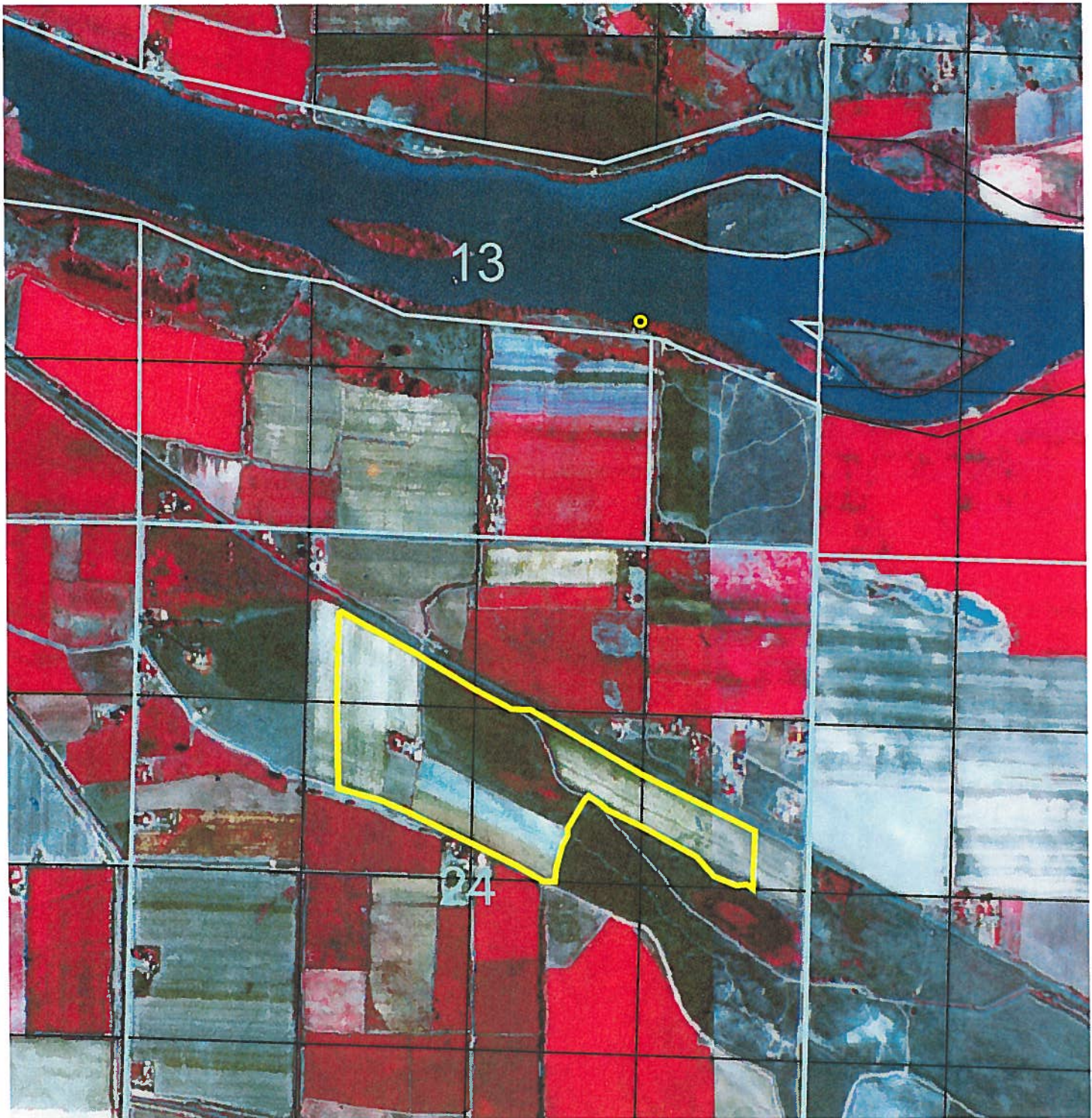


Idaho Department of Water Resources

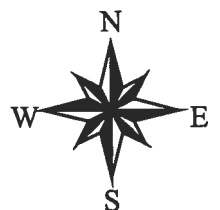
1987 NAPP Photo



0 0.3 0.6 0.9 1.2 Miles

Claim Number: 02-7211
Legal: T03N, R05W, S13 & 24
Reviewed By: BTB 6/30/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07211

Date: 6-7-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	5W	24		6	24	9	6			21									66
-GIS					5	26	9	11			20									66
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 66

Overlapping FOU Claim #'s:

Total GIS Acres: 66

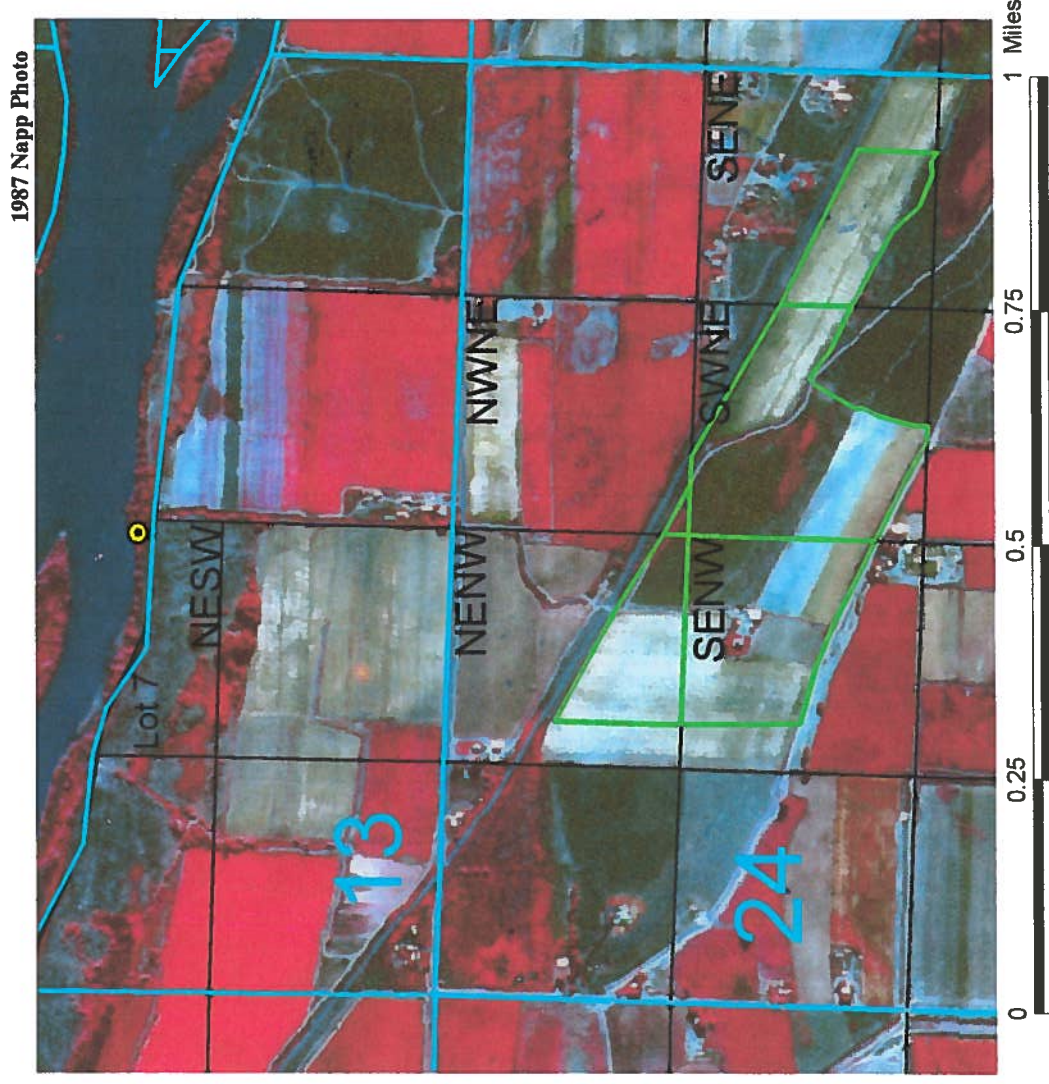
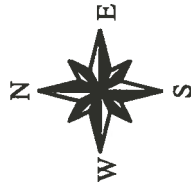
COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 02-07211
Legal: T03N, R05W, S24
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-07211
Legal: T03N, R05W, S24
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDA
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07211
Date Received: 12/14/1988
Receipt No: M002154
Received By: B

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN D. EDWARDS 208-337-4588
Address: RT 1
BOX 1115
HOMEDALE, ID 83628

Name: BEVERLY A. EDWARDS 208-337-4588
Address: RT 1
BOX 1115
HOMEDALE, ID 83628

2. Date of Priority: DEC 09, 1975

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	05W	13	SE	NE	SW	6	OWYHEE

5. Description of diverting works:
PUMP 100 HP, TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.360		340.00

7. Total Quantity Appropriated is:
1.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 455.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07211

Page 1

Date: 12/14/88

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	05W	24	NW		NE		IRR	6.0
			SW		NE		IRR	24.0
			SE		NE		IRR	9.0
			NE		NW		IRR	6.0
			SE		NW		IRR	21.0
							Section Acres	66.0
							Total Acres	66.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 02-7087 & 02-7210 SHALL NOT
EXCEED 2.4 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Beverly A Edwards Date: December 14, 1988

Date: _____

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of December 19 88

Anna Baumhoff
Notary Public

Seal

Residing at Bonnie Idaho
My Commission Expires 12-7 1994



210000
1111
aug 24
aug 27
aug 26
aug 25
aug 24
aug 23

POD
SE NE
~~NE, SW~~
sec 13
T3N R5W

MICROFILMED
02-07211 AUG 10 1992

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF AdaDepartment of Water Resources
Western Regional OfficeIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~OR OREGON BORDER~~
Border.NOTICE OF CLAIM
TO A
WATER RIGHT

02-7211	
I.D. No.	Map No.
\$10.00	19551
Fee Paid	Receipt No.

Notice is hereby given that Beverly A. &/or John D. Edwards

(Name of Claimant)

Route #1, Homedale, ID 83628

(Mailing Address)

Telephone No. _____

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12-9-1975(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.32 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) 1.32 cfs 1.36 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source SE Lot 6 NW 1/4 SE 1/4
Sec. 13, Twp. 3N, Rge. 5W, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 - 50 HP motors - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	5W	24		6	24	9	6			21									66

Total no. of acres 66

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Subject to Licensing. (This right when combined with Right 02-7210 shall not provide more than .02 cfs per acre. except 2.40 cfs.)(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case. _____☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7211

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Beverly A. Edwards
(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of Idaho

Organization

County of Owyhee

Seal

On this 31st day of July, in the year 1981 before mea notary public, personally appeared BEVERLY A EDWARDS

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____ executed the same.

My commission expires (for Life)Notary Public residing at Meridian, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by 9/15/81

Date 9/16/81

Right No. _____

Claimant Beverly Edwards

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License Rough draft file
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. 1977
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 6/25/81

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 2.57 cfs. Amount recommended 1.36 cfs.
Type of measuring device: Badger Meter No. _____
Condition good Date 6/25/81 Time 1:45 PM

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 02-7211 Priority December 9, 1975 Amount 1.36 cfs

THIS IS TO CERTIFY, that Beverly A. &/or John D. Edwards
of Homedale, Idaho, has complied with the terms and conditions of Permit
No. 02-7211 issued pursuant to Application for Permit dated December 9, 1975,
and has submitted proof to the Department of Water Resources on October 28, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.40 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.36</u> cfs and	<u>340.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
340.0 acre feet per year, said waters to be diverted within the Government Lot 6 (NW1/4SE1/4)
Section 13, Twp 3N, Rge 5W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	5W	24		6	24	9	6			21									66

Total number of acres irrigated 66

This right when combined with Right No. 02-7087 and 02-7210 shall not
exceed 2.40 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

Sept, 19 83.

Director

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7211

1. Name of Applicant Beverly A & or John D Edwards
2. Priority 12/9/75
3. Source of Water Snake R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
 _____ cfs Use _____ From _____ to _____
1.36 cfs Use gr From 3/15 to 11/15
 _____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: 46 NWSE of Section 13
 Twp. 3N, Rge. 5W, County of Owyhee
6. Describe Diversion Works: 2-50 HP motors & 1-10 HP motor
sprinkler system
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE$\frac{1}{4}$				SW$\frac{1}{4}$ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>3N</u>	<u>5W</u>	<u>24</u>		<u>6</u>	<u>24</u>	<u>9</u>	<u>6</u>			<u>21</u>					<u>2</u>				<u>68</u>

TWP.			RGE.			COUNTY			SCALE: 1" = 1 MILE									

8. Purpose other than irrigation: none
9. Remarks: _____

This examination was made on the 9/16 day of Sept, 1983.

(Signed) John K Mayo
Examiner

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTEdwards, Beverly H. / W
Carrigay - 90 acres
PD: NESW (lot) 3
T 3N, R 5W

02-7211

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	11/25/80	hkh	no apptmt made.
☐ Telephone call made: (List Telephone No. used)	NO ANSW 4/29/81 337-4588		
☐ Appointment scheduled for: (Date, time, location)	6/25/81	JKN	

EXAMINATION

Date 6/25/81 Accompanied by Farm Operator Total Q measured 2.4
If source is surface water, estimate total flow of source
Methods of measurement Budger meter Meets Permit requirements?

Measurement calculations:

$1000 \text{ gal/sec} = 1153.85 \text{ gpm} \times (2.57055) \text{ (meter measurement)}$
 $\text{over flow: } 5 \text{ gallons/4 sec.} = 75 \text{ GPM} = (1.17055) \text{ (5 gal bucket measurement)}$
 $Q = \text{intake} - \text{outflow} = 2.57055 - 1.17 = 1.40055 \text{ cfs}$
 $V = 66 \text{ ac} \times 5 \text{ AFA} = 330 \text{ AFA} (Q = 0.27087 - 1.6055 \text{ } 02-7210 \text{ } 1.60 = 2.2)$

 $68 \times 5.0 =$ $68 \text{ ac} \times .02 = 1.36 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Lifter pump	10	Century	6339777	Parma H20 lifter				
			N10647620			Budger	good	
Distribution	2-50	Century	323059-01	BQTK	7747621 7674832			

System Description 3 ft dia. sump on edge of river, with a Parma H20 lifter pump in sump, which supplies water to a distribution box by means of 2-50 HP Century centrifugal pumps into 10" PVC mainline to fields that are irrigated - 6 lines - 20-32 hrs

*Code with map on reverse side. Disregard code if only one. hand & wheel lines.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 5.0 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation1.32 ✓
1.36330 ✓
3403/15 11/151.36340

Total

1.32 ✓330 ✓3/15 11/15

Remarks

acreage obtained from HSES aerial photosacreage arrived at is acreage not covered on fig 02-7210

note: this if when combined with of 02-7210 shall not
exceed more than 1.02 cfs per acre **exceed 2.40**
cfs

Overlap Review attached

[illegible]

(Include distance from pump to measuring device, if applicable.)

~~Sec 13~~ No ~~for~~ Amendment
needed Permit identifies
gLB

Place(s) of Use

[illegible]

O = 100% identified on Permit

☐ Other

Date 3/28/83

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-7211.

Name(s) of Permit Holder: Beverly A & for John D. Edwards

Post Office Address: RT. #1 Homeedale, Idaho 83628 Tel. No. 208-337-4588

Source of Water: Snake River (number of households)
Extent of Use: ☐ Domestic (number and type of stock)
☒ Stockwater (acres)
☒ Irrigation 90
☐ Other

Measuring Device: Required? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No
Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Beverly A. Edwards
Signature of Permit Holder

10-26-80
Date

RECEIVED
NOV 21 1980

MICROFILMED

AUG 16 1994

POOR ORIGINAL

Filing Fee: \$10.00
Receipt # 5128

Dr. of due 1/1/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

AUG 12 1976
AUG 24 1976

Permit No. 02-7211

Comes now Beverly D. and John D. Edwards of (address) Rt #1
Homedale, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State
of Idaho No. _____, and requests that the permit and permit map be changed as
follows:

1. Point of diversion: Lot 6
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13 Twp. 3N
Rge. 5W, B.M., County of Owyhee. Other points of diversion:

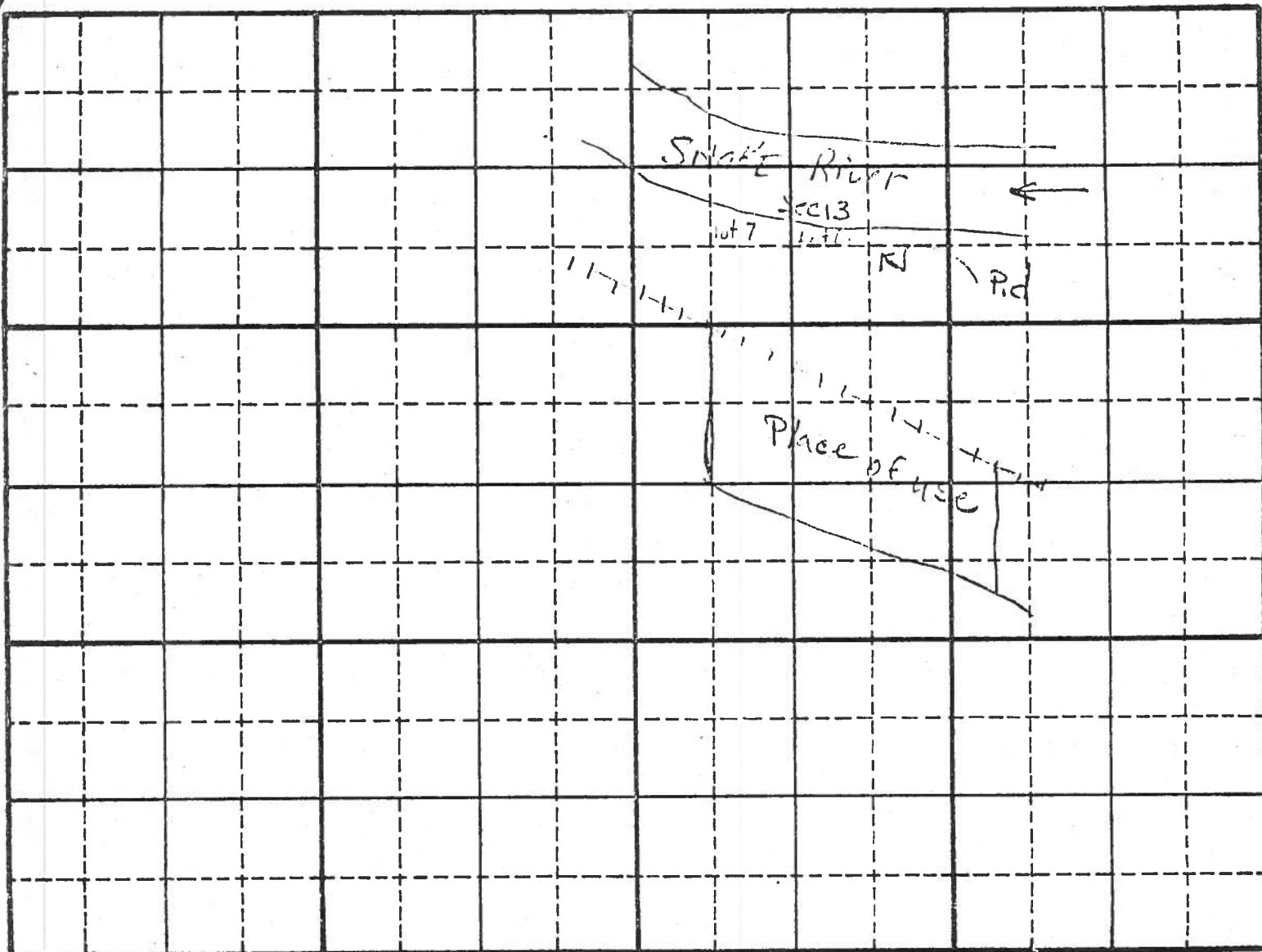
2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 2.660 for Irrigation purposes from March 15 to Nov 15 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3N</u>	<u>5W</u>	<u>24</u>			<u>35</u>	<u>15</u>	<u>15</u>			<u>25</u>					<u>25</u>	<u>5</u>		<u>10</u>	<u>130</u>
																			<u>130</u>

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Namendale, Idaho, this 10 day of August, 19 76.
John D Edwards
Quincy A Edwards
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, Director of the Department of Water Resources
hereby approve the foregoing application for amendment for Permit No. 02-7211.

Witness my hand this 10 day of September, 19 76.

A. Kenneth Dunn
A. KENNETH DUNN, Administrator
Operations Division

Identification No. _____

Application No. 00-7011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Beverly A. &/or John D. Edwards Phone: _____
post office address Rt. 1, Homedale, ID

2. Source of water supply Snake River which is a tributary of Columbia River

3 a. Location of point of diversion is NE (Lot 7) 1/4 of SW 1/4 of Section 13 Township 3 N
Range 5 W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.6 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5 Total quantity to be appropriated:

a. 2.6 cubic feet per second and/or
b. _____ acre feet per annum.

6 Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 HP pump and motor will divert
water into a sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7 a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 18,000.00

8 Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

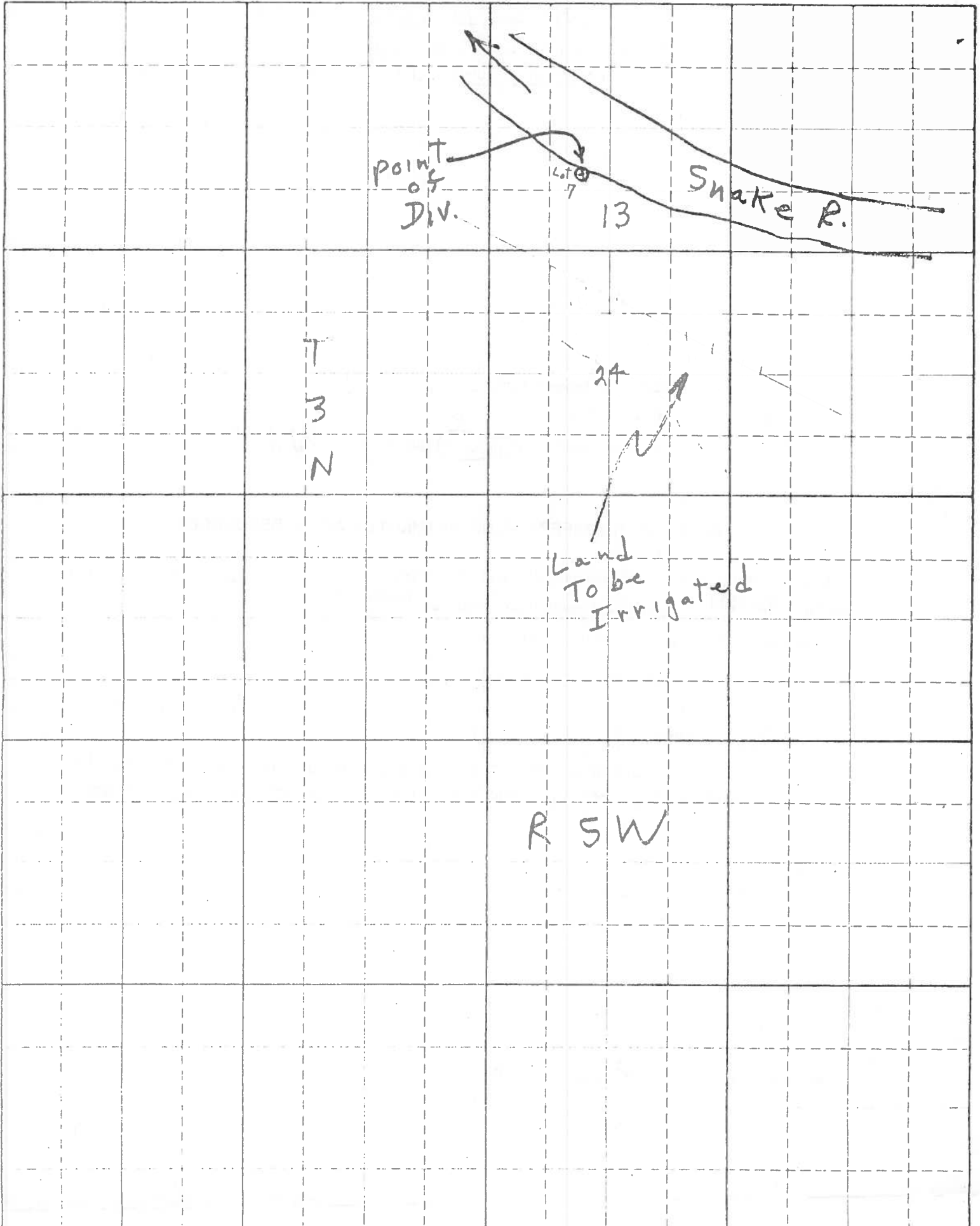
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____ or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

file 1-1-81
MICHOHIT

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Benjamin Edwards X
(Applicant)

John L. Edwards

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion E. C. Brown

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing E. C. Brown is applicant's father.

10. Remarks

AUG 1 6 1994

MICROFILMED

12-09-1975

Received by WLB Date 12/09/75 Time 8:30 AM
Preliminary check by PX Fee \$ 45.00
Received by WLB Date 12-9-75 12/9/75
Publication prepared by WLB Date 12-11-75
Published in Oakley Chronicle
Publication dates Dec. 18 & 25
Publication approved WLB Date 1-2-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JJS-H

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7211, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January, 19 76.

E. Karl Vigor
Director

MICROFILMED
AUG 16 1994

July 29, 1981

Beverly A. &/or John P. Edwards
Route #1
Homedale, ID 83628

Dear Mr. and Mrs. Edwards:

I received a letter from Kenneth E. Brown informing this office that 02-7010 for 80 acres is in his name, and 02-7211 is in the name of Beverly A. &/or John P. Edwards. Therefore, we are asking you to review this claim and sign it before a notary, returning the claim to this office. There will be no fee as Mr. Brown has already paid for the two filings.

Sincerely,

JOHN K. NOYES
Senior Water Resource Agent

JKN:aje

Enclosure

MICROFILMED

AUG 16 1994

RECEIVED

JUL 20 1981

Department of Water Resources
Western Regional Office

July 16, 1981

Mr. John K. Noyes
Dept. of Water Resources
Western Regional
92 South Cole Rd.
Boise Ida, 83709.

Dear Sir,

Would you please make the following
corrections in the water rights # 02-7210.

① This permit should only be in the
name of Kenneth E. Brown, 462 Ridge
Rd. Moscow, Ida, 83843. I am sole
owner of the 80 Acres described
within the permit.

② Permit # 02-7211 Should be in
the name of Beverly A. ^{1/2} for John
P. Edwards, Bl # 1, Homedale, Ida
83628.

③ You will find a check for \$20⁰⁰
to cover the filing fee for these
two permits enclosed.

MICROFILMED

AUG 16 1994

Sincerely
Kenneth E. Brown

RECEIVED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT JUL 20 1981

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

Department of Water Resources
Western Regional Office

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7211	
I.D. No.	Map No.
\$ 10. -	19551
Fee Paid	Receipt No.

Dam to Oregon ~~BRXWAGE BASIN~~
Border.

Notice is hereby given that Beverly A. & or John P. Edwards
~~Kenneth E. & or Janice M. Brown~~
(Name of Claimant)

(Retyped this claim & sent to them w/ letter)

Route 1, Homedale, ID 83628 Telephone No. 337-4501
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/9/1975
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.32 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 1.32 cfs TOTAL QUANTITY CLAIMED. Lot 6
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 13, Twp. 3N, Rge. 5W, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 - 50 HP motors - sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	5W	24		6	24	9	6			21									66

Total no. of acres 66

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks Subject to Licensing This is when combined with 02-7210 shall not provide more than .02 cfs per acre.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
JKN
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7211

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Kenneth E. Brown
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Latah

ss.

Seal

(Signature of Authorized Agent)

On this 16th day of July, in the year 1981 before me

a notary public, personally appeared Kenneth E. Brown

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he) she, they, corporation, partnership or _____ executed the same.

My commission expires Life

Notary Public residing at Latah County

RECEIVED
AUG 4 1981

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN:
Border.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources	
Western Regional Office	
02-7211	
I.D. No.	Map No.
\$10.00	19551
Fee Paid	Receipt No.

Notice is hereby given that Beverly A. &/or John D. Edwards
(Name of Claimant)

Route #1, Homedale, ID 83628
(Mailing Address)

Telephone No. _____

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12-9-1975

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity <u>1.32 cfs</u> (CFS, GPD, AF)	Use <u>Irrigation</u> (Domestic, irrigation, stock, etc.)	Period of Use From <u>3/15</u> To <u>11/15</u> (Mo., Day) (Mo., Day) (Both dates inclusive)
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ To _____ (Mo., Day) (Mo., Day) (Both dates inclusive)
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ To _____ (Mo., Day) (Mo., Day) (Both dates inclusive)
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ To _____ (Mo., Day) (Mo., Day) (Both dates inclusive)

(4) 1.32 cfs TOTAL QUANTITY CLAIMED. Lot 6
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 13, Twp. 3N, Rge. 5W, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2 - 50 HP motors - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>5W</u>	<u>24</u>		<u>6</u>	<u>24</u>	<u>9</u>	<u>6</u>			<u>21</u>									<u>66</u>

Total no. of acres 66

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Subject to Licensing. This right when combined with Right 02-7210 shall not provide more than .02 cfs per acre.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7211

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Beverly A. Edwards
(Signature of Claimant)

(Signature of Spouse)

Organization

State of Idaho

Organization

County of Ada ss.

Seal

(Signature of Authorized Agent)

On this 31st day of July, in the year 1981 before me
a notary public, personally appeared BEVERLY A. EDWARDS

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires (for Life)

Notary Public residing at 200 N. Main, Boise, Idaho

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

Ada

Department of Water Resources

Western Regional Office

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner

Dam to Oregon DRAINAGE BASIN.x

Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7211	I.D. No.	Map No.
\$ 10. -	Fee Paid	19551
		Receipt No.

Notice is hereby given that

Kenneth E. &/or Janice M. Brown

(Name of Claimant)

Route 1, Homedale, ID 83628

(Mailing Address)

Telephone No. 337-4501

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

12/9/1975

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Snake River

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity

1.32

Use

Irrigation

Period of Use From

3/15

To

11/15

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

(4) 1.32 CFS TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

Lot 6

(5) A) Point of Diversion: Give location of point where water is diverted from its source

Sec. 13

, Twp. 3N

, Rge. 5W

, B.M.,

Owyhee

County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

2 - 50 HP motors - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	5W	24		25	24	9	6			21									66

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

Subject to Licensing

(9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7211

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of

Organization

County of

ss.

Seal

(Signature of Authorized Agent)

On this 16th day of July, 1981, in the year 1981 before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF AdaDepartment of Water Resources
Western Regional OfficeIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.NOTICE OF CLAIM
TO A
WATER RIGHT

02-7211	
I.D. No.	Map No.
\$ 10. -	19551
Fee Paid	Receipt No.

Notice is hereby given that Kenneth E. &/or Janice M. Brown
(Name of Claimant)Route 1. Homedale, ID 83628
(Mailing Address)Telephone No. 337-4501
(Zip Code)

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- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|--|-------------------------------|
| Quantity <u>1.32</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 1.32 cfs TOTAL QUANTITY CLAIMED. Lot 6
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 13, Twp. 3N, Rge. 5W, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 - 50 HP motors - sprinkler system

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T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	5W	24		6	24	9	6			21									66

Total no. of acres 66

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks Subject to Licensing This water combined with 02-7210 shall not provide more than .02 cfs per acre.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7211

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Kenneth E. Brown
(Signature of Claimant)
Organization WDA 12 001
(Signature of Spouse)
County of Homedale ss. Organization WDA 12 001
Seal (Signature of Authorized Agent)

On this 20 day of July, in the year 1981 before me
a notary public, personally appeared Kenneth E. Brown
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or WDA 12 001) executed the same.

My commission expires 6/15/82 Notary Public residing at 201 N. 1st St. Homedale, ID 83628