

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-12966
Date Received: 3/7/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RALPH WALLIN JR FAMILY INTER VIVOS TRUST
279 E 800 N
GENOLA UT USA 84655

Phone:

2. Date of Priority: 12/04/1951

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
14S	27E	6	SW	SW	SW	7	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	3.48	682

7. Total Quantity Appropriated is:
3.48 C.F.S. and/or 682 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	6	SW	NW	5	IRRIGATION	49
			NW	SW	6	IRRIGATION	49
			SW	SW	7	IRRIGATION	24
			NW	NW	4	IRRIGATION	49
						Section Acres	171
						Total Acres	171

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT FROM 43-2371 PER WARRANTY DEED AND ASSIGNMENT OF SECURITY INTEREST. OTHER PART IDENTIFIED AS 43-12967, IN NAME OF HARRIS AG. 2/7/01, DJ.

15. Basis of Claim: License

03/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 43-12966

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RALPH WALLIN JR FAMILY INTER VIVOS TRUST 279 E 800 N GENOLA, UT 84655
Trustee	DIANE WALLIN
Trustee	RALPH WALLIN 279 E 800 N GENOLA, UT 84655 (801)754-5017
Original Owner	HARRIS AG BOX 1024 2655 E 1400 S MALTA, ID 83342
Original Owner	C MC GEE HARRIS & SONS HC 70 BOX 1024 MALTA, ID 83342 (208)645-2382
Security Interest	FEDERAL LAND BANK ASSOCIATION OF UTAH 406 W SOUTH JORDAN PARKWAY, SUITE 500 SOUTH JORDAN, UT 84095

Priority Date: 12/04/1951
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	3.48 CFS	682 AFA	
Total Diversion			3.48 CFS	682 AFA	

Location of Point(s) of Diversion:

GROUND WATER	SWSWSW Lt 7	Sec. 06	Township 14S	Range 27E	CASSIA County
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IRRIGATION Use:
Acre Limit: 171

Place(s) of use:

Place of Use Legal Description: IRRIGATION	CASSIA County
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<u>Townshi</u>	<u>Rang</u>	<u>Secio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14S	27E	6	4	NWNW	49	5	SWNW	49						
			6	NWSW	49	7	SWSW	24						

Total Acres: 171

Remarks:

1. SPLIT FROM 43-2371 PER WARRANTY DEED AND ASSIGNMENT OF SECURITY INTEREST. OTHER PART IDENTIFIED AS 43-12967, IN NAME OF HARRIS AG. 2/7/01, DJ.

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Parent Right: 43-2371 ChangeOfOwnership

NOTICE OF PLEDGE

STATE OF IDAHO
Department of Water Resources
Statehouse
Boise, Idaho 83720

Loan No. 0230022101

Attention: Reclamation Engineer

Please be notified that the undersigned have this date executed a Mortgage in favor of the Federal Land Bank Association of Utah, FLCA, covering certain land in Cassia, State of Idaho, together with all of the Mortgagor's right to use the following:

<u>Claim #</u>	<u>Source</u>	<u>Flow</u>	<u>Uses</u>	<u># Units/Status</u>
43-2371 (87% interest)	Groundwater	4 cfs	Irrigation	170.57 License
43-2444	Groundwater	4.92 cfs	Irrigation	267 License

The said Mortgage, given to secure a promissory note of even date, was recorded

June 5, 2000, in the office of the County Recorder of the above referenced County,
as Instrument No. 269559.

Please file this notice with your records of the above referenced and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said rights to the Federal Land Bank Association of Utah, FLCA, 406 West South Jordan Parkway (Suite 500), South Jordan, Utah 84095.

Dated: MAY 12, 2000

Ralph Wallin, Jr.

Ralph Wallin, Jr., Trustee of THE RALPH
WALLIN, JR. FAMILY INTER VIVOS
REVOCABLE TRUST AGREEMENT,
dated March 21, 1980

Diane Wallin

Diane Wallin, Trustee of THE RALPH
WALLIN, JR. FAMILY INTER VIVOS
REVOCABLE TRUST AGREEMENT,
dated March 21, 1980

ACKNOWLEDGEMENT FROM STATE DEPARTMENT OF WATER RESOURCES

Receipt of the Notice of Pledge, of which this is a duplicate original, is acknowledged. One original of this notice will be filed with the records of the subject water rights in this Office.

6/21/00
Date

[Signature]
Signature of authorized person representing
the Department of Water Resources

Manager, Water Right Permits
Title

269557

WARRANTY DEED

#32826

For Value Received

C. McGee Harris and Janet G. Harris, husband and wife; Wade G. Harris and Renee Harris, husband and wife; Todd D. Harris and Cindy Harris, husband and wife; and Kurt Harris and Jackie Harris, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ralph Wallin, Jr. and Diane Wallin, Trustees of the Ralph Wallin, Jr. Family Inter Vivos Trust Agreement dated March 21, 1980

Address: 279 East 800 North
Genola, Utah 84655

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Lots 2, 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 4, 5, 6 and 7, EXCEPT the South 690 feet of said Lot 7

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. A43-02371 as to 3.48 cfs; and A43-02444.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years.

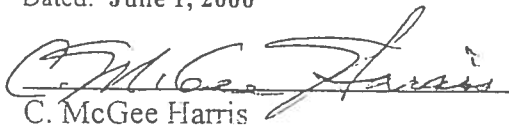
Oil, Gas and Mineral Lease between Arlo Lloyd and Bonita T. Lloyd, husband and wife, and Standard American Co., dated September 8, 1973, and recorded September 18, 1973 as Instrument No. 72439 on Film No. 84, records of Cassia County, Idaho.

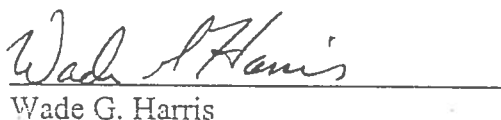
Reservation contained in Warranty Deed from Arlo P. Lloyd and Bonita T. Lloyd, husband and wife, to Lamond Keller, Carroll James, Jr., Les H. Bell, Jr. and Jack H. Hill, date December 30, 1976 and recorded September 9, 1981 as Instrument No. 137872 on Film No. 144, records of Cassia County, Idaho.

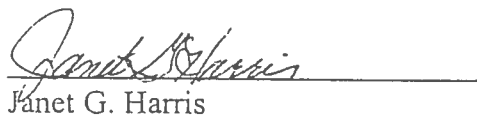
Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta and Harris Ag, dated May 15, 1997 and recorded June 16, 1997 as Instrument No. 249563 on Film No. 288, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

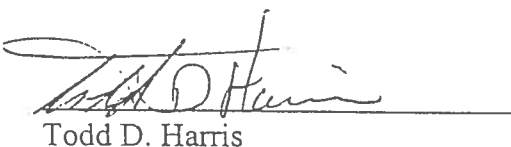
Dated: June 1, 2000

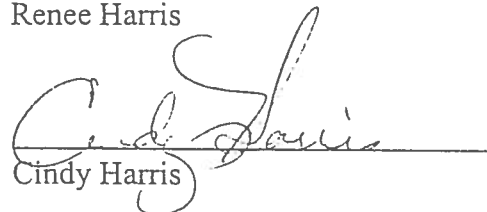

C. McGee Harris

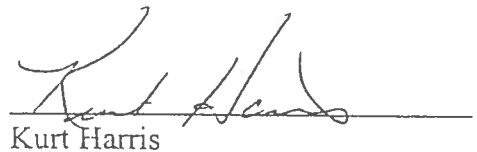

Wade G. Harris

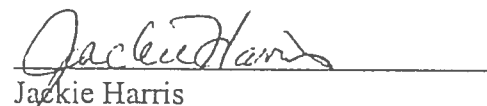

Janet G. Harris


Renee Harris


Todd D. Harris

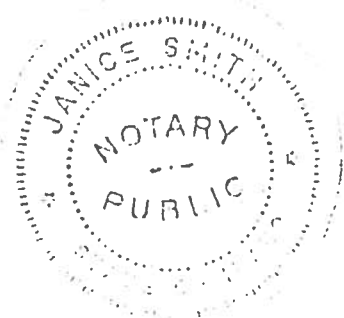

Cindy Harris

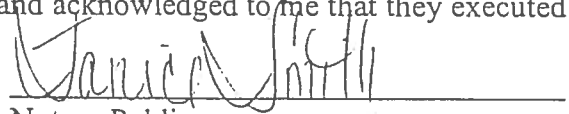

Kurt Harris


Jackie Harris

STATE OF IDAHO)
COUNTY OF Caribou) ss.

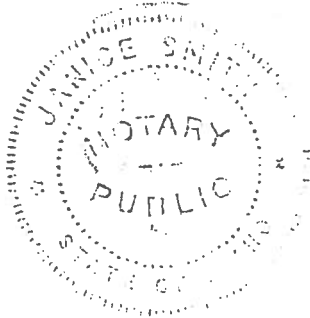
On this 1st day of June, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared G. McGee Harris and Janet G. Harris, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Soda Springs, Id
My Commission expires: 10-15-2002

STATE OF IDAHO)
COUNTY OF Caribou) ss.

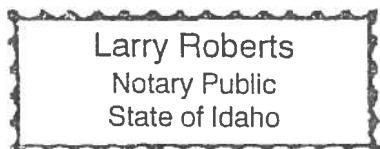
On this 1st day of **June**, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **Wade G. Harris and Renee Harris**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Janice Smith
Notary Public
Residing at: Soda Springs, Id
My Commission expires: 10-15-2002

STATE OF IDAHO)
COUNTY OF Cassia) ss.

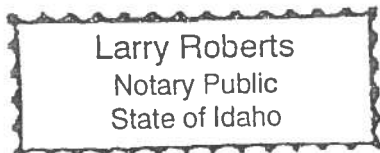
On this 1st day of **June**, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **Todd D. Harris and Cindy Harris**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

STATE OF IDAHO)
COUNTY OF Cassia) ss.

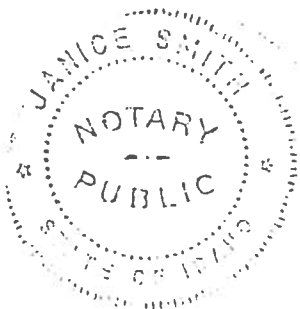
On this 1st day of **June**, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jackie Harris**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

STATE OF IDAHO)
COUNTY OF Caribou) ss.

On this 1st day of June, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **Kurt Harris**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Janice Smith
Notary Public
Residing at: Soda Springs, Id
My Commission expires: 10-15-2002

269557

CASSIA COUNTY, IDAHO
CARROLL H. ROSKELLEY

RECORDER

FILED 19.00 DEPUTY ma

'00 JUN 5 PM 2 02

RECORDED AT THE REQUEST OF

LAND TITLE & ESCROW

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 43-2371

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HARRIS AG BOX 1024 2655 E 1400 S MALTA, ID 83342
Original Owner	C MC GEE HARRIS & SONS HC 70 BOX 1024 MALTA, ID 83342 (208)645-2382

Priority Date: 12/04/1951
Basis: License

Status: Parent: see 43-12966 and 43-12967

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	4 CFS		
Total Diversion			4 CFS		

Location of Point(s) of Diversion:

GROUND WATER	SWSWSW	Sec. 06	Township 14S	Range 27E	CASSIA County
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IRRIGATION Use:
Acre Limit: 196

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

<u>Townshi</u>	<u>Rang</u>	<u>Secio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14S	27E	6		NWNW	49		SWNW	49						
				NWSW	49		SWSW	49						

Total Acres: 196

Remarks:

1. The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Claim split into 43-12966 (Wallin Trust) & 43-12967 (Harris Ag). 2/8/01, DJ.

Dates:
Licensed Date: 06/28/1979
Claim Received Date:
Decreed Date:

Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:

Receipt Number(s): S008227

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Child Right(s): 43-12966

43-12967

ChangeOfOwnership

ChangeOfOwnership

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02371

Date Received: 6/14/1989

Receipt No: S008227

Received By: *OK HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HARRIS AG
Address: BOX 1024
2655 E 1400 S
MALTA ID

83342

2. Date of Priority: DEC 4, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	6	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 588.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	6	NW	NW		IRR	49.0
			SW	NW		IRR	49.0
			NW	SW		IRR	49.0
			SW	SW		IRR	49.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	196.0
					Total Acres	196.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 3/4/96 BY TLB.
CHANGE IN P/U BY UNRECORDED TRANSFER.

15. Basis of Claim: LICENSE

Water Right Number: 22500



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 29 1996

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: See Attached

☐ Name and Address of Former Owner/Claimant(s)(Seller): CMCoe Harris & Sons

☐ New Owner/Claimant (Purchaser): Harris Ag

☐ New Mailing Address: Box 1024 2655E 1400S
Malta Id 83342

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Todd Harris Partner for Date 1-26-96
Harris Ag Date _____

☐ Signature of Former Owner/Claimant(s) Todd Harris Partner for Date 1-26-96
CMCoe Harris & Sons Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/1/96 By: MB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MARCH 5, 1996

HARRIS AG
BOX 1024
2655 EAST 1400 SOUTH
MALTA, ID 83342

RE: SRBA CLAIM(S) FOR C MC GEE HARRIS

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02371
Date Received: 6/14/1989
Receipt No: S008227
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. MC GEE HARRIS & SONS 208-645-2382
Address: HC 70 BOX 1024
MALTA, ID 83342

2. Date of Priority: DEC 04, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	6	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 588.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	6	NW	NW		IRR	49.0
			SW	NW		IRR	49.0
			NW	SW		IRR	49.0
			SW	SW		IRR	49.0

Section Acres 196.0

A43-02371

Page 1

Date: 06/14/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Total Acres 196.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

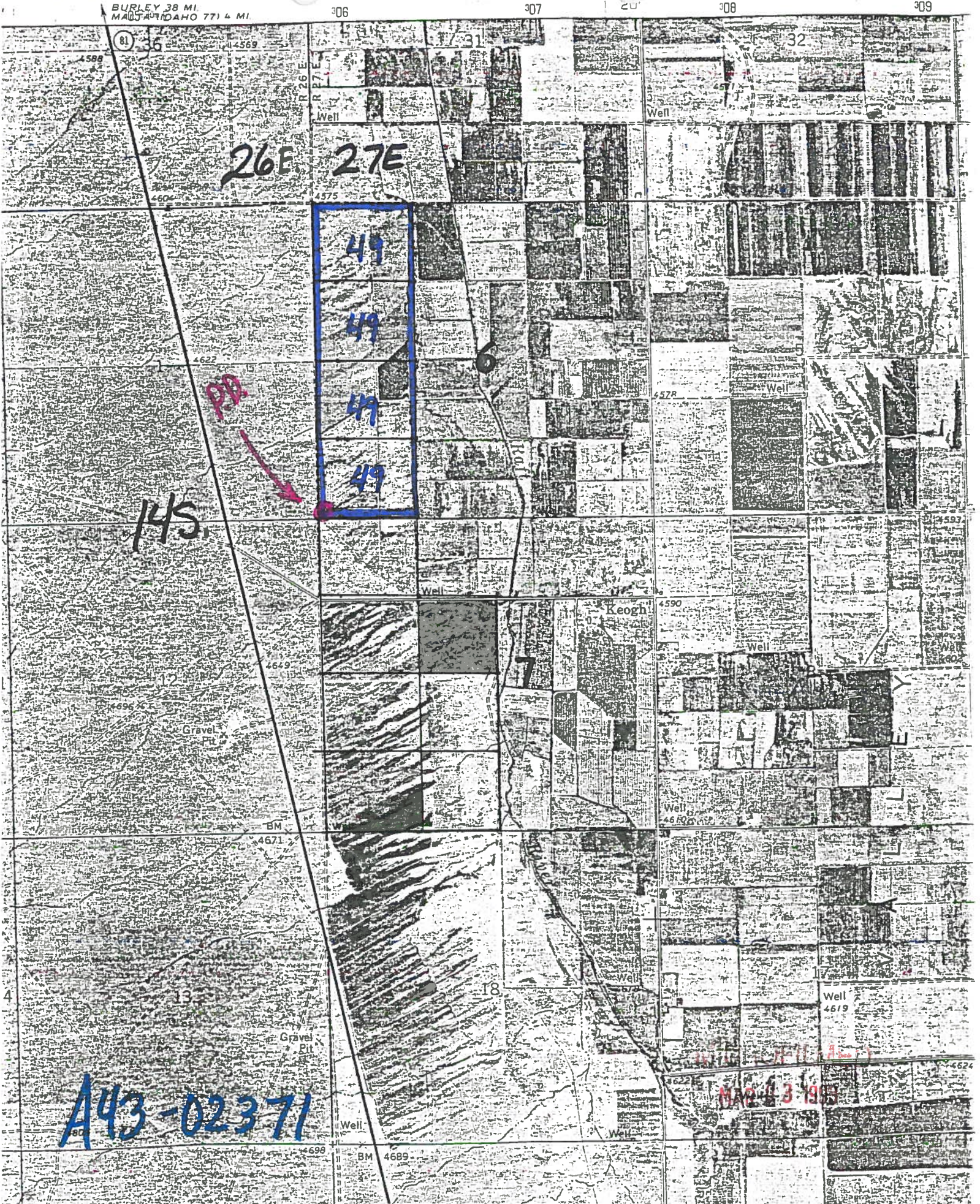
14. Remarks:
CHANGE IN P/U BY UNRECORDED TRANSFER.

15. Basis of Claim: LICENSE
Water Right Number: 22500

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
MAR 03 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



BURLY 38 MI.
MAINTAIN IDAHO 771 & MI.

306

307

308

309

81

35

26E

27E

32

49

49

49

49

145

PR

7

Keogh

Gravel Pit

BM

4671

13

Gravel Pit

18

Well

Well

4619

A43-02371

MAR 13 1953

BM 4689

NOTICE OF ERROR
REPLY

05/10/2001
RECEIVED
JUN 22 2001
Department of Water Resource
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-12966

RALPH WALLIN JR FAMILY INTER VIVOS TRUST
279 E 800 N
GENOLA UT 84655

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-18-2001 SIGNATURE: Ralph Wallin Jr. Trustee
Please print your name: Ralph Wallin Jr

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED DJ

JUN 26 2001

May 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JUN 11 2001

RALPH WALLIN JR FAMILY INTER VIVOS TRUST

~~Box 158~~ P.O. Box 243

~~SANTAQUIN UT 84555-0158~~

Grace Idaho 83241

Re: Snake River Basin Adjudication (SRBA)

Notices of Claim #43-2444 and 43-12966

Change of Address

Records modified 6-12-01
ss

Department of Water Resources

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by June 11, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman

Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ralph W Wallin Jr. 208 425 9016

Claimant Signature

Telephone No.

return to sender

fee due 60¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

return to sender

fee due 60¢

return to sender

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



ADDRESS SERVICE
REQUESTED

43-2444-7966

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0088

RECEIVED

MAY 21 2001

U.S. DEPARTMENT OF WATER RESOURCES

WALL 279 846552006 1900 02 05/17/01
FORM 3547

WALLIN
PO BOX 158
SANTAQUIN UT 84655-0158



43-2444
RALPH WALLIN JR FAMILY INTER VIVOS TRUST
279 E 800 N
GENOLA UT 84655

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12966

NAME AND ADDRESS: RALPH WALLIN JR FAMILY INTER VIVOS TRUST
279 E 800 N
GENOLA, UT 84655

SOURCE: GROUND WATER

QUANTITY: 3.42 CFS
682 AFY

PRIORITY DATE: 12/04/1951

POINT OF DIVERSION: T14S R27E S6 LOT 7 SWSWS Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	3.42 CFS 682.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>							
T14S R27E S6	LOT 4	NWNW	49	T14S R27E S6	LOT 5	SWNW	49
T14S R27E S6	LOT 6	NWSW	49	T14S R27E S6	LOT 7	SWSW	24

171 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

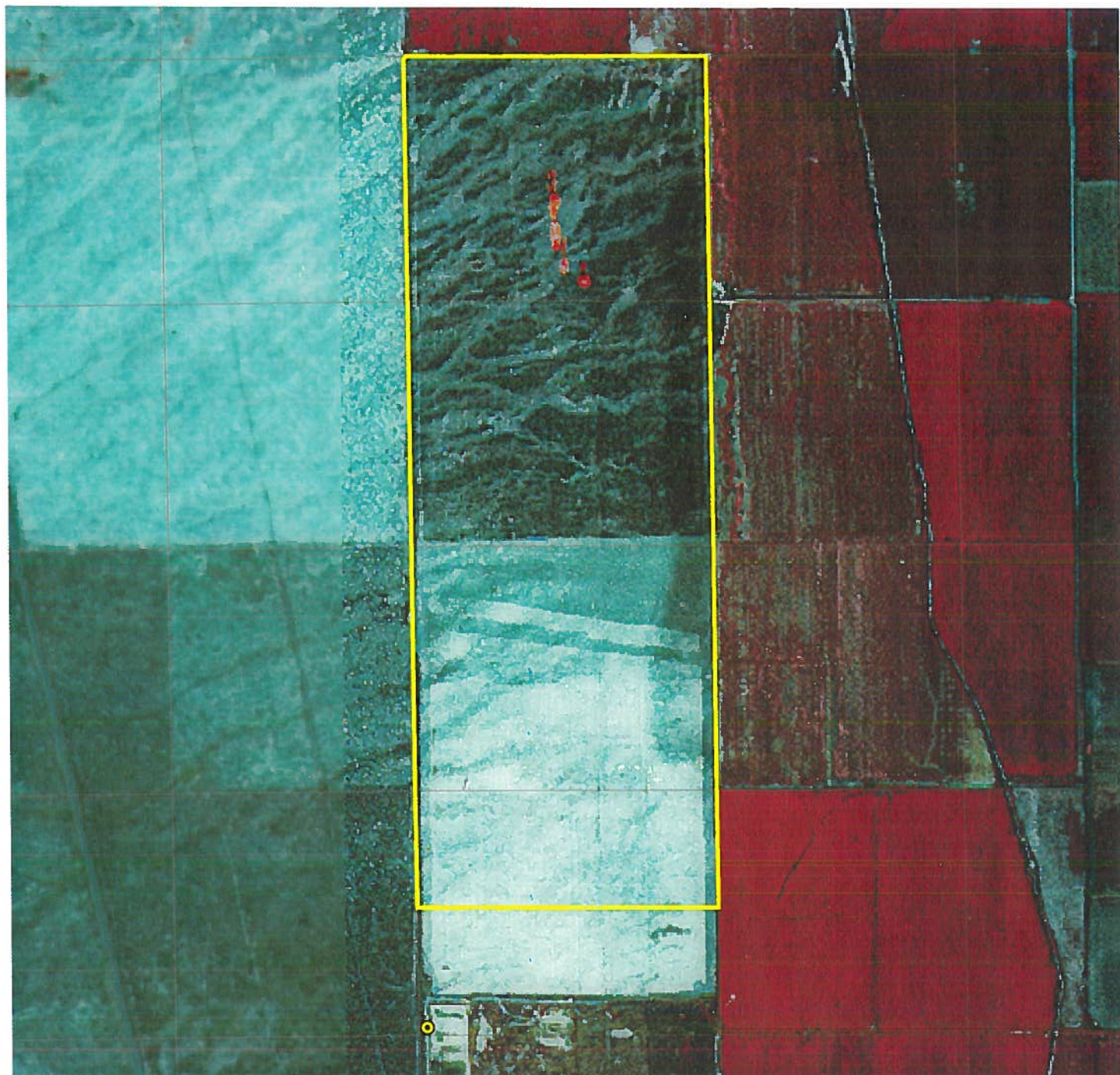
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-12967 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES

43-12966



1320 0 1320 Feet

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES



GIS WATER RIGHT PRESENTATION
PHOTOGRAPHY: 1987 &/OR 1988 NAPP
DATA ENTRY: Mar., 2001
DOUGLAS JONES

36 31 36.0 NW HEL 3 33.2 NHELW 4 37.8 NHELW

1 6 1549
TIGOI

CRP 88-97

5 25.0 NHELW 6 32.0

7

93.6 NW HEL
1849
TIGOI

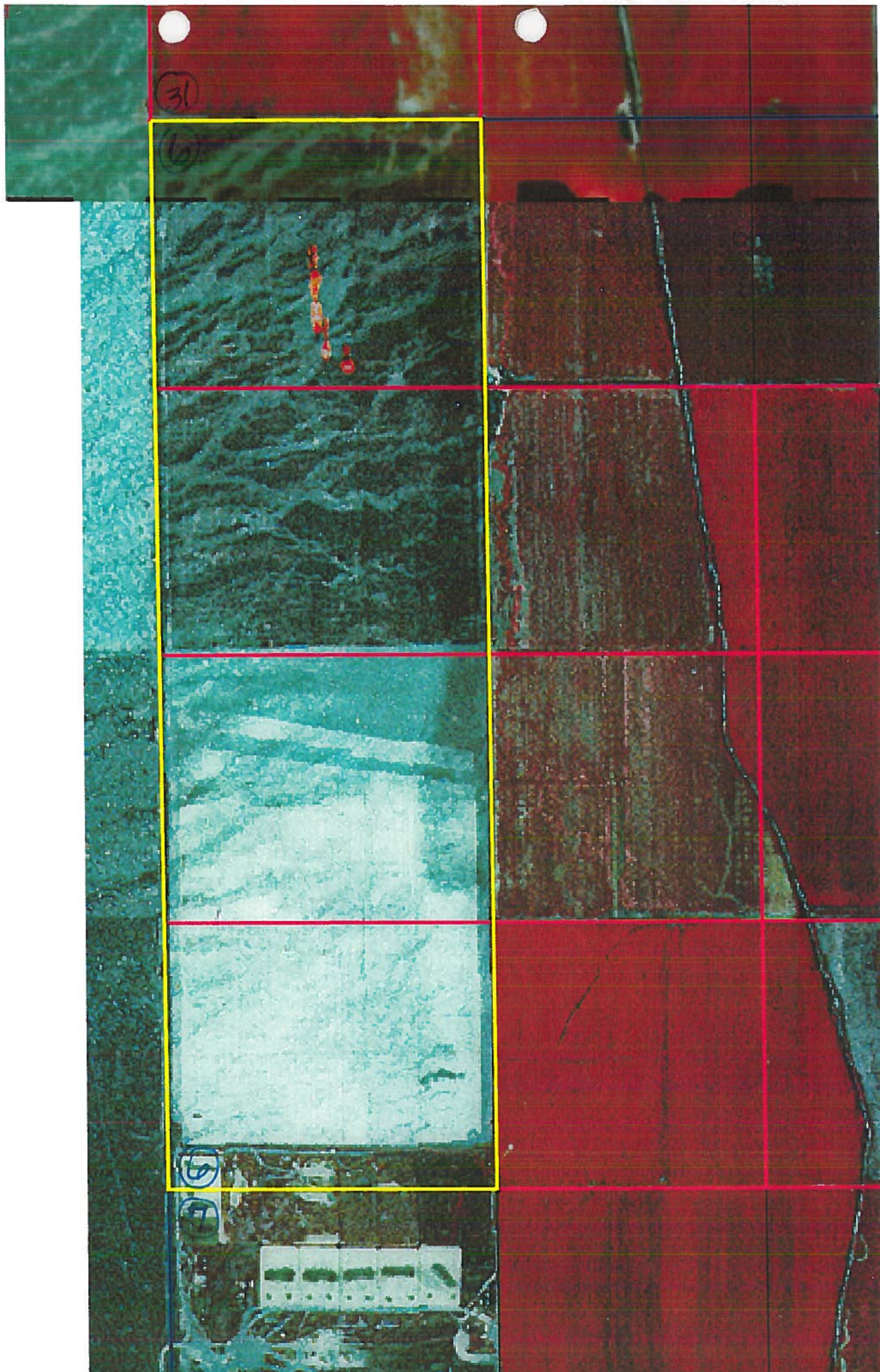
CRP 88-97

2 46.9 NW HEL

CRP 88-97

3 46.9 NW HEL

7



License and Certificate of Water Right

1990

THIS IS TO CERTIFY THAT EDWARD G. GRAHAM - Assignee - EDITH M. GRAHAM

Public Works of the State of Texas, dated December 1907

18-51 - 1000-1000-1000-1000

was issued under said application that Certificate of Completion of work with a carrying capacity

1.0. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 262

1966

Work completed on the 25th day of September

1980

18 50

RETOUR À LA PAGE 1

Study on



State University, Tucson

the center of the road to the west of the

1944

— *For the people* —

Under the Permit No. IL-22500

of the Department of Justice

and that said right in the use of said waters has been exercised in accordance with the laws of Utah and is hereby confirmed by the State of Nevada.

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

of Loomis at page 6947 on the 22nd of August

20

The right hereby confirmed dates from December 1, 1944

45

The Point of Demand Is Ignored

1944-1945

That the amount of water to which each right is entitled and hereby confirmed, for the purpose of payment, is limited to an amount not to exceed _____

not exceed \$1.00 cubic foot per second.

Description and location of use

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
16 S.	37 E.	6	1/4 1/4 1/4 1/4	16	16
		7	1/4 1/4 1/4 1/4	16	16
Total number of acres to be irrigated:					32

The right to the use of the water above said hereby confirmed is restricted to the lands on which it is used, and to the uses herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, attested at Boise, Idaho, on _____ day of _____, 19____.

29th day of August

19 60

WATER

SEAL

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22500

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Eldon M. Chandler

2. Source of water supply: subterranean flow from 2 wells

3. Location of point of diversion: Is in the SW 1/4

T. 14 S. R. 27 E. County of Cassia

of Section 6

4. Describe works as they exist, giving dimensions and capacities of same: 360' x 16" cul at bottom

Twin Falls Turb. 8364 large concrete platform, 16' protected

Johnson at L drive # 25404
Minneapolis Moline Pump Unit Mod HVA # 70243 L.P. gas drive
10' x 10' delivery to South into metal divider box
L = 30' B = 60' Col. = 60' x 10"

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/4, W 1/4, Sec. 6, Twp. 14 S., Rge. 27 E.B.M.

W 1/4, Sec. 7, Twp. 14 S., Rge. 27 E.B.M.

E 1/4, Sec. 1, Twp. 14 S., Rge. 26 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Says 25' 2" measured prior.

This examination was made on the

9 day of June 1960
(Signed) E. H. Humphrey
22500

R-26E

R-27E

2.74 = 49.10
1.25 = 49.05
1.00 = 49.00
2.00 = 49.04

T
14
S



Subdivisions = 5"

Area = 200 ac.

Q = 4 cfs.

R PROOF

CVR

MAPS

PHOTOS

MISC

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—

—

—

—