

Idaho Department of Water Resources

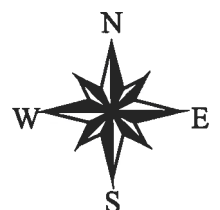
1987 NAPP Photo



0 1 2 3 Miles

Claim Number: 02-7207
Legal: T04N, R06W, S14
T04N, R06W, S36
Reviewed By: BTB 7/11/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07207 Date: 4-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	6W	36													34			34	68
GIS																41			41	82
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 68

Overlapping FOU Claim #'s:

Total GIS Acres: 82

COMMENTS:

POU per claim map.

POD per legal.

Idaho Department of Water Resources

Claim Number: 02-07207

Legal: T05N, R06W, S36

Reviewed By:

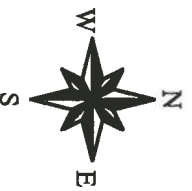
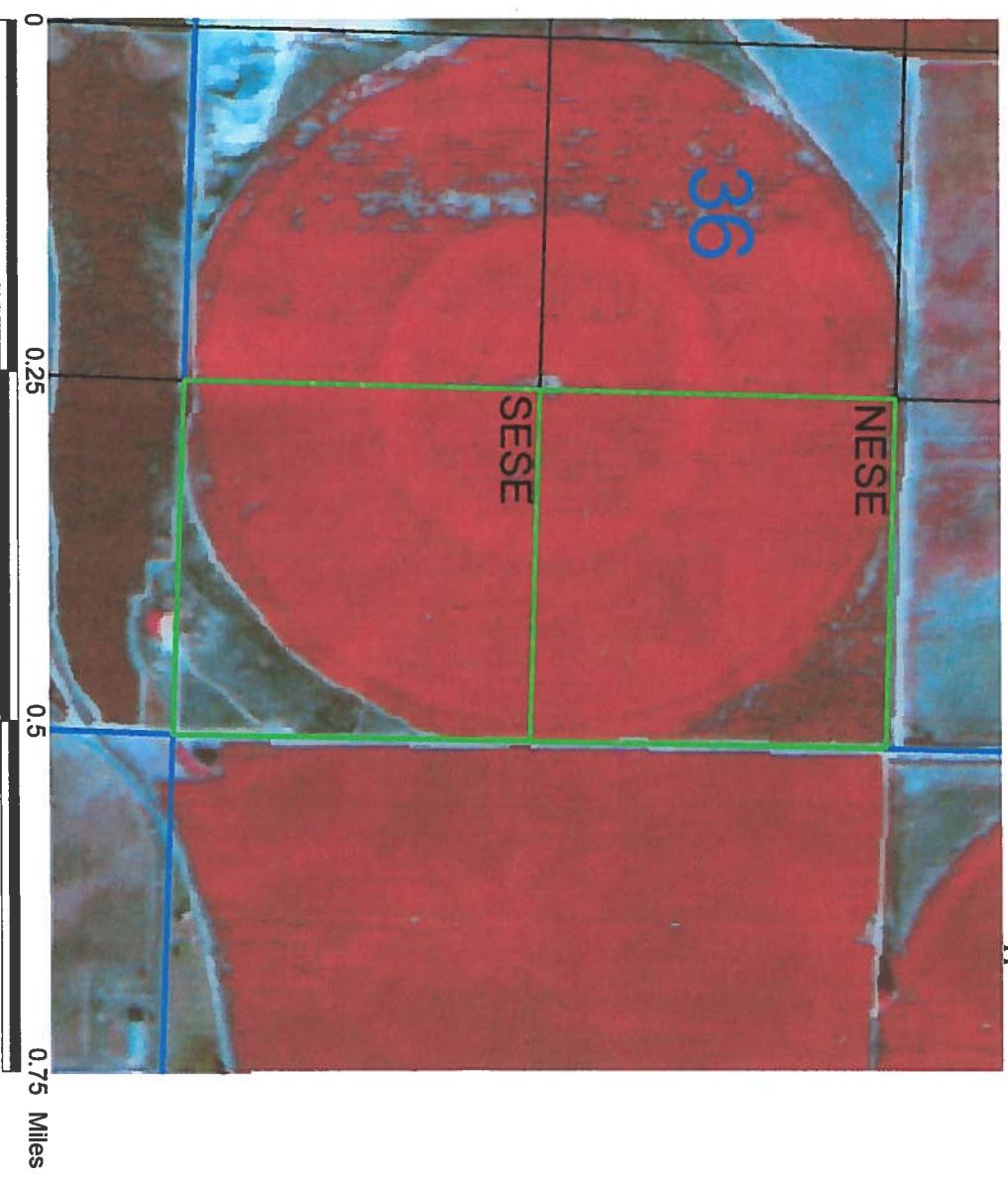
● Point of Diversion
(Outside of View)

Place of Use

Section Lines

Quarter Quarter Lines

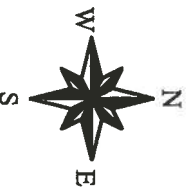
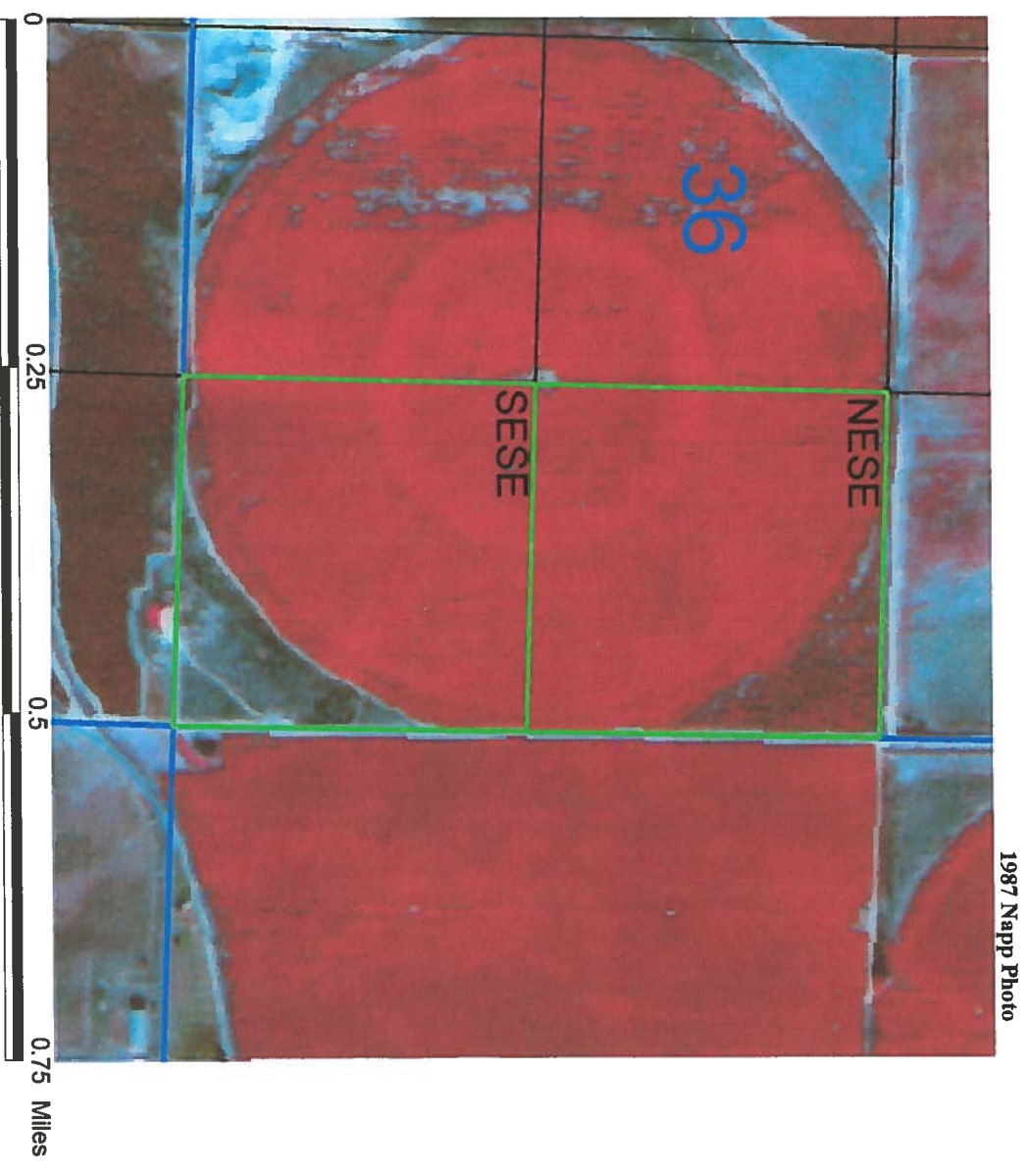
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-07207
Legal: T05N, R06W, S36
Reviewed By:

-  Point of Diversion
(Outside of View)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07207
Date Received: 2/15/1990
Receipt No: 6008951
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RON SMITH 208-722-6333
Address: 25357 WAMSTAD ROAD
PARMA, ID 83660

2. Date of Priority: NOV 18, 1975

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	06W	14	NE	SW		3	CANYON

5. Description of diverting works:
5 PUMPS TO FOUR BURIED MAINLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	1.360		

7. Total Quantity Appropriated is:
1.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 238.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	36	NE	SE		IRR	34.0
			SE	SE		IRR	34.0

Section Acres 68.0

A02-07207

Page 1

Date: 02/15/90

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AUG 16 1994

10. Place of Use: Continued

Total Acres 68.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x *Ronald D Smith* Date: 2-15-90
_____ Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of February 19 90

Bruce A. Schuld
Notary Public

Seal

BRUCE A. SCHULD, NOTARY PUBLIC
Residing at RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

WR0723NP
(OD-26)

Water Right Number - 02-07207 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MUNN SHULTHIES

1 -
2 -
3 -

City- NYSSA State- OR Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/18/1975 L - LICENSE
+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

04N 06W 14 NE SW 3 (27) CANYON

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code 10/31 1.360

01 - IRRIGATION 03/01 10/31
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.360 306.00

+ - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code
05N 06W 36 NE SE 34.0 01 IRRIGATION (27) CANYON
05N 06W 36 SE SE 34.0 01 IRRIGATION (27) CANYON

Total Acres: 68.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.

+ - - - - Conditions of Approval - - - - - No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

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04/30/88 CONVERT 07/19/89 CURTIS

+ - - Audit Fields - 02/24/81

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AUG 16 1994

Water right number -	02-07207	Adj. flag translation:	Standard Water Right Number	
+	-	-	-	-
Proof Due Date	-	00/00/0000	Field Exam Made	-
Approved/Denied	-	00/00/0000	Protested Date	-
Proof Made Date	-	00/00/0000	Hearing Date	-
Start Work Date	-	00/00/0000	Verified Date	-
Order Show Cause	-	00/00/0000	Receipt Number	-
Licensed Date	-	03/02/1979	Appl Received	-
Decree Date	-	00/00/0000		-
			Field Exam Fee	-
			Swan Falls	-
			Temporary Right	-
			DLE/Carey Act	-
			Water District	-
			Transfer/Amended	-

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AUG 16 1994



IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~BRANCHES BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7207	I.D. No.	Map No.
\$10.00	60	20355 11/19/81
Fee Paid		Receipt No.

Notice is hereby given that STATELINE FARMS

(Name of Claimant)

Rt. 3, Box 57, Parma, ID 83660

(Mailing Address)

Telephone No. 722-6333

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/18/1975

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.36 cfs Use irrigation A Period of Use From 3/15 To 10/31/75
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.36 cfs TOTAL QUANTITY CLAIMED. NW Lot 3

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14, Twp. 4N, Rge. 6W, B.M., 27 Canyon _____ County _____
Additional Points: SCI: 2720(1) 409.2

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Two 300 HP electric pumps with pipeline and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>5N</u>	<u>6W</u>	<u>36</u>													<u>34</u>			<u>34</u>	<u>68</u>

Total no. of acres 68

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7207

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 19, 1981

(Date)

State of Idaho

County of Ada

Organization

Seal

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

On this 19th day of November, in the year 1981, before me
a notary public, personally appeared RONALD G. SMITH

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise

Donald V. Shaff

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 6/17/83

Right No. 02-7207

Claimant STATELINE FARMS

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
Copy in 02-2390

Measurement 14.8 cfs. Amount recommended 1.36 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. ADRIAN, _____, _____
1974 00

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7207 Priority Nov. 18, 1975 Amount 1.36 cfs

THIS IS TO CERTIFY, that MUNN - SHULTHIES
of Nyssa, Oregon, has complied with the terms and conditions of Permit
No. 02-7207 issued pursuant to Application for Permit dated November 18, 1975,
and has submitted proof to the Department of Water Resources on September 14, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 14.8 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>1.36</u> cfs and	<u>306 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
306 acre feet per year, said waters to be diverted within the Lot 3 of Sec. 14,
Twp. 4 N, Rge. 6 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	6 W	36													34			34	68

Total number of acres irrigated 68

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 76.

Director

POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7207 Priority Nov. 18, 1975 Amount 1.36 cfs

THIS IS TO CERTIFY, that MUNN-SHULTHIES
of Nyssa, Oregon has complied with the terms and conditions of Permit
No. 02-7207 issued pursuant to Application for Permit dated November 18, 1975
and has submitted proof to the Department of Water Resources on September 14, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 14.8 cfs of water from the Snake River
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	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
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Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	6 W	36													34			34	68

Total number of acres irrigated 68

NOTE: Modifications to or variance from this license must be made within the limits of Section 4-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
September, 19 76.

Director

POOR ORIGINAL

RE: 02-7207

Lead span made in connection
w/other filing. See file

#02-2390.

de

9-23-76

SEP 28 1976
MICROFILMED

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7207	
I.D. No.	Map No.
\$ 10.00	20355 11/19/81
Fee Paid	Receipt No.

Notice is hereby given that STATELINE FARMS
(Name of Claimant)
Rt. 3, Box 57, Parma, ID, 83660 Telephone No. 722-6333
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/18/1975

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.36 cfs Use IRRIGATION Period of Use From 3/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.36 cfs TOTAL QUANTITY CLAIMED. Lot 3
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4
Sec. 14, Twp. 4N, Rge. 6W, B.M., CANYON County

Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. TWO 300 HP ELECTRIC PUMPS WITH PIPELINE AND SPRINKLER SYSTEM.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>5N</u>	<u>6W</u>	<u>36</u>													<u>34</u>			<u>34</u>	<u>68</u>

Total no. of acres 68

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

FEL

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7207

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

November 13, 1981
(Date)

(Signature of Claimant)

State of Idaho Organization _____
County of Ada ss, Seal _____

(Signature of Spouse)
Organization StateLine Farms
by Donald G. Smith (Owner)
(Signature of Authorized Agent)

On this 19th day of November, in the year 1981 before me
a notary public, personally appeared RONALD G. SMITH
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at _____