommended 1.0 cfs.

Type of measuring device: Nemo Reading Meter No. 101714

Condition Excellent Date 7/23/81 Time 1:30

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks limited - Snake River flow
limited

POOR ORIGINAL

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7229 Priority April 16, 1976 Amount 1.0 cfs

THIS IS TO CERTIFY, that Carlos &/or Olon Crandall &/or Keith Christinsen
of Mountain Home, ID, has complied with the terms and conditions of Permit
No. 02-7229 issued pursuant to Application for Permit dated April 16, 1976,
and has submitted proof to the Department of Water Resources on March 2, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 22.28 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.0</u> cfs and	<u>250.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
250.0 acre feet per year, said waters to be diverted within the Government Lot 1 (NE 1/4 SE 1/4)
Section 36, Twp 5S, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	24										20	30						50

Total number of acres irrigated 50

This right when combined with Right Nos. 02-2354, 02-7184, 02-2398 & 02-2159
shall not exceed 22.28 cfs.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7229

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/23/81 Accompanied by Carlos Crandall Total Q measured 22.28
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? _____

Measurement calculations:

$$10,000 \text{ GPM} \times .00228 = 22.28 \text{ CFS} \quad 50 \text{ acres} \times .02 = 1.0 \text{ CFS}$$

$$50 \times 5 \text{ AFA} = 250 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	W.S. Motor	1334758	Byron	96236	Harley		
	100	"	1396370	Jackson	96237	Harley	good	
	100	"	1368417	"	96237	101714		

System Description 100 " 11 1334757 " 96236
10" intake pipe to ex. pump 8" discharge from ex. pump - 1 1/4 mile - 2.4" B&E
penstock - sprinkler system. Pressurized from holding pond
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>1.0</u>	<u>250</u>	<u>3/15</u>	<u>4/15</u>

1977 flight



Amendment of Claim # 02-7229 Per Claim # 02-2159

New Name Virgil Jahnke

New Address Rt. 1, Box 125, American Falls, ID 83211 Phone: 226-2706

MICROFILMED

AUG 16 1994

MAP (Attach Aerial Photo)

			RGE					
		24						
7 5 3	20	30						
				36				
					P.O.			
					A.I.			

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE(4,) 36 TSS R6E

Place(s) of Use

[illegible]

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

02-7229	
I.D. No.	Map No.
\$ <u>10.00</u>	# <u>21855</u>
Fee Paid	Receipt No.

Notice is hereby given that

CARLOS O. CRENSHAW
(Name of Claimant)

1450 N 6E MTN. HOME, ID. 83647
(Mailing Address) (Zip Code)

Telephone No. 587-8387

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/16/1976
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>1.0 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 1.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) Lot 1
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total no. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks This right to reflect diversion rate and acreage of license to be issued. 02-7284
(This right when combined with rights 02-2398, 02-2159, 02-7184, and _____ shall not
divert more than 21.25 cfs.)
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho