

SEP 12 11:10  
DISTRICT COURT - IDAHO  
TWIN FALLS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 ) ORDER OF PARTIAL DECREE  
 ) For Water Right 43-12932  
 )

On July 31, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 43-12932 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED September 12, 2002

  
\_\_\_\_\_  
ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

43-12932  
ORDER OF PARTIAL DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 43-12932

SEP 12 11:10  
DISTRICT COURT-5TH  
TWIN FALLS, IDAHO

NAME AND ADDRESS: DELIA L LOVINGFOSS  
WALTER JEAN LOVINGFOSS  
HC 61 BOX 1020  
MALTA, ID 83342

SOURCE: SUBLETT CREEK TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T13S R29E S02 LOT 1 (SENE) (Instream Beginning Point) Within Cassia County  
S03 NWNWE (Instream Ending Point)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
Stockwater 04-01 TO 12-01 0.02 CFS

PLACE OF USE: Stockwater Within Cassia County  
T13S R29E S02 LOT 1 (NENE) LOT 2 (NWN)  
LOT 3 (NENW) LOT 4 (NWNW)  
SWNW SENW  
S03 LOT 1 (NENE) LOT 2 (NWN)  
SWNE SENE  
NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

2002 SEP 12 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                          |
|----------------|---|--------------------------|
| In Re SRBA     | ) | CERTIFICATE OF MAILING   |
|                | ) |                          |
| Case No. 39576 | ) |                          |
| _____          | ) | Water Right(s): 43-12932 |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 43-12932 was mailed  
on September 12, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

UNITED STATES OF AMERICA  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724  
Phone: 208-387-0835

DELIA L LOVINGFOSS  
WALTER JEAN LOVINGFOSS  
HC 61 BOX 1020  
MALTA, ID 83342  
Phone: 208-645-2421

ROBBIN GLATZ  
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
09/12/02

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-12932 V2

WATER RIGHT NUMBER: 43-12932 V2

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | DELIA L LOVINGFOSS<br>HC 61 BOX 1020<br>MALTA, ID 83342<br>(208)645-2421     |
| Current Owner     | WALTER JEAN LOVINGFOSS<br>HC 61 BOX 1020<br>MALTA, ID 83342<br>(208)645-2421 |

Priority Date: 01/01/1920

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SUBLETT CREEK | SINKS            |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| STOCKWATER              | 04/01 to 12/01        | 0.020 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.020 CFS             |                      |

Location of Point(s) of Diversion

|               |                      |         |          |               |
|---------------|----------------------|---------|----------|---------------|
| SUBLETT CREEK | L1 SE1/4NE1/4NE1/4   | Sec. 2, | Twp 13S, | Rge 29E, B.M. |
| CASSIA County | (Beginning of Reach) |         |          |               |
| SUBLETT CREEK | NW1/4NW1/4SE1/4      | Sec. 3, | Twp 13S, | Rge 29E, B.M. |
| CASSIA County | (Ending of Reach)    |         |          |               |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE       |          |    |    | NW       |          |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----------|----------|----|----|----------|----------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE       | NW       | SW | SE | NE       | NW       | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 13S | 29E | 2   | X<br>L 1 | X<br>L 2 |    |    | X<br>L 3 | X<br>L 4 | X  | X  |    |    |    |    |    |    |    |    |        |
| 13S | 29E | 3   | X<br>L 1 | X<br>L 2 | X  | X  |          |          |    |    |    |    |    |    |    | X  |    |    |        |

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-12932 V2

3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

1. rbrown 7/12/2002 Objection Resolution

Comment: The priority date, POD and POU were changed to resolve objections by BLM and the claimant.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

RECEIVED

FEB 19 2002

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 43-12932

(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior. Bureau of  
Land Management. Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section  
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Walter Jean Lovingfoss

Address: HC 61 Box 1020; Malta, Idaho 83342

Name: Delia L. Lovingfoss

Address: HC 61 Box 1020; Malta, Idaho 83342

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☒ **Priority Date**  
Should be: See attached\_\_\_\_\_
5. ☒ **Point(s) of Diversion**  
Should be: See attached\_\_\_\_\_
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☒ **Place of Use**  
Should be: See attached\_\_\_\_\_

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant does not have a valid water right with the elements claimed.

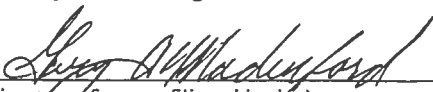
F.

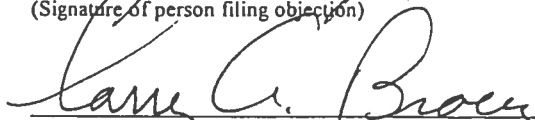
**VERIFICATION (Must be Completed)**

State of Idaho )  
                          ) ss.  
County of Ada)

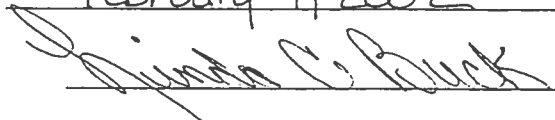
Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

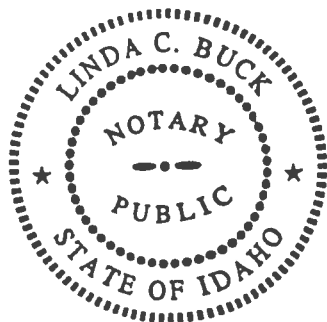
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
(Signature of person filing objection)

  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

February 7, 2002  




Linda C. Buck  
Notary Public for Idaho  
Residing at: Mountain Home  
My Commission Expires: 12-21-2005

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on Feb. 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Walter Jean Lovingfoss  
Address: HC 61 Box 1020; Malta, Idaho 83342

Name: Delia L. Lovingfoss  
Address: HC 61 Box 1020; Malta, Idaho 83342

Name:  
Address;

Name:  
Address;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

  
Signature of Objector or attorney mailing on Objector's behalf

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12932  
NAME AND ADDRESS: DELIA L LOVINGFOSS  
HC 61 BOX 1020  
MALTA ID 83342

-POD ON BLM  
-POU ON BLM

WALTER JEAN LOVINGFOSS  
HC 61 BOX 1020  
MALTA ID 83342

SOURCE: SUBLETT CREEK TRIBUTARY: SINKS

QUANTITY: 0.020 CFS  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1880

POINT OF  
DIVERSION:

T13S R29E S2 SESENE Begin of Stream Flow Within CASSIA County  
T13S R29E S3 SENESW End of Stream Flow Within CASSIA County BLM

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |

PLACE OF USE: STOCKWATER Within CASSIA County

|                                      |                          |
|--------------------------------------|--------------------------|
| T13S R29E S02 Lot 1 NENE             | T13S R29E S02 Lot 2 NWNE |
| T13S R29E S02 Lot 3 NENW             | T13S R29E S02 Lot 4 NWNW |
| T13S R29E S02 SWNW                   | T13S R29E S02 SENW       |
| T13S R29E S03 Lot 1 NENE             | T13S R29E S03 Lot 2 NWNE |
| T13S R29E S03 SWNE                   | T13S R29E S03 SENE       |
| <u>T13S R29E S03 NESW <u>BLM</u></u> | T13S R29E S03 NWSE       |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

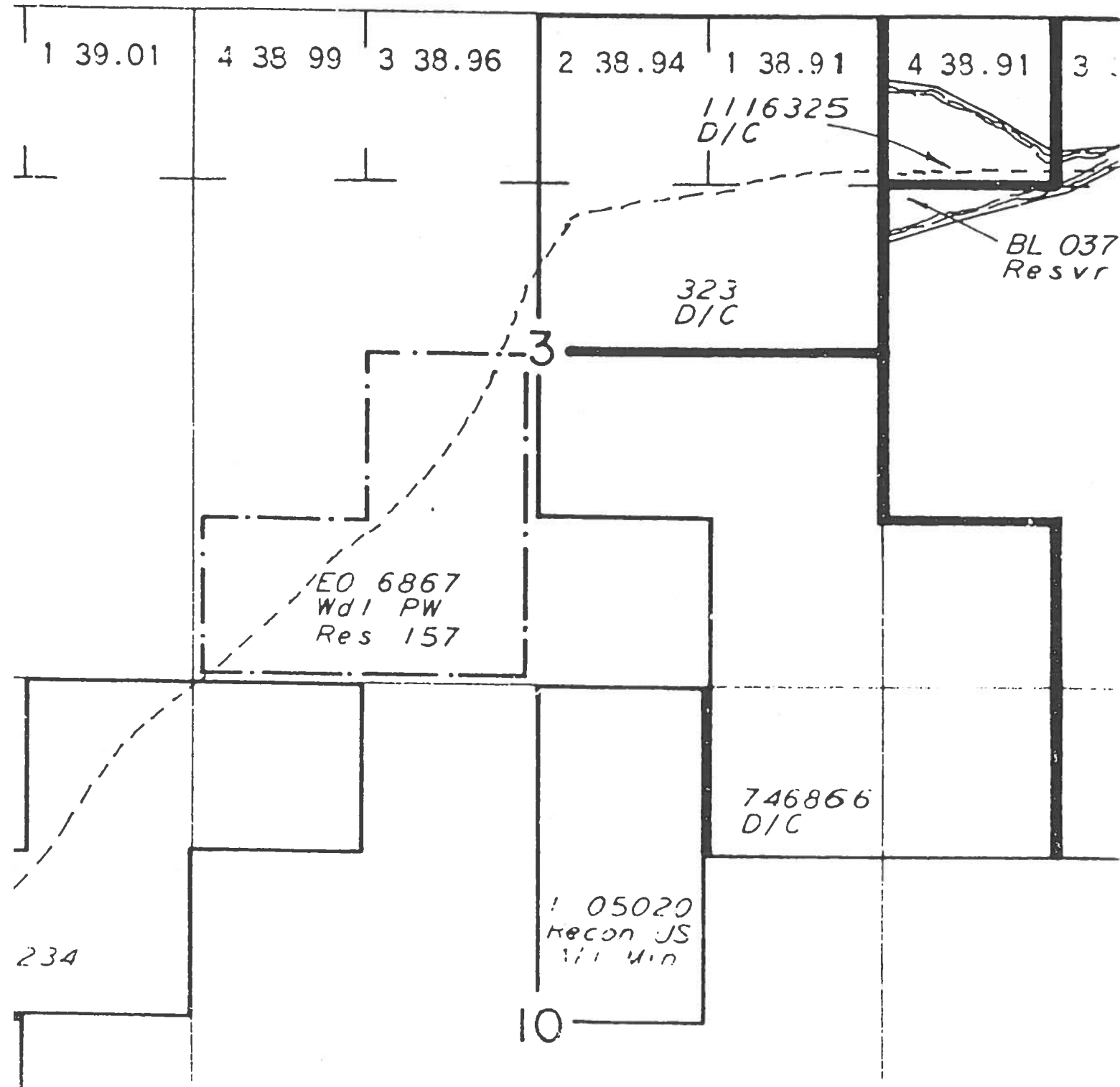
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

ASSIA COUNTY

RLEY DISTRICT SEC 3

43-12932 T.13S. R. 29E., SEC. 3



# TOWNSHIP 13 SOUTH RANGE 29 EAST OF THE BOISE MERIDIAN, IDAHO

CASSIA COUNTY  
RURAL DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

## MT PLAT

12 5.30' E  
13 5.30' E

| INDEX TO SEGREGATED TRACTS |    |    |     |
|----------------------------|----|----|-----|
| TRACT NO.                  | T  | R  | SEC |
| 1                          | 13 | 29 | 3   |
| 2                          | 13 | 29 | 3   |
| 3                          | 13 | 29 | 3   |
| 4                          | 13 | 29 | 3   |
| 5                          | 13 | 29 | 3   |
| 6                          | 13 | 29 | 3   |
| 7                          | 13 | 29 | 3   |
| 8                          | 13 | 29 | 3   |
| 9                          | 13 | 29 | 3   |
| 10                         | 13 | 29 | 3   |
| 11                         | 13 | 29 | 3   |
| 12                         | 13 | 29 | 3   |
| 13                         | 13 | 29 | 3   |
| 14                         | 13 | 29 | 3   |
| 15                         | 13 | 29 | 3   |
| 16                         | 13 | 29 | 3   |
| 17                         | 13 | 29 | 3   |
| 18                         | 13 | 29 | 3   |
| 19                         | 13 | 29 | 3   |
| 20                         | 13 | 29 | 3   |
| 21                         | 13 | 29 | 3   |
| 22                         | 13 | 29 | 3   |
| 23                         | 13 | 29 | 3   |
| 24                         | 13 | 29 | 3   |
| 25                         | 13 | 29 | 3   |
| 26                         | 13 | 29 | 3   |
| 27                         | 13 | 29 | 3   |
| 28                         | 13 | 29 | 3   |
| 29                         | 13 | 29 | 3   |
| 30                         | 13 | 29 | 3   |
| 31                         | 13 | 29 | 3   |
| 32                         | 13 | 29 | 3   |
| 33                         | 13 | 29 | 3   |
| 34                         | 13 | 29 | 3   |
| 35                         | 13 | 29 | 3   |
| 36                         | 13 | 29 | 3   |

1. 09999 Dec 167 (Act of Cong 1/22/1955)  
Completed 11/15/1962, all mt surface West Br 0515  
1. 12750 State Act 07/29/1976  
all mt in Tr  
DOI 238738 Natl Hist Trail  
Historical information only, does not denote  
public areas

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNDEVELOPED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

| Comment to | Comment to |
|------------|------------|
| 1          | 1          |
| 2          | 2          |
| 3          | 3          |
| 4          | 4          |
| 5          | 5          |
| 6          | 6          |
| 7          | 7          |
| 8          | 8          |
| 9          | 9          |
| 10         | 10         |
| 11         | 11         |
| 12         | 12         |
| 13         | 13         |
| 14         | 14         |
| 15         | 15         |
| 16         | 16         |
| 17         | 17         |
| 18         | 18         |
| 19         | 19         |
| 20         | 20         |
| 21         | 21         |
| 22         | 22         |
| 23         | 23         |
| 24         | 24         |
| 25         | 25         |
| 26         | 26         |
| 27         | 27         |
| 28         | 28         |
| 29         | 29         |
| 30         | 30         |
| 31         | 31         |
| 32         | 32         |
| 33         | 33         |
| 34         | 34         |
| 35         | 35         |
| 36         | 36         |

USE PLATS  
1 42° 14' 43" N  
1 49° 11' 0" E

Sheet No  
T. 135  
R. 29E

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST  
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE  
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-  
DRAWAL ORDER.

WARNING (Statute)  
This plat is the basis for the withdrawal of public lands. It should be used  
only as a guide to the location of the withdrawal. The actual location  
of the withdrawal is shown on the withdrawal order. The date of the  
withdrawal is shown on the withdrawal order. The date of the  
withdrawal is shown on the withdrawal order.

SCALE in Chains  
0 5 10 15 20 25 30 35 40

0 5 10 15 20 25 30 35 40

RECEIVED

NOV 27 2001

Department of Water Resources  
Southern Region

RECEIVED

NOV 20 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

☒ Subcase 43-12932  
(Insert water right number)

DOMESTIC AND  
STOCK WATER RIGHT  
OBJECTION

Please fill in the following information:

☒ NAME AND ADDRESS OF PERSON OBJECTING

Name: WALTER JEAN LOVINGFOSS

Address: HC 61 BOX 1020

MALTA, ID 83342

Daytime Phone: \_\_\_\_\_

Name & Address of Attorney, if any:

N/A

☒ CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: DELIA L AND/OR WALTER JEAN LOVINGFOSS

Address: HC 61 BOX 1020

MALTA, ID 83342

**D** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address

Should be: \_\_\_\_\_

2. ☐ Source

Should be: \_\_\_\_\_

3. ☐ Quantity

Should be: \_\_\_\_\_

4. ☒ Priority Date

Should be: 01/01/1915 (1920)

5. ☒ Point(s) of Diversion

Should be: (Beginning) T135 R29E SECT 2 SENE NE

(Ending) T135 R29E Sect. 3 NWNWSE

6. ☐ Instream Flow Description

Should be: \_\_\_\_\_

7. ☐ Purpose(s) of Use

Should be: \_\_\_\_\_

8. ☒ Period of Year

Should be: 04/01 TO 12/01

9. ☒ Place of Use

Should be: delete NESW Sec. 3

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

**E** REASONS SUPPORTING OBJECTION(S):

CORRECTING

ERRORS

Item #12 on amended claim - change to NO (does not own  
all 40' stream flows through)



## VERIFICATION (Must be Completed)

State of Idaho)  
)ss.

County of Twin Falls)

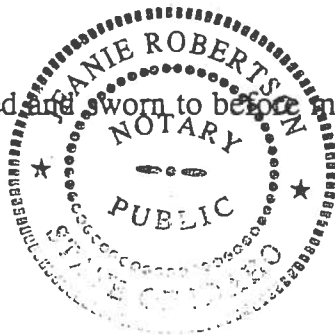
WALTER JEAN LOVING FOSS duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Walter Jean Loving Foss  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



Nov. 19th, 2001

Janie Robertson  
Notary Public for IDWR  
Residing at: Twin Falls, ID  
My Commission Expires: 9-23-06

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

**G.**

### CERTIFICATE OF MAILING

I certify that on Nov 19, <sup>2001</sup> ~~1999~~, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

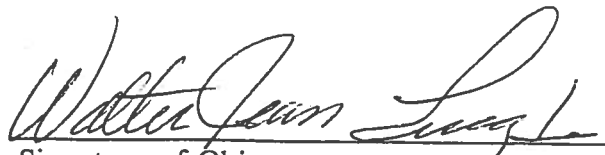
Name: WALTER LEAN LOVINGFOSS  
Address: HC 61 BOX 1020  
MALTA, ID 83342

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
Signature of Objector or attorney  
mailing on Objector's behalf

**NOTICE OF ERROR  
REPLY**

---

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001**

Water right number: 43-12932

DELIA L LOVINGFOSS

HC 61 BOX 1020

MALTA ID 83342

Telephone Number: (208)645-2421

WALTER JEAN LOVINGFOSS

HC 61 BOX 1020

MALTA ID 83342

Telephone Number: (208)645-2421

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:



I AGREE with this proposed recommendation; no changes need to be made.

DATE: 5-15-01

SIGNATURE:

Please print your name:

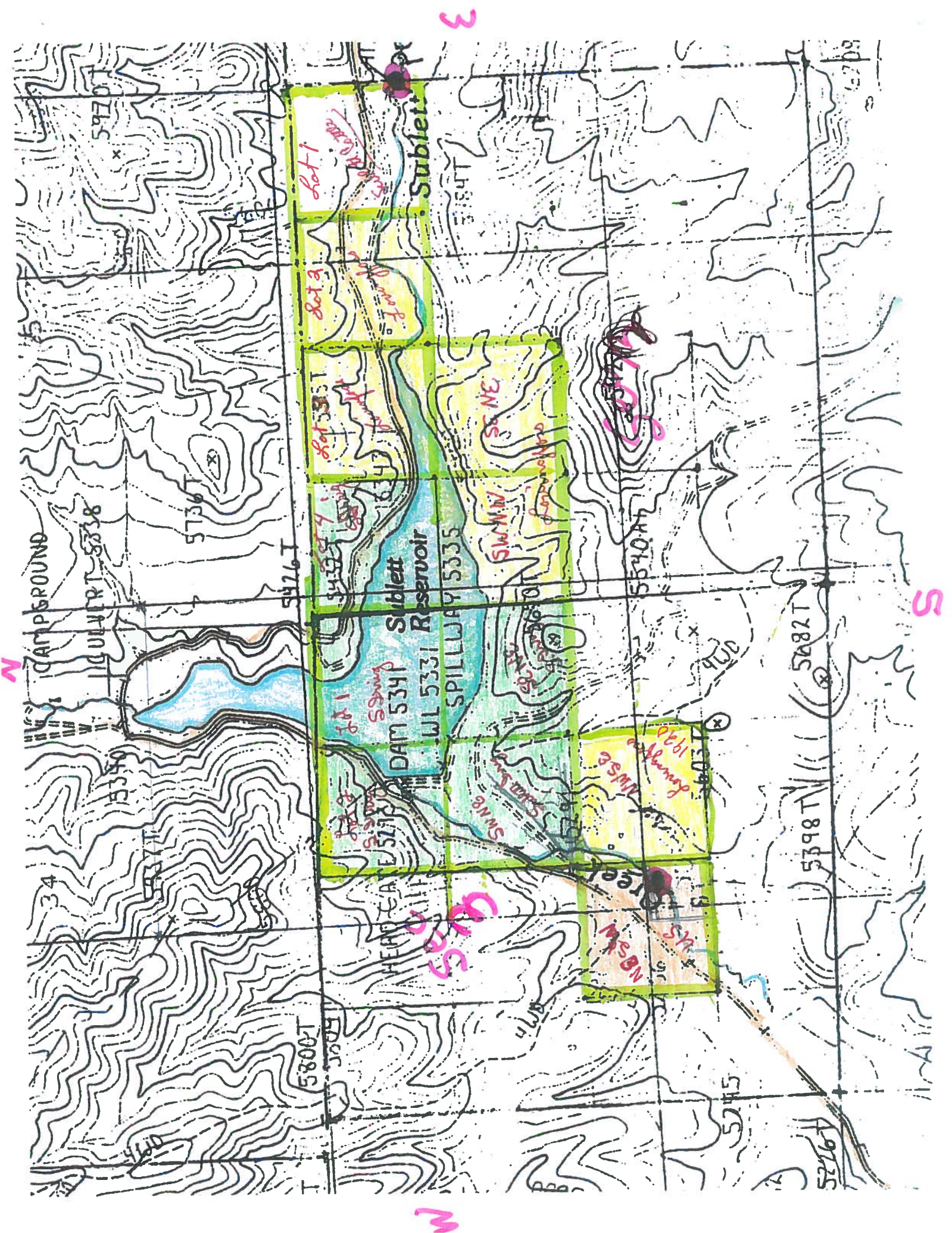
WALTER JEAN LOVINGFOSS

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

| T   | R   | SEC | LOT/TRACT | DATE |                        |
|-----|-----|-----|-----------|------|------------------------|
| 13S | 29E | 3   | 1 NENE    | 1901 | PATENT TO PIERCE       |
|     |     |     |           | 1890 | SWEETZER               |
|     |     |     |           | 1907 | LIPPETT                |
|     |     |     |           | 1907 | A. I. L. CO.           |
|     |     |     |           | 1910 | SIERS                  |
|     |     |     |           | 1910 | SUBLETT IRRIGATION CO  |
|     |     |     |           |      |                        |
|     |     |     | 2 NWNE    | 1901 | PATENT TO PIERCE       |
|     |     |     |           | 1890 | SWEETZER               |
|     |     |     |           | 1907 | LIPPETT                |
|     |     |     |           | 1907 | A. I. L. CO.           |
|     |     |     |           | 1910 | SIERS                  |
|     |     |     |           | 1910 | SUBLETT IRRIGATION CO  |
|     |     |     |           |      |                        |
|     |     |     | SWNE      | 1901 | PATENT TO PIERCE       |
|     |     |     |           | 1890 | SWEETZER               |
|     |     |     |           | 1907 | LIPPETT                |
|     |     |     |           | 1907 | A. I. L. CO.           |
|     |     |     |           | 1910 | SIERS                  |
|     |     |     |           | 1910 | SUBLETT IRRIGATION CO. |
|     |     |     |           |      |                        |
|     |     |     | SENE      | 1901 | PATENT TO PIERCE       |
|     |     |     |           | 1890 | SWEETZER               |
|     |     |     |           | 1907 | LIPPETT                |
|     |     |     |           | 1907 | A.I.L. CO.             |
|     |     |     |           | 1910 | SIERS                  |
|     |     |     |           | 1910 | SUBLETT IRRIGATION CO. |
|     |     |     |           |      |                        |
|     |     |     | NESW      |      | US GOVERNMENT OWNED    |
|     |     |     |           |      |                        |
|     |     |     | NWSE      | 1920 | PATENT TO BLAND        |
|     |     |     |           | 1945 | WAKE                   |
|     |     |     |           | 1965 | BONJI                  |
|     |     |     |           | 1978 | MATTHEWS               |
|     |     |     |           | 1978 | NELSON                 |
|     |     |     |           |      | LOVINGFOSS             |



| T   | R   | SEC | LOT/TRACT | DATE |                              |
|-----|-----|-----|-----------|------|------------------------------|
| 13S | 29E | 2   | 1 NENE    | 1934 | PATENT TO ABERCUMBE          |
|     |     |     |           | 1934 | TAYLOR                       |
|     |     |     |           | 1964 | SUBLETT CATTLE ALLOTMENT     |
|     |     |     |           |      |                              |
|     |     |     | 2 NENE    | 1934 | PATENT TO ABERCUMBE          |
|     |     |     |           | 1937 | WAKE                         |
|     |     |     |           | 1965 | BONJI                        |
|     |     |     |           | 1978 | MATTHEWS                     |
|     |     |     |           | 1978 | NELSON                       |
|     |     |     |           |      | LOVINGFOSS                   |
|     |     |     |           |      |                              |
|     |     |     | 3 NENE    | 1943 | PATENT TO JACOBS             |
|     |     |     |           | 1943 | PREDMORE                     |
|     |     |     |           | 1945 | WAKE                         |
|     |     |     |           | 1965 | BONJI                        |
|     |     |     |           | 1978 | MATTHEWS                     |
|     |     |     |           | 1978 | NELSON                       |
|     |     |     |           |      | LOVINGFOSS                   |
|     |     |     |           |      |                              |
|     |     |     | 4 NENE    | 1948 | PATENT TO SUBLETT IRRIGATION |
|     |     |     |           |      |                              |
|     |     |     | SENE      | 1943 | PATENT TO JACOBS             |
|     |     |     |           | 1943 | PREDMORE                     |
|     |     |     |           | 1945 | WAKE                         |
|     |     |     |           | 1965 | BONJI                        |
|     |     |     |           | 1978 | MATTHEWS                     |
|     |     |     |           | 1978 | NELSON                       |
|     |     |     |           |      | LOVINGFOSS                   |
|     |     |     |           |      |                              |
|     |     |     | SENE      | 1943 | PATENT TO JACOBS             |
|     |     |     |           | 1943 | PREDMORE                     |
|     |     |     |           | 1945 | WAKE                         |
|     |     |     |           | 1965 | BONJI                        |
|     |     |     |           | 1978 | MATTHEWS                     |
|     |     |     |           | 1978 | NELSON                       |
|     |     |     |           |      | LOVINGFOSS                   |



## Robertson, Jean

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**From:** Brown, Roxanne  
**Sent:** Tuesday, June 18, 2002 8:21 AM  
**To:** Robertson, Jean  
**Subject:** RE: Lovingfoss Objections in Basin 43...

Good idea! I haven't seen the SF5 yet, but I will...Please FAX the info. so the left hand knows what the right hand's doing (a rare occurrence at IDWR!)

-----Original Message-----

**From:** Robertson, Jean  
**Sent:** Friday, June 14, 2002 2:08 PM  
**To:** Brown, Roxanne  
**Subject:** Lovingfoss Objections in Basin 43...

Hey Roxanne,

I was wondering if you will be working on these Objections? They were filed by the BLM and are for rights 43-2551, 43-2487B, 43-43-307, 43-10363, 43-10799, 43-10233 and 43-12932.

The one I'm most concerned about is 43-12932, a stockwater right, which Mr. Lovingfoss also filed an Objection to. After he filed the objection, he came in with a representative from the Sublett Irrigation Company and they sort of "amended" his objection. (This was done so the Sublett Irrigation wouldn't have to file an objection of their own.) I made notes on the objection form as to what they wanted to do, thinking that once an objection was filed, we could make any other changes we needed to at the time of resolution, without filing another objection.

Mr. Lovingfoss called the other day and said he had signed an agreement with the BLM so was going to call them and maybe get these objections settled. I thought if you were going to do this, I should fax you a copy of this amended objection with my notes so you could make sure these changes were also incorporated for this right. What do you think? Jeanie

VERIFIED BY *X* 1/16/01

01/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12932

NAME AND ADDRESS: DELIA L LOVINGFOSS  
WALTER JEAN LOVINGFOSS  
HC 61 BOX 1020  
MALTA, ID 83342

SOURCE: SUBLETT CREEK TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1880

|                     |              |        |                          |                      |
|---------------------|--------------|--------|--------------------------|----------------------|
| POINT OF DIVERSION: | T13S R29E S2 | SESENE | Beginning of Stream Flow | Within CASSIA County |
|                     | T13S R29E S3 | SENESW | End of Stream Flow       | Within CASSIA County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01-01 12-31          | 0.02 CFS        |

PLACE OF USE:

| <u>STOCKWATER Within CASSIA County</u> |       |      |                         |
|----------------------------------------|-------|------|-------------------------|
| T13S R29E S2                           | LOT 1 | NENE | T13S R29E S2 LOT 2 NWNE |
| T13S R29E S2                           | LOT 3 | NENW | T13S R29E S2 LOT 4 NWNW |
| T13S R29E S2                           |       | SWNW | T13S R29E S2 SENW       |
| T13S R29E S3                           | LOT 1 | NENE | T13S R29E S3 LOT 2 NWNE |
| T13S R29E S3                           |       | SWNE | T13S R29E S3 SENE       |
| T13S R29E S3                           |       | NESW | T13S R29E S3 NWSE       |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water Right 43-12932

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-12932  
Date Received: 1/12/01  
Receipt No: S023557  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DELIA L LOVINGFOSS  
HC 61 BOX 1020  
MALTA ID USA 83342

Phone: (208) 645-2421

WALTER JEAN LOVINGFOSS  
HC 61 BOX 1020  
MALTA ID USA 83342

Phone: (208) 645-2421

2. Date of Priority: 01/01/1880

3. Source: SUBLETT CREEK

Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County |
|----------|-------|---------|-----------------------|--------|
| 13S      | 29E   | 2       | SE NE NE 1            | CASSIA |
| 13S      | 29E   | 3       | SE NE SW              | CASSIA |

5. Description of diverting works:

Instream

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

ORIGINAL claim sent to legal for  
objection review 3/6/02.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 400 HEAD

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|-----|--------|-----|------------|-------|
| 13S      | 29E   | 2       | NE  | NE     | 1   | STOCKWATER |       |
|          |       |         | NW  | NE     | 2   | STOCKWATER |       |
|          |       |         | NE  | NW     | 3   | STOCKWATER |       |
|          |       |         | NW  | NW     | 4   | STOCKWATER |       |
|          |       |         | SW  | NW     |     | STOCKWATER |       |
|          |       |         | SE  | NW     |     | STOCKWATER |       |
| 13S      | 29E   | 3       | NE  | NE     | 1   | STOCKWATER |       |
|          |       |         | NW  | NE     | 2   | STOCKWATER |       |
|          |       |         | SW  | NE     |     | STOCKWATER |       |
|          |       |         | SE  | NE     |     | STOCKWATER |       |
|          |       |         | NW  | SE     |     | STOCKWATER |       |
|          |       |         | NE  | SW     |     | STOCKWATER |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter J. Long Date: 1-12-01

\_\_\_\_\_  
Date:

State of Idaho )

County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup>

of January 2001

Janie Robertson  
Notary Public

Residing at Twin Falls, ID

My commission Expires 9-23-06



South Fork  
Fall Creek Spring

SAWTOOTH

NATIONAL

FOREST

Camp

Lake

Creek

CAMPGROUND

CULTURE 5338

HEAD GATE 5295

DAM 5341

Sublett

WL 5331

SPILLWAY 5335

Sublett

pokey

Creek

po End

GRAND RIVER

R A N G E

13S29E

|         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 06 LT04 | 06 LT03 | 06 LT02 | 06 LT01 | 05 LT04 | 05 LT03 | 05 LT02 | 05 LT01 | 04 LT04 | 04 LT03 | 04 LT02 | 04 LT01 | 03 LT04 | 03 LT03 | 03 LT02 | 03 LT01 | 02 LT04 | 02 LT03 | 02 LT02 | 02 LT01 | 01 LT04 | 01 LT03 | 01 LT02 | 01 LT01 |
| 06 LT05 | 06 SEHW | 06 SWHE | 06 SEHE | 06 SEHW | 06 SEHW | 06 SWHE | 06 SEHE | 04 SEHW | 04 SEHW | 04 SWHE | 04 SEHE | 03 SEHW | 03 SEHW | 03 SWHE | 03 SEHE | 02 SEHW | 02 SEHW | 02 SWHE | 02 SEHE | 01 SEHW | 01 SEHW | 01 SWHE | 01 SEHE |
| 06 LT06 | 06 NESW | 06 NWBE | 06 NESE | 06 NWBW | 06 NESW | 06 NWBE | 06 NESE | 04 NWBW | 04 NESW | 04 NWBE | 04 NESE | 03 NWBW | 03 NESW | 03 NWBE | 03 NESE | 02 NWBW | 02 NESW | 02 NWBE | 02 NESE | 01 NWBW | 01 NESW | 01 NWBE | 01 NESE |
| 06 LT07 | 06 SESW | 06 SWBE | 06 SESE | 06 SWBW | 06 SESW | 06 SWBE | 06 SESE | 04 SEBW | 04 SESW | 04 SWBE | 04 SESE | 03 SEBW | 03 SESW | 03 SWBE | 03 SESE | 02 SEBW | 02 SESW | 02 SWBE | 02 SESE | 01 SEBW | 01 SESW | 01 SWBE | 01 SESE |
| 07 LT01 | 07 NEHW | 07 NWBE | 07 NEHE | 08 NWBW | 08 NEHW | 08 NWBE | 08 NEHE | 09 NEHW | 09 NEHW | 09 NWBE | 09 NEHE | 10 NWBW | 10 NEHW | 10 NWBE | 10 NEHE | 11 NWBW | 11 NEHW | 11 NWBE | 11 NEHE | 12 NWBW | 12 NEHW | 12 NWBE | 12 NEHE |
| 07 LT02 | 07 SEHW | 07 SWHE | 07 SEHE | 08 SEHW | 08 SEHW | 08 SWHE | 08 SEHE | 09 SEHW | 09 SEHW | 09 SWHE | 09 SEHE | 10 SEHW | 10 SEHW | 10 SWHE | 10 SEHE | 11 SEHW | 11 SEHW | 11 SWHE | 11 SEHE | 12 SEHW | 12 SEHW | 12 SWHE | 12 SEHE |
| 07 LT03 | 07 NESW | 07 NWBE | 07 NESE | 08 NWBW | 08 NESW | 08 NWBE | 08 NESE | 09 NWBW | 09 NESW | 09 NWBE | 09 NESE | 10 NWBW | 10 NESW | 10 NWBE | 10 NESE | 11 NWBW | 11 NESW | 11 NWBE | 11 NESE | 12 NWBW | 12 NESW | 12 NWBE | 12 NESE |
| 07 LT04 | 07 SESW | 07 SWBE | 07 SESE | 08 SEBW | 08 SESW | 08 SWBE | 08 SESE | 09 SEBW | 09 SESW | 09 SWBE | 09 SESE | 10 SEBW | 10 SESW | 10 SWBE | 10 SESE | 11 SEBW | 11 SESW | 11 SWBE | 11 SESE | 12 SEBW | 12 SESW | 12 SWBE | 12 SESE |
| 18 LT01 | 18 NEHW | 18 NWBE | 18 NEHE | 17 NWBW | 17 NEHW | 17 NWBE | 17 NEHE | 16 NWBW | 16 NEHW | 16 NWBE | 16 NEHE | 15 NWBW | 15 NEHW | 15 NWBE | 15 NEHE | 14 NWBW | 14 NEHW | 14 NWBE | 14 NEHE | 13 NWBW | 13 NEHW | 13 NWBE | 13 NEHE |
| 18 LT02 | 18 SEHW | 18 SWHE | 18 SEHE | 17 SEHW | 17 SEHW | 17 SWHE | 17 SEHE | 16 SEHW | 16 SEHW | 16 SWHE | 16 SEHE | 15 SEHW | 15 SEHW | 15 SWHE | 15 SEHE | 14 SEHW | 14 SEHW | 14 SWHE | 14 SEHE | 13 SEHW | 13 SEHW | 13 SWHE | 13 SEHE |
| 18 LT03 | 18 NESW | 18 NWBE | 18 NESE | 17 NWBW | 17 NESW | 17 NWBE | 17 NESE | 16 NWBW | 16 NESW | 16 NWBE | 16 NESE | 15 NWBW | 15 NESW | 15 NWBE | 15 NESE | 14 NWBW | 14 NESW | 14 NWBE | 14 NESE | 13 NWBW | 13 NESW | 13 NWBE | 13 NESE |
| 18 LT04 | 18 SESW | 18 SWBE | 18 SESE | 17 SEBW | 17 SESW | 17 SWBE | 17 SESE | 16 SEBW | 16 SESW | 16 SWBE | 16 SESE | 15 SEBW | 15 SESW | 15 SWBE | 15 SESE | 14 SEBW | 14 SESW | 14 SWBE | 14 SESE | 13 SEBW | 13 SESW | 13 SWBE | 13 SESE |
| 19 LT01 | 19 NEHW | 19 NWBE | 19 NEHE | 20 NWBW | 20 NEHW | 20 NWBE | 20 NEHE | 21 NWBW | 21 NEHW | 21 NWBE | 21 NEHE | 22 NWBW | 22 NEHW | 22 NWBE | 22 NEHE | 23 NWBW | 23 NEHW | 23 NWBE | 23 NEHE | 24 NWBW | 24 NEHW | 24 NWBE | 24 NEHE |
| 19 LT02 | 19 SEHW | 19 SWHE | 19 SEHE | 20 SEHW | 20 SEHW | 20 SWHE | 20 SEHE | 21 SEHW | 21 SEHW | 21 SWHE | 21 SEHE | 22 SEHW | 22 SEHW | 22 SWHE | 22 SEHE | 23 SEHW | 23 SEHW | 23 SWHE | 23 SEHE | 24 SEHW | 24 SEHW | 24 SWHE | 24 SEHE |
| 19 LT03 | 19 NESW | 19 NWBE | 19 NESE | 20 NWBW | 20 NESW | 20 NWBE | 20 NESE | 21 NWBW | 21 NESW | 21 NWBE | 21 NESE | 22 NWBW | 22 NESW | 22 NWBE | 22 NESE | 23 NWBW | 23 NESW | 23 NWBE | 23 NESE | 24 NWBW | 24 NESW | 24 NWBE | 24 NESE |
| 19 LT04 | 19 SESW | 19 SWBE | 19 SESE | 20 SEBW | 20 SESW | 20 SWBE | 20 SESE | 21 SEBW | 21 SESW | 21 SWBE | 21 SESE | 22 SEBW | 22 SESW | 22 SWBE | 22 SESE | 23 SEBW | 23 SESW | 23 SWBE | 23 SESE | 24 SEBW | 24 SESW | 24 SWBE | 24 SESE |
| 20 LT01 | 20 NEHW | 20 NWBE | 20 NEHE | 20 NWBW | 20 NEHW | 20 NWBE | 20 NEHE | 20 NWBW | 20 NEHW | 20 NWBE | 20 NEHE | 27 NWBW | 27 NEHW | 27 NWBE | 27 NEHE | 28 NWBW | 28 NEHW | 28 NWBE | 28 NEHE | 25 NWBW | 25 NEHW | 25 NWBE | 25 NEHE |
| 20 LT02 | 20 SEHW | 20 SWHE | 20 SEHE | 20 SEHW | 20 SEHW | 20 SWHE | 20 SEHE | 20 SEHW | 20 SEHW | 20 SWHE | 20 SEHE | 27 SEHW | 27 SEHW | 27 SWHE | 27 SEHE | 28 SEHW | 28 SEHW | 28 SWHE | 28 SEHE | 25 SEHW | 25 SEHW | 25 SWHE | 25 SEHE |
| 20 LT03 | 20 NESW | 20 NWBE | 20 NESE | 20 NWBW | 20 NESW | 20 NWBE | 20 NESE | 20 NWBW | 20 NESW | 20 NWBE | 20 NESE | 27 NWBW | 27 NESW | 27 NWBE | 27 NESE | 28 NWBW | 28 NESW | 28 NWBE | 28 NESE | 25 NWBW | 25 NESW | 25 NWBE | 25 NESE |
| 20 LT04 | 20 SESW | 20 SWBE | 20 SESE | 20 SEBW | 20 SESW | 20 SWBE | 20 SESE | 20 SEBW | 20 SESW | 20 SWBE | 20 SESE | 27 SEBW | 27 SESW | 27 SWBE | 27 SESE | 28 SEBW | 28 SESW | 28 SWBE | 28 SESE | 25 SEBW | 25 SESW | 25 SWBE | 25 SESE |
| 31 LT01 | 31 NEHW | 31 NWBE | 31 NEHE | 32 NWBW | 32 NEHW | 32 NWBE | 32 NEHE | 33 NWBW | 33 NEHW | 33 NWBE | 33 NEHE | 34 NWBW | 34 NEHW | 34 NWBE | 34 NEHE | 35 NWBW | 35 NEHW | 35 NWBE | 35 NEHE | 38 NWBW | 38 NEHW | 38 NWBE | 38 NEHE |
| 31 LT02 | 31 SEHW | 31 SWHE | 31 SEHE | 32 SEHW | 32 SEHW | 32 SWHE | 32 SEHE | 33 SEHW | 33 SEHW | 33 SWHE | 33 SEHE | 34 SEHW | 34 SEHW | 34 SWHE | 34 SEHE | 35 SEHW | 35 SEHW | 35 SWHE | 35 SEHE | 38 SEHW | 38 SEHW | 38 SWHE | 38 SEHE |
| 31 LT03 | 31 NESW | 31 NWBE | 31 NESE | 32 NWBW | 32 NESW | 32 NWBE | 32 NESE | 33 NWBW | 33 NESW | 33 NWBE | 33 NESE | 34 NWBW | 34 NESW | 34 NWBE | 34 NESE | 35 NWBW | 35 NESW | 35 NWBE | 35 NESE | 38 NWBW | 38 NESW | 38 NWBE | 38 NESE |
| 31 LT04 | 31 SESW | 31 SWBE | 31 SESE | 32 SEBW | 32 SESW | 32 SWBE | 32 SESE | 33 SEBW | 33 SESW | 33 SWBE | 33 SESE | 34 SEBW | 34 SESW | 34 SWBE | 34 SESE | 35 SEBW | 35 SESW | 35 SWBE | 35 SESE | 38 SEBW | 38 SESW | 38 SWBE | 38 SESE |

COPY

# Idaho Department of Water Resources Receipt

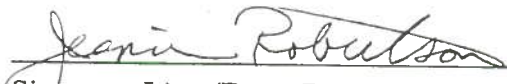
Receipt ID S023557

Payment Amount  Date Received  Region  Status   
Payment Type  Check Number

Payer   
Comment

## Fee Detail

| Amount  | Description             | Fund | FD | PCA   | SO   |
|---------|-------------------------|------|----|-------|------|
| \$25.00 | ADJUDICATION FILING FEE | 0337 |    | 44503 | 1155 |

  
Signature Line (Dept. Representative)